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**DIRECTORY
OF THE
STATE AND COUNTY OFFICIALS
OF
NORTH CAROLINA**

1990



Issued by
RUFUS L. EDMISTEN
Secretary of State



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OF THE
STATE AND COUNTY OFFICIALS
OF
NORTH CAROLINA**

1990

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Director of Publications

Raleigh, North Carolina
April 1, 1990

Statement of Cost

15,000 copies of this publication, *The Directory of State and County Officials of North Carolina, 1990*, were published by the North Carolina Department of the Secretary of State at an estimated cost of \$14,218.00, or \$.94 each. This includes labor preparation costs and the cost of printing and binding.

To the

STATE OFFICIALS OF NORTH CAROLINA,

to the

MEMBERS OF THE GENERAL ASSEMBLY,

to all

LOCAL OFFICIALS,

and to the

PEOPLE OF THE STATE

THIS DIRECTORY IS RESPECTFULLY

DEDICATED

FOREWARD

Information is the lifeblood of an efficient democracy, helping voters to bring their valued opinions to office-holders, bringing new and innovative thoughts to public officials and facilitating the flow of ideas between branches of government.

The North Carolina Secretary of State's office is a central storage house for thousands of informational files. This *Directory of State and County Officials of North Carolina* is one of the most valuable publications produced annually by your state government because it gives you vital information about your public servants.

This Directory holds the names, addresses and phone numbers of virtually all state and county officials - elected and appointed - in North Carolina. Through its pages readers may find avenues of access to members of the General Assembly, county government, the judiciary, plus scores of executive boards and councils.

We hope you will find the information useful.

RUFUS L. EDMISTEN
Secretary of State

TABLE OF CONTENTS

| | |
|----------------------|-----|
| Dedication | iii |
| Foreword | v |

Part I

UNITED STATES GOVERNMENT

North Carolina Congressional Delegation

| | |
|--|---|
| United States Senate | 3 |
| United States House of Representatives | 3 |

North Carolina in the Federal Judicial System

| | |
|---|---|
| United States Fourth Circuit Court of Appeals | 6 |
| United States District Courts in North Carolina | |
| Eastern District | 6 |
| Middle District | 6 |
| Western District | 7 |

Part II

NORTH CAROLINA STATE GOVERNEMENT

The Legislative Branch

| | |
|---|-----------|
| North Carolina Senate | |
| Officers | 11 |
| Senators | 11 |
| North Carolina House of Representatives | |
| Officers | 14 |
| Representatives | 14 |
| Administrative Divisions of the Legislative Branch | 19 |

The Executive Branch

| | |
|--|----|
| Executive Department Heads | |
| The Council of State | 21 |
| The Executive Cabinet | 21 |
| Office of the Governor | 22 |
| Office of the Lieutenant Governor | 23 |
| Department of the Secretary of State | 24 |
| Department of the State Auditor | 26 |
| Department of the State Treasurer | 27 |
| Department of Public Instruction | 28 |
| Department of Justice | 29 |
| Department of Agriculture | 31 |
| Department of Labor | 34 |
| Department of Insurance | 36 |

| | |
|--|----|
| Department of Administration | 38 |
| Department of Correction | 41 |
| Department of Crime Control and Public Safety | 42 |
| Department of Cultural Resources | 44 |
| Department of Economic and Community Development | 47 |
| Department of Environment, Health, and Natural Resources | 51 |
| Department of Human Resources | 57 |
| Department of Revenue | 63 |
| Department of Transportation | 64 |
| Office of State Controller | 66 |
| State Board of Elections | 67 |
| Office of State Personnel | 67 |
| Miscellaneous State Agencies | |
| Council on the Status of Women | 68 |
| Low Level Radioactive Waste Management Authority | 68 |
| N.C. Agricultural Finance Authority | 68 |
| Examining and Licensing Boards | |
| Board of Architecture | 69 |
| Board of Barber Examiners | 69 |
| Board of Certified Public Accountant Examiners | 69 |
| Board of Chiropractic Examiners | 69 |
| Board of Cosmetic Arts | 69 |
| Board of Registered Counselors | 69 |
| Board of Dental Examiners | 70 |
| Board of Electrical Examiners | 70 |
| Board of Professional Engineers and Land Surveyors | 70 |
| Board of Registration of Foresters | 70 |
| Hearing Aid Dealers and Fitters Board | 70 |
| Board for General Contractors | 70 |
| Board of Geologists | 70 |
| Board of Landscape Architects | 70 |
| Landscape Contractors Registration Board | 71 |
| Board of Law Examiners | 71 |
| Library Certification Commission | 71 |
| Board of Marital and Family Therapy | 71 |
| Board of Medical Examiners | 71 |
| Midwifery Joint Committee | 71 |
| Board of Mortuary Science | 71 |
| Board of Nursing | 71 |
| Board of Nursing Home Administrators | 72 |
| Board of Occupational Therapy | 72 |
| Board of Opticians | 72 |
| Board of Optometry | 72 |
| Board of Pharmacy | 72 |
| Committee on Physical Therapy | 72 |
| Board of Plumbing and Heating Contractors | 72 |
| Board of Podiatry Examiners | 72 |
| Board of Registered Practicing Psychologists | 73 |
| Real Estate Licensing Commission | 73 |
| Board of Refrigeration Examiners | 73 |
| Certification Board for Social Work | 73 |

| | |
|--|----|
| Board of Sanitary Examiners | 73 |
| Board of Speech and Language Pathologists and Audiologists | 73 |
| Veterinary Medical Board | 73 |

The Judicial Branch

| | |
|--|----|
| Administrative Office of the Courts | 75 |
| Office of Administrative Hearings | 75 |
| The Supreme Court of North Carolina | 76 |
| Court of Appeals of North Carolina | 76 |
| Judges of the Superior Court | 77 |
| Judges of the District Court | 79 |
| District Attorneys of North Carolina | 83 |
| Public Defenders | 84 |

Part III

HIGHER EDUCATION IN NORTH CAROLINA

The University of North Carolina System

| | |
|---|----|
| General Administration | 87 |
| Chancellors of the Constituent Institutions | 88 |

The Community College System of North Carolina

| | |
|--|----|
| Department of Community Colleges | 89 |
| Presidents of the Community and Technical Colleges | 89 |

Part IV

NORTH CAROLINA COUNTY GOVERNMENT

| | |
|---------------------|-----|
| Alamance | 95 |
| Alexander | 96 |
| Alleghany | 97 |
| Anson | 98 |
| Ashe | 99 |
| Avery | 100 |
| Beaufort | 101 |
| Bertie | 102 |
| Bladen | 103 |
| Brunswick | 104 |
| Buncombe | 105 |
| Burke | 106 |
| Cabarrus | 107 |
| Caldwell | 108 |
| Camden | 109 |
| Carteret | 110 |
| Caswell | 111 |
| Catawba | 112 |
| Chatham | 113 |
| Cherokee | 114 |
| Chowan | 115 |
| Clay | 116 |

| | |
|-----------------------|-----|
| Cleveland | 117 |
| Columbus | 118 |
| Craven | 119 |
| Cumberland | 120 |
| Currituck | 121 |
| Dare | 122 |
| Davidson | 123 |
| Davie | 124 |
| Duplin | 125 |
| Durham | 126 |
| Edgecombe | 127 |
| Forsyth | 128 |
| Franklin | 129 |
| Gaston | 130 |
| Gates | 131 |
| Graham | 132 |
| Granville | 133 |
| Greene | 134 |
| Guilford | 135 |
| Halifax | 136 |
| Harnett | 137 |
| Haywood | 138 |
| Henderson | 139 |
| Hertford | 140 |
| Hoke | 141 |
| Hyde | 142 |
| Iredell | 143 |
| Jackson | 144 |
| Johnston | 145 |
| Jones | 146 |
| Lee | 147 |
| Lenoir | 148 |
| Lincoln | 149 |
| Macon | 150 |
| Madison | 151 |
| Martin | 152 |
| McDowell | 153 |
| Mecklenburg | 154 |
| Mitchell | 155 |
| Montgomery | 156 |
| Moore | 157 |
| Nash | 158 |
| New Hanover | 159 |
| Northampton | 160 |
| Onslow | 161 |
| Orange | 162 |
| Pamlico | 163 |
| Pasquotank | 164 |
| Pender | 165 |
| Perquimans | 166 |
| Person | 167 |
| Pitt | 168 |

| | |
|------------------------|-----|
| Polk | 169 |
| Randolph | 170 |
| Richmond | 171 |
| Robeson | 172 |
| Rockingham | 173 |
| Rowan | 174 |
| Rutherford | 175 |
| Sampson | 176 |
| Scotland | 177 |
| Stanly | 178 |
| Stokes | 179 |
| Surry | 180 |
| Swain | 181 |
| Transylvania | 182 |
| Tyrrell | 183 |
| Union | 184 |
| Vance | 185 |
| Wake | 186 |
| Warren | 187 |
| Washington | 188 |
| Watauga | 189 |
| Wayne | 190 |
| Wilkes | 191 |
| Wilson | 192 |
| Yadkin | 193 |
| Yancey | 194 |

Part I

UNITED STATES GOVERNMENT

Congressional Districts

(Chapter 7, Session Laws of 1981, 1st Extra Session, 1982)

- 1st District - Beaufort, Bertie, Camden, Carteret, Chowan, Craven, Currituck, Dare, Gates, Greene, Hertford, Hyde, Lenoir Martin, Northampton, Pamlico, Pasquotank, Perquimans, Pitt, Tyrrell and Washington Counties.
- 2nd District - Caswell, Durham, Edgecombe, Granville, Halifax, Johnston (part), Nash, Person, Vance, Warren and Wilson Counties.
- 3rd District - Bladen, Duplin, Harnett, Johnston (part), Jones, Lee, Moore (part), Onslow, Pender, Sampson and Wayne Counties.
- 4th District - Chatham, Franklin, Orange, Randolph and Wake Counties.
- 5th District - Alexander, Alleghany, Ashe, Forsyth, Rockingham, Stokes, Surry and Wilkes Counties.
- 6th District - Alamance, Davidson and Guilford Counties.
- 7th District - Brunswick, Columbus, Cumberland, New Hanover and Robeson Counties.
- 8th District - Anson, Cabarrus, Davie, Hoke, Montgomery, Moore (part), Richmond, Rowan, Scotland, Stanly, Union and Yadkin (part)
- 9th District - Iredell, Lincoln, Mecklenburg and Yadkin (part) Counties.
- 10th District - Avery (part), Burke, Caldwell, Catawba, Cleveland, Gaston and Watauga Counties.
- 11th District - Avery (part), Buncombe, Cherokee, Clay, Graham, Haywood, Henderson, Jackson, McDowell, Macon, Madison, Mitchell, Polk, Rutherford, Swain, Transylvania and Yancey Counties.

Delegates to the United State Congress

Senate

| <i>Senator Address</i> | <i>Telephone</i> |
|-----------------------------|--|
| JESSE HELMS (R) | 403 Dirksen Senate Office Building Washington, DC 20510 (202) 224-6342 |
| | 314 Century Post Office Building PO Drawer 2888 Raleigh, NC 27602 (919) 856-4630 |
| | Federal Building, Room 41 PO Box 2944, Hickory, NC 28603 (704) 322-5170 |
| TERRY SANFORD (D) | 716 Hart Senate Office Building Washington, DC 20510 (202) 224-3154 |
| | 401 Oberlin Road, Suite 110 Raleigh, NC 27605 (919) 856-4401 |
| | 401 W. Trade Street, Suite 212 Charlotte, NC 28202 (704) 371-6800 |
| | PO Box 2137 Asheville, NC 28802 (704) 254-3099 |
| | 251 N. Main Street, Room 501-A Winston-Salem, NC 27701 (919) 761-3163 |

House of Representatives

| <i>Dist</i> | <i>Representative</i> | <i>Address</i> | <i>Telephone</i> |
|-------------|----------------------------------|---|------------------|
| 1st | WALTER B. JONES (D) | 241 Cannon House Office Building Washington, DC 20515 (202) 225-3101 | |
| | | 108 E. Wilson Street PO Drawer 90 Farmville, NC 27828 (919) 753-3082 | |
| 2nd | TIM VALENTINE, JR. (D) | 1510 Longworth House Office Building Washington, DC 20515 (202) 225-4531 | |
| | | Suite 124 Station Square Rocky Mount, NC 27801 (919) 446-1147 | |
| | | 121 E. Parrish Street PO Box 3654, Durham, NC 27702 (919) 541-5201 | |
| 3rd | MARTIN LANCASTER (D) | 1408 Longworth House Office Building Washington, DC 20515 (202) 225-3415 | |
| | | 103 Federal Bldg; 134 N. John St. Goldsboro, NC 27530 (919) 736-1844 | |
| 4th | DAVID E. PRICE (D) | 1224 Longworth House Office Building Washington, DC 20515 (202) 225-1784 | |
| | | 225 Hillsborough St. Suite 330, Raleigh, NC 27603 (919) 856-4611 | |
| | | 1777 Durham-Chapel Hill Blvd Suite 100, Chapel Hill, NC 27514 (919) 967-8500 | |
| | | Federal Building, Suite 101 241 Sunset Ave. Asheboro, NC 27203 (919) 626-3060 | |

House of Representatives - continued

| <i>Dist</i> | <i>Representative</i> | <i>Address</i> | <i>Telephone</i> |
|-------------|------------------------------------|---|------------------|
| 5th | STEPHEN L. NEAL (D) | 2463 Rayburn House Office Building Washington, DC 20515 | (202) 225-2071 |
| | | Federal Building, Room 421 Winston-Salem, NC 27101 | (919) 761-3125 |
| 6th | J. HOWARD COBLE (R) | 430 Cannon House Office Building Washington, DC 20515 | (202) 225-3065 |
| | | 324 W. Market St. PO Box 299 Greensboro, NC 27402 | (919) 333-5005 |
| | | 124 W. Elm St. PO Box 814, Graham, NC 27253 | (919) 229-0159 |
| | | 510 Ferndale Blvd. High Point, NC 27260 | (919) 886-5106 |
| | | 116-A W. Second St. PO Box 1813 Lexington, NC 27293 | (704) 246-8230 |
| 7th | CHARLES G. ROSE III (D) | 2230 Rayburn House Office Building Washington, DC 20515 | (202) 225-2731 |
| | | Federal Building, Room 218 Fayetteville, NC 28301 | (919) 323-0260 |
| | | Post Office Building, Room 208 Wilmington, NC 28401 | (919) 343-4959 |
| 8th | W. G. "BILL" HEFNER (D) | 2161 Rayburn House Office Building Washington, DC 20515 | (202) 225-3715 |
| | | 101 S. Union St PO Box 385, Concord, NC 28025 | (704) 933-1615 |
| | | Home Savings & Loan Building Suite 225, 507 W. Innes St. PO Box 4220 Salisbury, NC 28144 | (704) 636-0635 |
| | | 202 E. Franklin St. PO Box 1503 Rockingham, NC 28379 | (919) 997-2070 |
| 9th | J. ALEX McMILLAN (R) | 401 Cannon House Office Building Washington, DC 20515 | (202) 225-1976 |
| | | 401 W. Trade St, Room 222 Charlotte 28202 | (704) 372-1976 |
| | | 207 W. Broad St. Statesville, NC 28677 | (704) 872-7331 |
| | | Municipal Building/Courthouse Mooresville, NC 28115 | (704) 663-1976 |
| | | Post Office Building, Room 301 326 E. Main St. Lincolnton, NC 28092 | (704) 735-1976 |

House of Representatives - continued

| <i>Dist</i> | <i>Representative</i> | <i>Address</i> | <i>Telephone</i> |
|-------------|----------------------------------|---|------------------|
| 10th | T. CASS BALLENGER (R) | 218 Cannon House Office Building Washington, DC 20515 | (202) 225-2576 |
| | | 832 E. Garrison Blvd. Gastonia, NC 28054 | (704) 864-9922 |
| | | 310 Tenth Avenue Dr., NE PO Box 1830, Hickory, NC 28603 | (704) 327-6100 |
| 11th | JAMES M. CLARKE (D) | 217 Cannon House Office Bldg Washington, DC 20515 | (202) 225-6401 |
| | | Biltmore Building, Suite 434 1 N. Pack Square Asheville, NC 28801 | (704) 254-1747 |
| | | 319 W. Main St., Sylva, NC 28779 | (704) 586-6031 |
| | | 301 W. Main St. Spindale, NC 28160 | (704) 286-4890 |

The Federal Judicial System
United States Fourth Circuit Court of Appeals

| <i>Name</i> | <i>Address</i> | <i>Telephone</i> |
|-----------------------------------|------------------------------------|------------------|
| J. Dickson Phillips, Chief | PO Box 3617 Durham, NC 27702 | (919) 541-5287 |
| Sam J. Ervin III | PO Dr. 2146 Morganton, NC 28655 | (704) 438-4222 |

United States District Courts in North Carolina

Eastern District

(Federal Building; 310 New Bern Ave.; Raleigh, NC)

United States Attorney (Room 874)

| | | |
|---------------------------|-----------------------------------|----------------|
| Margaret P. Currin | PO Box 26897 Raleigh, NC 27611 | (919) 856-4530 |
|---------------------------|-----------------------------------|----------------|

Clerk (Room 574)

| | | |
|------------------------|-----------------------------------|----------------|
| J. Rich Leonard | PO Box 25670 Raleigh, NC 27611 | (919) 856-4370 |
|------------------------|-----------------------------------|----------------|

Judges

| | | |
|-----------------------------|-----------------------------------|----------------|
| W. Earl Britt, Chief | PO Dr. 27504 Raleigh, NC 27611 | (919) 856-4050 |
|-----------------------------|-----------------------------------|----------------|

| | | |
|--|-----------------------------------|----------------|
| Franklin T. Dupree, Jr., Senior | PO Box 27585 Raleigh, NC 27611 | (919) 856-4200 |
|--|-----------------------------------|----------------|

| | | |
|--------------------------------|---------------------------------|----------------|
| John D. Larkins, Senior | PO Box 126 Trenton, NC 28585 | (919) 448-2521 |
|--------------------------------|---------------------------------|----------------|

| | | |
|---------------------|-------------------------------------|----------------|
| James C. Fox | PO Box 2143 Wilmington, NC 28402 | (919) 343-4738 |
|---------------------|-------------------------------------|----------------|

| | | |
|--------------------------|---|----------------|
| Terrence W. Boyle | PO Box 429 Elizabeth City 27907-0429 | (919) 338-4033 |
|--------------------------|---|----------------|

| | | |
|--------------------------|---|----------------|
| Malcolm J. Howard | PO Box 506 Greenville, NC 27835-5006 | (919) 830-4976 |
|--------------------------|---|----------------|

Middle District

(U.S. Courthouse & Federal Bldg.; 324 W. Market St.; Greensboro, NC)

United States Attorney (4th Floor)

| | | |
|-------------------------------|-------------------------------------|----------------|
| Robert H. Edmunds, Jr. | PO Box 1858 Greensboro, NC 27402 | (919) 333-5351 |
|-------------------------------|-------------------------------------|----------------|

Clerk (3rd Floor)

| | | |
|------------------------|------------------------------------|----------------|
| J. P. Creekmore | PO Box V-1 Greensboro, NC 27402 | (919) 333-5347 |
|------------------------|------------------------------------|----------------|

Judges

| | | |
|--------------------------------|---|----------------|
| Richard E. Erwin, Chief | 251 N. Main St., Suite 223-A Winston-Salem, NC 27101 | (919) 761-3007 |
|--------------------------------|---|----------------|

| | | |
|---------------------------------|-------------------------------------|----------------|
| Eugene A. Gordon, Senior | PO Box 3285 Greensboro, NC 27402 | (919) 333-5356 |
|---------------------------------|-------------------------------------|----------------|

United States District Court - continued

Middle District - continued

| | | |
|-------------------------------|---|----------------|
| Hiram H. Ward, Senior | 251 N. Main St., Suite 246 Winston-Salem, NC 27101 | (919) 761-3114 |
| Frank W. Bullock, Jr. | PO Box 89 Greensboro NC 27402 | (919) 333-5013 |
| N. Carlton Tilley, Jr. | PO Box 3807 Durham, NC 27702 | (919) 541-5275 |

Western District

(Charles R. Jonas Federal Building; 401 W. Trade St.; Charlotte, NC)

United States Attorney (Room 260)

| | | |
|---------------------------|---|----------------|
| Thomas J. Ashcraft | 260 Charles R. Jonas Bldg. 401 W. Trade St. Charlotte, NC 28202 | (704) 371-6222 |
|---------------------------|---|----------------|

Clerk (Room 204)

| | | |
|-------------------------|--|----------------|
| Thomas J. McGraw | 204 Charles R. Jonas Bldg 401 W. Trade St. Charlotte, NC 28202 | (704) 371-6203 |
|-------------------------|--|----------------|

Judges

| | | |
|--------------------------------|--|----------------|
| Robert D. Potter, Chief | Charles R. Jonas Building 401 W. Trade St. Charlotte, NC 28202 | (704) 371-6343 |
|--------------------------------|--|----------------|

| | | |
|---------------------------------|---------------------------------------|----------------|
| Woodrow W. Jones, Senior | PO Box 741 Rutherfordton, NC 28139 | (704) 287-4356 |
|---------------------------------|---------------------------------------|----------------|

| | | |
|----------------------------------|--|----------------|
| James B. McMillan, Senior | 254 Charles R. Jonas Building 401 W. Trade St. Charlotte, NC 28202 | (704) 371-6106 |
|----------------------------------|--|----------------|

| | | |
|---------------------------|---|----------------|
| Richard L. Vorhees | 241 U. S. Courthouse 100 Otis St. Asheville, NC 28801 | (704) 259-0229 |
|---------------------------|---|----------------|

Part II

NORTH CAROLINA STATE GOVERNMENT

The Legislative Branch

North Carolina Senate

Officers

President (Lieutenant Governor)
President Pro Tempore
Deputy Pres. Pro Tempore
Majority Leader
Minority Leader
Majority Whip
Minority Whip
Joint Caucus Leader
Principal Clerk
Reading Clerk
Sergeant-at-Arms

JAMES C. GARDNER
HENSON P. BARNES
KENNETH C. ROYALL, JR.
TED KAPLAN
DONALD R. KINCAID
A. P. SANDS, III
PAUL S. SMITH
ROBERT G. SHAW
SYLVIA M. FINK
LeROY CLARK, JR.
GERDA PLEASANTS

Senate

| <i>Name</i> | <i>District - County</i> | <i>Mailing Address</i> |
|--------------------------------|--------------------------|---|
| ALLRAN, AUSTIN M. (R) | 26th - Catawba | 515 6th St., NW Hickory, NC 28601 |
| BALLANCE, FRANK W., JR. | 2nd - Warren | PO Box 358 Warrenton, NC 27589 |
| BARKER, BILL | 3rd - Pamlico | PO Box 52 Oriental, NC 28571 |
| BARNES, HENSON P. | 8th - Wayne | 707 Park Ave. Goldsboro, NC 27530 |
| BASNIGHT, MARC | 1st - Dare | PO Box 1025 Manteo, NC 27954 |
| BLOCK, FRANK | 7th - New Hanover | Rt. 3, Box 303-G Wilmington, NC 28403 |
| BRYAN, HOWARD (R) | 26th - Iredell | 1420 Mt. Vernon Ave. Statesville, NC 28677 |
| CARPENTER, ROBERT (R) | 29th - Macon | 180 Georgia Rd Franklin, NC 28734 |
| CHALK, RICHARD (R) | 32nd - Guilford | 427 Wright St. High Point, NC 27260 |
| COCHRANE, BETSY L. (R) | 23rd - Davie | Box 517, Bermuda Run Advance, NC 27006 |
| CONDER, J. RICHARD | 17th - Richmond | 1401 Carolina Dr. Rockingham, NC 28379 |
| DANIEL, GEORGE B. | 21st - Caswell | PO Box 179-S Semora, NC 27343 |
| DAUGHTRY, N. LEO (R) | 15th - Johnston | 208 N. Second St. Smithfield, NC 27577 |
| EZZELL, JAMES E., JR. | 10th - Nash | 3405 Winstead Rd. Rocky Mount, NC 27804 |
| GOLDSTON, W. D., JR. | 24th - Rockingham | PO Box 307 Eden, NC 27288 |
| GUY, A. D. | 4th - Onslow | 306 Woodland Dr. Jacksonville, NC 28540 |
| HARDIN, C. W. (R) | 29th - Haywood | 67 Rhoda St. Canton, NC 28716 |

| <i>Name</i> | <i>District - County</i> | <i>Mailing Address</i> |
|-------------------------|--------------------------|--|
| HARRIS, J. OLLIE | 25th - Cleveland | PO Box 639 Kings Mountain, NC 28086 |
| HUNT, RALPH A. | 13th - Durham | 1005 Crete St. Durham, NC 27707 |
| JOHNSON, JAMES C., JR. | 22nd - Cabarrus | 29 Church St., N. Concord, NC 28025 |
| JOHNSON, JOSEPH E. | 14th - Wake | 1011 Harvey St. Raleigh, NC 27608 |
| KAPLAN, TED | 20th - Forsyth | 1001 Dalton Rd. Lewisville, NC 27023 |
| KINCAID, DONALD R. (R) | 27th - Caldwell | PO Box 988 Lenoir, NC 28645 |
| LEE, HOWARD | 16th - Orange | 9 Riggsbee Rd. Chapel Hill, NC 28514 |
| MARTIN, R. L. | 6th - Pitt | PO Box 387 Bethel, NC 27812 |
| MARTIN, WILLIAM, N. | 31st - Guilford | P O Box 21325 Greensboro, NC 27420 |
| MARVIN, HELEN RHYNE | 25th - Gaston | 119 Ridge Lane Gastonia, NC 28054 |
| MURPHY, WENDELL H. | 5th - Duplin | PO Box 280 Rose Hill, NC 28458 |
| ODOM, T. L. | 34th - Mecklenburg | 15131 Birling Ct. Charlotte, NC 28217 |
| PARNELL, DAVID | 30th - Robeson | PO Box 190 Parkton, NC 28371 |
| PLYLER, AARON W. | 17th - Union | 2170 Concord Ave. Monroe, NC 28110 |
| RAUCH, MARSHALL A. | 25th - Gaston | 3824 Sherwood Circle Gastonia, NC 28054 |
| RAYNOR, JOE B. | 12th - Cumberland | 2108 Morganton Rd. Fayetteville, NC 28305 |
| RICHARDSON, JAMES F. | 33rd - Mecklenburg | 1739 Northbrook Dr. Charlotte, NC 28216 |
| ROYALL, KENNETH C., JR. | 13th - Durham | 4 Greenside Court Durham, NC 27707 |
| SANDS, A. P., III | 24th - Rockingham | 908 Oakcrest Dr. Reidsville, NC 27320 |
| SHAW, ROBERT G. (R) | 19th - Guilford | 4901-E Tower Rd. Greensboro, NC 27410 |
| SHERRON, J. K. | 14th - Wake | 3329 Julian Dr. Raleigh, NC 27604 |
| SIMPSON, DANIEL R.(R) | 27th - Burke | PO Drawer 1329 Morganton, NC 28655 |
| SMITH, PAUL S. (R) | 23rd - Rowan | 114 N. Milford Dr. Salisbury, NC 28144 |
| SOLES, R. C., JR. | 18th - Columbus | PO Box 6 Tabor City, NC 28463 |
| SPEED, JAMES D. | 11th - Franklin | Rt. 6 Louisburg, NC 27549 |

| <i>Name</i> | <i>District - County</i> | <i>Mailing Address</i> |
|---------------------------------|--------------------------|--|
| STATON, WILLIAM W. | 14th - Lee | 636 Palmer Dr. Sanford, NC 27330 |
| SWAIN, ROBERT S. | 28th - Buncombe | 342 Gashes Creek Rd. Asheville, NC 28803 |
| TAFT, THOMAS F. | 9th - Pitt | 611 Queen Anne Rd. Greenville, NC 27858 |
| TALLY, LURA S. | 12th - Cumberland | 3100 Tallywood Dr. Fayetteville, NC 28303 |
| WALKER, RUSSELL G. | 16th - Randolph | 1004 Westmont Dr. Asheboro, NC 27203 |
| WARD, MARVIN M. | 20th - Forsyth | 641 Yorkshire Rd. Winston-Salem, NC 27106 |
| WILSON, CONSTANCE K. (R) | 35th - Mecklenburg | 725 Landowne Rd. Charlotte, NC 28226 |
| WINNER, DENNIS J. | 28th - Buncombe | 81-B Central Ave. Asheville, NC 28801 |

North Carolina House of Representatives

Officers

Speaker
 Speaker Pro Tempore
 Majority Leader
 Minority Leader
 Majority Whip
 Minority Whip
 Principal Clerk
 Reading Clerk
 Sergeant-at-Arms

JOSEPHUS L. MAVRETIC
R. D. BEARD
DENNIS A. WICKER
JOHNATHAN L. RHYNE, JR.
MILTON F. FINCH, JR.
CHARLES L. CROMER
GRACE COLLINS
SAM J. BURROW, JR.
LARRY P. EAGLES

Representatives

| <i>Name</i> | <i>District - County</i> | <i>Mailing Address</i> |
|----------------------------------|--------------------------|--|
| ABERNETHY, VERNON, JR.(R) | 44th - Gaston | 306 Fallingbrook Dr. Belmont, NC 28012 |
| ALBERTSON, CHARLES | 10th - Duplin | Rt. 2, Box 141-E Beulaville, NC 28518 |
| ANDERSON, GERALD L. | 3rd - Craven | 2305 Brices Creek Rd. New Bern, 28560 |
| ARNOLD, STEVE (R) | 28th - Guilford | 1610 Bridges Dr. High Point, NC 27260 |
| BALMER, DAVID G. (R) | 55th - Mecklenburg | 3800 Ayscough Rd. Charlotte, NC 28211 |
| BARBEE, BOBBY H., SR. (R) | 34th - Stanly | PO Box 656 Locust, NC 28097 |
| BARNES, ANNE C. | 24th - Orange | 313 Severin St. Chapel Hill, NC 27516 |
| BARNHILL, HOWARD C. | 60th - Mecklenburg | 2400 Newland Rd. Charlotte, NC 28216 |
| BEALL, CHARLES M. | 52nd - Haywood | Rt. 3, Box 322 Clyde, NC 28721 |
| BEARD, R. D. | 18th - Cumberland | 2918 Skye Dr. Fayetteville, NC 28303 |
| BLUE, DANIEL T., JR. | 21st - Wake | 2541 Albemarle Ave. Raleigh, NC 27610 |
| BOWEN, ED | 12th - Sampson | Rt. 1, Box 289 Harrells, NC 28444 |
| BOWIE, JOANNE W. (R) | 27th - Guilford | 106 Nut Bush Dr., East Greensboro, NC 27410 |
| BOWMAN, J. FRED | 25th - Alamance | 814 N. Graham-Hopedale Rd. Burlington ,NC 27215 |
| BRAWLEY, C. ROBERT (R) | 43rd - Iredell | Rt. 5, Box 96 Mooresville, NC 28115 |
| BROWN, JOHN WALTER (R) | 41st - Wilkes | Rt. 2, Box 87 Elkin, NC 28621 |
| BRUBAKER, HAROLD J. (R) | 38th - Randolph | Rt. 9, Box 375-A Asheboro, NC 27203 |
| BUCHANAN, CHARLES (R) | 46th - Mitchell | Rt. 1, Box 273 Green Mountain, NC 28740 |
| BURKE, LOGAN | 67th - Forsyth | 3410 Cumberland Rd. Winston-Salem, NC 27105 |

| <i>Name</i> | <i>District - County</i> | <i>Mailing Address</i> |
|------------------------------------|--------------------------|--|
| CHAPIN, HOWARD B. | 2nd - Beaufort | 212 Smaw Rd. Washington, NC 27889 |
| CHURCH, JOHN T. | 22nd - Vance | 420 Woodland Rd. Henderson, NC 27536 |
| COLTON, MARIE W. | 51st - Buncombe | 392 Charlotte St. Asheville, NC 28801 |
| COOPER, ROY A., III | 72nd - Nash | 5016 Netherwood Rd. Rocky Mount, NC 27804 |
| CRAVEN, JAMES M. (R) | 31st - Moore | PO Box 44 Pinebluff, NC 28373 |
| CRAWFORD, JAMES W., JR. | 22nd - Granville | 509 College St. Oxford, NC 27565 |
| CRAWFORD, NARVEL J., JR. | 51st - Buncombe | 15 Edgemont Rd. Asheville, NC 28801 |
| CREECH, BILLY J. (R) | 20th - Johnston | PO Box 148 Wilson's Mills, NC 27593 |
| CROMER, CHARLES L. (R) | 37th - Davidson | Rt. 4, Box 362 Thomasville, NC 27360 |
| CULP, ARLIE F. (R) | 30th - Randolph | Rt. 2, Box 529 Ramseur, NC 27316 |
| CUNNINGHAM, W. PETE | 59th - Mecklenburg | 3121 Valleywood Place Charlotte, NC 28216 |
| DAWKINS, DONALD M. | 32nd - Richmond | Rt. 3, Box 358 Rockingham, NC 28379 |
| DECKER, MICHAEL (R) | 29th - Forsyth | 6011 Bexhill Dr. Walkertown, NC 27051 |
| DEVANE, DANIEL H. | 16th - Hoke | 136 Pinewood Circle Raeford, NC 28376 |
| DIAMONT, DAVID H. | 40th - Surry | PO Box 784 Pilot Mountain, NC 27041 |
| DICKSON, W. W. (R) | 44th - Gaston | 718 Avondale Rd. Gastonia, NC 28054 |
| DIGGS, LARRY (R) | 36th - Mecklenburg | 5001 Matthews-Mint Hill Rd. Charlotte, NC 28212 |
| EASTERLING, RUTH M. | 58th - Mecklenburg | 811 Bromley Rd., Apt. #1 Charlotte, NC 28207 |
| EDWARDS, C. R. | 17th - Cumberland | 1502 Boros Dr. Fayetteville, NC 28303 |
| ESPOSITO, THERESA H. (R) | 39th - Forsyth | 207 Stanaford Rd. Winston-Salem, NC 27104 |
| ETHERIDGE, LARRY E. (R) | 71st - Wilson | 3018 Fieldstream Dr. Wilson, NC 27893 |
| ETHRIDGE, BRUCE | 4th - Carteret | 115 Ann St. Beaufort, NC 28516 |
| FITCH, MILTON F., JR. | 70th - Wilson | 516 South Lodge St. Wilson, NC 27893 |
| FLAHERTY, DAVID T., JR. (R) | 46th - Caldwell | 228 Pennton Ave. Lenoir, NC 28645 |
| FLETCHER, RAY C. | 47th - Burke | PO Box 68; Valdese, NC 28690 |
| FOSTER, JO GRAHAM | 56th - Mecklenburg | 1520 Maryland Ave. Charlotte, NC 28209 |

| <i>Name</i> | <i>District - County</i> | <i>Mailing Address</i> |
|---------------------------|--------------------------|---|
| FUSSELL, AARON E. | 65th - Wake | 1201 Briar Patch Lane Raleigh, NC 27615 |
| GARDNER, CHARLOTTE A. (R) | 35th - Rowan | 1500 W. Colonial Dr. Salisbury, NC 28144 |
| GIBSON, PRYOR | 33rd - Anson | Route 2, Box 382 Wadesboro, NC 28170 |
| GIST, HERMAN C. | 26th - Guilford | 442 Gorrell St. Greensboro, NC 27406 |
| GRADY, ROBERT (R) | 4th - Onslow | 107 Jean Circle Jacksonville, NC 28540 |
| GRAY, LYONS (R) | 39th - Forsyth | 200 S. Pine Valley Rd Winston-Salem, NC 27104 |
| GREENE, JAMES P., SR. | 22nd - Vance | 110 Omega St. Henderson, NC 27536 |
| GREENWOOD, GORDON H. | 51st - Buncombe | 118 Portman Villa Rd. Black Mountain, NC 28711 |
| GRIMMER, HARRY C. (R) | 57th - Mecklenburg | 4000 Highridge Rd. Matthews, NC 28105 |
| HACKNEY, JOE | 24th - Orange | 104 Carolina Forest Chapel Hill, NC 27514 |
| HALL, ALEX M. | 13th - New Hanover | 2715 Columbia Ave. Wilmington, NC 28403 |
| HARDAWAY, THOMAS | 7th - Halifax | 207 McDaniel St. Enfield, NC 27832 |
| HASTY, JOHN C. | 16th - Robeson | PO Box 338 Maxton, NC 28364 |
| HEGE, JOE H., JR. (R) | 37th - Davidson | 1526 Greensboro St. Lexington, NC 27292 |
| HOLMES, GEORGE M. (R) | 41st - Yadkin | Rt. 1, Box 247 Hamptonville, NC 27020 |
| HOLT, BERTHA B. | 25th - Alamance | PO Box 1111 Burlington, NC 27215 |
| HOWARD, JULIA C. (R) | 37th - Davie | 203 Magnolia Ave. Mocksville, NC 27028 |
| HUFFMAN, DORIS R. (R) | 45th - Catawba | Rt. 4, Box 81 Newton, NC 28658 |
| HUNT, JOHN J. | 48th - Cleveland | PO Box 277 Lattimore, NC 28089 |
| HUNT, JUDY F. | 40th - Watauga | PO Box 1526 Blowing Rock, NC 28605 |
| HUNT, R. SAMUEL, III | 25th - Alamance | 1218 W. Davis St. Burlington, NC 27215 |
| HUNTER, HOWARD J., JR. | 5th - Hertford | PO Box 506 Murfreesboro, NC 27855 |
| HUNTER, ROBERT C. | 49th - McDowell | PO Drawer 1330 Marion, NC 28752 |
| HURLEY, JOHN W. | 18th - Cumberland | 313 Kirkwood Dr. Fayetteville, NC 28303 |
| ISENHOWER, W. STINE (R) | 45th - Catawba | 505 2nd Avenue, NE Conover, NC 28613 |
| JAMES, VERNON G. | 1st - Pasquotank | Rt. 4, Box 251 Elizabeth City, NC 27909 |

| <i>Name</i> | <i>District - County</i> | <i>Mailing Address</i> |
|-------------------------------|--------------------------|--|
| JERALDS, LUTHER R. | 17th - Cumberland | 319 Jasper St. Fayetteville, NC 28301 |
| JONES, WALTER B., JR. | 9th - Pitt | 302 Hillcrest Dr. Farmville, NC 27828 |
| JUSTUS, LARRY T. (R) | 50th - Henderson | PO Box 2396 Hendersonville, NC 28739 |
| KENNEDY, ANNIE B. | 66th - Forsyth | 3727 Spaulding Dr. Winston-Salem, NC 27105 |
| KERR, JOHN H., III | 11th - Wayne | 232 Ridgewood Dr. Goldsboro, NC 27530 |
| KIMSEY, MARTY (R) | 53rd - Macon | Blaine Rd. Franklin, NC 28734 |
| LAIL, DORIS L. (R) | 44th - Lincoln | 904 S. Aspen St. Lincolnton, NC 28092 |
| LIGON, BRADFORD V. (R) | 35th - Rowan | Rt. 12, Box 460 Salisbury, NC 28144 |
| LILLEY, DANIEL T. | 3rd - Lenoir | 1805 Sedgefield Dr. Kinston, NC 28501 |
| LINEBERRY, ALBERT, SR. | 27th - Guilford | 26 Sturbridge Ln. Greensboro, NC 27408 |
| LOCKS, SIDNEY A. | 16th - Robeson | PO Box 290 Lumberton, NC 28358 |
| LOFLIN, CLAYTON (R) | 34th - Union | 1425 Medlin Rd. Monroe, NC 28110 |
| LUTZ, EDITH L. | 48th - Cleveland | Rt. 3 Lawndale, NC 28090 |
| MAVRETIC, JOSEPHUS L. | 8th - Edgecombe | PO Box 100 Crisp, NC 27852 |
| MCLAUGHLIN, JOHN B. | 54th - Mecklenburg | PO Box 158 Newell, NC 28126 |
| MERCER, LEO | 15th - Columbus | 115 Miller St. Chadbourn, NC 28431 |
| MICHAUX, H. M., JR. | 23rd - Durham | 1722 Alfred St. Durham, NC 27707 |
| MILLER, GEORGE W., JR. | 69th - Durham | 3826 Somerset Dr. Durham, NC 27707 |
| MILLS, W. D. | 4th - Onslow | 12 Belgrade-Swansboro Rd. Maysville, NC 28555 |
| NESBITT, MARTIN L. | 51st - Buncombe | 6 Maple Ridge Ln. Asheville, NC 28806 |
| NYE, EDD | 12th - Bladen | PO Box 8 Elizabethtown, NC 28337 |
| PAYNE, HARRY E., JR. | 13th - New Hanover | Box 1147 Wilmington, NC 28424 |
| PERDUE, BEVERLY M. | 3rd - Craven | 211 Wilson Point Rd. New Bern, NC 28560 |
| POPE, JAMES (R) | 61st - Wake | 2405 Glenwood Ave. Raleigh, NC 27608 |
| PRIVETTE, COY C. (R) | 34th - Cabarrus | 306 Cottage Dr Kannapolis, NC 28085 |

| <i>Name</i> | <i>District - County</i> | <i>Mailing Address</i> |
|-------------------------------------|--------------------------|--|
| RAMSEY, LISTON B. | 52nd - Madison | Box 337 Marshall, NC 28753 |
| REDWINE, E. DAVID | 14th - Brunswick | 58 Craven St. Ocean Isle Beach, NC 28459 |
| RHODES, FRANK E. (R) | 39th - Forsyth | 4701 Whitehaven Rd. Winston-Salem, NC 27106 |
| RHYNE, JOHNATHAN L., JR. (R) | 44th - Lincoln | 415 N. Cedar St. Lincolnton, NC 28092 |
| ROBINSON, GEORGE S. (R) | 46th - Caldwell | 501 Norwood St. Lenoir, NC 28645 |
| ROGERS, GENE | 6th - Martin | 908 Woodlawn Dr. Williamston, NC 27892 |
| SIZEMORE, F. J., III (R) | 27th - Guilford | 711 N. Green St. Greensboro, NC 27401 |
| STAM, PAUL, JR. (R) | 62nd - Wake | 714 Hunter St. Apex, NC 27502 |
| STAMEY, PEGGY | 63rd - Wake | 6201 Arnold Rd. Raleigh, NC 27607 |
| STEWART, CLARENCE | 19th - Harnett | Rt. 3, Box 718 Lillington, NC 27546 |
| TALLENT, TIMOTHY N. (R) | 34th - Cabarrus | 230 Palaside Dr., NE Concord, NC 28025 |
| TART, JOHN | 11th - Wayne | Rt. 1, Box 125-A Goldsboro, NC 27530 |
| THOMPSON, R. M. | 1st - Chowan | 19 Queen Anne Dr. Edenton, NC 27932 |
| THOMPSON, SHARON A. | 68th - Durham | PO Box 2164 Durham, NC 27702 |
| WALKER, LOIS S. (R) | 42nd - Iredell | 611 Woods Dr. Statesville, NC 28677 |
| WARNER, ALEX | 18th - Cumberland | 3610 Frierson St. Hope Mills, NC 28348 |
| WARREN, EDWARD N. | 9th - Pitt | 227 Country Club Dr. Greenville, NC 27834 |
| WEATHERLY, JOHN (R) | 48th - Cleveland | Rt. 3, Box 728 Kings Mountain, NC 28086 |
| WICKER, DENNIS A. | 19th - Lee | 1201 Burnes Dr. Sanford, NC 27330 |
| WILSON, PEGGY (R) | 25th - Rockingham | 214 W. Hunter St. Madison, NC 27025 |
| WILSON, W. EUGENE (R) | 40th - Watauga | 704 Queen St. Boone, NC 28607 |
| WISER, BETTY H. | 64th - Wake | 404 Dixie Trail Raleigh, NC 27607 |
| WOOD, STEVE (R) | 28th - Guilford | 1221-E N. Main St. High Point, NC 27260 |
| WOODARD, BARNEY PAUL | 20th - Johnston | PO Box 5 Princeton, NC 27569 |

ADMINISTRATIVE DIVISIONS OF THE LEGISLATIVE BRANCH
(Legislative Building, Jones St.)

| | <i>Name</i> | <i>Room #</i> | <i>Telephone</i> |
|--------------------------------|----------------------------|---------------|------------------|
| Legislative Services Officer | GEORGE R. HALL, JR. | 2129 | 733-7044 |
| Administrative Division | | | |
| Administrative Officer | George R. Hall, Jr. | 2129 | 733-7044 |
| Disbursing | Elaine Robinson | 2023 | 733-7500 |
| Maintenance | | 6 | 733-3321 |
| Printed Bills | | 2022 | 733-5648 |
| Receiving | | 24 | 733-2170 |
| Reception Desk | | Lobby | 733-7928 |
| Security | | Basement | 733-2159 |

(Legislative Office Building, 300 N. Salisbury St.)

Fiscal Research Division

| | | | |
|----------|---------------|-----|----------|
| Director | Tom Covington | 617 | 733-4910 |
|----------|---------------|-----|----------|

Research Division

| | | | |
|---------------------|----------------------|-----|----------|
| Director | Terrence D. Sullivan | 545 | 733-2578 |
| Legislative Library | VACANCY | 500 | 733-9390 |

Legislative Automated Systems Division

| | | | |
|----------|---------------|-----|----------|
| Director | Glenn Newkirk | 400 | 733-6834 |
|----------|---------------|-----|----------|

Legislative Bill Drafting Division

| | | | |
|----------|----------------|-----|----------|
| Director | Gerry R. Cohen | 100 | 733-6660 |
|----------|----------------|-----|----------|

Legislative Information Division

| | | | |
|----------|---------------|-----|----------|
| Director | Margaret Webb | 616 | 733-4200 |
|----------|---------------|-----|----------|

Senate Officers

| | | | |
|--------------------------|------------------|-------|----------|
| President (Lt. Governor) | James C. Gardner | *2017 | 733-7350 |
| President Pro Tempore | Henson P. Barnes | 2017 | 733-6854 |
| Principal Clerk | Sylvia M. Fink | 2020 | 733-7761 |

House of Representative Officers

| | | | |
|----------------------|----------------------|------|----------|
| Speaker of the House | Josephus L. Mavretic | 2317 | 733-3451 |
| Speaker Pro Tempore | R. D. Beard | 2311 | 733-5958 |
| Principal Clerk | Grace A. Collins | 2319 | 733-7760 |

*Office during legislative session only. (See *Office of the Lieutenant Governor*)

The Executive Branch

Council of State¹

| | |
|--------------------------------------|--------------------------|
| Governor | JAMES G. MARTIN |
| Lieutenant Governor | JAMES C. GARDNER |
| Secretary of State | RUFUS L. EDMISTEN |
| State Auditor | EDWARD RENFROW |
| State Treasurer | HARLAN E. BOYLES |
| Superintendent of Public Instruction | BOB R. ETHERIDGE |
| Attorney General | LACY H. THORNBURG |
| Commissioner of Agriculture | JAMES A. GRAHAM |
| Commissioner of Labor | JOHN C. BROOKS |
| Commissioner of Insurance | JAMES E. LONG |

Executive Department Secretaries²

| | |
|--|------------------------------|
| Administration | JAMES S. LOFTON |
| Correction | AARON J. JOHNSON |
| Crime Control and Public Safety | JOSEPH W. DEAN |
| Cultural Resources | PATRIC DORSEY |
| Economic and Community Development | JAMES T. BROYHILL |
| Environment, Health, and Natural Resources | WILLIAM W. COBEY, JR. |
| Human Resources | DAVID T. FLAHERTY |
| Revenue | BETSY Y. JUSTUS |
| Transportation | THOMAS J. HARRELSON |
| President, Community College System ³ | ROBERT W. SCOTT |

¹Members of the Council of State are constitutional officers elected by the citizens of North Carolina every four (4) years. The order for listing these departments follows the way they are given in the Constitution of North Carolina.

²Executive Department Secretaries are appointed by the Governor and serve at his pleasure.

³The Department of Community Colleges has as its head the President of the Community College System. He is not appointed by the Governor.

Office of the Governor

(The State Capitol; Raleigh, NC 27611)

The Capitol Office

| | | |
|--------------------------------------|------------------------|-----------------|
| Governor | JAMES G. MARTIN | 733-4240 |
| Chief of Staff | Nancy Temple | |
| Deputy Chief of Staff | Kevin Brown | |
| Director of Scheduling | Denise Penny | 733-5085 |
| Director of Communications | Tim Pittman | 733-5612 |
| Assistant Director of Communications | David Prather | 733-5612 |

Administrative Office (Suite 101, Administrative Building; 116 W. Jones St.)

| | | |
|--------------------------|--------------------|----------|
| Legal Counsel | Neil Fuliehan | 733-2737 |
| Director of Appointments | Wilma H. Sherrill | 733-5811 |
| Director of Research | Paul Shumaker | |
| Special Counsel | James R. Trotter | |
| Legislative Liaison | J. Ward Purrington | |

Office of Budget and Management (Suite 502, Administrative Building)

| | | |
|-----------------------------|---------------|----------|
| State Budget Officer | C. C. Cameron | 733-7061 |
| Deputy State Budget Officer | Marvin Dorman | |

Office of Citizens Affairs (1st Floor, Administration Building)

| | | |
|-----------------------------|--------------|----------|
| Executive Director | Dawn Lowder | 733-5017 |
| Deputy for Citizen Advocacy | Sarah Hanner | |

Governor's Eastern Office (PO Box 985; New Bern, NC 28560)

| | | |
|----------|---------------|----------------|
| Director | W. E. Sweeney | (919) 637-3259 |
|----------|---------------|----------------|

Governor's Western Office (One Oak Plaza, Suite 306; Asheville, NC 28801)

| | | |
|----------|-----------------|----------------|
| Director | James H. Bishop | (704) 258-6160 |
|----------|-----------------|----------------|

Governors's Washington Office (444 N. Capitol St., Suite 320; Washington, DC 20001)

| | | |
|----------|---------------|----------------|
| Director | Karen Roberts | (202) 624-5830 |
|----------|---------------|----------------|

Governor's Executive Mansion (202 N. Blount St.; Raleigh, NC 27611)

| | | |
|-----------------------------------|--------------|----------|
| Executive Asst. to the First Lady | Sarah Lofton | 733-3871 |
|-----------------------------------|--------------|----------|

Housing Finance Agency (3300 Drake Circle, Suite 200; Raleigh, NC 27611)

| | | |
|--------------------|---------------------|----------|
| Executive Director | Edwin Caldwell, Jr. | 781-6115 |
|--------------------|---------------------|----------|

OMBUDSMAN HOTLINE: 1-800-662-7952

Office of the Lieutenant Governor

(The State Capitol; Raleigh 27603)

Lieutenant Governor

Assistant for Research and Policy
Executive Assistant
Administrative Secretary
Legal Counsel
Assistant for Constituent Affairs
Assistant for Boards and Commissions
Director of Communications
Staff Assistants
Scheduler

JAMES C. GARDNER

Karen Morison
Joyce Peters
Rachel Harrell
James E. Holshouser, Jr.
Ted Brown
David Bagnal
Tina N. Wilson
Jennifer Norton/Theresa Thomas
Gail P. Whitaker

733-7350

North Carolina Drug Cabinet (Administration Building)

Executive Director

Donald R. Beason

733-5002

Department of the Secretary of State

(Legislative Office Building; 300 N. Salisbury St.; Raleigh, NC 27603-5909)

Office of the Secretary of State (Suite 301)

Secretary of State

| | | |
|-----------------------------------|--------------------------|-----------------|
| Executive Assistant | RUFUS L. EDMISTEN | 733-4161 |
| Chief Deputy Secretary of State | Teresa M. Givens | |
| Administrative Assistant | Richard H. Carlton | |
| Special Deputy Secretary of State | Penny E. Harper | |
| Data Processing Coordinator | Glenn M. Wells | |
| Special Deputy Secretary of State | Lela Tew | |
| Special Assistant | Edward G. Carr, Jr. | |
| Lobbyist Registration | Alexander Killens | |
| Director of Security | Susan Coward | |
| Director of Communications | Edward Broughton | |
| | Elliott Warnock | |

Departmental Divisions (Suite 302)

Administrative Division

| | | |
|---------------------------------|--------------------|----------|
| Chief Deputy Secretary of State | Richard H. Carlton | 733-4161 |
| Receptionist | Gaye Champion | |
| Chief Fiscal Officer | Stan Edwards | 733-4161 |
| DAS Accounting | Judy Hawley | |
| Personnel & Purchasing | Nancy Judkins | |
| Mail Room | Herman Hinton | |
| Trademark Registration | Mary Lou Kinton | 733-4161 |

Corporation Division

| | | |
|---------------------------------------|--------------------------|----------|
| Director (Corporations Administrator) | Jerry Daniel | 733-4201 |
| Corporations Attorney | David Massey | |
| Document Examination Section | | |
| Chief Document Examiner | Novella P. Shaw | 733-4201 |
| Document Examiners | Martha Hicks/Trudy Smith | |
| Corporate Document Section | Bonnie Elek | 733-4201 |
| Corporate Information Section | Larry Barnes | 733-4201 |

Notary Public Division

| | | |
|------------------|-------------------|----------|
| Director | Ludelle R. Hatley | 733-3406 |
| Notaries Officer | Gaynell Thomas | |

Publications Division

| | | |
|--------------------------|---------------------|----------|
| Director | John L. Cheney, Jr. | 733-7355 |
| Administrative Secretary | Linda P. Wise | 733-7355 |
| Land Grants Section | Beverly Edmonds | 733-7356 |

Uniform Commercial Code Division

| | | |
|------------------------------|-----------------|----------|
| Director (UCC Filing Deputy) | Judy B. Chapman | 733-4205 |
| UCC Supervisor | Sheila Y. Dunn | |

Department of the Secretary of State - continued

Securities Division (Suite 404)

| | | |
|--|-------------------|----------|
| Director (Deputy Securities Administrator) | Stephen M. Wallis | 733-3924 |
| Administrative Assistant | Linda P. Phillips | |
| Chief Enforcement Attorney | Eugene J. Cella | |

Business License Information Office (301 W. Jones St.)

| | | |
|------------------------------|------------------|----------|
| Director | Charles W. Moore | 733-0641 |
| Administrative Assistant | Lynda Milam | |
| Assistant Director | Joan D. Silvey | |
| Business License Consultants | | 733-0641 |

TOLL FREE NUMBER: 1-800-228-8443

Department of the State Auditor

(Suite 201, Legislative Office Building; 300 N. Salisbury St.; Raleigh, NC 27611)

| | | |
|---|-----------------------|-----------------|
| State Auditor | EDWARD RENFROW | 733-3217 |
| Chief Deputy | Gwen A. Canady | |
| Deputy | Jimmy C. Benson | |
| Deputy | Bruce Thomas | |
| Special Assistant | Patrick McCoy | |
| Accounting Manager | Camille Winston | |
| Division of Audit | | |
| Director | Sam K. Newman | 733-3217 |
| Audit Managers | Curtis Clark | |
| | Arthur Hubbard | |
| | Frank Bobbitt | |
| | Ray Phillips | |
| | Tim Underhill | |
| Accounting Research and Training | | |
| Director | William A. Billing | 733-3217 |
| Firemen and Rescue Squad Worker's Pension Fund | | |
| Director | Clara Murphrey | 733-3275 |

STATE AUDITOR'S HOTLINE: (919) 733-3276

Department of the State Treasurer

(First Floor, Albemarle Building, 325 N. Salisbury St.; Raleigh, NC 27611)

| | | |
|---|-------------------------|-----------------|
| State Treasurer | HARLAN E. BOYLES | 733-3951 |
| Assistant to the Treasurer | Donald Horton | 733-3951 |
| Internal Auditor | Claude Bogues | 733-3951 |
| Division of Administrative Services | | |
| Deputy Treasurer (Director) | James C. Moore | 733-4440 |
| Escheat and Abandoned Property Fund | Terry Allen | 733-6876 |
| Personnel Officer | Rosalie Littleton | 733-4440 |
| Computer Center Director | Jimmy Williams | 733-6961 |
| Budget Officer | | 733-4440 |
| Division of Investment and Banking | | |
| Deputy Treasurer (Director) | C. Douglas Chappell | 733-7273 |
| Operations Section | David C. Reavis | 733-6344 |
| Accounting Section | Vance Holloman | 733-6291 |
| Division of State and Local Government Finance (Local Government Commission) | | |
| Deputy Treasurer (Director) | Robert M. High | 733-3064 |
| Authorization | Janice Burke | |
| Sales and Delivery | Everett Chalk | |
| Fiscal Management | Robert High | |
| Division of Retirement System | | |
| Deputy Treasurer (Director) | Edwin T. Barnes | 733-6555 |
| Assistant Director | Dennis D. Ducker | |
| Disability Determination | Marshall Barnes | 733-4191 |
| Accounting Section | Roscoe Perry | 733-4191 |
| Member Services Section | Jack W. Pruitt | 733-4191 |
| Processing Section | Donnis M. Allen | 733-4191 |
| File Section | Myrtle K. Pegram | 733-4191 |

Department of Public Instruction

(Education Building; 116 W. Edenton St.; Raleigh, NC 27603-1712)

| | | |
|---|--------------------------|-----------------|
| Chairman, State Board of Education | Howard H. Haworth | |
| Superintendent of Public Instruction | BOB ETHERIDGE | 733-3813 |
| Administration Area (Deputy, Associate, & Assistant State Superintendents) | | |
| Executive Assistant | Anthony M. Copeland | 733-3813 |
| Director, Division of External Relations | Daniel W. Jones | 733-3850 |
| Director, Division of Communication Services | W. Glenn Keever | 733-4258 |
| Special Asst., St. Board of Education Relations | Weaver B. Rogers | 733-2526 |
| Ombudsman | Dudley E. Flood | 733-3813 |
| Internal Auditor | James A. Burch | 733-3813 |
| Deputy State Superintendent | Roger H. Jackson | 733-3813 |
| Assistant State Superintendents | | |
| Auxiliary Services | Charles H. Weaver | 733-3700 |
| Financial Services | James O. Barber | 733-7565 |
| Personnel Services | John L. Kinlaw | 733-2480 |
| Program Service | Sammie Campbell Parrish | 733-3512 |
| Research and Development Service | Suzanne E. Triplett | 733-0816 |
| Regional Education Centers | | |
| Region 1: Northeast | | |
| 705 Washington St., Old Hayes Bldg., Williamston, NC 27892 | | (919) 792-5166 |
| Region 2: Southeast | | |
| 612 College St., Jacksonville, NC 28540 | | (919) 455-8100 |
| Region 3: Central | | |
| 1401 Arendell Ave., Zebulon, NC 27597 | | (919) 269-7438 |
| Region 4: South Central | | |
| Box 786, Carthage, NC 28327-0786 | | (919) 947-5871 |
| Region 5: North Central | | |
| 1215 Westover Terrace, Greensboro, NC 27408 | | (919) 334-5764 |
| Region 6: Southwest | | |
| 2400 Hildebrand St., Charlotte, NC 28216 | | (704) 392-0378 |
| Region 7: Northwest | | |
| 303 E St., North Wilkesboro, NC 28659 | | (919) 667-2191 |
| Region 8: Western | | |
| 514 E. Marshall St., Waynesville, NC 28786 | | (704) 452-0363 |

Department of Justice

(Second Floor, Justice Bldg., 2 East Morgan St., Raleigh, NC 27611)

Attorney General

Deputy Attorney General, Administration
Deputy Attorney General, Legislation
Chief Deputy Attorney General
Special Assistant
Controller

LACY H. THORNBURG

John D. Simmons
Alan D. Briggs
Andrew A. Vanore, Jr.
Jeffrey P. Gray
George D. Robison

733-3377

Special Litigation Division

Senior Deputy Attorney General

Jean A. Benoy

733-3786

Criminal Division

Senior Deputy Attorney General
Correction Section
Crime Control Section
Federal Habeas Section
Medicaid Investigations Section
Special Prosecutions Section
Appellate Section

James J. Coman
Lucien Capone
Issac Avery
Richard League
Christopher Brewer
William Farrell
Steven F. Bryant

733-2011
733-7188
733-7952
733-3109
733-5760
733-2011
733-6012

Civil Division

Senior Deputy Attorney General
Property Control Section
Education Section
Highway Section
Labor Section
Motor Vehicles Section
Revenue Section
Western Office

William M. Melvin
Buie Costen
Edwin Speas, Jr.
Eugene Smith
Raf Haskell
Jane P. Gray
George W. Boylan
James P. Erwin, Jr.

733-3305
733-7408
733-7387
733-4185
733-4721
733-3254
733-3252
(704)-251-6083

Trade and Commerce Division

Senior Deputy Attorney General
Consumer and Antitrust Section
Energy and Utilities Section
Environmental Section
Insurance Section

H. Al Cole, Jr.
James G. Gulick
Jo Anne Sanford
Daniel F. McLawhorn
Thomas D. Zweigart

733-3305
733-7741
733-7214
733-5725
733-6618

Administrative Division

Senior Deputy Attorney General
Collection Section
Elections Section
Human Resources Section
Real Estate Section
State Agency Services Section
Tort Claims Section

Ann Reed
Eileen F. Shugar
James Wallace, Jr.
Reginald L. Watkins
Thomas R. Miller
Henry T. Rosser
Elisha H. Bunting, Jr.

733-4618
733-4029
733-6026
733-4618
733-9580
733-6026
733-3805

Training and Standards

Deputy Attorney General
NC Justice Academy
Criminal Justice Standards Section
Sheriff's Standards Section
Law Enforcement Liaison Section

Phillip J. Lyons 733-3305
Martha A. Stanford 525-4151
David Cashwell 733-2530
Joan G. Neuner 733-9236
Ralph Strickland, Jr. 733-4723

State Bureau of Investigation

Director
Deputy Director
Criminal Information
Laboratory Services
Field Investigations, East
Field Investigations, West
Special Services
Administrative Services

Robert B. Morgan 779-1400
Charles Dunn 779-1400
William C. Corley 733-3171
Harold Elliott 779-1400
Cuyler Windham 779-1400
Charles Overton 779-1400
Ray Eastman 779-1400
Darrell D. Carneal 779-1400

Department of Agriculture

(Agriculture Building, 1 West Edenton Street)

| | | |
|---|--------------------------|-----------------|
| Commissioner | JAMES A. GRAHAM | 733-7125 |
| Deputy Commissioner | William G. Parham, Jr. | |
| Assistant Commissioners | Weldon Denny/Ray Forrest | |
| Controller | Alex M. Lewis | 733-2113 |
| Special Assistant | Peter T. Daniel | 733-7125 |
| Director, Legal Staff | David S. McLeod | |
| Environmental Planner | Thomas W. Ellis, III | |
| Public Affairs Division | | |
| Director | James F. Devine | 733-4216 |
| Assistant Director | Patty McQuillan | |
| Administrative Services Division | | |
| Budget Director | Maurice A. Weaver | 733-7314 |
| Personnel Officer | Philip K. Powell | 733-2243 |
| Purchasing Officer | James Westbrook | 733-2167 |
| Agronomic Services Division (Blue Ridge Road Office) | | |
| Director | Dr. Donald W. Eaddy | 733-2655 |
| Nematode Analysis | Dr. Jack T. Imbriani | |
| Plant/Waste/Sol. | Dr. C. Ray Campbell | |
| Soil Testing | Dr. Ray Tucker | |
| Veterinary Division | | |
| Director | Dr. George Edwards | 733-7601 |
| Director, Field Forces | Dr. Billy S. Perryman | |
| Director, Diagnostic Laboratories | Dr. John K. Atwell | 733-3986 |
| Meat & Poultry Inspection Services | | |
| Director | Dr. Claude Carraway | 733-4136 |
| Standards Division | | |
| Director | N. David Smith | 733-3313 |
| Measurement Section | Ronald D. Murdock | |
| LP-Gas Section | James Mizzelle | |
| Motor Fuels Section (1400 Western Blvd.) | Duane Scott | 733-3246 |
| Standards Laboratory (4040 District Dr.) | | |
| Meteorologist | L. F. Eason | 733-4411 |
| Agricultural Statistics Section | | |
| Director | James L. Olson | 733-7293 |
| Assistant Director | Craig M. Hayes | |
| Food Distribution Division | | |
| Director | B. W. Ray | 733-7661 |
| Assistant Director | J. Donald Chappell | |
| Fiscal Management | | |
| Controller | Alex M. Lewis | 733-2113 |
| Internal Auditor | Craig R. Glover | |
| Revenue Auditor | Wayne B. Walker | |

Food and Drug Protection Division (Blue Ridge Office Center)

| | | |
|--|----------------------|----------|
| Director | Robert L. Gordon | 733-7366 |
| Asst. Director, Registration & Service Program | John McGlamery | |
| Asst. Director, State Chemist | Dr. Joel Padmore | |
| Feed Administrator | Dr. Jack Van Stavern | |
| Food and Drug Administrator | E. B. Williams | |
| Microbiology Administrator | Dr. R. S. Dahiya | |
| Pesticide Administrator | John L. Smith, Jr. | 733-3556 |

Marketing

| | | |
|--|---------------------|----------------|
| Director | M. Wayne Miller | 733-7887 |
| Assistant for Administration | Nick Paul | 733-7887 |
| Assistant for Domestic and International Trade | Britt Cobb | 733-7912 |
| Assistant for Grading, Regulatory | Larry Tetterton | 733-7576 |
| Assistant for Horticulture/Commodities | Fred Hockaday | 733-7136 |
| Agriculture Industrial Development | Charles L. Campbell | 733-7887 |
| Tobacco Affairs | Carl Sofley | 733-6152 |
| International Marketing | Ken Maxwell | 733-7912 |
| Poultry Marketing | Kim Decker | 733-7912 |
| Domestic Marketing | DeWitt Hardee | 733-7912 |
| Livestock, Dairy | Chuck Miller | 733-7136 |
| International Livestock | Bruce Shankle | 733-7136 |
| Grains, Transportation, Co-OPs | Tom Slade | 733-7136 |
| Seafood Marketing | Ron Mason | 247-2096 |
| Fruits, Vegetables | Jeff Morton | 733-7136 |
| Engineering | Glen Hatcher | 733-7912 |
| Market News | David Bowden | 733-7252 |
| Farmers Market Coordinator | Ross Williams | 733-7136 |
| Farmers Market (Asheville) | Clayton Davis | (704)-253-1691 |
| Farmers Market (Charlotte) | Frank Suddreth | (704)-357-1269 |
| Farmers Market (Raleigh) | Charles Edwards | 733-7417 |
| Western N. C. Agricultural Center | Bill Edmondson | (704)-687-1414 |

Museum of Natural Sciences

| | | |
|----------------------|--------------------|----------|
| Director | Vacant | 733-7450 |
| Assistant Director | Dr. Frank Radovsky | |
| Curator of Education | Dr. Robert Wolk | |
| Curator of Exhibits | Danny Lyons | |
| Publications | Eloise Potter | |

N. C. Rural Rehabilitation Corporation

| | | |
|---------------------|---------------|----------|
| Secretary-Treasurer | Alex M. Lewis | 733-2113 |
|---------------------|---------------|----------|

N. C. State Fair

| | | |
|---------|-------------|----------|
| Manager | Sam G. Rand | 733-2145 |
|---------|-------------|----------|

Research Stations Division

| | | |
|---------------------------------|-------------------|----------|
| Director | Paton H. Kelley | 733-3236 |
| Assistant Director | Carl V. Tart, Jr. | |
| Assistant Director, State Farms | W. E. Bell | 733-3236 |

Department of Agriculture - continued

Plant Industry Division

Director

Howard M. Singletary, Jr.

733-3939

Fertilizer Administrator

James R. Stevens

Seed Lab Administrator

James M. Warren

Plant Protection Administrator

William A. Dickerson

733-6930

Structural Pest Division

Director

N. Ray Howell

733-6100

Department of Labor

(Labor Building, 4 W. Edenton St., Raleigh, NC 27601)

| | | |
|--|-----------------------|-----------------|
| Labor Commissioner | JOHN C. BROOKS | 733-7166 |
| Assistant Commissioner | Charles Jeffress | 733-0363 |
| Special Assistant to the Commissioner | Harold Wells | 733-7166 |
| Communications Division | | |
| Director | Russ Edmonston | 733-4904 |
| Librarian | Tracy Casorso | 733-2799 |
| Publications Division | | |
| Director | Jim Tolbert | 733-6590 |
| Administrative and Regulative Group | | |
| Chief Deputy Commissioner | Taylor McMillan | 733-7167 |
| Arbitration, Conciliation and Mediation Division | | |
| Director | Bobby Bryan | 733-7495 |
| Budget Division | | |
| Director | Becky Brown | 733-7426 |
| Personnel Division | | |
| Director | Vacant | 733-6943 |
| Private Personnel Service Division | | |
| Director | Hugh Horton | 733-4895 |
| Research and Statistics Division | | |
| Director | Jim Lott | 733-4940 |
| Wage and Hour Division | | |
| Director | Tom Harris | 733-2152 |
| Assistant Director | Jim Decatsye | |
| Education and Training Group | | |
| Deputy Commissioner | Steven H. Campora | 733-0365 |
| Apprenticeship and Training Division | | |
| Director | Ken Pittman | 733-7533 |
| Pre-Apprenticeship Division (Suite 304, Raleigh, Bldg. 5, West Hargett St.) | | |
| Director | Bob Witchger | 733-6550 |
| Health and Safety Group | | |
| Deputy Commissioner | Mike Ragland | 733-9613 |
| Boiler and Pressure Vessel Division | | |
| Director | Sharon Hall | 733-2383 |
| Assistant Director | Billy Walker | |
| Elevator and Amusement Device Division | | |
| Director | Sam Wagoner | 733-7394 |
| Assistant Director | John McGowan | |
| Migrant Housing Division | | |
| Director | Regina Lugin Buhl | 733-8731 |

Department of Labor - continued

Mine and Quarry Division

Director

Harold Megredy

733-7428

Assistant Director

Doug Wortham

Occupational Safety and Health Division

Director

James A. Oppold

733-2385

Compliance Bureau

Richard Amos

733-4880

Consultative Services Bureau

Worth Joyner

733-2360

Education and Training

David Breeding

733-2486

Mgmt Information & Evaluation Bureau

Jim Mills

733-3088

State Designee

John C. Brooks

733-7166

Right to Know Division

Director

Ann Wall

733-2658

Occupational Safety and Health Review Board

Chairman

Ken Kiser

733-3589

Administrative Assistant

Doris Hinton

Administrative Law Judges

733-3589

Department of Insurance

(Dobbs Building, 430 North Salisbury Street, PO Box 26387, Raleigh, NC 27611)
[(919) 733-7343 - Fax: (919) 733-6495]

| | | |
|---------------------------|----------------------|-----------------|
| Commissioner | JAMES E. LONG | 733-7349 |
| Chief Deputy Commissioner | Allen Feezor | 733-6350 |
| Assistant Commissioner | Alice Garland | 733-0433 |

Public Information Office

| | | |
|---------------------------------------|------------|----------|
| Special Assistant to the Commissioner | Ed Bristol | 733-5238 |
|---------------------------------------|------------|----------|

Office of Minority Assistance

| | | |
|---------------------------------------|--------------|----------|
| Special Assistant to the Commissioner | Ronnie Moore | 733-6010 |
|---------------------------------------|--------------|----------|

Regional Offices

Eastern Region (405 Middle St., New Bern, NC 28560)

| | | |
|-------------------|------------|----------------|
| Special Assistant | Max Powell | (919) 637-2450 |
|-------------------|------------|----------------|

Western Region (537 College St., Asheville, NC 28801)

| | | |
|-------------------|----------|----------------|
| Special Assistant | Sam Erby | (704) 251-6483 |
|-------------------|----------|----------------|

Administrative Services

| | | |
|------------------------|----------------|----------|
| Legislative Counsel | Bill Hale | 733-4700 |
| Personnel Officer | Ronnie Condrey | 733-5578 |
| Budget Officer | John Alford | 733-3352 |
| Administrative Officer | | 733-5121 |

Legal Services

| | | |
|---------------------|-------------|----------|
| Chief Legal Counsel | Bill Suttle | 733-4700 |
|---------------------|-------------|----------|

Public Services

| | | |
|----------------------------|------------------|----------|
| Senior Deputy Commissioner | Tony Higgins | 733-4935 |
| Agent Services | Shirley Williams | 733-7487 |
| Consumer Services | Sam Chasten | 733-2004 |

Consumer's Toll-Free Number: 1-800-662-7777

Company Services

| | | |
|------------------------------------|----------------|----------|
| Senior Deputy Commissioner | Alex Spencer | 733-6558 |
| Actuarial Services | John Donaldson | 733-3284 |
| Financial Evaluation | Ray Martinez | 733-2002 |
| Financial Compliance | Terry Wade | 733-5633 |
| Field Audit | Joy Little | 733-5631 |
| Company Admissions | Bob Stamey | 733-5633 |
| Self-Insured Workers' Compensation | Al Barham | 733-5631 |
| Information Systems | John Coan | 733-5411 |

Technical Services

| | | |
|----------------------------|--------------------|----------|
| Senior Deputy Commissioner | Roger Langley | 733-3362 |
| Property and Casualty | Ronnie Chamberlain | 733-3368 |
| Life, Accident and Health | Leonard Wood | 733-5060 |
| Market Conduct | Gerald Polenz | 733-3290 |

Regulatory Services

| | | |
|----------------------------|---------------|----------|
| Senior Deputy Commissioner | Jimmy Coleman | 733-7434 |
| Investigations | Eben Wallace | 733-7434 |
| Special Services | Fred Mohn | 733-2200 |

Safety Services

| | | |
|----------------------------|-------------------|----------|
| Senior Deputy Commissioner | Dascheil Propes | 733-3901 |
| Engineering | Lee Hauser | 733-3901 |
| State Property Fire Fund | Richard Hedgecock | 733-3901 |
| Manufactured Housing | Owen Tharrington | 733-3901 |
| Risk Management | Joe Rippard | 733-3901 |
| Fire and Rescue Services | Phil Riley | 733-2142 |
| N. C. Fire Commission | Tim Bradley | 733-5585 |

| | | |
|--|-------------|----------|
| Seniors' Health Insurance Information Program | Carla Suitt | 733-0111 |
|--|-------------|----------|

SHIIP Toll-Free Number: 1-800-443-9354

Medical Database Commission

| | | |
|--|--------------|----------|
| Executive Director/Deputy Commissioner | Janis Curtis | 733-7141 |
|--|--------------|----------|

Department of Administration

(Fifth Floor, Administration Bldg., 116 West Jones St., Raleigh, NC 27603-8003)

Office of the Secretary

Secretary

| | | |
|---|------------------------|-----------------|
| Deputy Secretary, Government Operations | JAMES S. LOFTON | 733-7232 |
| Deputy Secretary, Programs | James E. Rhodes | 733-6420 |
| Asst. Secretary, Veterans Affairs | Henry McKoy | 733-6424 |
| Executive Assistant | Charles F. Smith | 733-3851 |
| Chief Fiscal Officer | Meredith Mecham Smith | 733-7232 |
| Personnel Officer | Jimmy Morris | 733-2650 |
| Director, Public Information | Nancy L. Williams | 733-4606 |
| Intergovernmental Relations | Donna J. Howard | 733-6887 |
| | Ann Lichtner | 733-0499 |

Administrative Analysis Office

| | | |
|----------|----------------|----------|
| Director | Jack C. Barnes | 733-2566 |
|----------|----------------|----------|

Deferred Compensation Plan (303 W. Jones St., Raleigh, 27603-1390)

| | | |
|-----------------|--------------|----------|
| State President | Mike Bywater | 833-0063 |
|-----------------|--------------|----------|

Human Relations Council (Elks Bldg., 121 W. Jones St., Raleigh, 27603-1334)

| | | |
|----------------|---------------|----------|
| Director | Jim Stowe | 733-7996 |
| Asst. Director | Danny Addison | |

Facility Management Division (431 N. Salisbury St., General Services Bldg., 27603-1361)

| | | |
|--------------------------------|------------------|----------|
| Director | F. Douglas Biddy | 733-3514 |
| Administrative Services | Bob Narron | 733-3855 |
| Art Museum Physical Plant | Jim Hallsey | 833-1935 |
| Building Services | Henry Wesley | 733-3855 |
| Construction Services | Alain Coidan | 733-3855 |
| Grounds and Landscape Services | Alan Eakes | 733-3855 |
| Housekeeping Services | Tommy Keith | 733-3855 |

General Services Division

| | | |
|---------------------------|------------------|----------|
| Director | David Madigan | 733-3880 |
| Courier Mail | Wayne Denning | 733-2913 |
| Federal Surplus Property | Wallace Sherron | 733-3885 |
| Government Print Shop | Forest Broughton | 733-4199 |
| State Government Security | Chief Herb Gay | 733-4646 |
| State Surplus Property | Jesse Murphrey | 733-3889 |

Indian Affairs Commission (Heart of Raleigh Motel, 227 E. Edenton St., 27601-1091)

| | | |
|--------------------|---------------|----------|
| Executive Director | Bruce Jones | 733-5998 |
| Asst. Director | J. T. Garrett | |

Marine Affairs, Office of (Coble-Helms House, 417 N. Blount St.)

| | | |
|----------|------------------|----------|
| Director | Dr. Ned A. Smith | 733-2290 |
|----------|------------------|----------|

Motor Fleet Management (1915 Blue Ridge Road, 27607-6403)

| | | |
|----------|-----------------|----------|
| Director | David M. Harris | 733-6540 |
|----------|-----------------|----------|

| | | |
|--|-----------------------|----------|
| North Carolina Low-Level Radioactive Waste Mgmt. Authority | | |
| Chairman | Dr. Raymond L. Murray | 733-0682 |
| North Carolina State Clearinghouse | | |
| Director | Chrys Baggett | 733-0499 |
| Outer Continental Shelf Office (19 West Hargett St., 9th Floor 27601-1350) | | |
| Director | Donna Moffitt | 733-4656 |
| Persons with Disabilities, Governor's Advocacy Council (1318 Dale St. 27605-3245) | | |
| Director | Lockhart Follin-Mace | 733-9250 |
| Asst. Director | Ames Christopher | |
| Policy and Planning, Office of | | |
| Director | Dr. Sheron Morgan | 733-4131 |
| Public Telecommunications, Agency for | | |
| Executive Director | Lee Wing | 733-6341 |
| Purchase and Contract Division | | |
| State Purchasing Officer | William J. Stuckey | 733-3581 |
| Chief of Auxiliary Programs | Drew Harbinson | 733-3581 |
| Chief of Operations | Ray Broughton | 733-3581 |
| Chief of Purchasing | Mike Mangum | 733-3581 |
| Small Business Coordinator | James Mitchell | 733-3241 |
| Chief of Standards and Inspection | Bill Pope | 733-7624 |
| Safety and Health, Office of (731 N. Salisbury St., Raleigh, NC 27603-1361) | | |
| Director | Bill Law | 733-3514 |
| Science and Technology, N. C. Board of | | |
| Executive Director | Earl Mac Cormac | 733-6500 |
| State Construction Office (Room 403; Legislative Office Bldg., 300 N. Salisbury St.) | | |
| Director | Vacant | 733-7962 |
| State Printing Office (116 W. Jones St., Raleigh, NC 27603-8003) | | |
| State Printing Officer | Medwick V. Byrd | 733-5194 |
| State Property Office | | |
| Director | Charles Holliday | 733-4346 |
| Veterans Affairs, Division of (Heart of Raleigh Motel, 227 E. Edenton St. 27601-1095) | | |
| Asst. Secretary | Charles F. Smith | 733-3851 |
| Asst. Director | Vacant | 733-3851 |
| Asst. Director | Charles Harris | 733-2832 |
| District Veterans Service Office (317 W. Jones St. 27603-1338) | | |
| Service Officer | Romie Eason | 733-7042 |
| Service Officer | E. Wayne Peedin | 733-7042 |
| Women, Council on the Status of (526 N. Wilmington St., Raleigh, NC 27604-1199) | | |
| Director | Judith Hanna | 733-2455 |

Youth Advocacy and Involvement Office (Elks Bldg., 121 W. Jones St. 27603-1334)

| | | |
|---------------------------------|-----------------|----------|
| Director | Thealeta Monroe | 733-9296 |
| Internship Council | Kit Tanzi | |
| State Youth Council | James Rochelle | |
| GAC on Children and Youth | Al Deitch | |
| Youth Advisory Council Programs | James Rochelle | |
| S.A.D.D. Program | Vicki Ransom | |
| Fund for Children and Families | Tracy Schmoll | |

Department of Correction

(840 West Morgan Street, Raleigh, NC 27603)

Office of the Secretary

| | | |
|---|-------------------------|-----------------|
| Secretary | AARON J. JOHNSON | 733-4926 |
| Deputy Secretary | Bill Crews | |
| Special Assistant, Communications | David Guth | |
| Inter-Agency Relations | Dot Ling | |
| Executive Administrative Assistant | Lorrie Dollar | |
| Asst. Secretary for Management | Bob Mooneyham | |
| Director, Correction Enterprises | Dan Stewart | 733-7008 |
| Controller | Bill Creech | 733-3206 |
| Chief of Engineering | Tom Wilson | 733-3318 |
| Internal Auditing Manager | Joyce Adams | 733-9324 |
| Director, Human Resources Management | Jerry Hodnett | 733-4465 |
| Director, Personnel | Jeff Becker | |
| Asst. Secretary for Programs and Personnel Development | Monroe Waters | 733-2557 |
| Director, Staff Training and Development | Vacant | 733-2731 |
| Chief, Management Information | Jeff Williams | 733-5711 |
| Correctional Special Services | Carolyn McCullers | 733-3988 |
| Federal Grants | Lola Denning | 733-2557 |

Division of Prisons (831 West Morgan Street)

| | | |
|--|-------------------|----------|
| Director | Joe Hamilton | 733-3226 |
| Business Officer | Betty McGuire | |
| Managerr, Facility Service | Dwight Sanderford | |
| Deputy Director, Operations | Lynn Phillips | 733-3226 |
| Youth Command | Neville Jones | |
| Program Services | Harry Ballard | |
| Volunteer Coordinator | Mae McLendon | |
| Mental Health/Psych Services | R. Alan Harrop | |
| Health Services | Richard Panek | 733-6220 |
| Institutions Command | Nathan Rice | |
| Western Geographic Command | W. V. Ritchie | |
| Eastern Geographic Command | Earl Beshears | 733-4372 |
| Chaplaincy Service | R. A. L. Walker | 733-7745 |
| Warden, Central Prison | Gary Dixon | 834-0130 |
| Director, Correctional Institution for Women | Fay Lassiter | 733-4340 |
| Women's Command | Jennie Lancaster | 733-3226 |

Division of Adult Probation and Parole (401 Glenwood Avenue)

| | | |
|-----------------------------|-------------------|----------|
| Director | John Patseavouras | 733-7333 |
| Deputy Director | George Barnes | |
| PRAC | Ken West | |
| Field Services, East | Jimmy Harris | |
| Field Services, West | Linwood Joyner | |
| Chairman, Parole Commission | Lou Colombo | 733-3414 |

Department of Crime Control and Public Safety

(Archdale Building; 512 North Salisbury St., Raleigh, NC 27611)

Office of the Secretary

| | | |
|----------------------------|-----------------------|-----------------|
| Secretary | JOSEPH W. DEAN | 733-2126 |
| Asst. Secretary | William Webb | |
| Asst. Secretary | Glen Downs | |
| Asst. Secretary | E. B. Jackson | |
| Special Assistant | Francis DeLuca | |
| Controller | Bill Kopp | 733-2193 |
| Operation Services Officer | Tommy Williams | 733-2430 |
| Personnel Officer | Grace L. Hawke | 733-4080 |
| Public Affairs | Graham H. Wilson | 733-5027 |

Division of Alcohol Law Enforcement

| | | |
|-----------------|------------------|----------|
| Director | Donald M. Murray | 733-4060 |
| Deputy Director | John Britt, Jr. | |

Division of Butner Public Safety (701 Central Avenue, Butner, N. C.)

| | | |
|--|---------------------|----------------|
| Director | Ronald R. Alligood | (919) 575-6561 |
| Asst. Director, Fire Services | Cecil G. Harris | |
| Asst. Director, Law Enforcement Services | Linwood E. Kornegay | |

Division of Civil Air Patrol (Charlotte, NC)

| | | |
|----------------------------|--------------------|----------------|
| Director of Administration | John Hollingsworth | (704) 392-7520 |
| Commander, N. C. Wing | Dwight H. Wheless | |

Division of Crime Prevention (1st Floor, Dobbs Building)

| | | |
|-----------------|-----------------|--|
| Acting Director | Robert E. Hayes | |
|-----------------|-----------------|--|

Division of Emergency Management (Sub-basement, Administration Building)

| | | |
|----------------|-------------------------|----------|
| Director | Joe Myers | 733-3867 |
| Asst. Director | James L. Self/Vance Kee | |

Division of Governor's Crime Commission (1st Floor, Dobbs Building)

| | | |
|----------|------------|----------|
| Director | Greg Stahl | 733-5013 |
|----------|------------|----------|

Division of the Highway Patrol

| | | |
|--|----------------------|----------|
| Commander | Col. W. D. Teem | 733-7952 |
| Executive Officer | Maj. W. H. Ballard | |
| Director, Administrative Services | Capt. W. K. Chapman | |
| Director, Zone Operations, West | Maj. S. L. Jennings | 733-4030 |
| Director, Zone Operations, East | Maj. W. H. Long | |
| Director, Comm. and Logistics | Capt. F. M. Lemmond | 733-4015 |
| Director, Internal Affairs | Maj. W. S. Etheridge | 733-4045 |
| Director, Training Center (Old Garner Rd.) | Maj. R. A. Barefoot | 779-1704 |

Department of Crime Control and Public Safety - continued

Division of the National Guard (4105 Reedy Creek Road)

| | | |
|--|------------------------------|----------|
| Adjutant General | Major Gen. Nathaniel H. Robb | 733-3770 |
| Chief of Staff | Lt. Col. Alfred Tobin | |
| Vice Chief of Staff | Lt. Col. S. Douglas Phelps | |
| Deputy Chief of Staff, Personnel | Col. Gordon E. Ponder | |
| Deputy Chief of Staff, Operations & Training | Col. Ron Creasman | |
| Deputy Chief of Staff, Logistics | Col. Willie Poole | |
| Deputy Chief of Staff, Air | Col. Irwin R. Ellington, Jr. | |

Division of Victim and Justice Services

| | | |
|----------|-------------|----------|
| Director | Art Zeidman | 733-7974 |
|----------|-------------|----------|

Department of Cultural Resources

(Archives-Library Building, 109 East Jones St., Raleigh, NC 27611)

Office of the Secretary

| | | |
|----------------------------------|----------------------|-----------------|
| Secretary | PATRIC DORSEY | 733-4867 |
| Special Assistant | Bob Booth | 733-4867 |
| Administrative Research Director | Boyd Cathey | 733-9026 |
| Corporate Development | Teresa Miller | |
| Director of Communications | Grace M. Taylor | 733-5722 |

Administrative Services

| | | |
|----------------------------|----------------------|----------|
| Assistant to the Secretary | Hal McKinney | 733-7847 |
| Budget Officer | Randy Lindley | 733-7847 |
| Comptroller | Frank Brown | 733-7847 |
| Personnel Officer | Beverly N. Hartgrove | 733-4867 |
| Purchasing Officer | Bobby J. Holleman | 733-7847 |

Division of Archives and History

| | | |
|--|-----------------------|----------------|
| Director | William S. Price, Jr. | 733-7305 |
| Asst. Director | Larry Misenheimer | |
| Research | Jerry Cashion | 733-9375 |
| Outer Banks History Center (PO Box 250; Manteo, NC 27954-0250) | | (919) 473-2655 |
| Stagville Center (PO Box 15628; Durham, NC 27704-0628) | | (919) 477-9835 |

Archaeology/Historic Preservation Section (State Historic Preservation Office)

| | | |
|---|------------------|----------------|
| Administration | David Brook | 733-4763 |
| Archaeology (421 N. Blount St.) | Steve Claggett | 733-7342 |
| Restoration Director (515 N. Blount St.) | Al Honeycutt | 733-9031 |
| Survey/Planning (515 N. Blount St.) | Michael Southern | 733-6545 |
| Eastern Office (117 W. 5th St.; Greenville, NC 27858-1823) | | (919) 752-7778 |
| Western Office (13 Veterans Dr.; Asheville, NC 28805-2107) | | (704) 298-5024 |
| Underwater Archaeology (PO Box 58; Kure Beach, NC 28449-0058) | | (919) 458-9042 |

Archives and Records Section

| | | |
|---|------------------|----------|
| Administration | David J. Olson | 733-3952 |
| Technical Services | Catherine Morris | 733-7691 |
| Archival Branch (Search Room) | Jesse Lankford | 733-3952 |
| Records Services Branch (215 N. Blount St.) | Frank D. Gatton | 733-3540 |
| State Records Center | | 733-3891 |

Historic Sites Section (310 North Blount Street)

| | | |
|---------------|--------------------|----------|
| Administrator | James R. McPherson | 733-7862 |
|---------------|--------------------|----------|

Historical Publications Section (120 West Lane Street)

| | | |
|---------------|-----------------|----------|
| Administrator | Jeffrey J. Crow | 733-7442 |
|---------------|-----------------|----------|

Department of Cultural Resources - continued

Museum of History Section

| | | |
|--|-------------------|----------------|
| Administrator | John D. Ellington | 733-3894 |
| Asst. Administrator | Wesley S. Creel | |
| Exhibits Shop (215 W. Lane St.) | | 733-3164 |
| Museum Associates | Eve Williamson | 733-3076 |
| Museum Gift Shop | Frances Whitley | 733-3200 |
| Museum of the Albemarle (US 17 S.; Route 6, Elizabeth City, NC 27909) | | (919) 335-1453 |
| Museum of the Cape Fear (PO Box 53693; Fayetteville, NC 28305-3693) | | (919) 486-1343 |
| Mountain Gateway Museum (PO Box 1286; Old Fort, NC 28762-1286) | | (704) 668-9259 |

State Capitol/Visitor Services Section (The Capitol)

| | | |
|--|--------------------|----------|
| Administrator | Samuel P. Townsend | 733-4994 |
| Capital Area Visitor Ctr (301 N. Blount St.) | Carol Henderson | 733-3456 |

Division of the Arts Council (221 East Lane Street)

| | | |
|---------------------------|---------------------|----------|
| Director | Mary B. Regan | 733-2821 |
| Asst. Director | Nancy K. Trovillion | 733-2111 |
| Budget | Cynthia Mixer | 733-2111 |
| Support Services Director | Ardath G. Weaver | 733-2111 |

Community Development Section (407 North Person Street)

| | | |
|----------------------------------|----------------------|----------|
| Director | Amy Brannock | 733-7897 |
| Artists in Residence Coordinator | Sheila Wright | 733-7897 |
| Grassroots Arts Administrator | John H. LeSueur, Jr. | 733-7897 |

Folklife Section (221 East Lane St.)

| | | |
|----------|----------------|----------|
| Director | George M. Holt | 733-7897 |
|----------|----------------|----------|

Literature Section (221 East Lane St.)

| | | |
|----------|----------------|----------|
| Director | Deborah McGill | 733-2111 |
|----------|----------------|----------|

Music/Dance Section (221 East Lane St.)

| | | |
|----------|---------------|----------|
| Director | Peter MacBeth | 733-2821 |
|----------|---------------|----------|

Theatre Arts Section (221 East Lane St.)

| | | |
|----------|----------------|----------|
| Director | George Parides | 733-2821 |
|----------|----------------|----------|

Touring Section (221 East Lane St.)

| | | |
|----------|------------------|----------|
| Director | Pamela G. Martin | 733-2821 |
|----------|------------------|----------|

Visual Arts (221 East Lane St.)

| | | |
|----------|--------------------|----------|
| Director | Jean W. McLaughlin | 733-2111 |
|----------|--------------------|----------|

North Carolina Museum of Art (2110 Blue Ridge Boulevard)

| | | |
|--------------------|----------------------|----------|
| Director | Richard Schneiderman | 833-1935 |
| Associate Director | Gay Hertzman | |
| Chief Curator | Anthony Janson | |

NC Museum of Art Foundation (2110 Blue Ridge Blvd.; Raleigh, NC 27607-6407)

| | | |
|-------------|------------------|----------|
| Director | Sam Stone | 833-1935 |
| Membership | Patrick McCusker | |
| Development | Susan Nance | |

Division of the State Library

| | | |
|----------------|------------------|----------|
| Director | Howard F. McGinn | 733-2570 |
| Asst. Director | John T. Welch | |

Department of Cultural Resources - continued

Information Services Section

| | | |
|-------------------------------|----------------|----------|
| Chief | David T. Bevan | 733-3683 |
| Government Services | Doris Holloway | 733-3270 |
| Genealogy | Lee Albright | 733-7222 |
| Inter-Library Loan | Sue Farr | 733-3683 |
| State Documents Clearinghouse | Sally Ensor | |
| Collection Development | Ophelia Irving | 733-3683 |
| Periodicals | Lee Albright | 733-2304 |

Public Library Development Section

| | | |
|-------|--------|----------|
| Chief | Vacant | 733-2570 |
|-------|--------|----------|

Technical Services Section

| | | |
|-------|---------------|----------|
| Chief | Denise Sigmon | 733-4488 |
|-------|---------------|----------|

Special Services Section (1811 North Boulevard)

| | | |
|--------------------------------------|----------------|----------|
| Chief | Charles H. Fox | 733-4376 |
| Film Services | Angie Suhr | |
| Blind & Physically Handicap Services | | 733-4376 |

North Carolina Symphony (Memorial Auditorium)

| | | |
|--------------------|----------------------|----------|
| Executive Director | Banks C. Talley, Jr. | 733-2750 |
| Box Office | | 733-9536 |

Department of Economic and Community Development

(Dobbs Building; 430 North Salisbury St., Raleigh, NC 27611)

Office of the Secretary

| | | |
|--|--------------------------|-----------------|
| Secretary | JAMES T. BROYHILL | 733-4962 |
| Deputy Secretary | William A. Dunn | |
| Asst. Secretary for Economic Development | Ernest C. Pearson | |
| Asst. Secretary for Existing Industries | White Watkins | |
| Asst. Secretary for Housing/Community Dev. | Margot Flood | |
| Asst. Secretary for Small Business | William F. Lane | |
| Director of Public Affairs | Kenneth C. Rabb | 733-7651 |
| Chief Fiscal Officer | Leo Tilley | 733-5940 |
| Personnel Officer | Nelson Dollar | 733-2104 |
| Purchasing Officer | Sue Myatt | 733-5040 |

Agribusiness

| | | |
|-------------------------|-----------------|----------|
| Agribusiness Specialist | James R. Oliver | 733-0953 |
|-------------------------|-----------------|----------|

Alcoholic Beverage Control Board (3322 Old Garner Road, Raleigh, NC 27610)

| | | |
|---------------|---------------------|----------|
| Chairman | William Paul Powell | 733-0700 |
| Administrator | Bill Hester | |

Banking Commission

| | | |
|--------------------------------|--------------------|----------|
| Commissioner | William T. Graham | 733-3016 |
| Deputy Commissioner | Hal D. Lingerfelt | |
| Consumer Finance Administrator | W. Reitzel Deaton | |
| General Counsel | L. McNeil Chestnut | |

Burial Commission

| | | |
|---------------|--------------------|----------|
| Administrator | Virginia W. Harris | 733-3403 |
|---------------|--------------------|----------|

Business/Industry Development Division

| | | |
|-------------------------------------|--------------------|----------|
| Director | Alvah H. Ward, Jr. | 733-4151 |
| Asst. Director for Operations | Robert Brinkley | 733-4151 |
| Asst. Director for Support Services | Anthony H. Doster | 733-5146 |
| Manufacturing Director Sales | | 733-4999 |

Regional Offices

| | | |
|------------------------------|------------------------|----------------|
| Western Region (1) | Asheville | (704) 251-6242 |
| Northwestern Region (2) | Lenoir | (704) 758-0033 |
| Northern Piedmont Region (3) | Winston-Salem | (919) 761-2304 |
| Southern Piedmont Region (4) | Mooreville | (704) 663-1565 |
| North Central Region (5) | Research Triangle Park | (919) 549-0671 |
| South Central Region (6) | Fayetteville | (919) 486-1549 |
| Southeastern Region (7) | Wilmington | (919) 763-1621 |
| Northeastern Region (8) | Williamston | (919) 792-5131 |

Cemetery Commission

| | | |
|---------------|-------------------------|----------|
| Administrator | William M. Gladden, III | 733-4915 |
|---------------|-------------------------|----------|

Commerce Finance Center

Administrator Bruce Strickland, Jr. 733-5297

Credit Union Division

Administrator J. Phillips L. Johnston 733-7501

Deputy Administrator Stanley Brown

Employment Security Commission (700 Wade Ave.; Raleigh, NC 27605-1167)

Chairman VACANT 733-7546

Asst. Administrator Joseph G. Elliott 733-3395

Appeals Referee Chief Fred R. Gamin 733-4887

Chief Counsel T. S. Whitaker 733-4636

Computer Systems Director Mary Sue Brown 733-4806

Computer Operations Manager Resteyne Wilkinson 733-6740

Employment Services Director Manfred Emmrich 733-7522

Asst. Director L. R. Singleton 733-7523

Director, Labor Market Information Gregory Sampson 733-2936

Finance and Budget Glenn F. Smyre 733-5207

Public Information Office Chris Shields 733-4329

Manpower Programs Manager M. D. Starnes 733-2374

Minority Groups Representative William Peace 733-9730

Personnel Director Herb Lee 733-3100

Rural Manpower Service Steve Adams 733-3215

Unemployment Insurance Director Preston Johnson 733-3121

Asst. Director, Benefit Claims Reuben Edwards 733-7833

Asst. Director, Tax & Accounting Miriam Fry 733-7395

Veteran Employment and Training S. M. Burton 733-7402

WIN Supervisor C. R. Newton 733-2925

Information Desk Betty Saporillas 733-3098

Raleigh Employment Office James McMahan 733-3941

SOICC Director Nancy MacCormac 733-6700

Employment and Training Joel New

Community Assistance Bob Chandler

Energy Division (430 North Salisbury St.)

Director Doug Culbreth 733-2230

Chief, Administration and Technical Assistance Chris Mogensen

Chief, Energy Conservation Jan Fitzgerald

Hazardous Waste Treatment Commission

Executive Director Darrell Hinnant 733-5420

Industrial Commission

Chairman William H. Stephenson 733-4820

Commissioners J. Harold Davis

J. Randolph Ward

Chief Deputy Commissioner Dianne C. Sellers 733-6721

Executive Secretary Brown H. Whitehouse 733-4820

Claims Supervisor Kathy Peoples 733-5020

Safety Director Ned Vaughn-Lloyd 733-5290

Chief Medical Fee Examiner B. J. Moore 733-5055

Rehabilitation Department 733-3201

Docket Department Robert Bridges 733-5076

Statistics Department Nancy Hinton 733-5220

Self-Insurance 733-4820

Administrator Phillip Wilson 733-4820

Department of Economic and Community Development - continued

International Division / Trade Development

Director Richard L. Quinlan 733-7193

Milk Commission

Executive Secretary Grady Cooper 733-3733

Asst. Executive Secretary Neill B. Sinclair

Chief Auditor Gary H. Strickland

North Carolina Film Office

Director William V. Arnold 733-9900

Rural Electrification Authority

Administrator Arch Hathcock 733-7513

Savings and Loan Division

Administrator Robert A. Jacobsen 733-3525

Deputy Administrator Connie McDonald

Legal Ron D. Raxter

Science & Technology Research (2 Davis Dr., PO Box 12235; RTP, NC 27709-2235)

Executive Director Lynn Reese 549-0671

Small Business Development Division

Asst. Secretary/ Director William F. Lane 733-7980

Minority Business Development David Soloman 733-2712

Small Business Information 733-6254

State Ports Authority

Executive Director J. J. Scott, Jr. 763-1621

Director, Port of Wilmington Jack L. Wilson 763-1621

Director, Port of Morehead City Don McMahan 726-3158

Technological Development Authority

Director Brent Lane 733-7022

Travel Development Division

Director Dick Trammel 733-4171

Welcome Centers Director Lynne Sizemore

Publications Hope Tyndall

Department of Economic and Community Development - continued

Utilities Commission

Chairman William W. Redman, Jr. 733-4249

Commissioner Sara Lindsay Tate

Commissioner Ruth E. Cook

Commissioner Julius A. Wright

Commissioner Robert O. Wells

Commissioner Charles H. Hughes

Commissioner Laurence A. Cobb

Legal Counsel Robert H. Bennink, Jr. 733-3969

Chief Clerk Sandra Webster 733-7328

Chief Accountant Donald Hoover 733-3979

Finance Statistics Joe W. Smith 733-7680

Engineering and Economics David F. Creasy 733-3979

Motor Transportation Barbara Sharpe 733-4035

Pipeline Safety Tom Dixon 733-6000

Rail Safety George Young 733-5486

Utilities Commission - Public Staff

| | | |
|--------------------------------|--------------------|----------|
| Executive Director | Robert P. Gruber | 733-2435 |
| Accounting Division Director | William E. Carter | 733-4279 |
| Consumer Services (Complaints) | Craig Stevens | 733-9277 |
| Electric Division | Dennis Nightingale | 733-2267 |
| Legal Division | Antoinette Wike | 733-6110 |
| Natural Gas Division | Raymond Nery | 733-4326 |
| Economic Research | George Sessoms | 733-2902 |
| Communications Division | Gene Clemmons | 733-2810 |
| Transportation Rates | James Turner | 733-7766 |
| Water Division | Andy Lee | 733-5610 |

Department of Environment, Health, and Natural Resources

(Archdale Bldg., 512 N. Salisbury St.; Raleigh, NC 27604-1148)

| | | |
|---|------------------------------|-----------------|
| Secretary | WILLIAM W. COBEY, JR. | 733-4984 |
| Deputy Secretary, Environment & Natural Resources | Dr. Ernest A. Carl | |
| Deputy Secretary, Health & Administration | George H. Rudy | |
| Asst. Secretary, Administration | Ann Q. Duncan | |
| Asst. Secretary, Environmental Protection | Edythe McKinney | |
| Asst. Secretary, Natural Resources | Dr. Lynn Muchmore | |
| State Health Director | Dr. Ronald H. Levine, MD | |
| Deputy State Health Director | Dr. Thad Wester | |
| Special Assistant to the State Health Director | Phyllis Gray | |
| Office of Purchase of Medical Care Services | Susan C. Anderson | 733-3091 |
| Albemarle-Pamlico Estuarine Study | | |
| Director | Dr. Robert E. Holman | 733-0314 |
| GIS Coordinator | Chuch Nilsson | 733-0314 |
| Public Involvement Coordinator | Joan Giordano | 946-6481 |
| Chief Medical Examiners Office | | |
| Chief Medical Examiner | Dr. John D. Butts | 966-2253 |
| Deputy Director | John C. LeGarde | 966-2253 |
| Chief, Pathology Section | Dr. Robert L. Thompson, | 966-2253 |
| Chief (acting), Toxicology Section | Dr. Andrew P. Mason | 966-2253 |
| Chief Nurse | Estelle M. Fulp | 733-6850 |
| Governor's Waste Management Board | | |
| Director | Dr. Linda W. Little | 733-9020 |
| Community Relations Coordinator | Sandra P. Washington | 733-9020 |
| Health Education | Amin Khalil | 733-1537 |
| Legislative Affairs Director | Sandra Long | 733-4984 |
| Pollution Prevention Division | | |
| Director | Roger N. Schecter | 733-7015 |
| Chief, Technical Assistance | Gary Hunt | 733-7015 |
| Environmental Engineer | Stephanie Richardson | 733-7015 |
| Waste Reduction Resource Center | John Keith | |
| | Bob Carter | |
| | Greg Marcus | 1-800-476-8686 |
| Public Affairs Director | Don Follmer | 733-4984 |
| Special Projects Director | Cherylle Deal | 733-4984 |
| Administrative Divisions | | |
| Computer Systems Director | Nancy Kuivila | 733-4984 |
| Personnel Director | Debra C. Beatty | 733-4672 |
| Fiscal Management Director | Robert F. Goins | 733-4165 |
| General Services Director | Laird A. Davison | 733-7375 |

Information Services (225 N. McDowell St., Cotton Building)

| | | |
|---|-----------------|----------|
| Director | Delton Atkinson | 733-4728 |
| Cancer Surveillance Section | Tim Aldrich | 733-4728 |
| Center for Health & Environment Statistics | Kathryn Surles | 733-4728 |
| Center for GIS | Karen Sideralis | 733-2090 |
| Information Services Section | Kathy Blue | 733-4728 |
| Public Health Library | Elnora Turner | 733-7081 |
| ENR Library | Jane Basnight | 733-4984 |
| Office of General Counsel Director | John Hunter | 733-7247 |
| Planning and Assessment Director | Doug Lewis | 733-6376 |

Environmental Divisions

Coastal Management Division

| | | |
|--|-----------------------|----------------|
| Director | Dr. George T. Everett | 733-2293 |
| Asst. Director (Morehead City) | Preston Pate | (919) 726-7021 |
| Administration Section | Cathey S. Cottle | 733-2293 |
| Coastal Resources/Sanctuaries | Vacant | 733-2293 |
| Major Permit Coordination Section | John R. Parker | 733-2293 |
| Policy Analysis/Technical Services Section | Evan E. Brunson | 733-2293 |
| District Manager (Morehead City) | Charles Jones | (919) 726-7021 |
| District Manager (Elizabeth City) | David Griffin | (919) 264-3901 |
| District Manager (Washington) | Terry Moore | (919) 946-6481 |
| District Manager (Wilmington) | Jim Herstine | (919) 256-4161 |
| Public Information Office | Bill Keese | 733-2293 |

Environmental Management Division

| | | |
|----------------------------------|------------------------|----------|
| Director | R. Paul Wilms | 733-7015 |
| Deputy Director | Charles Wakild | |
| Asst. Director | Charlene Lane | |
| Air Quality Section | Ogden Gerald | 733-3340 |
| Water Quality Section | Steve W. Tedder | 733-3221 |
| Groundwater Section | Perry Nelson | 733-3221 |
| Enforcement & Emergency Response | Kent Wiggins | 733-5291 |
| Construction Grants Section | John R. Blowe | 733-6900 |
| Laboratory Section | Dr. Benard Sims | 733-3908 |
| Public Information Office | James D. Sheppard, Jr. | 733-7015 |

Land Resources Division

| | | |
|-------------------------------------|------------------|----------|
| Director | Steven G. Conrad | 733-3833 |
| Geodetic Survey Section | Larry Akers | 733-3836 |
| Geological Survey Section | Jeffrey C. Reid | 733-2423 |
| Land Quality Section | Charles Gardner | 733-4574 |
| Land Records Management | Donald Holloway | 733-7006 |
| Land Resources Information Services | Karen Sideralis | 733-2090 |
| Information/Education | Randy Cotten | 733-3833 |

Department of Environment, Health, and Natural Resources - continued

Marine Fisheries Division (3411 Arendell St., Box 769; Morehead City, 28511-0769)

| | | |
|---------------------------------|------------------------|----------------|
| Director | Dr. William T. Hogarth | (919) 726-7021 |
| Deputy Director, Operations | Fentress H. Munden | |
| Deputy Director, Administration | T. P. Williamson, Jr. | |
| Executive Assistant | Ed McCoy | |
| Development Section | Michael D. Marshall | |
| Research Section | Michael W. Street | |
| Consultant | Dennis L. Spitsbergen | |
| Law Enforcement Staff Officer | James Tew | |
| Licenses | M. J. Roberts | |
| Public Information Office | Suzanne Hill | |

1-800-682-2632

Radiation Protection Division (701 Barbour Dr.; Raleigh, NC 27603-2008)

| | | |
|---|-------------------|----------|
| Director | Dayne Brown | 733-4283 |
| Deputy Director | Richard M. Fry | |
| Nuclear Facilities & Environment Surveillance | Dr. Felix W. Fong | |
| Radioactive Materials Section | Cecil B. Brown | |
| X-Ray Control Section | Lanny L. Watkins | |

Solid Waste Management Division (401 Oberlin Road; Raleigh, NC 27605)

| | | |
|---------------------------|------------------|----------|
| Director | William L. Meyer | 733-4996 |
| Deputy Director | Paul Crissman | |
| Hazardous Waste Section | Jerry H. Rhodes | 733-2178 |
| Solid Waste Section | Gordon Layton | 733-0692 |
| Superfund Section | Lee Crosby | 733-2801 |
| Public Information Office | Steve Reid | 733-4996 |

Department of Environment, Health, and Natural Resources - continued

Water Resources Division

| | | |
|---------------------------------|------------------|----------|
| Director | John Morris | 733-4064 |
| Deputy Director | John Wray | 733-4064 |
| Planning Section | John Sutherland | 733-4064 |
| Water Supply Assistance Section | Woodrow L. Yonts | 733-4064 |
| Hydrology Section | Vacant | 733-4064 |

Health Divisions

Adult Health Services Division (1330 St. Mary's St.; Raleigh, NC 27602-3428)

| | | |
|--|-------------------------|----------|
| Director | Dr. Georjean Stoodt, MD | 733-7081 |
| Deputy Director | Leslie Brown | 733-7081 |
| Pharmacy Services | Charles Reed | |
| Governor's Council on Physical Fitness | Kweku Laast | |
| Health Care Section | Stephen G. Sherman | 733-7081 |
| Cancer Control | Don Batts | |
| Home Health and Epilepsy | John Griswold | |
| Kidney and Human Tissue Donation | Marion White | |
| Migrant and Refugee Health | George Flemming | |
| Data Based Cancer Intervention | Phyllis Rochester | |
| In-Home Demonstration Project | Hope Lucas | |
| Health Promotion Section | Meredith Cosby | 733-7081 |
| Diabetes Control | Angie Hemingway | |
| Local Services | Dara Murphy | |
| Program Development | Sally Malek | |

Department of Environment, Health, and Natural Resources - continued

Dental Health Division (2431 Crabtree Blvd.; Raleigh, NC 27604-2297)

| | | |
|--|-----------------------|----------|
| Director | Dr. Jean Spratt, DDS | 733-3853 |
| Asst. Director | Charles L. Brownfield | 733-3853 |
| Dental Health Education and Prevention | Edna R. Hensey | 733-3853 |
| School Fluoridation | Tony Blake | 733-3853 |

Environmental Health Division (1330 St. Mary's St.; Raleigh, NC 27605-3248)

| | | |
|---------------------------------------|----------------------|----------------|
| Director | Richard K. Rowe | 733-2870 |
| Deputy Director | Linda C. Sewall | 733-2870 |
| Environmental Health Files | Grace Gunter | 733-2954 |
| Public Water Supply Section | Wallace E. Venick | 733-2321 |
| Plan Review Branch | Jyh C. Lin | 733-2460 |
| Environmental Health Services Section | Stacy Covil | 733-2884 |
| Asst. Section Chief | Malcolm Blalock | |
| Food & Lodging Sanitation | Susan Grayson | 733-2905 |
| Institutional Sanitation | Edward Terrell | 733-3123 |
| Milk Sanitation | Thomas C. Williamson | 733-3123 |
| On-Site Sewage | Steve Steinbeck | 733-2895 |
| Shellfish Sanitation (Morehead City) | Robert Benton | (919) 726-6827 |
| Public Health Pest Management Section | Dr. Nolan Newton | 733-6407 |
| Coastal Mosquito Mgmt (Morehead) | Alice Anderson | (919) 247-4003 |
| Sleep Products | Charles Johnson | 733-3125 |

Epidemiology Division

(Cooper Building, 225 N. McDowell St.; Raleigh, 27603-5902)

| | | |
|--------------------------------------|--------------------------|----------|
| Director | Dr. J. N. MacCormack, MD | 733-3421 |
| Administrative and Surveillance | Hazel C. King | 733-3421 |
| Communicable Disease Control Section | R. A. Meriwether, MD | 733-3419 |
| AIDS Program | David Jolly | 733-7301 |
| Immunization Activity | Dale Kay | 733-7752 |
| Tuberculosis Control Branch | Jo Williams (Acting) | 733-7286 |
| Environmental Epidemiology Section | Dr. John Freeman, | 733-3410 |
| Lead Poisoning | Colleen Miller | |
| Pesticides | Bill Williams | |
| Veterinary Public Health | Dr. Lee Hunter | |
| Injury Control Section | Dr. Thomas B. Cole | 733-3222 |
| Occupational Health Section | C. Daniel Brown | 733-3680 |
| Asbestos Hazard Management Program | Howard Bridges | 733-0820 |
| Vital Records Section | Edward R. Warren | 733-3009 |
| State Registrar | Edward Warren | 733-3000 |
| Birth and Death Certificates | | 733-3526 |

Department of Environment, Health, and Natural Resources - continued

Laboratory Services Division

(Bath Building, 306 N. Wilmington St.; Raleigh, 27602)

| | | |
|--|----------------------------|----------|
| Director | Dr. Samuel N. Merritt | 733-7834 |
| Deputy Director, Laboratory Services | John C. Sheats | 733-7834 |
| Deputy Director, Administrative Services | William G. McDowell | 733-7834 |
| Cancer Cytology Section | Nancy M. Gardner | 733-7146 |
| Environmental Sciences Section | Dr. Roger L. McDaniel, Jr. | 733-7308 |
| Laboratory Improvement Section | Dr. Lou F. Turner | 733-7186 |
| Microbiology Section | Dr. Nancy S. Hunter | 733-7367 |
| Newborn Screening/Clinical Chemistry | Dr. Lindsay F. Hofman | 733-3937 |
| Virology/Serology Section | Dr. Joan C. Catignani | 733-7544 |

Maternal & Child Care Division (1330 St. Mary's St., Raleigh, NC 27605-3247)

| | | |
|-------------------------------------|----------------------|----------|
| Director | Dr. Ann Wolfe, MD | 733-3816 |
| Deputy Director | Rodney Hobbs | 733-3816 |
| Development Disabilities Section | Tom Vitaglione | 733-7437 |
| Medical and Professional Issues | Dr. Jerry Wiley | |
| Children's Special Health Services | Kaye Holder | |
| Development Evaluation Centers | Jerry Wilkinson | 733-2815 |
| Genetic Health Care | Elizabeth Moore | 733-0385 |
| Women's Preventive Health Section | Margie Rose | 733-4871 |
| Maternal and Child Health Section | Dr. Jimmie Rhyne, MD | 733-7791 |
| Asst. Chief | Barry Goldstein | |
| Perinatal Care | Dr. Richard Nugent | |
| Women, Infants and Children Section | Alice Lenihan | 733-2973 |

Natural Resources Divisions

Forest Resources Division

| | | |
|---------------------------------|------------------|----------|
| Director | Harry F. Layman | 733-2162 |
| Assistant to the Director | Dianne Parrish | |
| Administration Services Section | John G. Shepherd | 733-2162 |
| Forest Protection Section | Dane Roten | 733-2162 |
| Forest Management & Development | Derryl Walden | 733-2162 |
| Information & Education Section | Joe Hogue | 733-2162 |

Parks and Recreation Division (Information 733-7272)

| | | |
|--------------------------------|-----------------------|----------------|
| Director | Dr. William W. Davis | 733-4181 |
| Deputy Director | Dr. Philip K. McNelly | 733-4181 |
| Administrative Service Section | Robert B. Skinner | 733-4181 |
| Consulting Services Section | John C. Poole | 733-7795 |
| Design & Development Section | Kevin MacNaughton | 846-9991 |
| Natural Heritage Program | Charles Roe | 733-7701 |
| Personnel | Judy B. Warren | 733-4181 |
| Planning & Assessment Section | Dr. Frank Boteler | 733-7795 |
| State Park Field Operations | James B. Hallsey | (919) 846-9991 |
| Public Information Officer | Donald Reuter | 733-4181 |

Soil and Water Conservation Division

| | | |
|----------------------------|------------------|----------|
| Director | David W. Sides | 733-2302 |
| District Programs Section | Charles Bullock | 733-2308 |
| BMP Program Section | James Cummings | 733-2308 |
| Watershed Planning Section | Carroll Pierce | 733-2308 |
| Wetlands Mapping Section | Steve W. Leonard | 733-2308 |
| Soil Survey Section | Larry Sink | 733-2308 |
| Public Information Officer | Vicki Hill | 733-2308 |

Wildlife Resources Commission

| | | |
|-------------------------------|---------------------|----------|
| Executive Director | Charles R. Fullwood | 733-3391 |
| Asst. Director | Richard B. Hamilton | 733-3391 |
| Chief, Enforcement Division | Harold Ragland | 733-7191 |
| Chief, Conservation Education | A. Sidney Baynes | 733-7123 |
| Inland Fisheries & Boating | Fred Harris | 733-3633 |
| Administrative Services | Connie Spivey | 733-4566 |
| Data Processing | Charles W. Overton | 733-3877 |
| License Section | Barbara D. Hocutt | 733-7896 |
| Personnel Section | Willa B. Deans | 733-2241 |
| Boat Registration | Helen C. Gournas | 733-7380 |
| Wildlife Management Division | Hal Atkinson, Jr. | 733-7291 |

Wildlife Resources Commission - continued

| | | |
|--------------------------------|-----------------|----------|
| Nongame and Endangered Species | Randy C. Wilson | 733-7291 |
| Public Information Officer | Angie Hill | 733-3391 |

Zoological Park (Route 4, Box 83; Asheboro, NC 27203-9412)

| | | |
|--------------------------------------|-----------------------|----------------|
| Director | Robert L. Fry | (919) 879-7100 |
| Deputy Director | Mary Joan Pugh | (919) 879-7100 |
| Business Officer | Richard Moore | (919) 879-7300 |
| Curator of Design | Dwight Holland | (919) 879-7450 |
| Architect | Lyn Adams | (919) 879-7511 |
| General Curator | Les Schobert | (919) 879-7100 |
| Marketing Officer | Elise Light | (919) 879-7200 |
| Curator of Horticulture | Virginia Wall | (919) 879-7400 |
| Curator of Birds | Ron Morris | (919) 879-7620 |
| Veterinary Medical Services Director | Dr. William Torgerson | (919) 879-7630 |
| Curator of Education | Sara Ryan | (919) 879-7711 |
| N.C. Zoological Society | | (919) 879-7250 |

Field Offices

| | | |
|--|---------|----------------|
| Asheville Regional Office (59 Woodfin St., PO Box 379; Asheville, NC 28801) | | |
| Manager | Ann Orr | (704) 251-6208 |

| | | |
|--|----------------|----------|
| Fayetteville Regional Office (714 Wachovia Bldg., 225 Green St.; Fayetteville, 28301) | | |
| Manager | Richard Bishop | 486-1641 |

| | | |
|--|---------------|----------|
| Mooresville Regional Office (919 North Main St., PO Box 950; Mooresville, NC 28115) | | |
| Manager | Albert Hilton | 663-1699 |

| | | |
|--|-------------|----------|
| Raleigh Regional Office (3800 Barrett Dr., PO Box 27687; Raleigh, NC 27611) | | |
| Manager | Larry South | 733-2314 |

| | | |
|--|----------------|----------|
| Washington Regional Office (1424 Carolina Avenue; Washington, NC 27889) | | |
| Manager | Lorraine Shinn | 946-6481 |

| | | |
|--|--------------|----------|
| Wilmington Regional Office (7225 Wrightsville Ave.; Wilmington, NC 28403) | | |
| Manager | Bob Jamieson | 256-4161 |

| | | |
|---|--------------------|----------|
| Winston-Salem Regional Office (8025 N. Point Blvd., Ste 100; Winston-Salem, 27106) | | |
| Manager | Margaret P. Foster | 761-2351 |

Regional Health Offices

| | | |
|---|--------------------|----------------|
| Western Region (Moore Wing, Third Floor, Black Mountain; NC 28711) | | |
| Director | Thornton B. Haynes | (704) 669-3351 |

| | | |
|--|------------------------|----------|
| North Central Region (310 East Third St., Suite 200; Winston-Salem, NC 27101) | | |
| Director | Patricia F. Cunningham | 761-2390 |

| | | |
|---|------------------------|----------|
| South Central Region (506 Wachovia Bldg., 225 Green St.; Fayetteville, NC 28301) | | |
| Director | Patricia F. Cunningham | 486-1191 |

| | | |
|---|-------------------|----------|
| Eastern Region (404 St. Andrews Drive, Greenville, NC 27834) | | |
| Director | Stephen S. Martin | 355-9000 |

Department of Human Resources

(Adams Building, 101 Blair Dr.; Raleigh, NC 27603)

CARELINE: 1-800-662-7030

Office of the Secretary

| | | |
|--|--------------------------|-----------------|
| Secretary | DAVID T. FLAHERTY | 733-4534 |
| Deputy Secretary | Ruby T. Hooper, RD | |
| Asst. Secretary, Budget and Management | John Syria | |
| Asst. Secretary, Administrative and Liaison Services | Karen Hayes-Rotterman | |
| Personnel Manager | Kathy Watson | 733-6976 |

Deputy Secretary Ruby T. Hooper, R.D.

Council on Developmental Disabilities (309 Ashe Ave.)

| | | |
|------------------------------|--------------------------------|----------|
| Executive Director | James W. Keene | 733-6566 |
| Administrator | Jon E. Jones | |
| Planning Director | Keith Letchworth | |
| Evaluator | Wanda Mandeville | |
| Grants Specialist | John McCallum | |
| Fiscal Coordinator | Freida Moore | |
| Planners | Karen Chester and Sillar Smith | |
| Program Evaluation Associate | Myron Smith | |

Information/Referral (Albemarle Bldg., 325 N. Salisbury St.)

| | | |
|----------|---------------|----------|
| Director | Susan Crocker | 733-4261 |
|----------|---------------|----------|

Volunteer Services

| | | |
|----------|--------------|----------|
| Director | Will Lindsay | 733-4502 |
|----------|--------------|----------|

Assistant Secretary for Administration and Liaison Services, Karen H. Rotterman

Public Affairs

| | | |
|----------|-----------|----------|
| Director | Don Bowen | 733-9190 |
|----------|-----------|----------|

Office of Governmental Liaison Services

| | | |
|-----------------------|-----------------|----------|
| Director | Jesse Goodman | 733-2173 |
| Chief Staff Assistant | Glenda Parker | |
| Grants Administration | John Mandeville | |

Office of Boards, Commissions and Legislative Affairs

| | | |
|--------------------------|--------------|----------|
| Director | Glenn Cobb | 733-2175 |
| Administrative Assistant | Mary Shuping | |

Office of Legal Affairs

| | | |
|----------|----------------|----------|
| Director | Jennifer Brock | 733-6920 |
|----------|----------------|----------|

Assistant Secretary for Children and Family

| | | |
|------------------------|-------------------|----------|
| Assistant Secretary | Dr. Paul T. Kayye | |
| Deputy Asst. Secretary | Ruth Relos | 733-7640 |

North Carolina Parent To Parent Program

Director Victoria Grieco 733-0290

Assistant Secretary for Budget and Management, John Syria

Eligibility Information System Project

Director Keith Clarke 733-0563

Division of Budget and Analysis

Director James B. Edgerton 733-6396

Asst. Director Bonnie Allred

Property and Construction Chief Bill Powell 733-6396

Research and Operational Review Chief Lee Kittridge 733-6396

Purchasing, Contracts and Mail Leland Jones 733-2105

Office of the Controller

Controller Joyce Johnson 733-0169

Asst. Controller Lonnie Moore

Fiscal Officer Larry Bowlin

Payroll Supervisor Tricia Demaree

Division of Information Systems

(Albemarle Bldg., 325 N. Salisbury St.; Raleigh, NC 27611)

Director Barry Blick 733-6860

Deputy Dir., DP Development & Operations Bob Achurch 733-6860

Deputy Director, Planning and Management Roy Bruninghaus 733-6860

Manager, Systems and Programming Shep Byrd 733-6640

Manager, Technical Service John Ward 733-6860

Manager, Operations and Communications Herb Nelke 733-6860

Manager, Quality Assurance and Planning Ralph Dearborn 733-6860

Manager, Administration and Budget Viki Holifield 733-6860

Division of Personnel Management Services

Director Susan Hutchins 733-2940

Asst. Director, Operations Andrew G. Hinton

Asst. Director, Personnel Services Jeanne Horton

Employee Relations Michael F. Byrne 733-2660

Institutional, Personnel Services Tom Ingram 733-2940

Human Resources Development Nancy Gustafson 733-2943

Policy and Benefits Mary Ann Hocutt 733-5161

Position Management and Pay Bernie D. Cripe 733-4344

Division Personnel Services Lemonte Mitchell 733-2940

Employee Safety and Health Rickye Collie 733-2662

Divisions of the Department of Human Resources

Division of Aging (Kirby Bldg., 1985 Umstead Dr.; Raleigh, NC 27606-2199)

Director Al Boyles 733-3983

Deputy Director Bonnie M. Cramer

Fiscal Section James Holland

Field Operations Gary Cyrus

Health and Community Care Mary Bethal

Home and Community Care Service Susan Harmuth

Management Information Section David Cline

Planning and Program Development Steve Freedman

Public Affairs Officer June Barbour

Department of Human Resources - continued

Division of Services for the Blind (309 Ashe Avenue)

| | | |
|---|-------------------|----------|
| Director | Herman Gruber | 733-9822 |
| Deputy Director | Richard Rideout | |
| Asst. Director, Business Affairs | Tom Washburn | |
| Asst. Director, Programs/Facilities | Jesse Sherrill | |
| Personnel Manager | Gerald Hinson | 733-9850 |
| Planning, Program Evaluation and Statistics | Jim Irvin | 733-9700 |
| Independent Living Services | Sally Syria | 733-9744 |
| Rehabilitation Service | J. D. Roberts | 733-9700 |
| Medical Services | Jerry Narron | 733-9700 |
| Business Enterprises | Mary Anne VanName | 733-9703 |
| District Office | Hilda M. Sandlin | 733-4234 |

Rehabilitation Center for the Blind (305 Ashe Avenue)

| | | |
|---------------|---------------|----------|
| Administrator | Jan Fesperman | 733-5897 |
|---------------|---------------|----------|

Department of Human Resources - continued

Rehabilitation Evaluation Unit (315 Hubert Street)

| | | |
|------------|-----------------|----------|
| Supervisor | Theodore Bryant | 733-4281 |
|------------|-----------------|----------|

The Governor Morehead School (301 Ashe Avenue; Raleigh, NC 27606-2199)

| | | |
|------------------------------------|------------------|----------|
| Superintendent | Vernon Malone | 733-6381 |
| Director of Education | Cheryl Goodwin | 733-6381 |
| Principal-Academic | Joan Baker | 733-6192 |
| Coordinator, Multihandicapped Unit | William Apple | 733-4653 |
| Preschool Program | Debbie Hatton | 733-0533 |
| Comprehensive Clinic | Barbara Chalmers | 733-6237 |
| Dining Hall | Leslie Cooper | 733-6061 |
| Personnel | Gerald Hinson | 733-9850 |
| Director, Residential Life | Stonie Eastman | 733-6405 |

Division of Facility Services

(701 Barbour Dr., Council Bldg.; Raleigh, NC 27603-2002)

| | | |
|---------------------------------|----------------------|----------|
| Director | I. O. Wilkerson, Jr. | 733-2342 |
| Deputy Director | Ernest Phillips | |
| Asst. Director | Robert Fitzgerald | |
| Management Information Systems | Ronnie Strickland | |
| Personnel Manager | Betty Franklin | 733-6780 |
| Certificate-of-Need Chief | Lee Hoffman | 733-6360 |
| Comptroller | Alice Taylor | 733-5644 |
| Certification Section | William McLean | 733-7461 |
| Medicare/Medicaid Certification | Bob Robeson | 733-7461 |
| Medical Review | Hilda Kirby | 733-2466 |
| Construction Section | Conrad Taylor | 733-2420 |
| Day Care Section | Fran Tomlin | 733-4801 |
| Emergency Medical Services | Bob Bailey | 733-2285 |
| Licensure | Darius L. Wells | 733-2786 |
| Group Care | Elaine P. Armstrong | 733-2855 |
| Jails and Detention | Thomas A. Ritter | 733-4560 |
| Health Care Facilities | Jackie Norris | 733-2786 |
| Solicitation Licensing | Glenn Lassiter | 733-4510 |
| Health Resources Development. | James Bernstein | 733-2040 |

Division of Services for the Deaf and the Hard of Hearing

(Anderson Bldg., 695-A Palmer Dr.; Raleigh, NC 27603-2251)

| | | |
|---|------------------|----------|
| Director | William H. Peace | 733-5199 |
| Deputy Director | Jane Smith | |
| Asst. Director, Community Service Center Programs | Connie Barnette | |
| Education Coordinator | Susan Warren | |
| Personnel Director | Meilvin Ward | |

Division of Medical Assistance

(Kirby Bldg., 1985 Umstead Dr.; Raleigh, 27603-2001)

| | | |
|--|--------------------------|----------|
| Director | Barbara D. Matula | 733-2060 |
| Deputy Director | Paul R. Perruzzi | 733-2060 |
| Personnel Manager | David A. Shehdan | 733-2453 |
| Asst. Director for Financial Operations | Allen Gambill | 733-6784 |
| Asst. Director for Program Integrity | John Kirsch | 733-6681 |
| Asst. Director for Medical Policy | Dennis Williams | 733-2833 |
| Asst. Dir. for Recipient/Provider Services | Alene Matthews | 733-4600 |
| Nursing Consultant | Lillian Todd | 733-2833 |
| Physician | Raphael J. DiNapoli, Jr. | 733-6557 |
| Provider Certification | Vacant | 733-2130 |
| Medicaid Eligibility Section | Barbara Brooks | 733-4600 |
| Third Party Liability Head | Donald Best | 733-6294 |
| Fiscal Officer | John Midyette | 733-6784 |
| MMIS Coordinator | Pete Goolsby | 733-6784 |
| Reimbursement/Rate Setting Chief | Mike Karpinski | 733-6784 |
| Audit Section Chief | Gerald Holley | 733-6390 |
| Utilization Control Section | C. W. Sanders, Jr. | 733-6257 |
| Provider Relations Section Chief | Vacant | 733-6775 |
| Quality Control Section | Linda Connelly | 733-3590 |
| Community Alternative Program (CAP) | Bruce Steel | 733-3945 |
| Planning Section Chief | Daphne Lyon | 733-6964 |

**Division of Mental Health, Developmental
Disabilities & Substance Abuse Services**

(325 N. Salisbury Street, Albemarle Bldg.)

| | | |
|--|-----------------------|----------|
| Director | Don Taylor | 733-7011 |
| Deputy Director for Operations | R. J. Bickel | |
| Assistant for Regional Operations | Steve Johnson | |
| Quality Assurance | Susan White | 733-7971 |
| Planning Coordinator | Edith Hubbard | |
| Client Information Systems | Sara Brooks | 733-4460 |
| Research and Evaluation | David Langmeyer | 733-3295 |
| General Business Manager | Ray Cochrane | 733-7013 |
| Personnel Manager | Judy Burgess | 733-4416 |
| Food Services | Evalyn Brendal | 733-7013 |
| Reimbursement | Boyd Gillis | |
| Management Services | E. H. Tilley | 733-5668 |
| Education and Training | Pauline Woods | 733-5668 |
| Special Projects | Paul Garrison | 733-7013 |
| Data Processing | Earl Quincy | 733-4580 |
| Block Grant Administration | Phillip Hoffman | 733-4520 |
| Deputy Director for Mental Retardation | Patricia Porter, PH D | 733-3654 |

Department of Human Resources - continued

| | | |
|---|-------------------------|----------|
| Deputy Director, Mental Health Programs | Walter W. Stelle, PH D. | 733-4665 |
| Asst. Deputy Dir., MH Services | Dick Yell | |
| Adult Services | Bonnie Morell | |
| Community Initiatives | Don Willis | 733-4660 |
| Community Support Program | Connie Miller | 733-4665 |
| DMH Program Development | Nelia Berko | 733-4660 |
| Children and Family Services | Dr. Lenore Behar | 733-0598 |
| Special Deputy Dir., "Willie M." Services | Stephen Johnson | 733-6523 |
| "Willie M." Services Panel Administrator | Marci White | 733-0566 |
| Deputy Director for Medical Services | R. Jonnalagadda | 733-4506 |
| Pharmacy Services | R. J. Allen | |
| Deputy Director for Alcohol and Drugs | William W. Carroll | 733-4670 |
| Asst. Dpty Dir. for Operation Mgmt. | Lady Faircloth | |
| Program Support Branch | Amos McLemore | |
| Asst. Deputy Dir. Special Prog. Services | Florence S. Stein | |
| Youth Alcohol & Drug Services | | 733-4555 |
| Prevention | Rose Kittrell | |
| Drug Regulator Branch | John Wombles | 733-0566 |
| Special Programs | Scott Wall | 733-4555 |
| DWI/Criminal Justice | Pete Martin | 733-0566 |
| Pioneer Project | Lynn Steele | 733-0596 |

Division of Social Services

(Albemarle Bldg., 325 N. Salisbury St.; Raleigh, NC 27603)

| | | |
|--|--------------------|----------|
| Director | Mary K. Deyampert | 733-3055 |
| Special Assistant to Director | Donna A. Creech | 733-3055 |
| Asst. Director, Budget and Management | Gary Fuquay | 733-3055 |
| Administrative Services | Betty Bartholomew | 733-2140 |
| County Budget Coordinator | Sherwood Davis | 733-3055 |
| Information Systems Management | Anna Peacock | 733-3055 |
| Data Processing (800 Ruggles St.) | Mary Vic Broughton | 733-7200 |
| Information Management Services | Smitty Locklear | 733-8251 |
| Asst. Controller (101 Blair Dr.) | Jim Edgerton | 733-0169 |
| Chief Fiscal Officer | Jim Dean | 733-2605 |
| Administration and County Accountant | Jim Lampley | 733-2605 |
| Disability Determination Accounting | Mary Seale | 779-0777 |
| Federal Grants and Reporting | Jack Chappell | 733-4640 |
| Asst. Dir., Disability Determination | Lillian Gaskill | 779-0777 |
| Personnel Manager | Glenn Sexton | 733-7994 |
| Planning and Information | Quentin Uppercue | 733-4530 |
| Asst. Director, Program Administration | Joan Holland | 733-3055 |
| Child Support Enforce (695 Palmer Dr.) | Wilbert Morris | 733-4120 |
| Employment Programs | Lucy Burgess | 733-2873 |
| Family Services | John Tanner | 733-7145 |
| Adult and Family Services | Suzanne Merrill | 733-3818 |
| Childrens Services | Sue Glasby | 733-7907 |
| Preventive and Support Services | Joanne Caye | 733-4458 |
| Systems Support | Jac Paris | 733-7675 |
| Public Assistance | Kay Fields | 733-7831 |
| Assistance Payments | Jane Smith | 733-7831 |
| Automation | Tom Lambert | 733-4450 |
| Food Stamps | Delores McLeod | 733-4570 |
| Fraud Prevention | Ray Riddle | 733-3760 |
| Quality Control | Mary Proctor | 733-3292 |

Division of Social Services - continued

| | | |
|---|--------------------|----------|
| Asst. Director, Regional Administration | Albert E. Thompson | 733-3055 |
| Hearings and Appeals | Zelda Epley | 733-3289 |
| Job Corps (1330 St. Mary's St.) | Gary Vassar | 733-4610 |
| Staff Development | Doug Harris | 733-5947 |

Division of Vocational Rehabilitation

| | | |
|--|-------------------|----------|
| (Administration Office, 805 Ruggles Drive; Raleigh, NC 27603-2038) | | |
| Director | Claude A. Myer | 733-3364 |
| Deputy Director | Bob H. Philbeck | |
| Chief Medical Consultant | Dr. Nirypaja Shah | |
| Dir., Client Asst. Program | Debbie Jackson | |
| Asst. Director for Operations/Support | Ronald M. Loftin | |
| Support Services | Andy C. Whisehunt | |
| Continuing Education/Staff Development | Horace Ferguson | |
| Asst. Director for Administrative Services | John Jarema | |
| Asst. Director for Fiscal Services | S. Bill Taylor | |
| Asst. Director for Planning/Evaluation | Joe C. Morrow | |
| Personnel Manager | Phil Poovey | |

Raleigh Unit Office (436 N. Harrington St.)

| | |
|---------------------|----------|
| Manager Frank Rouse | 733-7807 |
|---------------------|----------|

Vocational Rehabilitation Facility

| | | |
|---|----------------|----------|
| (Station B Bldg, 805 Ruggles Dr.; Raleigh, 27603) | | |
| Dorothea Dix Hospital Facility Director | Matt L. Elmore | 733-5407 |

Division of Youth Services

| | | |
|---|----------------------|----------|
| (Dorothea Dix Campus, Dobbin Bldg., 705 Palmer Dr., Raleigh, NC 27603-2266) | | |
| Director | Gwendloyn Chunn | 733-3011 |
| Deputy Director | Dr. Steward Kirby | |
| Asst. Director for Administrative Services | Charles F. Beidler | |
| Fiscal Manager | Don A. McLamb | |
| Staff Development | Cindy Thacker | |
| Transition Services | Steve Williams | |
| Planning and Evaluation | Hadley Whittemore | |
| Computer Operations Manager | Jack Bartle | |
| Plant Maintenance | Bob Jones | |
| Legal Specialist | Helen C. Riddle | |
| Asst. Director for Community Services | Ken Foster | |
| Eckerd Camps Administrator | Thomas J. Barnett | |
| Manager of Detention | Ginger Hegler | |
| Asst. Director for Institutional Services | Dr. Linda B. Lindsey | |
| Clinical Treatment Services | Dr. Helen Crisp | |
| Education Chief | Carl Hampton | |
| Campus Life | James Denton | |
| Personal Manager | Susan Fortner | |
| Chief of Chaplaincy Services | Dr. James Waggoner | |

Department of Revenue

(Revenue Bldg., Hillsborough and Salisbury St., Raleigh, NC 27640)

Office of the Secretary

Secretary

Chief Deputy Secretary (General Counsel)
Asst. Secretary for Administration
Asst. Secretary for Business Taxes
Asst. Secretary for Personal Taxes
Personnel
Internal Auditor

BETSY Y. JUSTUS

Myron C. Banks
Donald J. Barlow
G. C. Petree, Jr.
Michael S. Hodges
Nicholas B. Gudzan
Anthony W. Buffkin

733-7211

733-7210

733-7210

733-7211

733-4684

733-7313

733-5327

Divisions of the Department of Revenue

Accounting
Intangibles and Ad Valorem
Corporate Income and Franchise Tax
Field Services
Field Audit Office
Motor Fuels Tax
Individual Income Tax
Inheritance and Gift Tax
License and Excise Tax
Management Information Services
Sales and Use Tax
Tax Research
Property Tax Commission
Revenue Officer

Keith F. McCombs
F. S. Goodrum
Larry D. Rogers
B. W. Brown
B. R. Blackman
Robert E. Beck
Michael S. Hodges
George B. Robinson
Don R. Shirley
William O. Hunt
Eric L. Gooch
S. Nicole Underwood

733-7346

733-7711

733-3166

733-3510

733-9016

733-3409

733-4684

733-3341

733-3673

733-3117

733-3661

733-4548

733-7711

733-3981

Department of Transportation

(Highway Building, Wilmington Street, Raleigh, NC 27611)

Office of the Secretary

Secretary

| | | |
|--|----------------------------|-----------------|
| Deputy Secretary | THOMAS J. HARRELSON | 733-2520 |
| Deputy Asst. Secretary, East | I. Thomas Rhodes | 733-2520 |
| Deputy Asst. Secretary, Piedmont | Jerry T. Hardesty | 733-6446 |
| Deputy Asst. Secretary, West | Jake Alexander | (704) 637-3100 |
| Special Assistant to the Secretary | Harry L. Robertson | (704) 632-4173 |
| Administrative Officer | Charles Parrish | 733-2520 |
| Secretary to the Board of Transportation | Helen West | 733-2520 |
| Citizen Affairs Office | Pauline Wright | 733-2520 |
| Deputy AG, Transportation | Mary Lou Smith | 733-2520 |
| Asst. Secretary for Legislative Liaisons | Eugene A. Smith | 733-3316 |
| Asst., Secretary for External Affairs | Wes Webster | 733-2520 |
| | James Sughrue | 733-2520 |

Asst. Secretary for Administration

| | | |
|-----------------------------------|----------------------|----------|
| Management Assessment | William C. Deal, Jr. | 733-2520 |
| Internal Audit | Douglas MacCaskill | 733-2520 |
| Personnel | Marion Strock | 733-2755 |
| Productivity Management | Larry D. Billings | 733-7684 |
| Purchasing | Ronald L. Oates | 733-2803 |
| Fiscal | J. R. Maynard | 733-7101 |
| Transportation Computing Center | Lester Teal | 733-3624 |
| Word Processing | Donald Bullard | 733-5555 |
| General Services | Annette Squires | 733-6543 |
| Civil Rights Division | Willis E. Henderson | 733-4101 |
| Governor's Highway Safety Program | W. E. Brown, Jr. | 733-2300 |
| | Paul Jones | 733-3083 |

Assistant Secretary for Planning and Programming

| | | |
|-------------------------|----------------|----------|
| Aeronautics | Morgan Edwards | 733-2520 |
| Public Transportation | W. G. Plentl | 787-9618 |
| Bicycle Program | David D. King | 733-4713 |
| Transportation Planning | Curtis Yates | 733-2804 |
| | Larry Sams | 733-2806 |

Division of Highways

| | | |
|--|----------------------------|----------|
| State Highway Administrator | George E. Wells | 733-7684 |
| Assistants | E. D. Walker and Bob Braam | |
| Verified Claims Engineer | W. R. Harding | 733-7384 |
| Secondary Roads Officer | Jack Murdock | 733-3250 |
| Asst. State Highway Administrator | Bill Marley | 733-6348 |
| Chief Engineer-Operations | E. H. McEntire | 733-7621 |
| Assistant to Chief Engineer | Jim Edgerton | 733-7621 |
| State Operations Engineer | Frank Price | 733-7621 |
| Occupational Safety and Emergency Plan | Gerald R. Fleming | 733-7512 |

Program and Policy Branch

| | | |
|---------------------|----------------|----------|
| Program Development | L. R. Goode | 733-2031 |
| Project Management | C. W. Leggett | 733-2039 |
| Policy Development | W. M. Ingram | 733-5614 |
| | D. C. Robinson | 733-2038 |

Maintenance and Equipment Branch

Maintenance Unit
 Equipment Unit
 Bridge Maintenance
 Permits

W. D. Campbell 733-2330
 L. F. Pace 733-3722
 John Burns 733-2220
 Jimmy D. Lee 733-4362
 W. C. Hagwood 733-7154

Highway Design Branch

Design Services
 Roadway Design
 Structure Design
 Geotechnical Unit
 Hydraulics Unit
 Photogrammetry Unit
 Location and Surveys

J. T. Peacock 733-7140
 David L. Squires 733-7838
 D. R. Morron 733-7430
 John Smith 733-7839
 W. D. Bingham 733-6911
 A. L. Hankins, Jr. 733-3058
 J. C. Sherbert 733-7049
 Horace Jernigan 733-7241

Planning and Research Branch

Statewide Planning
 Project Planning
 Planning Services
 Head, Research
 Head, Rural Project Planning
 Head, Urban Project Planning

Jack Ward 733-3141
 M. R. Poole 733-7405
 Frank Vick 733-7842
 B. J. O'Quinn 733-7842
 M. P. Strong 733-3141
 L. V. Prevatt 733-7842
 Whit Webb 733-7842

Right of Way Branch

Asst. Managers
 Appraisal Unit
 Negotiations Unit
 Relocation/Property
 Administrative Asstant
 State Utility Agent

James Rhodes 733-7694
 C. R. Acker/J. P. Rumley 733-7694
 Frank Gordon 733-7694
 A. D. Allison, II 733-7694
 William D. Moon 733-7694
 Hal L. English 733-7694
 Harold Davis 733-7694

Traffic Engineering Branch

Asst. Field Operations
 Asst. Technical Operations

J. M. Lynch 733-3915
 N. C. Crowe 733-3915
 C. C. Sessoms 733-3915

Construction Branch

Asst. Branch Manager
 Construction Unit
 Landscape Unit
 Materials and Test

Berry Jenkins 733-7174
 J. O. Murphy 733-7174
 L. A. Sanderson 733-2210
 W. D. Johnson 733-2920
 Richard W. Reaves 733-7411

Division of Motor Vehicles (1100 New Bern Ave.; Raleigh, NC 27697)

Commissioner
 Deputy Commissioner
 Asst. Commissioners
 Special Assistant
 IRP/Tax Audit
 School Bus and Traffic Safety
 Collision Reports and General Services
 Driver's License Section
 Enforcement
 Vehicle Registration
 Personnel Office
 Accounts
 Training

William S. Hiatt 733-2403
 Robert Hodges
 Clyde Cook/Roy Jones/James Forte
 Vernon J. Morton
 Dennis M. Foushee 733-3643
 Worth McDonald 733-3046
 Danny Moody 733-7250
 David Harris 733-4367
 Robert Crump 733-7872
 Carol Nemitz 733-7452
 Roddey Eaves 733-3140
 Brent Hamilton 733-3398
 Wayne Davis 733-5004

Office of State Controller

(Caswell Bldg., 200 W. Jones St., Raleigh, NC 27603-1337)

| | | |
|--------------------------|-----------------|----------|
| State Controller | Fred W. Talton | 733-0178 |
| Chief Deputy | Bradley M. Buie | |
| Administrative Assistant | Doris Gilbert | |

Administrative Offices (Fifth Floor, Caswell Bldg.)

Division of Administrative Services

| | | |
|-------------------------------|-----------------|----------|
| Budget and Accounting Manager | John Morgan | 733-0178 |
| Internal Auditor | Richard Ragland | 733-0178 |
| Personnel Director | Stephen Davis | 733-0178 |

Agency Accounting Services

| | | |
|--|---------------|----------|
| Asst. State Controller | Paul Steagall | 733-0178 |
| Cash Management Officer | Mike Barham | |
| Payroll Administrator (116 W. Jones St.) | Roger Farmer | |
| Payroll Supervisor (116 W. Jones St.) | Jame Miller | |

Financial Systems Division

| | | |
|------------------------|----------------|----------|
| Asst. State Controller | Charles Cooper | 733-0178 |
|------------------------|----------------|----------|

State Accounting System Division

| | | |
|------------------------|--------------|----------|
| Asst. State Controller | Donald Waugh | 733-0178 |
|------------------------|--------------|----------|

State Information Processing Services (3700 Wake Forest Rd., Raleigh, 27609-6868)

| | | |
|--------------------------------------|------------------|----------|
| Chief | Charles Williams | 733-5555 |
| Deputy Director | Dan Clark | |
| Director State Computer Center | David Thornton | |
| Director Telecommunications | Sam Rule | |
| Manager, System Development (Admin.) | George Kissinger | |
| Manager, Client Support Services | Rachel Eagles | |
| Product Demonstration Center | J. R. Hendricks | |
| Training | Carol L. Coonley | |
| Manager, Business Services | Charles Tesh | |

State Board of Elections

(Raleigh Building, 5 West Hargett Street; Raleigh, NC 27601-1392)

Administrative Division

| | | |
|--------------------------|-------------------|----------|
| Director of Elections | Alex K. Brock | 733-7173 |
| Administrative Secretary | Johnnie F. Mclean | |
| Fiscal Officer | Ann C. Byerly | 733-7218 |
| Statistical Information | Beverly B. Lisk | 733-7218 |
| Counsel | James M. Wallace | 733-6026 |

Campaign Reporting Office

| | | |
|--------------------------------|--------------------|----------|
| Deputy Director | Yvonne Southerland | 733-2186 |
| Campaign Reporting Information | Caroline N. Hauber | |

Office of State Personnel

(Administration Building, 116 W. Jones St.; Raleigh, NC 27603-8003)

| | | |
|--|----------------|----------|
| Director | Richard V. Lee | 733-7108 |
| Assistant Director | G. C. Davis | |
| Director, Employee/Mgmt Development | Jim Savage | 733-2474 |
| Development Ctr (101 W. Peace St.) | | 733-2474 |
| Director, Employee Safety/Health Workplace | Kay Slaughter | 733-7108 |
| Director, Employee Services | Sam Badgett | 733-7112 |
| Employee Assistance (116 E. North St.) | | 733-9545 |
| Planning for Retirement (PREPARE) | | 733-7112 |
| Wellness Program (WISE) | | 733-9256 |
| Director, Equal Opportunity Services | Nellie Riley | 733-0205 |
| Director, Personnel Administration | Peggy Oliver | 733-7934 |
| Director, Position Management | Don Huffman | 733-3182 |
| Director, Workforce Resource | Mike Gaddis | 733-7108 |

Employee Assistance - Regional Offices

| | | |
|--|----------------|----------------|
| Eastern (101 W. 14th St., Greenville) | Steve Wilson | (919) 437-8506 |
| Northern (1030 W. Market St., Greensboro) | Clinton Horton | (919) 334-5196 |
| Southern (711 Executive Pl., Fayetteville) | Terry Hall | (919) 486-1765 |
| Western (116 S. Sterling St., Morganton) | Melissa Summer | (704) 437-8506 |

Miscellaneous State Agencies

Council on the Status of Women

(Merrimon-Wynne House, 526 N. Wilmington St.; Raleigh, NC 27604)

Director

Judith D. Hanna

733-2455

Low Level Radioactive Waste Management Authority

(Administration Bldg, 116 W. Jones St., Suite 2109-E; Raleigh, NC 27603-8003)

Chairman

Raymond L. Murray

733-0682

North Carolina Agricultural Finance Authority

(19 West Hargett St., Suite 406, Raleigh, NC 27601)

Executive Director

Frank Bordeaux

733-0635

Examining and Licensing Boards

Board of Architecture

(501 N. Blount St., Raleigh 27604)

| | | |
|--------------------|---------------------|----------------|
| President | Walter L. Bost | |
| Executive Director | Cynthia B. Skidmore | (919) 733-9544 |

Auctioneer Licensing Board

(Suite 306, Haworth Bldg., Raleigh 27609)

| | | |
|--------------------|------------------|----------------|
| Chairman | W. R. Lutz, Jr. | |
| Executive Director | W. Wayne Woodard | (919) 733-2182 |

Board of Barber Examiners

(3901 Barrett Dr., Suite 300, Raleigh 27609)

| | | |
|---------------------|---------------|----------------|
| Chairman | David Peoples | |
| Executive Secretary | Teresa Curtis | (919) 733-3623 |

Board of Certified Public Accountants Examiners

(PO Box 12827; 1101 Oberlin Rd., Village Office Ctr., Suite 104 Raleigh 27605)

| | | |
|--------------------|----------------------|----------------|
| President | Steve E. Moss, CPA | |
| Executive Director | Charles I. Bunn, Jr. | (919) 733-4222 |

Board of Chiropractic Examiners

(905 Rear Center Grove Rd., Kannapolis, NC 28081)

| | | |
|---------------------|-----------------|----------------|
| President | Robert Vaughn | |
| Secretary Treasurer | John T. Tierney | (704) 782-0111 |

Board of Cosmetic Arts

(4101 Capitol Blvd., Suite H., Raleigh 27604)

| | | |
|---------------------|-----------------|----------------|
| Executive Secretary | Vicky R. Goudie | |
| Board Secretary | Mary Quaintance | (919) 790-8460 |

Board of Registered Counselors

(PO Box 12023, Raleigh 27605)

| | | |
|--------------------|--------------|----------------|
| Executive Director | Don C. Locke | (919) 737-2244 |
|--------------------|--------------|----------------|

Board of Dental Examiners

(PO Box 32270, Raleigh 27622)

President
Executive Secretary
Secretary Treasurer

Stanley L. Fleming
Christine H. Lockwood
Dr. Buddy McKaig

(919) 781-4901

Board of Electrical Examiners

(1200 Front St., Suite 105, PO Box 18727, Raleigh 27619)

Executive Director
Chairman

Robert L. Brooks, Jr.
William T. Easter

(919) 733-9042

Board of Registration for Professional Engineers and Land Surveyors

(3600 Six Forks Road, Suite 300, Raleigh 27609)

Chairman
Executive Secretary
Secretary

Gilbert R. Alligood
Montgomery T. Speir
J. Albert Bass, Jr.

(919) 781-9499

Board of Registration for Foresters

(PO Box 27687, Raleigh 27611)

Chairman
Secretary

George L. Pace
Samuel M. Hughes

(919) 733-2162

Hearing Aid Dealers and Fitters Board

(PO Box 767, Clemmons, NC 27012)

President
Secretary Treasurer
Executive Secretary

Don E. Irwin
Kathleen Tuomala
Judy A. Bedsaul

(919) 766-5255

State Board for General Contractors

(PO Box 17187, Raleigh 27619)

Secretary Treasurer

H. M. McCown

(919) 781-8771

N.C. Board of Geologists

(PO Box 27402, Room 219, Caswell Bldg. Raleigh 27611)

Chairman
Secretary Treasurer

Stephen G. Conrad
John E. Callahan

(919) 781-7297

Board of Landscape Architects

(Caswell Bldg., Room 219; PO Box 26852, Raleigh 27612)

Chairman
Vice Chairman
Secretary Treasurer

John A. Broadbrooks
Dr. Charles A. Founatin
Larry J. Ragland

(919) 781-7259

Landscape Contractors Registration Board

(PO Box 25838, Raleigh 27611)

| | | |
|---------------------|-----------------|----------------|
| Chairman | Thomas M. Bland | (919) 781-7243 |
| Vice Chairman | Ms. Lou Ballew | |
| Secretary Treasurer | Lanny Thomas | |

Board of Law Examiners

(208 Fayetteville St. Mall, N.C. State Bar Bldg. P.O. Box 2946, Raleigh, NC 27602)

| | | |
|--------------------|---------------------|----------------|
| Chairman | John T. Allred | |
| Executive Director | Fred P. Parker, III | (919) 828-4886 |

Library Certification Commission

(109 E. Jones St.; Archives State Library Bldg., Raleigh 27601-2807)

| | | |
|----------|--------------|----------------|
| Chairman | Nancy Gibson | (919) 733-2570 |
|----------|--------------|----------------|

Board of Marital and Family Therapy

(Bowman Gray School of Medicine, Winston-Salem 27103)

| | | |
|---------------------|----------------|----------------|
| Chairman | Edgar Mackie | |
| Executive Secretary | Sheila K. Beck | (919) 748-4391 |

Board of Medical Examiners

(PO Box 26808, Raleigh 27611; 1313 Navaho Drive, 27609)

| | | |
|---------------------|----------------------|----------------|
| President | Dr. John Daniel | |
| Executive Secretary | Bryant D. Paris, Jr. | (919) 876-3885 |

Midwifery Joint Committee

(PO Box 2129, Raleigh 27602)

| | | |
|--------------------------|------------------------|----------------|
| Chairman | Dr. Robert G. Brame | |
| Vice Chairman | Elizabeth Dickson, CNM | |
| Administrative Assistant | Carolyn Conrad | (919) 782-3211 |

Board of Mortuary Science

(412 N. Wilmington St., Raleigh 27601)

| | | |
|---------------------|------------------------|----------------|
| President | Rudy N. Lea | |
| Vice President | David H. Twiford | |
| Executive Secretary | Corrine J. Culbreth | (919) 733-9380 |
| Secretary Treasurer | Stewart L. Cozort, Jr. | |

Board of Nursing

(3724 National Dr., Suite 201, 27612, PO Box 2129, Raleigh 27602-2129)

| | | |
|--------------------|--------------------|----------------|
| Chairman | Elaine Martin | |
| Executive Director | Carol A. Osman, RN | (919) 782-3211 |

Board of Nursing Home Administrators
(3701 National Drive, Suite 123, Raleigh, NC 27612)

Chairman Nolan G. Brown
Director Jane Abernathy (919) 881-0029

Board of Occupational Therapy

(PO Box 2280, Raleigh 27602)

Chairman Judy Colditz
Secretary Treasurer Mansfield Elmore (919) 832-1380

Board of Opticians

(412 N. Wilmington St., Raleigh 27601-1061)

Chairman F. Milo McBryde
Administrative Director Willard V. Barnes (919) 733-9321

Board of Optometry

(PO Drawer 609, Wallace 28466)

Secretary Dr. John D. Robinson (919) 285-3160
1-800-426-4457

Board of Pharmacy

(602 H Jones Ferry Rd., P. O. Box 459, Carrboro 27510)

Executive Director David R. Work (919) 942-4454

N.C. Board of Physical Therapy Examiners

(2426 Tryon Rd., Durham 27705)

Chairman Ms. Sheree B. Watson
Executive Secretary Constance W. Peake (919) 490-6393
Secretary Treasurer Maria G. Little

Board of Plumbing and Heating Contractors

(PO Box 110, Raleigh 27602)

Chairman Leroy Adams
Vice Chairman B. C. Miller
Executive Secretary F. O. Bates (919) 733-9350

Board of Podiatry Examiners

(PO Box 1088, Raleigh 27602)

President Dr. Jeff Mauney
Secretary Dr. Edwin Martin (919) 829-4989
Vice President Dr. Tom Hampton
Executive Secretary Ann Carlton

Board of Practicing Psychologists

(University Hall, Appalachian St. Univ., Boone 28608)

| | | |
|--------------------|-------------------------|----------------|
| Chairman | Craig A. Iversen, PH.D. | |
| Executive Director | Martha N. Storie | (704) 262-2258 |

Real Estate Commission

(1313 Navaho Dr., Raleigh, NC 27609, PO Box 17100, Raleigh 27619)

| | | |
|--------------------|-------------------|----------------|
| Chairman | Elmer C. Jenkins | |
| Executive Director | Phillip T. Fisher | (919) 733-9580 |

Board of Refrigeration Examiners

(PO Box 10553, Raleigh 27605)

| | | |
|--------------------|--------------------|----------------|
| Chairman | William L. Wester | |
| Executive Director | Barbara Ann Knight | (919) 834-5484 |

Board of Sanitarian Examiners

(Rt. 8, Box 342, Taylorsville, NC 28681)

| | | |
|---------------------|----------------------|----------------|
| Secretary Treasurer | David R. Baxley, Sr. | (704) 495-8593 |
| Chairman | Thomas Owens | |

Certification Board for Social Work

(PO Box 1043, Asheboro, NC 27204)

| | | |
|---------------------|-----------------|----------------|
| Chairman | Carl Muntower | |
| Vice Chairman | Helen Lee Keyes | |
| Secretary Treasurer | Frankie Hedrick | (919) 625-1679 |

Board of Speech and Language Pathologists and Audiologists

(PO Box 5545, Greensboro 27435-0545)

| | | |
|---------------------|------------------------|----------------|
| Chairman | Gregg D. Givens, Ph.D. | |
| Executive Secretary | Sandra Capps | (919) 272-1828 |

Veterinary Medical Board

(1307 Glenwood Ave., Suite 156, PO Box 12587, Raleigh 27605)

| | | |
|---------------------|------------------------|----------------|
| President | Dr. Ronald H. Williams | |
| Vice President | Ms. Nellie P. Jones | |
| Executive Director | Dr. Thomas F. Zweigart | (919) 733-7689 |
| Secretary Treasurer | Dr. Benjamin S. Turner | |

The Judicial Branch

Administrative Office of the Courts

(Justice Building, 2 East Morgan St.; PO Box 2448, Raleigh 27602)

| | | |
|-----------------------------|---------------------------------|-----------------|
| Director | FRANKLIN E. FREEMAN, JR. | 733-7107 |
| Assistant Directors | Dallas A. Cameron, Jr. | |
| Special Projects | John N. Taylor | |
| Management Services | | |
| Controller | Christopher A. Marks | 733-7583 |
| Personnel Administrator | Ivan V. Hill | 733-3308 |
| Mgmt Support Administrator | Daniel J. Becker | 733-7107 |
| Purchasing Administrator | Douglas Pearson | 733-9910 |
| Legal Services | | |
| Counsel | Thomas J. Andrews | 733-7107 |
| Juvenile Services Adminr | Dr. Thomas A. Danek | 733-2459 |
| Research/Planning Adminr | Robert E. Giles | 733-2450 |
| Guardian Ad Litem Adminr | Virginia Weisz | 733-7107 |
| Information Services | | |
| Administrator | Francis J. Taillefer | 733-6280 |

Office of Administrative Hearings

(424 N. Blount St.; Cape Hart-Crocker House, Raleigh, NC 27601)

| | | |
|---------------------------------|--------------------|----------|
| Administrative Division | | |
| Director | Kulian Mann, III | 733-2691 |
| Deputy Director | James R. Scarcella | |
| Administrative Services Manager | Dot Strickland | |
| Director, APA | Molly Masich | |
| Rules Division | | |
| Publications Coordinator | Ruby Creech | 733-2678 |
| Hearings Division | | |
| Hearing Officers | Beecher R. Gray | 733-2698 |
| | Kulian Mann, III | |
| | Fred Morrison | |
| | Thomas R. West | |
| | Delores Nesnow | |
| | Robert Reilly, Jr. | |
| | Michael R. Morgan | |

The Supreme Court

(Justice Building; PO Box 1841, Raleigh 27602)

| <i>Justice</i> | <i>Office</i> | <i>Telephone</i> |
|---|---------------|------------------|
| JAMES G. EXUM, Jr. Chief Justice | Rm 311 | 733-3715 |
| LOUIS B. MEYER | Rm 302 | 733-3711 |
| BURLEY B. MITCHELL, JR. | Rm 307 | 733-3712 |
| HARRY C. MARTIN | Rm 314 | 733-3716 |
| HENRY E. FRYE | Rm 317 | 733-3717 |
| JOHN WEBB | Rm 306 | 733-3713 |
| WILLIS P. WHICHARD | Rm 304 | 733-3714 |

Administrative Staff to the Supreme Court

| | | | |
|---------------------------|------------------------|-----------|----------|
| Administrative Asst. | Dallas A. Cameron, Jr. | Rm 413 | 733-7107 |
| Librarian | Louise H. Stafford | 5th Floor | 733-3425 |
| Court Clerk | J. Gregory Wallace | Rm 100 | 733-3723 |
| Court Reporter (Appellee) | Ralph A. White, Jr. | Rm 407 | 733-3710 |

The Court of Appeals

(Ruffin Building, PO Box 888, Raleigh 27611)

| <i>Judges</i> | <i>Office</i> | <i>Telephone</i> |
|--------------------------------------|---------------|------------------|
| ROBERT A HEDRICK, Chief Judge | Rm 300 | 733-4293 |
| S. GERALD ARNOLD | Rm 302 | 733-4295 |
| HUGH A. WELLS | Rm 214 | 733-6180 |
| CLIFTON E. JOHNSON | Rm 306 | 733-4229 |
| EUGENE H. PHILLIPS | Rm 205 | 733-4227 |
| SIDNEY S. EAGLES, JR. | Rm 224 | 733-4230 |
| SARAH E. PARKER | Rm 304 | 733-4294 |
| JACK COZORT | Rm 313 | 733-4226 |
| ROBERT F. ORR | Rm 220 | 733-4228 |
| K. EDWARD GREENE | Rm 219 | 733-6190 |
| JOHN B. LEWIS, JR. | Rm 225 | 733-4225 |
| ALLYSON DUNCAN | Rm 217 | 733-6185 |

Administrative Staff to the Court of Appeals

| | | | |
|-------------|-----------------|--------|----------|
| Court Clerk | Francis E. Dail | Rm 107 | 733-3561 |
| Library | | Rm 402 | 733-3561 |

Judges of the Superior Court

| <i>District</i> | <i>Name</i> | <i>Mailing Address</i> |
|-----------------|---------------------------|---|
| 1st | J. Herbert Small | 1006 West Church Street, Elizabeth City 27909 |
| | Thomas S. Watts | 1703 Rivershore Road, Elizabeth City 27909 |
| 2nd | William C. Griffin, Jr. | PO Box 1152, Williamston 27892 |
| 3rd-A | David E. Reid, Jr. | PO Box 375, Greenville 27835 |
| 3rd-B | Herbert O. Phillips, III | 1913 Evans St., Morehead City 28557 |
| 4th-A | Henry L. Stevens, III | PO Box 26, Kenansville 28349 |
| 4th-B | James R. Strickland | PO Box 845, Jacksonville 28541 |
| 5th | Napoleon B. Barefoot | New Hanover County Judicial Bldg., Wilmington 28401 |
| | Ernest B. Fullwood | PO Box 1388, Wilmington 28402 |
| 6th-A | Richard B. Allsbrook | Halifax County Courthouse, Halifax 27839 |
| 6th-B | Cy Anthony Grant | Bertie County CTHS, Windsor 27893 |
| 7th-A | Leon H. Henderson, Jr. | 3517 Sheffield, Rocky Mount 27803 |
| 7th-B | George K. Butterfield | 615 East Nash St., Wilson 27893 |
| 7th-C | Frank R. Brown | P. O. Box 156, Tarboro 27886 |
| 8th-A | James D. Llewellyn | PO Box 68, Kinston 28501 |
| 8th-B | Paul Michael Wright | PO Box 10749, Goldsboro 27532 |
| 9th | Robert H. Hobgood | 307 Edward Lane, Louisburg 27549 |
| | Henry W. Hight, Jr. | PO Box 1682, Henderson 27536 |
| 10th-A | George R. Greene | 2101 Lyndhurst Dr., Raleigh 27610 |
| 10th-B | Henry V. Barnette, Jr. | P. O. Box 351, Raleigh 27602 |
| | Robert L. Farmer | 107 Kipling Pl, Raleigh 27609 |
| 10th-C | Howard E. Manning, Jr. | 2103 Myrtle Avenue, Raleigh 27608 |
| 10th-D | Donald W. Stephens | 5524 North Hills Dr., Raleigh 27612 |
| 11th | Wiley F. Bowen | Route 4, Box 803, Dunn 28334 |
| 12th-A | Darius B. Herring, Jr. | 817 Cowles St., Fayetteville 28303 |
| 12th-B | Gregory A. Weeks | 2634 Torcross Dr., Fayetteville 28304 |
| 12th-C | E. Lynn Johnson | 2229 Westhaven Dr., Fayetteville 28303 |
| | Coy E. Brewer, Jr. | 3520 Preswick Dr., Fayetteville 28303 |
| 13th | Giles R. Clark | PO Box 997, Elizabethtown 28337 |
| 14th-A | Orlando F. Hudson, Jr. | Durham County Judicial Bldg., Durham 27701 |
| 14th-B | Anthony M. Brannon | 3817 Somerset Dr., Durham 27707 |
| | J. Milton Read, Jr. | 3305 Haddon Rd., Durham 27707 |
| | Albert Leon Stanback, Jr. | 8 Melstone Turn, Durham, NC 27707 |
| 15th-A | J. B. Allen, Jr. | 1242 Kilby St., Burlington 27215 |
| 15th-B | F. Gordon Battle | 104 King St., Old Courthouse, Hillsborough 27278 |
| 16th-A | B. Craig Ellis | 1207 Dunbar Dr., Laurinburg 28352 |
| 16th-B | Dexter Brooks | 203 South Vance St., Pembroke 28372 |
| | Joe Freeman Britt | Scotland County Courthouse, Laurinburg, 28352 |
| 17th-A | Melzer A. Morgan, Jr. | PO Box 297, Wentworth 27375 |
| 17th-B | James M. Long | PO Box 900, Pilot Mountain 27041 |
| 18th-A | W. Steven Allen, Sr. | PO Box T-5, Greensboro 27402 |

| <i>District</i> | <i>Name</i> | <i>Mailing Address</i> |
|-----------------|--|--|
| 18th-B | Howard R. Greeson, Jr. | 505 West Parkway Dr., High Point 27262 |
| 18th-C | W. Douglas Albright | PO Box T-5, Greensboro 27402 |
| 18th-D | Thomas W. Ross | 12 Wedgewood Ct., Greensboro 27403 |
| 18th-E | Joseph R. John | PO Box 2536, Greensboro 27402 |
| 19th-A | James C. Davis | PO Box 303, Concord 28025 |
| 19th-B | Russell G. Walker, Jr. | 173 Worth St., Asheboro 27203 |
| 19th-C | Thomas W. Seay, Jr. | PO Box 286, Spencer 28159 |
| 20th-A | F. Fetzer Mills | 704 Peach St., Wadesboro 28170 |
| 20th-B | William H. Helms | 1118 Styx Dr., Monroe 28110 |
| 21st-A | James J. Booker | 205 W. Third St., Winston-Salem 27101 |
| 21st-B | Judson D. DeRamus, Jr. | PO Box 1411, Winston-Salem 27102 |
| 21st-C | William H. Freeman | 701 Roslyn Dr., Winston-Salem 27104 |
| 21st-D | James A. Beaty, Jr. | 325 Mayfair Dr., Winston-Salem 27105 |
| 22nd | Preston Cornelius Lester P. Martin, Jr. | Rt. 4, Box 567, Mooresville 28115 PO Box 822, Mocksville 27028 |
| 23rd | Julius A. Rousseau, Jr. | PO Box 1291, North Wilkesboro 28659 |
| 24th | Charles C. Lamm, Jr. | PO Box 328, Boone 28607 |
| 25th-A | Claude S. Sitton | 727 West Union St., Morganton 28655 |
| 25th-B | Forrest A. Ferrell | PO Box 2903, Hickory 28603 |
| 26th-A | Shirley L. Fulton W. Terry Sherrill | 1839 Edgewater Dr., Charlotte 28210 3600 Driftwood Dr., Charlotte 28205 |
| 26th-B | Kenneth A. Griffin Sam A. Wilson | Mecklenburg County Courthouse, Charlotte 28201 2717 Chilton Pl., Charlotte 28207 |
| 26th-C | Chase B. Saunders Robert M. Burroughs | 1732 Shoreham Dr., Charlotte 28211 2121 Sutton Springs Rd., Charlotte 28226 |
| 27th-A | Robert W. Kirby Robert E. Gaines | Gaston County Courthouse, Gastonia 28052 PO Box 821, Gastonia 28052 |
| 27th-B | John Mull Gardner | 100 Justice Pl., Shelby 28150 |
| 28th | Robert D. Lewis C. Walter Allen | Buncombe County Courthouse, Asheville 28801-3584 Buncombe County Courthouse, Asheville 28801-3584 |
| 29th | Hollis M. Owens, Jr. | PO Box 64, Rutherfordton 28139 |
| 30th-A | James U. Downs, Jr. | PO Box 879, Franklin 28734 |
| 30th-B | Janet Marlene Hyatt | PO Box 665, Waynesville 28786 |

Special Judges of the Superior Court

| | |
|----------------------|--|
| Samuel T. Currin | 1700 Pineview St., Raleigh, NC 27608 |
| Marvin K. Gray | 6601 Pleasant Dr., Charlotte, NC 28211 |
| I. Beverly Lake, Jr. | 3703 Shadybrook Dr., Raleigh, NC 27609 |

District Court Judges

| <i>District</i> | <i>Judge</i> | <i>Mailing Address</i> |
|-------------------|---------------------------|---|
| 1st | John T. Chaffin | PO Box 207, Elizabeth City 27909-0207 |
| | Grafton G. Beaman | PO Box 406, Elizabeth City 27909 |
| | J. Richard Parker | Rt. 1, Box 763, Manteo 27954 |
| 2nd | Hallett S. Ward | PO Box 655, Washington 27889 |
| | James W. Hardison | PO Box 1132, Williamston 27892 |
| | Samuel G. Grimes | PO Box 1297, Washington 27889 |
| 3rd | E. Burt Aycock, Jr. | PO Box 6082, Greenville 27834 |
| | James E. Ragan, III | PO Box 460, Oriental 28571 |
| | James E. Martin | PO Box 490, Grifton 28530 |
| | H. Horton Roundtree | 1209 Drexel Lane, Greenville 27834 |
| | Willie Lee Lumpkin, III | PO Box 489, Morehead City 28557 |
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| | Charles E. Rice | New Hanover Co. Judicial Bldg., Wilmington 28401 |
| | Jacqueline Morris-Goodson | New Hanover Co. Judicial Bldg., Wilmington 28401 |
| | Elton G. Tucker | New Hanover County Judicial Bldg., Wilmington 28401 |
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| | Allen W. Harrell | 408 Pearson St., Wilson 27893 |
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| 8th | Sarah F. Patterson | 3633 Winstead Rd., Rocky Mount 27804 |
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| <i>District</i> | <i>Judge</i> | <i>Mailing Address</i> |
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| | Kenneth C. Titus | Durham County Judicial Bldg., Durham 27701 |
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| 19th B | William M. Neely | 173 Worth St., Asheboro 27203 |
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| | Vance B. Long | 810 Sherwood Rd., Asheboro 27203 |

| <i>Dist.</i> | <i>Judge</i> | <i>Mailing Address</i> | |
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| 19th C | Frank M. Montgomery | PO Box 4175, Salisbury | 28144 |
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| 20th | Donald R. Huffman | 311 West Wade St., Wadesboro | 28170 |
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| | William B. Reingold | PO Box 1411, Winston-Salem | 27102 |
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| | Samuel Cathey | 130 Park St., Statesville | 28677 |
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| | L. Stanley Brown | Mecklenburg County Courthouse, Charlotte | 28202 |
| | William G. Jones | Mecklenburg County Courthouse, Charlotte | 28202 |
| | Daphene L. Cantrell | 7033 Lakeside Dr., E. Charlotte | 28215 |
| | William H. Scarborough | 3523-C Colony Rd., Charlotte | 28211 |
| | Resa L. Harris | 1951 Harris Road, Charlotte | 28211 |
| | Robert P. Johnston | Mecklenburg County Courthouse Charlotte | 28202 |
| | Richard A. Elkins | Suite 310, Mecklenburg County Courthouse, Charlotte | 28202 |
| | Marilyn Bissell | Mecklenburg County Courthouse, Charlotte | 28211 |
| | Richard D. Boner | 7052 Londontowne Dr., Charlotte | 28226 |
| H. Brent McKnight | 4019 Sharon View Rd., Charlotte | 28226 | |
| | H. William Constangy, Jr. | Mecklenburg County Courthouse, Charlotte | 28202 |
| 27th A | Larry B. Langson | 154 Willow Pond Rd., Gastonia, NC | 28054 |
| | Timothy L. Patti | PO Box 2164, Gastonia | 28052 |
| | Harley B. Gaston, Jr. | 214 Merewood Rd., Blemont | 28012 |
| | Catherine C. Stevens | 3304 Clay Court, Gastonia | 28054 |
| | Daniel J. Walton | 519 Hawthorne Lane, Gastonia | 28054 |
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| | James Thomas Bowen, III | 205 Julia Dr., Lincolnton | 28092 |
| | J. Keaton Fonvielle | PO Box 1867, Shelby | 28151 |

| <i>Dist.</i> | <i>Judge</i> | <i>Mailing Address</i> |
|--------------|--|--|
| 28th | Earl Justice Fowler, Jr. Peter L. Roda Robert L. Harrell Gary S. Cash | Buncombe County Courthouse, Asheville 28801-3583 Buncombe County Courthouse, Asheville 28801-3853 Buncombe County Courthouse, Asheville 28801-3853 Buncombe County Courthouse, Asheville 28801-3853 |
| 29th | Loto Greenlee Thomas N. Hix Steven F. Franks Robert S. Cilley | McDowell County Courthouse, Marion 28752 Rt. 1, Box 414, Mill Spring 28756 PO Box 845, Hendersonville 28739 PO Box 1482, Brevard 28712 |
| 30th | John J. Snow, Jr. Danny E. Davis Steven J. Bryant | 102 Van Horn St., Murphy 28906 PO Box 196, Waynesville 28786 83 E. Alarka Rd., Bryson City 28713 |

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| 19th B | Garland N. Yates | 173 Worth St. Asheboro, 27203 | (919) 629-2131 |
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| 29th | Alan C. Leonard | PO Box 70 Rutherfordton, 28139 | (704) 287-4295 |
| 30th | Roy H. Patton, Jr. | Haywood County Courthouse Waynesville, 28786 | (704) 456-3067 |

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| 3rd B | Henry C. Boshamer | Courthouse Square, Beaufort | 28516 |
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| 15th B | J. Kirk Osborne | 103 Laurel Ave., Carrboro | 27510 |
| 16th A | Graham King | 915-H S. Main St., Laurinburg | 28352 |
| 16th B | Angus Thompson | Robeson County CTHS, Lumberton | 28359 |
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| 26th | Isable S. Day | Mecklenburg County Off. Bldg., Charlotte | 28202 |
| 27th A | Rowell C. Cloninger, Jr. | 313 South St., Gastonia | 28052 |
| 28th | J. Robert Hufstader | PO Box 7591, Asheville | 28807 |

Part III

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Assistant VP (Director, UNC
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| Dr. Lonnie H. Blizzard | Lenoir CC PO Box 188 Kinston, NC 28501 | (919) 527-6223 |
| Dr. Travis Martin | Martin CC Kehukee Park Rd. Williamston, NC 27892 | (919) 792-1521 |
| Dr. Virginia A. Foxx | Mayland CC PO Box 547 Spruce Pine, NC 28777 | (704) 765-7351 |
| Dr. Robert M. Boggs | McDowell TC Rt. 1, Box 170 Marion, NC 28752 | (704) 652-6021 |
| Dr. Charles C. Poindexter | Mitchell CC West Broad St. Statesville, NC 28677 | (704) 878-3200 |
| Dr. Benny Bryant Hampton | Montgomery CC PO Box 787 Troy, NC 27371 | (919) 572-3691 |
| Dr. J. Reid Parrott, Jr. | Nash CC PO Box 7488 Rocky Mount, NC 27804-7488 | (919) 443-4011 |
| Dr. E. Douglas Kearney, Jr. | Pamlico CC Hwy. 306, South Grantsboro, NC 28529 | 249-1851 |
| Dr. H. James Owen | Piedmont CC PO Box 1197 Roxboro, NC 27573 | (919) 599-1181 |
| Dr. Charles E. Russell | Pitt CC PO Drawer 7007 Greenville, NC 27834 | (919) 355-4200 |
| Dr. Larry K. Linker | Randolph CC PO Box 1009 Asheboro, NC 27204-1009 | (919) 629-1471 |
| Joseph W. Grimsley | Richmond CC PO Box 1189 Hamlet, NC 28345 | (919) 582-1980 |
| Dr. Harold E. Mitchell | Roanoke-Chowan CC Rt. 2, Box 46-A Ahoskie, NC 27910 | (919) 332-5921 |

| <i>President</i> | <i>Mailing Address</i> | <i>Telephone</i> |
|---------------------------|--|------------------|
| Dr. Fred G. Williams, Jr. | Robeson CC PO Box 1420 Lumberton, NC 28359 | (919) 738-7101 |
| Dr. N. Jerry Owens | Rockingham Communtiy College Wentworth, NC 27375 | (919) 342-4261 |
| Dr. Richard L. Brownell | Rowan-Cabarrus CC PO Box 1595 Salisbury, NC 28144 | (704) 637-0760 |
| Dr. Clifton W. Paderick | Sampson CC PO Drawer 318 Clinton, NC 28328 | (919) 592-8081 |
| Dr. John R. Dempsey | Sandhills CC 2200 Airport Rd. Pinehurst, NC 28374 | (919) 692-6185 |
| Dr. Stephen C. Scott | Southeastern CC PO Box 151 Whiteville, NC 28472 | (919) 642-7141 |
| Dr. Norman K. Myers | Southwestern CC 275 Webster Rd. Sylva, NC 28779 | (704) 586-4091 |
| Dr. Jan Crawford, Interim | Stanly CC Rt. 4, Box 55] Albemarle, NC 28001 | (704) 982-0121 |
| Dr. Swanson Richards | Surry CC PO Box 304 Dobson, NC 27017 | (919) 386-8121 |
| Vincent W. Crisp | Tri-County CC PO Box 40 Murphy, NC 28906 | (704) 837-6810 |
| Dr. Ben F. Currin | Vance-Granville CC PO Box 917 Henderson, NC 27536 | (919) 492-2061 |
| Dr. Bruce I. Howell | Wake TC 9101 Fayetteville Rd. Raleigh, NC 27603 | (919) 772-0551 |
| Dr. G. Herman Porter | Wayne CC Caller Box 8002 Goldsboro, NC 27533-8002 | (919) 735-5151 |
| Dr. James A. Richardson | Western Piedmont CC 1001 Burkemont Ave. Morganton, NC 28655 | (704) 438-6000 |
| Dr. James R. Randolph | Wilkes CC PO Drawer 120 Wilkesboro, NC 28697 | (919) 667-7136 |
| Dr. Frank L. Eagles | Wilson County TC PO Box 4305, Woodard Station Wilson, NC 27893 | (919) 291-1195 |

Part IV
COUNTY GOVERNMENT

Alamance County

(124 W. Elm St., Graham, NC 27253)

Population: 106,500

County Seat: Graham

6th Congressional District

21st Senate District

Region G Council of Governments

25th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|---------------------------------------|---------------------|---|----------------------|
| Clerk of Court** | Louise B. Wilson | Courthouse | 228-0027 |
| Register of Deeds** | Marian H. Pittman | 118 W. Harden St. | 228-1312 |
| Sheriff** | Richard L. Frye | 115 S. Maple St. | 228-7857 |
| County Manager | Robert C. Smith | 124 W. Elm St. | 228-1312 |
| County Attorney | S. C. Kitchen | 124 W. Elm St. | 228-1312 |
| Finance Officer | David S. Cheek | 124 W. Elm St. | 228-1312 |
| Personnel Dir. | Jo R. Foust | 124 W. Elm St. | 228-1312 |
| Dir., Planning | Richard Honeycutt | 124 W. Elm St. | 228-1312 |
| Purchasing Agent | Eleanor Knight | 124 W. Elm St. | 228-1312 |
| Dir., Parks & Recreation | R. Dean Coleman | 610 N. Main St. | 228-1312 |
| Tax Admin. | Jack C. Hensley | 124 W. Elm St. | 228-1312 |
| Chmn, ABC Board | W. E. Leloudis | 603 W. Harden St. | 226-6882 |
| Chmn., Education Bd.** | Jerry D. Doss | 609 Ray St. | 226-8465 |
| Supt., County Schools | Dr. Robert Stockard | PO Box 358 | 226-8465 |
| Chmn., Elections Bd. | John Paisley, Jr. | 206 W. Elm St. | 228-1312 |
| Supv, Board of Elections | Aurena Murchinson | 206 W. Elm St. | 228-1312 |
| Dir., Social Services | Edward R. Inman | 1950 Martin St Burlington, 27215 | 228-6441 |
| Dir., Health Services | Tim Green | Graham-Hopedale Rd Burlington, 27215 | 227-0101 |
| Agriculture Extension | Junius Davis, Jr. | 201 W. Elm St. | 227-2036 |
| Forest Ranger | John H. Allen | PO Box 238-B Snow Camp, 27349 | 376-3596 |
| County Librarian | Margaret Blanchard | 342 S. Spring St. Burlington, 27215 | 227-2096 |
| Emerg. Mgmt. Coord. | D. Drew Sharpe | 124 W. Elm St. Graham, 27253 | 228-1312 228-7849 |
| Veterans Service Off. | Ola H. Hudson | 610 N. Main St. | 228-1312 |
| Board of County Commissioners: | | | |
| Chairman** | W. B. Teague, Jr. | Liberty | 622-4939 |
| Vice Chairman** | Larry W. Sharpe | Burlington | 229-7561 |
| Commissioner** | T. Frank Bennett | Burlington | 226-8429 |
| Commissioner** | Cary D. Allred | Burlington | 226-1091 |
| Commissioner** | Joe Barbour | Burlington | 584-8878 |
| Clerk to the Board | S. C. Kitchen | Graham | 228-1312 |

NOTE: Counties with and asterik (*) beside the "Telephone" column heading are in the (704) area code, all other are in (919).

Alexander County

(255 Liledoun Rd., Taylorsville, 28681)

Population: 26,051

County Seat: Taylorsville

5th Congressional District

26th Senate District

Region E Council of Governments

41st, 43rd, 46th Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|--------------------------|-------------------|-------------------|-------------------|
| Clerk of Court** | Seth Chapman | 100 1st St., CTHS | 632-2215 |
| Register of Deeds** | Benjamin Hines | PO Box 595 | 632-3152 |
| Sheriff** | Thomas E. Bebbler | Courthouse | 632-4659 |
| County Administrator | Vacant | 255 Liledoun Rd | 632-9332 |
| County Attorney | Jerry Campbell | 255 Liledoun Rd. | 632-9332 |
| County Planner | Greg Atchley | 255 Liledoun Rd. | 632-4166 |
| Finance Officer | Steven Shealy | 255 Liledoun Rd. | 632-4591 |
| Purchasing Agent | Steven Shealy | 255 Liledoun Rd. | 632-4591 |
| Dir., Parks & Recreation | William Glad | 255 Liledoun Rd. | 632-7786 |
| Tax Administrator | Travis Wike | PO Box 38 | 632-4346 |
| Tax Assessor | Luther Stocks | PO Box 38 | 632-4346 |
| Chmn, ABC Board | Ewell Brown | 124 7th St. N. W. | 632-4828 |
| Chmn., Bd of Education** | Gary Lail | PO Box 128 | 632-7001 |
| Supt., County Schools | Robert Austin | PO Box 128 | 632-7001 |
| Chmn, Board of Elections | F. P. Wright | PO Box 326 | 632-2990 |
| Supv, Board of Elections | Haroldine Watts | PO Box 326 | 632-2990 |
| Dir., Social Services | Nan Campbell | PO Box 246 | 632-9781 |
| Dir., Health Services | Karen Williams | 324 1st Ave., SW. | 632-9704 |
| Agriculture Extension | Vacant | 255 Liledoun Rd. | 632-4451 |
| County Librarian | Doris Stephens | 115 1st Ave., SW | 632-4058 |
| Veterans Service Off. | Barbara Poole | 255 Liledoun Rd. | 632-4756 |
| Forest Ranger | Billy Meadows | 255 Liledoun Rd. | 632-5810 |
| Dir., EMS | Vacant | 255 Liledoun Rd. | 632-7786 |
| Emergency Mgmt. Coord. | Vacant | 255 Liledoun Rd. | 632-9332 |
| Dir., Econ. Dev. | Vacant | PO Box 578 | 632-8141 |

Board of County Commissioners:

| | | | |
|--------------------|------------------|------------------|----------|
| Chairman** | W. Norris Keever | Taylorsville | 632-4088 |
| Vice Chairman** | Douglas King | Taylorsville | 495-7126 |
| Commissioner** | Craig Mayberry | Taylorsville | 495-7865 |
| Commissioner** | Timothy Glass | Taylorsville | 632-3837 |
| Commissioner** | Phil Icard | Taylorsville | 632-2092 |
| Clerk to the Board | Nancy Sharpe | 255 Liledoun Rd. | 632-9332 |

Alleghany County

(County Office Bldg., Sparta, NC 28675)

Population: 9,587

County Seat: Sparta

5th Congressional District

24th Senate District

Region D Council of Governments

40th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|--|-----------------------|------------------|
| Clerk of Court** | Susie Gambill | Courthouse | 372-8949 |
| Register of Deeds** | Lizabeth R. Roupe | Courthouse | 372-4342 |
| Sheriff** | Joe Roberts | Courthouse | 372-4455 |
| County Manager | Daniel F. McMillan | County Office Bldg. | 372-4179 |
| County Attorney | Richard L. Doughton | PO Box 249 | 372-8740 |
| Finance Officer | Daniel F. McMillan | County Office Bldg. | 372-4179 |
| Dir., Parks & Recreation | John Woodruff | Bd. of Education Off | 372-4345 |
| Tax Supervisor | Irene R. Wagner | Courthouse | 372-8291 |
| Tax Collector | Anita Caudill | Courthouse | 372-4098 |
| Chmn, ABC Board | Jess Gentry | Sparta, 28675 | 372-4696 |
| Chmn, Education Bd.** | Charity Gambill | Bd. of Education Off | 372-4345 |
| Supt., County Schools | Clarence Crouse | Bd. of Education Off | 372-4345 |
| Chmn., Elections Bd. | Floyd Roupe | Co. Office Bldg. | 372-4557 |
| Supv, Board of Elections | Helen Folger | PO Box 65 | 372-4557 |
| Dir., Social Services | Sandra A. Ashley | PO Box 247 | 372-2411 |
| Dir., Health Services | Carl Tuttle | PO Box 233 ,Boone, NC | 372-5641 |
| Medical Examiners | Dr. Jack R. Cahn & Dr. Mary E. Lyon | 616 Doctor St. | 372-5606 |
| Agriculture Extension | Bob D. Edwards | County Office Bldg. | 372-5597 |
| County Ranger | Edsel C. Andrews | PO Box 163 | 372-4631 |
| County Librarian | Pauline Jolly | Library | 372-5573 |
| Veterans Service Off. | Robert E. Edwards | Rt. 1, Box 80 | 372-4850 |

Board of County Commissioners:

| | | | |
|--------------------|--------------------|--------|----------|
| Chairman** | Ken Richardson | Sparta | 372-8140 |
| Vice Chairman** | Warren Taylor | Sparta | 372-8641 |
| Commissioner** | Oscar Reeves | Sparta | 372-8694 |
| Clerk to the Board | Daniel F. McMillan | Sparta | 372-4179 |

Anson County

(Courthouse, Wadesboro, 28170)

Population: 25,562

County Seat: Wadesboro

8th Congressional District

17th Senate District

Region H Council of Governments

33rd Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|--------------------------|---------------------|-----------------------|-------------------|
| Clerk of Court** | Frank Hightower | Courthouse, Rm. 28 | 694-2314 |
| Register of Deeds** | Foye L. Ray | Courthouse, Rm. 20 | 694-3212 |
| Sheriff** | Tommy W. Allen | Law Enforcement Bldg. | 694-4188 |
| County Manager | Thomas B. Robinson | Courthouse, Rm. 30 | 694-2796 |
| County Attorney | George Bower | E. Wade St. | 694-5143 |
| Finance Officer | Dorothy Tyson | Courthouse | 694-6219 |
| Purchasing Agent | Thomas B. Robinson | Courthouse, Rm. 30 | 694-2796 |
| Dir., Parks & Recreation | Marion Ratliff, Jr. | Little Park | 694-5868 |
| Tax Supervisor | George Short | Courthouse | 694-2918 |
| Tax Collector | Aaron Hinson | Courthouse | 694-2018 |
| Chmn, ABC Board | Richard Harward | Greenwood Lane | 694-3267 |
| Chmn, Education Bd.** | John Capell | Beaver Dam Est. | 694-6334 |
| Supt., County Schools | Dr. Jim Sims | N. Greene St. | 694-4167 |
| Chmn., Elections Bd. | Martin Swanson | 105 Charlestown Pl. | 694-3469 |
| Supv, Board of Elections | Rochelle Williams | Law Enforcement Bldg. | 694-3072 |
| Dir., Social Services | Walter Turner | N Green St. | 694-9351 |
| Dir., Health Services | Brian Ellerby | Ashe St. | 694-5188 |
| Agriculture Extension | Russell Sikes | McLaurin St. | 694-9351 |
| Forest Ranger | Milt Pegram | Lilesville, 28091 | 694-5818 |
| County Librarian | Rex Klett | S. Greene St. | 694-5177 |
| Civil Preparedness | Tim Adams | 209 E. Wade St. | 694-5342 |
| Veterans Service Off. | Robert J. Moore | Law Enforcement Bldg. | 694-4418 |

Board of County Commissioners:

| | | | |
|-----------------|--------------------|--------------------|----------|
| Chairman** | Fred O. Black, Jr. | Wadesboro | 694-3200 |
| Vice Chairman** | Harold Smith | Wadesboro | 694-4121 |
| Commissioner** | Lee G. Allison | Peachland | 272-8365 |
| Commissioner** | Herman K. Little | Wadesboro | 694-6505 |
| Commissioner** | Gene Russell | Ansonville | 233-4047 |
| Commissioner** | Henry Drake | Wadesboro | 694-4119 |
| Commissioner** | Ross Streater | Morren | 694-5115 |
| Clerk to Board | Julia H. Brooks | Courthouse, Rm. 30 | 694-2796 |

Ashe County

(PO Box 633, Jefferson, 28640)

Population: 23,423

County Seat: Jefferson

5th Congressional District

24th Senate District

Region D Council of Governments

40th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|---------------------------|---------------------------|--|------------------|
| Clerk of Court** | Jerry Roten | Courthouse | 246-5641 |
| Register of Deeds** | Shirley B. Wallace | Couthouse | 246-9338 |
| Sheriff** | Eugene Goss | PO Box 395 | 246-9745 |
| County Manager | Mike Dixon | PO Box 633 | 246-8841 |
| County Attorney | Kilby, Hodges, and Hurley | PO Box 24, West Jefferson, NC 28694 | 246-3144 |
| Finance Officer | Patricia T. Fowler | PO Box 633 | 246-8841 |
| Dir., Parks & Recreation | Jeff Tuttle | PO Box 306 | 246-3610 |
| Tax Administrator | Keith Little | Courthouse | 246-9337 |
| Chmn., Education Bd.** | Richard Shepherd | PO Box 603 | 246-7175 |
| Supt., County Schools | Morris Walker | PO Box 604 | 246-7175 |
| Chmn., Elections Bd. | Wade Poe | PO Box 276 | 246-7658 |
| Supv, Board of Elections | Bonnie Neaves | PO Box 276 | 246-7458 |
| Dir., Social Services | Donna Mullinix | PO Box 298 | 246-7125 |
| Dir., Health Services | Carl Tuttle | Box 233, Boone, NC | 297-2121 |
| Dir., Environmental Serv. | Don Houck | PO Box 1327 | 246-3721 |
| Agriculture Extension | James C. Carey, Jr. | County Office Bldg. | 246-3021 |
| Building Inspector | Jack Scott | PO Box 283 | 246-9029 |
| Forest Ranger | Ed Taylor | County Bldg. | 246-2471 |
| Animal Control | Jim Weaver | PO Box 807 | 246-4514 |
| County Librarian | Jo Canter Green | County Library | 246-2041 |
| Emergency Management | Jerry Ashley | PO Box 633 | 246-8841 |
| Veterans Service Off. | Betsy Reeves | Old Hospital Bldg. | 246-3001 |

Board of County Commissioners:

| | | | |
|----------------|------------------|--------------|----------|
| Chairman** | Tom Neaves | W. Jefferson | 264-7154 |
| Commissioner** | Virginia Johnson | Creston | 385-1776 |
| Commissioner** | Richard Lemly | Fleetwood | 982-3070 |
| Commissioner** | Ed Roland | W. Jefferson | 246-7585 |
| Commissioner** | Freda Goodman | Deep Gap | 877-5172 |

Avery County

(Courthouse, Newland, NC 28657)

Population: 14,409

County Seat: Newland

10th Congressional District

27th Senate District

Region D Council of Governments

46th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|---------------------------------------|--------------------|----------------------|-------------------|
| Clerk of Court** | Robert E. Taylor | Courthouse, Rm. 101 | 733-2900 |
| Register of Deeds** | Ronald J. Benfield | Courthouse, Main St. | 733-4917 |
| Sheriff** | Clinton Phillips | Jail | 733-5855 |
| County Manager | Randall Fletcher | Courthouse | 733-5186 |
| County Attorney | Katherine Hemphill | PO Box 758 | 733-6004 |
| Finance Officer | Vanessa P. Barrier | Courthouse | 733-2826 |
| Purchasing Agent | Susie Daniels | Courthouse | 733-5186 |
| Dir., Parks & Recreation | Len K. Murphy | Courthouse | 733-4212 |
| Tax Assessor | David Turbyfill | Courthouse | 733-4012 |
| Tax Collector | Mary Daniels | Courthouse | 733-2407 |
| Chmn, Education Bd.** | William C. Tate II | Bd of Ed. Bldg. | 733-6006 |
| Supv., County Schools | Jerry Fee | Bd.of Ed. Bldg. | 733-6006 |
| Chmn., Elections Bd. | Richard White | PO Box 685 | 733-5695 |
| Supv., Elections Bd. | Kate Gavenus | Courthouse | 733-5695 |
| Dir., Social Services | Marie Bledsoe | Hughes Bldg. | 733-0181 |
| Dir., Health Services | Clifford Aldridge | PO Box 98 | |
| | | Spruce Pine | 765-2239 |
| Agriculture Extension | Michael Pitman | Courthouse | 733-2415 |
| Forest Ranger | Lynn Carter | Crossnore, 28616 | 733-4576 |
| County Librarian | Phyllis Burroughs | Morrison Library | 733-9393 |
| Emergency Services | David C. Yance | Courthouse | 733-6191 |
| Veterans Service Off. | Ronald J. Benfield | Courthouse | 733-4917 |
| Dir., Aging | R. D. Daniels | Courthouse | 733-6422 |
| Dir., Mental Health | Dev Sheffield | Mental Health Bldg. | 733-5889 |
| Board of County Commissioners: | | | |
| Chairman** | Pat V. Eller | Newland | 733-5648 |
| Vice Chairman** | Samuel Ray | Banner Elk | 733-9248 |
| Commissioner** | Gary Edwards | Newland | 733-5607 |
| Commissioner** | Fred Banner | Newland | 733-0355 |
| Clerk to Board | Nancy H. Cook | Newland, 28657 | 733-5186 |

Beaufort County

(PO Box 1027, Courthouse, Washington, NC 27889)

Population: 40,266

County Seat: Washington

1st Congressional District

1st & 9th Senate District

Region Q Council of Governments

2nd Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|------------------------|---------------------|--------------------|------------------|
| Clerk of Court** | Thomas S. Payne | Courthouse | 946-5184 |
| Register of Deeds** | John I. Morgan | Courthouse | 946-2323 |
| Sheriff** | Nelson L. Sheppard | 210 N. Market St. | 946-7111 |
| County Manager | Donald L. Davenport | PO Box 1027 | 946-0079 |
| County Attorney | William P. Mayo | 102 W. 2nd | 946-2418 |
| Finance Officer | Donald L. Davenport | Courthouse | 946-0079 |
| Tax Administrator | Frank Sheppard | PO Box 633 | 946-2922 |
| Chmn., ABC Board | Fred Howdy | 1103 Brown St. | 946-2551 |
| Chmn., Education Bd.** | William Jefferson | Chocowinity | 946-4448 |
| Supt., County Schools | Ethel Matthews | Hwy 264, East | 946-8131 |
| Chmn., City Educ. Bd. | A. B. Futrell, Jr. | PO Box 1788 | 946-2144 |
| Supt., City Schools | George Thigpen | 102 E. 2nd St. | 946-6533 |
| Chmn., Elections Bd. | Mary Van Dorp | 109 Landon Dr. | 946-3427 |
| Supv., Elections Bd. | Charlotte Nichols | PO Box 1016 | 946-2321 |
| Dir., Social Services | Pat Capehart | PO Box 1048 | 946-6591 |
| Dir., Health Services | Gary Taylor | PO Box 579 | 946-1902 |
| Agriculture Extension | Henry Riddick | 111 W. 2nd St. | 946-0111 |
| Wildlife Officer | W. S. Warren | Chocowinity, 27817 | 946-7775 |
| Forest Ranger | William D. Fields | 107 W. 2nd St. | 946-3944 |
| County Librarian | Barbara K. Walker | 158 N Market St. | |
| | | Old Cths. | 946-6401 |
| Emergency Management | Daden H. Wolfe, Jr. | PO Box 124 | 946-2046 |
| Veterans Service Off. | Frances Whitehead | 210 N. Market St. | 946-2046 |

Board of County Commissioners:

| | | | |
|-----------------|------------------|-------------|----------|
| Chairman** | Ledrué Buck | Chocowinity | 946-3212 |
| Vice Chairman** | Frank T. Bonner | Aurora | 322-4269 |
| Commissioner** | Arthur Lee Moore | Washington | 946-5020 |
| Commissioner** | Marion Dilday | Belhaven | 943-3141 |
| Commissioner** | Granville Lilley | Washington | 946-4751 |

Bertie County

(PO Box 530, Windsor, NC 27983)

Population: 21,024

County Seat: Windsor

1st Congressional District

1st & 2nd Senate Districts

Region Q Council of Governments

5th & 6th Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|-----------------------|-----------------------|-----------------|------------------|
| Clerk of Court** | John C. P. Tyler | PO Box 370 | 794-3039 |
| Register of Deeds** | Belinda S. White | PO Box 340 | 794-5309 |
| Sheriff** | J. Wallace Perry | PO Box 157 | 794-5330 |
| County Manager | John E. Whitehurst | PO Box 530 | 794-5300 |
| County Attorney | Lloyd Smith | PO Drawer 100 | 794-2023 |
| Finance Officer | John E. Whitehurst | PO Box 530 | 794-5300 |
| Tax Supv/Collector | Jack A. Williford | PO Box 527 | 794-5310 |
| Chmn., ABC Board | Clarence J. Rhea, III | PO Box 97 | 794-4959 |
| Chmn, Education Bd.** | Lee Wynns | Colerain, 27924 | 356-4387 |
| Supt., County Schools | George Stancil | PO Box 10 | 794-3173 |
| Chmn., Elections Bd. | Frank Williams | PO Box 312 | 794-5306 |
| Supv., Elections Bd. | Edith Williford | PO Box 312 | 794-5306 |
| Dir., Social Services | Morris Rascoe | PO Box 627 | 794-5320 |
| Dir., Health Services | Betty Tynch | PO Box 586 | 794-5322 |
| Agriculture Extension | Wm. J. Griffin, Jr. | PO Box 280 | 794-5317 |
| Forest Ranger | Larry J. Lawrence | Rt. 2, Box 184 | 794-3725 |
| Economic Development | Andy M. Lee | PO Box 588 | 794-5301 |
| Emergency Management | William J. Smithwick | PO Box 530 | 794-5302 |
| Veterans Service Off. | Shirley P. Perry | PO Box 178 | 794-5304 |

Board of County Commissioners:

| | | | |
|-----------------|--------------------|------------|----------|
| Chairman** | Charles H. Edwards | Lewiston | 397-2531 |
| Vice Chairman** | T. E. Brown | Colerain | 356-4676 |
| Commissioner** | Eugene Watson | Windsor | 794-3891 |
| Commissioner** | Joe W. Spruill | Aulander | 345-6267 |
| Commissioner** | Ernest E. Hardy | Merry Hill | 345-6267 |

Bladen County

(Courthouse, Elizabethtown, NC 28337)

Population: 30,783

County Seat: Elizabethtown

3rd Congressional District
Region N Council of Governments

18 Senate District
12 Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|---------------------|-----------------------------|------------------|
| Clerk of Court** | Hilda Coleman | CTHS, Rm. 117 PO Box 547 | 862-2143 |
| Register of Deeds** | Carl S. McCulloch | Courthouse | 862-6710 |
| Sheriff** | Earl Storms | King Street | 862-6960 |
| County Manager | Alexis H. Jones | Courthouse | 862-6700 |
| County Attorney | Leslie Johnson | PO Box 2212 | 862-2252 |
| Finance Officer | Ann A. Weeks | Courthouse | 862-6720 |
| Dir., Operations | Tim H. Kinlaw | Smith Circle | 862-6996 |
| Personnel Officer | Phoebe McGavock | Courthouse | 862-6703 |
| Dir., Industrial Dev. | Paul G. Butler | Birco Bldg. | 862-6755 |
| Coord. Planning | Gloria P. Dove | Ag. Center | 862-6726 |
| Dir., Parks & Recreation | Robert Mazur | Courthouse | 862-6770 |
| Dir., Revenue | Betty B. Smith | Courthouse | 862-6730 |
| Asst. County Assessor | Perry M. Grant | Courthouse | 862-6738 |
| Asst. Tax Collector | Marquerite S. Coble | Courthouse | 862-6730 |
| Chmn., Education Bd.** | Dawson Singletary | Bladenboro | 648-4978 |
| Supt., County Schools | William J. Hair | PO Box 37 | 862-4136 |
| Chmn., Elections Bd. | Levy C. Pait | Bladenboro | 862-8757 |
| Supv., Elections Bd. | Lucy Oxendine | PO Box 512 | 862-6951 |
| Dir., Social Serv. | Charles Prince | PO Box 385 | 862-6800 |
| Dir., Health Serv. | Steven Moffat | Health Dept. Bldg. | 862-6900 |
| Agriculture Extension | Madison K. Dennis | PO Box 248 | 862-4591 |
| Forest Ranger | Glen Watkins | Rt. 2, Box 941 | 588-4861 |
| County Librarian | Jamie Hansen | PO Box 1417 | 862-6990 |
| Dir., Emergency Serv. | Mike Lowder | Courthouse | 862-6760 |
| Veterans Service Off. | Lucy Oxendine | Courthouse | 862-6950 |

Board of County Commissioners:

| | | | |
|-----------------|-------------------|-----------------|----------|
| Chairman** | James G. Smith | 108 Harwood St. | 862-4568 |
| Vice Chairman** | Lewis C. Tatum | Rt. 2, Box 14 | 862-4376 |
| Commissioner** | James E. Huggins | Clarkton | 645-4966 |
| Commissioner** | Wilbur Register | Council | 645-4348 |
| Commissioner** | Robert G. Roberts | Bladenboro | 866-5685 |
| Commissioner** | Beasley Harry | Clarkton | 647-5361 |
| Commissioner** | Herbert Johnson | Elizabethtown | 588-4839 |
| Commissioner** | Delilah B. Blanks | Riegelwood | 655-4283 |
| Commissioner** | Fred F. Bowen | Bladenboro | 648-2813 |

Brunswick County

Toll Free Number 1-800-442-7033
(Govt. Ctr. Box 249, Bolivia, NC 28422)

Population: 51,779

County Seat: Bolivia

7th Congressional District

18th Senate District

Region O Council of Governments

14th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|--------------------|----------------------------------|------------------|
| Clerk of Court** | Diana Morgan | Courthouse, Box 127 | 253-4445 |
| Register of Deeds** | Robert Robinson | Courthouse, Box 87 | 253-4371 |
| Sheriff** | John C. Davis | Box 108 | 253-4321 |
| County Manager | Vacant | Govt. Ctr., Box 249 | 253-4331 |
| County Attorney | David L. Clegg | Govt. Ctr., Box 249 | 253-4331 |
| Dir., Finance | Lithia B. Hahn | Govt. Ctr., Box 249 | 253-4317 |
| Dir., Planning | John Harvey | Govt. Ctr., Box 240 | 253-4361 |
| Dir., Public Housing | Perita Price | Govt. Ctr., Box 128 | 253-4301 |
| Dir. Public Utilities | Jerry W. Webb | Govt. Ctr., Box 249 | 253-4304 |
| Dir., Parks & Recreation | Robert Jones | Govt. Ctr., Box 249 | 253-4357 |
| Personnel Officer | Deborah L. Bowling | Govt. Ctr., Box 249 | 253-4331 |
| Tax Administrator | Boyd Williamson | Govt. Ctr., Box 269 | 253-4341 |
| Tax Collector | Nancy Moore | Govt. Ctr., Box 269 | 253-4351 |
| Chmn, Education Bd.** | Doug Baxley | Southport | 457-5241 |
| Supt., County Schools | Dr. John Kaufhold | Southport | 457-5241 |
| Chmn., Elections Bd. | Glenda Walker | Govt. Ctr., Box 2 | 253-4338 |
| Supv., Elections Bd. | Lynda Britt | Govt. Ctr., Box 2 | 253-4338 |
| Dir., Social Services | Jamie Orrock | Govt. Ctr., Box 219 | 253-4391 |
| Dir., Health Services | Michael Rhodes | Govt. Ctr., Box 86 | 253-4381 |
| Agriculture Extension | Milton Coleman | Govt. Ctr., Box 109 | 253-4425 |
| County Librarian | Maurice Taylor | 109 Moore St. Southport 28461 | 457-6237 |
| Emergency Management | Cecil Logan | Govt. Ctr., Box 89 | 253-4376 |
| Veterans Service Off. | Jesse Parker | Govt. Ctr., Box 249 | 253-4307 |

Board of County Commissioners:

| | | | |
|--------------------|------------------|---------------------|----------|
| Chairman** | L. E. Pinkerton | Southport | 278-5458 |
| Vice Chairman** | Frankie Rabon | Winnabow | 253-6405 |
| Commissioner** | Grace Beasley | Leland 371-3898 | |
| Commissioner** | Benny Ludlum | Supply 842-6253 | |
| Commissioner** | Kelly Holden | Shalotte | 579-6053 |
| Clerk to the Board | Regina Alexander | Govt. Ctr., Box 249 | 253-4331 |

Buncombe County
(Courthouse, Asheville, NC 28801)

Population: 160,934

County Seat: Asheville

11th Congressional District

28th Senate District

Region B Council of Governments

1st Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|---------------------------|---------------------|--|-------------------|
| Clerk of Court** | J. Ray Elingburg | Courthouse | 251-6007 |
| Register of Deeds** | Otto DeBruhl | Courthouse | 255-5541 |
| Sheriff** | C. V. "Buck" Lyda | Courthouse | 255-5441 |
| Tax Collector | Elizabeth Taylor | Courthouse | 255-5514 |
| County Manager | Steve Metcalf | Courthouse | 255-5650 |
| Asst. County Manager | Bill McElrath | Courthouse | 255-5650 |
| County Attorney | Joe Connoily | Courthouse | 255-5539 |
| Associate County Attorney | Keith S. Snyder | Courthouse | 255-5530 |
| Dir., Engineering | Marvin Waddey | 25 Valley St. | 255-5266 |
| Finance Officer | James L. Roach | CTHS, Rm. 209 | 255-5546 |
| County Planner | Jon Creighton | 25 Valley St. | 255-5777 |
| Purchasing Agent | Wayne Jacklin | 44 Valley St. | 255-5485 |
| Dir., Parks & Recreation | Patricia Crisco | Asheville | 255-5526 |
| Tax Assessor | Charles Clark | Asheville | 255-5780 |
| Chmn., Education Bd.** | Charles Wykle | PO Box 15055 | 255-5619 |
| Supt., County Schools | Dr. E. Yarbrough | PO Box 15055 | 255-5619 |
| Chmn., Elections Bd. | Jack Hall | CTHS Annex | 255-5123 |
| Supv., Elections Bd. | Margaret Shepherd | Asheville | 255-5123 |
| Dir., Social Services | Calvin E. Underwood | 35 Woodfin St. Asheville, 28801 | 255-5587 |
| Dir., Health Services | Dr. James B. Tenney | 35 Woodfin St. Asheville, 28801 | 255-5671 |
| Agriculture Extension | Ken Reeves | College St. Asheville, 28801-3558 | 255-5524 |
| Forest Ranger | John Chiles | 220 Sardis Rd. Asheville 28801 | 665-1593 |
| County Librarian | Vacant | 67 Haywood St. Asheville 28801 | 255-5242 |
| Civil Preparedness | M. Jerry VeHaun | Health/Welfare Bldg. 35 Woodfin St. | 255-5638 |
| Veterans Service Off | Michael R. Hyatt | 189 College St. Courthouse Annex | 255-5509 |

Board of County Commissioners:

| | | | |
|--------------------|--------------------|-----------|----------|
| Chairman** | Gene Rainey | Asheville | 255-5533 |
| Vice Chairman** | Doris Giezentonner | Asheville | 255-5536 |
| Commissioner** | Jesse I. Ledbetter | Asheville | 255-5536 |
| Commissioner** | C. Thomas Sobol | Asheville | 255-5533 |
| Commissioner** | William H. Stanley | Asheville | 255-5536 |
| Clerk to the Board | Kathy Hughes | Asheville | 255-5538 |

Burke County

(PO Box 219, Human Resource Center, Morganton, 28655)

Population: 72,504

County Seat: Morganton

10th Congressional District

27th Senate District

Region E Council of Governments

45th, 46th, & 47th Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|---------------------------|---------------------|-------------------------------|-------------------|
| Clerk of Court** | Major A. Joines | Courthouse | 438-5540 |
| Register of Deeds** | Louise Anderson | Courthouse | 438-5450 |
| Sheriff** | Ralph Johnson | Courthouse | 438-5500 |
| County Manager | Vacant | Human Resource Ctr. | 433-4013 |
| County Attorney | Steve Schoeberle | Human Resource Ctr. | 433-4014 |
| Finance Director | Robert Stewart | Human Resource Ctr. | 433-4020 |
| Admin. Asst. to Cty. Mgr. | Cathy King | Human Resource Ctr. | 433-4013 |
| Chief, Accounts Div. | Julia G. Carr | Human Resource Ctr | 433-4000 |
| Dir., Planning & Dev. | Steven A. Erikson | Human Resource Ctr | 433-4000 |
| Personnel | Jackie C. Kanipe | Human Resource Ctr | 433-4000 |
| Dir., Parks & Recreation | Sam Wiseman | PO Box 219 | 433-4000 |
| Tax Collector | Laura G. Young | 203 N. Green St. | 438-5443 |
| Tax Supervisor | Vacant | 203 N. Green St. | 438-5400 |
| Chmn., ABC Board | Bill Davis | 203 White St. | 433-1221 |
| Chmn., Education Bd.** | Don Hemstreet | Human Resource Ctr. | 433-4300 |
| Supt., County Schools | Carlos Hicks | Human Resource Ctr | 433-4300 |
| Chmn., Elections Bd. | R. M. Lineberger | PO Box 36 Morganton, 28655 | 437-0410 |
| Supv., Elections Bd. | Beatrice Williams | PO Box 798 | 433-1703 |
| Purchasing | Deb Anderson | Human Resource Ctr. | 433-4021 |
| Dir., EMS | Clint Patton | EMS Bldg., Hwy 18 S | 433-4352 |
| Fire Marshall | Kevin Stewart | EMS Bldg. | 437-3039 |
| Dir., Social Services | James Blakley | Human Resources Ctr | 433-4100 |
| Dir., Health Services | Charles W. Buckner | Human Resources Ctr | 433-4250 |
| Agriculture Extension | Owen R. Ammons | Human Resources Ctr | 433-4050 |
| Forest Ranger | Clyde W. McGalliard | Rt. 4, Box 176 | 433-5143 |
| County Librarian | Mary Barnett | S. King St. | 437-5638 |
| Veterans Service Off | Nancy Duckworth | Human Resources Ctr. | 433-4345 |

Board of County Commissioners:

| | | | |
|--------------------|--------------------|---------------------|----------|
| Chairman** | Martha G. Hemphill | Glen Alpine | 584-0492 |
| Vice Chairman** | Ronnie Thompson | Morganton | 879-9343 |
| Commissioner** | Roy R. Scruggs | Morganton | 437-3276 |
| Commissioner** | Alfred Patton | Morganton | 584-2818 |
| Commissioner** | Jerry D. Daye | Morganton | 433-0669 |
| Clerk to the Board | Frances McKinney | Human Resource Ctr. | 433-4018 |

Cabarrus County

(Courthouse, Box 707, Concord, NC 28025)

Population: 85,895

County Seat: Concord

8th Congressional District

22nd Senate District

Region F Council of Governments

34th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|--------------------------|-----------------------|-------------------------------------|-------------------|
| Clerk of Court** | Estus B. White | CTHS, 77 Union St., South | 786-4137 |
| Register of Deeds** | Charles B. Ross | Courthouse | 788-8112 |
| Sheriff** | Robert M. Canaday | Courthouse | 786-8411 |
| County Manager | Michael M. Ruffin | CTHS, Box 707 | 788-8100 |
| County Attorney | F. L. Hartsell, Jr. | PO Box 368 | 786-5161 |
| Finance Officer | Blair D. Bennett | CTHS, Box 707 | 788-8104 |
| Fire Marshall | James E. Tourville | 745 Cabarrus Ave., W | 788-6121 |
| Dir., Inspections | Norris James | CTHS, Box 707 | 788-8128 |
| County Planner | Vacant | CTHS, Box 707 | 788-8141 |
| Purchasing Agent | Michael M. Ruffin | CTHS, Box 707 | 788-8100 |
| Dir., Parks & Recreation | Steven L. Little | 755 Cabarrus Ave.W | 788-6150 |
| Tax Assessor | Terry L. Rowland | CTHS, Box 707 | 788-8166 |
| Tax Collector | Derelle H. Kiser | CTHS, Box 707 | 788-8119 |
| Data Processing | C. Richard Russell | CTHS, Box 707 | 788-8154 |
| Supt., County Schools | Jesse B. Register | 660 Hwy. 29, N | 786-6191 |
| Chmn, Education Bd.** | Tina C. Loving | PO Box 388 | 786-6191 |
| Chmn., Elections Bd. | Kenneth K. Kiser | PO Box 1315 | 788-6152 |
| Supv., Elections Bd. | Ruby F. Little | PO Box 1315 | 788-9860 |
| Dir., Social Serv. | James F. Cook, Jr. | 735 Cabarrus Ave., W | 786-7141 |
| Dir., Health Services | William F. Pilkington | 715 Cabarrus Ave.,W | 786-8121 |
| Agriculture Extension | Alvin M. Stanford | 745 Cabarrus Ave., W. | 788-6130 |
| Forest Ranger | Robert C. Ward | 2326 Davidson Hwy. | 782-6371 |
| County Librarian | Thomas W. Dillard | Concord Public Lib. 27 Union St. | 788-3167 |
| Dir., Emergency Serv. | Benny Mabrey, Sr. | 745 Cabarrus Ave., W. | 788-6121 |
| Veterans Service Off | Lewis M. Williams | 755 Cabarrus Ave., W. | 788-6151 |
| Soil Conservation Serv. | Hugh Price | 745 Cabarrus Ave., W. | 788-2105 |
| Supv., Serv. Garage | Terry Roach | 187 Union Cemetery Rd | 782-6713 |
| Land Records Manager | Paul E. Hammer | CTHS, Box 707 | 788-8127 |
| Zoning Administrator | Michael K. Downs | CTHS, Box 707 | 788-8137 |
| Supt., Water & Sewer | Henry Waldroup | 2326 Davidson Hwy. | 788-8164 |
| Dir., Aging Dept. | Angela Ferguson | PO Box 1005 | 788-9899 |

Board of County Commissioners:

| | | | |
|--------------------|--------------------|---------------|----------|
| Chairman** | James W. Lentz | Concord | 782-0028 |
| Vice Chairman** | R. Giles Moss | Rockwell | 786-1013 |
| Commissioner** | William Hamby, Jr. | Concord | 782-3315 |
| Commissioner** | Martha H. Melvin | Harrisburg | 455-2539 |
| Commissioner** | Bill Simmons | Concord | 788-9420 |
| Clerk to the Board | Frankie F. Small | CTHS, Box 707 | 788-8100 |

Caldwell County

(905 West Avenue, NW, PO Box 2200, Lenoir, NC 28645)

Population: 70,314

County Seat: Lenoir

10th Congressional District

27th Senate District

Region E Council of Governments

46th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|-------------------------|---------------------|----------------------|-------------------|
| Clerk of Court** | Jeanette Turner | CTHS, Main St. | 758-0161 |
| Register of Deeds** | Lois P. Greene | PO Box 2200 | 757-1310 |
| Sheriff** | Bliff Benfield | 106 N. Mulberry St. | 758-8451 |
| County Manager | William D. Forbes | PO Box 2200 | 757-1300 |
| County Attorney | Robert M. Brady | PO Box 1946 | 758-9126 |
| Finance Officer | Robert Query | PO Box 2200 | 757-1303 |
| Personnel Officer | Don Moorhead | PO Box 2200 | 757-1345 |
| Dir., Planning | Barry Warren | PO Box 2200 | 757-1331 |
| Purchasing Agent | Carole Brown | PO Box 2200 | 757-1304 |
| Tax Administrator | Fred King | PO Box 2200 | 757-1340 |
| Chmn, Education Bd.** | Janet Wilson | PO Box 1590 | 728-8407 |
| Supt., County Schools | Kenneth Roberts | PO Box 1590 | 728-8407 |
| Chmn., Elections Bd. | William W. Respass | PO Box 564 | 757-1342 |
| Supv., Elections Bd. | Katherine Clark | PO Box 564 | 757-1342 |
| Dir., Social Serv. | Melvin Martin | PO Box 930 | 757-1180 |
| Dir., Health Services | Dr. Marjorie Strawn | PO Box 868 | |
| | | 321 Mulberry St., SW | 757-1217 |
| Agriculture Extension | Gene Gray | 611 Lower Creek Dr. | 757-1290 |
| Industrial Dev. | Charlie Meyers | P.O.Box 2888 | 396-3166 |
| County Ranger | Steve McMasters | 625 East Blvd. | 754-3131 |
| County Librarian | Jim McKee | 120 Hospital Ave. | 757-1273 |
| Veterans Service Off | Don Moorhead | PO Box 2200 | 757-1345 |
| Emergency Medical Serv. | Gary Johnson | PO Box 2200 | 757-1277 |
| Dir., Protective Serv. | Dale Coffey | PO Box 2200 | 757-1277 |

Board of County Commissioners:

| | | | |
|--------------------|-------------------|---------------|----------|
| Chairman** | Dr. John Thuss | Lenoir | 728-6713 |
| Vice Chairman** | Carroll Tuttle | Granite Falls | 396-2166 |
| Commissioner** | John Beall | Lenoir | 758-4401 |
| Commissioner** | Alden Starnes | Granite Falls | 495-7407 |
| Commissioner** | Dr. Allen Hefner | Lenoir | 754-3484 |
| Clerk to the Board | Betty Blankenship | PO Box 2200 | 757-1301 |

Camden County

(Courthouse, Camden, NC 27921)

Population: 6,084

County Seat: Camden

1st Congressional District
Region R Council of Governments

1st Senate District
1st Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|--------------------|--|------------------|
| Clerk of Court** | Catherine W. McCoy | CTHS, PO Box 190 | 335-7942 |
| Register of Deeds** | Betty M. Jones | Courthouse, Box 190 | 335-4077 |
| Sheriff** | Joe G. Jones | Courthouse | 338-4176 |
| County Manager | Jerry E. Allen | PO Box 190 | 338-1919 |
| County Attorney | O. C. Abbott | 208 North Road Elizabeth City, 27909 | 335-5442 |
| Finance Officer | Clarann Mansfield | Courthouse, Box 190 | 335-4691 |
| Tax Supervisor | Ben Gray | Courthouse, Box 125 | 338-0066 |
| Tax Collector | Ben Gray | Courthouse, Box 125 | 338-0066 |
| Chmn., ABC Board | Glenn Carey | Rt. 1, South Mills 27976 | 771-5307 |
| Chmn., Education Bd.** | Clarence Jennings | Rt. 1, Camden | 336-2233 |
| Supt., County Schools | Frederick Denning | South Mills, 27976 | 335-0831 |
| Chmn., Elections Bd. | Faye M. Temple | Courthouse | 338-5530 |
| Supv., Elections Bd. | Helen McPherson | Courthouse, Box 190 | 338-5530 |
| Dir., Social Services | Donna Jacobs | PO Box 70 | 335-4702 |
| Dir., Health Services | Howard B. Campbell | PO Box 189 Elizabeth City, 27909 | 338-2176 |
| Agriculture Extension | Freddie O'Neal | County Office Bldg S. Camden Ave. | 338-0171 |
| County Ranger | Charles F. Walston | Rt. 1 | 338-8349 |
| Regional Librarian | Joe Tuttle | 205 E. Main St. Elizabeth City, 27909 | 335-2511 |
| Civil Preparedness | Andy Sears | PO Box 312 Elizabeth City | 335-4077 |
| Veterans Service Officer | Tola E. Lewis, Jr. | 422 N. Hughes Blvd. Elizabeth City, 27921 | 335-0801 |

Board of County Commissioners:

| | | | |
|--------------------|----------------------|-------------|----------|
| Chairman** | Sumner K. Midgett | Shiloh | 336-2713 |
| Commissioner** | H. Clay Ferebee, III | Camden | 335-4104 |
| Commissioner** | J. C. Rountree | South Mills | 771-2421 |
| Commissioner** | Samuel K. Shaw, Sr. | Camden | 336-4389 |
| Commissioner** | Larry Lamb | Camden | 335-7921 |
| Clerk to the Board | Phyllis D. Timmerman | PO Box 190 | 338-1919 |

Carteret County

(Courthouse Square, Beaufort, NC 28516)

Population: 50,400

County Seat: Beaufort

1st Congressional District

3rd Senate District

Region P Council of Governments

4th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|-------------------------|----------------------|------------------|
| Clerk of Court** | Darlene Leonard | Courthouse Square | 728-8500 |
| Register of Deeds** | Sharon Piner | Courthouse Square | 728-8474 |
| Sheriff** | Ralph Thomas, Jr. | Courthouse Square | 728-3772 |
| County Manager | Kenneth N. Windley, Jr. | Courthouse Square | 728-8450 |
| County Attorney | John E. Way, Jr. | Courthouse Square | 728-4266 |
| Finance Officer | John Jones, Jr. | Courthouse Square | 728-8410 |
| Dir., Parks & Recreation | Johnny Williams | Courthouse Square | 728-8401 |
| Tax Supervisor | Sterling Hancock | Courthouse Square | 728-8535 |
| Tax Collector | Joyce Masters | Courthouse Square | 728-8525 |
| Chmn., Education Board** | Barden Carrawan | School Board. Office | 728-4583 |
| Supt., County Schools | Dr. James Benfield | School Board Office | 728-4583 |
| Chmn., Elections Board | Ken Newsome | Courthouse Square | 728-8460 |
| Supv., Elections Board | Teresa A. Willis | Courthouse Square | 728-8460 |
| Dir., Social Services | Robert Eason | Courthouse Square | 728-3181 |
| Dir., Health Services | Graham Penny | Courthouse Square | 728-8550 |
| Agriculture Extension | Ray Harris | Courthouse Square | 728-8421 |
| County Librarian | Rosemary Bowen | 210 Turner St. | 728-2050 |
| Civil Preparedness | Tom Hinton | Courthouse Square | 728-8470 |
| Veterans Service Officer | Bob Reynolds | Courthouse Square | 728-8440 |

Board of County Commissioners:

| | | | |
|--------------------|------------------|----------------|----------|
| Chairman** | Carl L. Tilghman | Beaufort | 728-2099 |
| Vice Chairman** | John Morris | Morehead City | 726-6697 |
| Commissioner** | David Yeamans | Harkers Island | 728-3854 |
| Commissioner** | Archie Page | Newport | 393-6393 |
| Commissioner** | Robert Proctor | Salter Path | 247-2483 |
| Clerk to the Board | John Jones, Jr. | CTHS Square | 728-8410 |

Caswell County

(Courthouse, Yanceyville, NC 27379)

Population: 20,705

County Seat: Yanceyville

2nd Congressional District

21st Senate District

Region G Council of Governments

22nd Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|------------------------|---------------------|----------------------------|------------------|
| Clerk of Court** | Janet H. Cobb | CTHS, Drawer 790 | 694-4171 |
| Register of Deeds** | Mary Lee Carter | CTHS, PO Box 98 | 694-4193 |
| Sheriff** | J. I. Smith, Jr. | PO Box L | 694-4361 |
| County Manager | Jesse T. Pugh, III | CTHS, PO Box 98 | 694-4193 |
| County Attorney | R. Lee Farmer | W. Main St. | 694-4361 |
| Finance Officer | Faye T. Mise | CTHS, PO Box 98 | 694-4193 |
| Tax Supervisor | Cecil K. Cobb | CTHS, PO Box 204 | 694-4193 |
| Tax Collector | Cecil K. Cobb | CTHS, PO Box 204 | 694-4193 |
| Chmn., ABC Board | G. Cleve Daniel | Rt. 1, Blanch, 27212 | 234-7204 |
| Chmn., Education Bd.** | James Blackwell | Admin. Bldg. PO Box 160 | 694-6116 |
| Supt., County Schools | Dr. Lawrence Walker | Admin. Bldg. PO Box 160 | 694-4116 |
| Chmn., Elections Bd. | Buford Pearson | PO Box 98 | 694-4193 |
| Supv., Elections Bd. | Gayle Crumpton | PO Box 98 | 694-4193 |
| Dir., Social Serv. | Robert Gribble, Jr. | PO Box 187 | 694-4141 |
| Dir., Health Services | Vacant | PO Box 237 Health Dept. | 694-4129 |
| Agriculture Extension | Larry N. Whitt | Ag. Bldg. PO Box 220 | 694-4158 |
| County Ranger | Vacant | County Home Rd. | 694-6131 |
| County Librarian | Nancy Massey | Drawer E | 694-6241 |
| Emergency Management | Vacant | PO Box 99 | 694-5177 |
| Veterans Service Off | Robert Gribble, Jr. | PO Box 187 | 694-4141 |

Board of County Commissioners:

| | | | |
|--------------------|-----------------------|-----------------|----------|
| Chairman** | Gordon G. Satterfield | Pelham | 388-2422 |
| Vice Chairman** | W. Conway Moorefield | Yanceyville | 694-4969 |
| Commissioner** | H. Watlington | Yanceyville | 694-4477 |
| Commissioner** | L. H. Hamlett | Pelham | 388-2329 |
| Commissioner** | John H. Blackwell | Reidsville | 694-4621 |
| Commissioner** | Jeremiah Jefferies | Milton | 234-8112 |
| Commissioner** | Lynn W. Massey | Yanceyville | 421-3366 |
| Clerk to the Board | Wanda P. Smith | CTHS, PO Box 98 | 694-4193 |

Catawba County

(PO Box 389, Newton, NC 28658)

Population: 105,208

County Seat: Newton

10th Congressional District

26th Senate District

Region E Council of Governments

43rd & 45th Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|---------------------------------------|------------------------|--------------------------------------|-------------------|
| Clerk of Court** | Phyllis B. Hicks | Justice Ctr. PO Box 728 | 464-5216 |
| Register of Deeds** | Ruth M. Mackie | PO Box 65 Justice Ctr. | 465-1573 |
| Sheriff** | L. David Huffman | PO Box 385 Justice Ctr. | 464-5241 |
| County Manager | J. Thomas Lundy | PO Box 389 | 465-8201 |
| County Attorney | W. Gene Sigmon | PO Box 88 | 464-0101 |
| Purchasing Agent | Thomas W. Triplett | PO Box 389 | 465-8224 |
| Finance Officer | Michael S. Talbert | PO Box 389 | 465-8215 |
| Dir., Planning | James N. Kier | PO Box 389 | 465-8260 |
| Tax Administrator | Bob R. Miller | PO Box 389 | 465-8408 |
| Tax Collector | Joe F. Robinson | PO Box 389 | 465-8414 |
| Chmn., ABC Board | Joseph David Teague | Rt. 8, Box 1190 Hickory, 28601 | 464-8785 |
| Chmn, Education Bd.** | Charlie C. Wyant | Rt. 1, Box 208 | 462-1785 |
| Chmn., Elections Bd. | Charles Preston | 1013 3rd Ave., NW, Conover, 28613 | 322-6540 |
| Supv., Elections Bd. | Mrs. Joyce C. Rudisill | PO Box 132 | 464-2424 |
| Dir., Social Serv. | Bobby K. Boyd | PO Box 669 | 324-9940 |
| Dir., Health Services | Leonard L. Wood | Rt. 3, Box 338 Hickory, 28602 | 464-8036 |
| Area Mental Health Dir | John M. Hardy | Rt. 3, Box 339 Hickory, 28602 | 465-2999 |
| County Forester | Barbara J. Schlee | Co. Adm. Bldg. PO Box 389 | 465-8443 |
| County Librarian | John A. Pritchard | 115 West C St. | 464-2421 |
| Agricultural Exten | Fred N. Miller, Jr. | PO Box 389 | 465-8245 |
| Dir., Protection Serv. | David A. Yount | PO Box 389 | 465-8233 |
| Veterans Service Off | Carl Hendricks, Jr. | PO Box 389 | 465-8255 |
| Board of County Commissioners: | | | |
| Chairman** | Gary A. Whitener | Hickory | 245-1621 |
| Vice Chairman** | Robert E. Hibbitts | Hickory | 322-4171 |
| Commissioner** | Gretchen Peed | Hickory | 328-5288 |
| Commissioner** | David L. Stewart | Newton | 464-4673 |
| Commissioner** | John R. Perkins | Hickory | 327-8496 |

Chatham County

(PO Box 87, Pittsboro, NC 27312)

Population: 33,415

County Seat: Pittsboro

4th Congressional District
Region J Council of Governments

16th Senate District
24th & 30th Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|----------------------|----------------------------|------------------|
| Clerk of Court** | Janice Oldham | Courthouse Annex | 542-3240 |
| Register of Deeds** | Reba G. Thomas | Courthouse Annex | 542-8235 |
| Sheriff** | Jack Elkins | PO Box 428 | 542-2811 |
| County Manager | Vacant | PO Box 87 | 542-8200 |
| County Attorney | Robert L. Gunn | PO Box 888 | 542-3253 |
| Purchasing Agent | Vacant | PO Box 87 | 542-8200 |
| Finance Officer | Vicki McConnell | PO Box 622 | 542-8210 |
| Dir., Planning | Thomas K. Megginson | PO Box 54 | 542-8204 |
| Tax Assessor | James Spell | PO Box 918 | 542-8250 |
| Tax Collector | Frances L. Wilson | PO Box 697 | 542-8260 |
| Chmn, Education Bd.** | Jack Wilkie | PO Box 128 | 542-3626 |
| Building Inspector | Robert Strowbridge | PO Box 87 | 542-8230 |
| Economic Dev. Dir. | Melanie O'Connell | PO Box 87 | 542-8274 |
| Emergency Management | Mark Scott | PO Box 428 | 542-2911 |
| Supt., County Schools | Perry W. Harrison | PO Box 128 | 542-3626 |
| Chmn., Elections Bd. | Joyce Cotten | PO Box 541 | 542-8206 |
| Supv., Elections Bd. | Betty West | PO Box 111 | 542-8206 |
| Dir., Social Services | Robert E. Hall | PO Box 488 | 542-2759 |
| Dir., Health Services | John Shaw | PO Box 126 | 542-8214 |
| Agricultural Exten. | Glenn Woolard | PO Box 278 | 542-8202 |
| Forest Ranger | Kenneth Perry | PO Box 92 | 542-3800 |
| County Librarian | Ann Arrowood | 2nd Ave. Siler City, NC | 742-2016 |
| Dir., Parks & Recreation | Alexander Graves III | PO Box 87 | 542-8254 |

Board of County Commissioners:

| | | | |
|--------------------|------------------|------------|----------|
| Chairman** | Henry Dunlap | Siler City | 742-4188 |
| Vice Chairman** | Mary Hayes Homes | Pittsboro | 542-2830 |
| Commissioner** | Carl Thompson | Siler City | 663-2514 |
| Commissioner** | Gus Murchison | Gulf | 898-9604 |
| Commissioner** | Earl Thompson | Pittsboro | 542-3858 |
| Clerk to the Board | Hazel P. Boone | PO Box 87 | 542-8200 |

Cherokee County

(Courthouse, Murphy, NC 28906)

Population: 18,933

County Seat: Murphy

11th Congressional District
Region A Council of Governments

29th Senate District
53rd Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|---------------------------|---------------------|---|-------------------|
| Clerk of Court** | Rosemary Crooke | 201 Peachtree St., CTHS | 837-2522 |
| Register of Deeds** | Jack Carter | Courthouse | 837-2613 |
| Sheriff** | Jack Thompson | Jail | 837-2589 |
| County Manager | Vacant | Courthouse | 837-5527 |
| County Attorney | R. Scott Lindsay | Murphy | 837-6393 |
| Purchasing Agent | Frank Galloway | Courthouse | 837-2130 |
| Finance Officer | Irene J. Mills | Courthouse | 837-2130 |
| Dir., Parks & Recreation | Randy Gaddis | Rock Gym | 837-6617 |
| Tax Supervisor | Pamela Bryson | Courthouse | 837-6626 |
| Tax Collector | Rex Kephart | Courthouse | 837-2421 |
| Chmn., ABC Board | Eleanor Ennis | Andrews, 28901 | 321-4220 |
| Chmn, Education Bd.** | George Postell, Jr. | Office Bldg. | 837-2722 |
| Supt., County Schools | Donald Bently | Office Bldg. | 837-2722 |
| Chmn., Elections Bd. | Herman Odom | Courthouse | 837-6670 |
| Supv., Elections Bd. | Sylvia Wagoner | Courthouse | 837-6670 |
| Dir., Social Services | V.O. Ayers | Courthouse | 837-7455 |
| Dir., Health Services | Robert Wood | Health Dept. | 837-7486 |
| Wildlife Enforcement Off. | Darrell W. Burge | 6-A Meadowbrook Apts. Marble, NC 28905 | 837-6726 |
| Forest Ranger | Harold Coleman | 2268 Hwy. 64 E | 837-5426 |
| County Librarian | Doris L. Carringer | 101 Blumenthal St. | 837-2417 |
| Agricultural Exten | Pat Davis | Office Bldg. | 837-2210 |
| Civil Preparedness | Chuck Clayton | Courthouse | 837-2124 |
| Veterans Service Off | G. Larry Conley | 98 Hickory St. | 837-2616 |

Board of County Commissioners:

| | | | |
|--------------------|------------------|---------|----------|
| Chairman** | Ab Graves | Murphy | 837-2221 |
| Vice-Chairman** | Virgil O'Dell | Murphy | 837-6253 |
| Commissioner** | Bob Gibson | Andrews | 321-4281 |
| Clerk to the Board | R. Scott Lindsay | Murphy | 837-6393 |

Chowan County

(PO Box 1030, Edenton, NC 27932)

Population: 12,558

County Seat: Edenton

1st Congressional District

1st Senate Districts

Region R Council of Governments

1st Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|----------------------|---------------------|------------------|
| Clerk of Court** | Marjorie Hollowell | S. Broad St., CTHS | 482-2323 |
| Register of Deeds** | Anne K. Spruill | PO Box 487 | 482-2619 |
| Sheriff** | Fred Spruill | PO Box 78 | 482-8484 |
| County Manager | Luther C. Copeland | PO Box 1030 | 482-8431 |
| County Attorney | W. T. Culpepper, III | PO Box 344 | 482-2175 |
| County Bldg. Insp. | John Bunch | PO Box 1030 | 482-8487 |
| Dir., Parks & Recreation | Robbie Laughton | PO Box 300 | 482-8595 |
| Tax Supv./Collector | Dallas Jethro, Jr. | PO Box 1030 | 482-8486 |
| Chmn., ABC Board | West W. Byrum, Jr. | PO Box 88 | 482-3137 |
| Chmn., Education Bd.** | Cecil W. Fry | Country Club Dr. | 482-3579 |
| Supt., County Schools | Dr. John B. Dunn | County Office Bldg. | 482-4436 |
| Chmn., Elections Bd. | Opal W. Kehayes | 113 Pembroke Cir. | 482-4010 |
| Supv., Elections Bd. | Bev Schroeder | Old Chowan CTHS | 482-4010 |
| Dir., Social Services | Patti L. Williams | PO Box 296 | 482-7441 |
| Dir., Health Services | Howard B. Campbell | PO Box 808 | |

| | | | |
|----------------------------|---------------------|-----------------------|----------|
| | | Elizabeth City, 27909 | 338-2167 |
| County Ranger | Jimmy Alston | Route 4 | 482-8739 |
| Forest Ranger | Roger Spivey | Hobbsville, 27946 | 482-4554 |
| County Librarian | Ann Jones | Shepard-Pruden Lib. | 482-4112 |
| Agricultural Extension | J. Michael Williams | PO Box 1030 | 482-8431 |
| Civil Preparedness | Douglas L. Belch | W. Hicks St. | 482-4365 |
| Data Processing Mgr. | Phyllis P. Cranford | PO Box 1030 | 482-8257 |
| Emerg. Communications Ctr. | Louis White | 101 W. Water St. | 482-4447 |
| Veterans Service Off | Bill Perry | County Office Bldg. | 482-8431 |

Board of County Commissioners:

| | | | |
|--------------------|------------------|---------|----------|
| Chairman** | R. Wayne Goodwin | Tyner | 221-8665 |
| Vice-Chairman** | James C. Dail | Edenton | 482-8415 |
| Commissioner** | Alton G. Elmore | Edenton | 482-8418 |
| Commissioner** | Clara M. Boswell | Edenton | 221-4078 |
| Commissioner** | Joe Hollowell | Edenton | 482-4578 |
| Clerk to the Board | Nancy B. Morgan | Edenton | 482-8431 |

Clay County

(Courthouse, Hayesville, NC 28904)

Population: 7,195

County Seat: Hayesville

11th Congressional District

29th Senate District

Region A Council of Governments

53rd Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|-----------------------|--------------------|-----------------------|-------------------|
| Clerk of Court** | Harold McClure | PO Box 506, CTHS | 389-8334 |
| Register of Deeds** | Melissa B. Roach | PO Box 118, CTHS | 389-8231 |
| Sheriff** | Tony M. Woody | PO Box 720 | 389-6354 |
| County Manager | Carl Moore | PO Box 118 | 389-6301 |
| County Attorney | Merinda S. Woody | PO Box 750 | 389-3726 |
| Finance Officer | Donna H. Crowell | PO Box 118 | 389-6301 |
| Tax Assessor | Richard L. Harburn | PO Box 486 | 389-6710 |
| Tax Collector | Rehnaye Gibson | PO Box 486 | 389-6710 |
| Chmn, Education Bd.** | William Bradley | PO Box 178 | 389-8513 |
| Supt., County Schools | Scott Penland | PO Box 178 | 389-8513 |
| Chmn., Elections Bd. | Paula Gruenert | PO Box 687 | 389-6812 |
| Supv., Elections Bd. | Linda Moss | PO Box 687 | 389-6812 |
| Dir., Social Services | Donald Hunter | PO Box 147 | 389-6301 |
| Dir., Health Services | Janice Patterson | Davis Loop | 389-8052 |
| County Ranger | Alan DeHart | Rt. 1, Murphy, 28906 | 837-5426 |
| County Librarian | Grace Parch | Moss Mem. Library | 389-8401 |
| Agricultural Exten | Pat Davis | PO Box 156 | 389-6301 |
| Civil Preparedness | Donald Weaver | PO Box 145 | 389-8244 |
| Veterans Service Off | Howard Martin | Community Serv. Bldg. | 389-6301 |
| Building Inspector | Robert Long | PO Box 118 | 389-6301 |

Board of County Commissioners:

| | | | |
|--------------------|--------------------|------------|----------|
| Chairman** | Harrell Moore | Hayesville | 389-6301 |
| Commissioner** | Jimmy Johnson | Hayesville | 389-6301 |
| Commissioner** | Frank Leon Woodard | Hayesville | 389-6301 |
| Clerk to the Board | Brenda Meadows | PO Box 118 | 389-6301 |

Cleveland County
(100 Justice Place, Shelby, NC 28150)

Population: 83,435

County Seat: Shelby

10th Congressional District
Region C Council of Governments

25th Senate District
48th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|-----------------------|---------------------|-----------------------|-------------------|
| Clerk of Court** | Ruth S. Dedmon | 100 Justice Place | 484-4851 |
| Register of Deeds** | Doris B. Borders | 100 Justice Place | 484-4834 |
| Sheriff** | Buddy R. McKinney | 100 Justice Place | 484-4819 |
| Coroner** | Ralph Mitchem | 708 N. Washington St. | 482-1938 |
| County Manager | R. L. Alexander | PO Box 1210 | 484-4800 |
| County Attorney | Robert W. Yelton | 211 S. Washington St. | 482-7718 |
| Finance Officer | David Dear | 100 Justice Place | 484-4808 |
| Purchasing Agent | Larry G. Revels | 100 Justice Place | 484-4840 |
| Tax Assessor | James O. Hendrick | 100 Justice Place | 484-4847 |
| Tax Collector | Mary A. Laughlin | 100 Justice Place | 484-4845 |
| Chmn, Education Bd.** | Bob Cabaniss | 130 S. Post Rd. | 487-8581 |
| Supt., County Schools | Ellen Powell | County Office Bldg. | 487-8581 |
| Chmn., Elections Bd. | Tony Eastman | PO Box 1299 | 484-4858 |
| Supv., Elections Bd. | Debra Blanton | PO Box 1299 | 484-4858 |
| Dir., Social Services | Hal D. Smith | 130 S. Post Rd. | 487-0661 |
| Dir., Health Services | M. Denese Stallings | 315 Grover St. | 484-5200 |
| County Ranger | John Jackson Hunt | 130 S. Post St. | 487-4954 |
| County Librarian | Carol Wilson | 104 Howie Dr. | 487-9069 |
| Agricultural Exten | Randal! Sweeting | 130 S. Post St. | 482-4365 |
| Civil Preparedness | Abbey Ledford | 100 Justice Place | 484-4841 |
| Veterans Service Off | Ina Towery | 100 Justice Place | 484-4804 |
| Data Processing | Joey Bridges | 100 Justice Place | 484-4813 |
| Economic Development | J. R. Hendrick | 806 N. Lafayette St. | 484-4999 |

Board of County Commissioners:

| | | | |
|--------------------|---------------------|----------------|----------|
| Chairman** | Joe E. Cabaniss | Shelby | 487-6900 |
| Vice Chairman** | Coleman W. Goforth | Shelby | 482-2833 |
| Commissioner** | Joyce F. Cashion | Kings Mountain | 739-4962 |
| Commissioner** | Jack L. Spangler | Lawndale | 538-3808 |
| Commissioner** | Charlie Harry | Grover | 937-7434 |
| Clerk to the Board | Patricia M. Costner | PO Box 1210 | 484-4816 |

Columbus County

(Administrative Building, Whiteville, NC 28472)

Population 53,000

County Seat: Whiteville

7th Congressional District

18th Senatorial District

Region O Council of Government

3rd Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|---------------------|--------------------------------------|------------------|
| Clerk of Court** | Lacy R. Thompson | Courthouse | 642-3119 |
| Register of Deeds** | Ila N. Penny | Courthouse | 642-5700 |
| Sheriff** | Harold L. Rains | Rt. 1, Box 95-C, Bolton, NC 28423 | 642-6551 |
| Coroner** | Linwood Cartrette | Rt. 1, Box 250C Clarendeon, 28432 | 653-3432 |
| County Administrator | Roy Lowe | Administrative Bldg. | 642-5700 |
| County Attorney | James E. Hill, Jr. | 109 Courthouse Sq. | 642-8136 |
| Finance Officer | Gayle Godwin | 111 Washington St. | 642-5700 |
| Tax Administrator | W. D. Brooks, Jr. | 110 Courthouse Sq. | 642-5700 |
| Dir., Recreation | Dempsey Herring | 700 N. Thompson St. | 642-5700 |
| Tax Supvr/Collector | Bill Waddell | 110 Courthouse Sq. | 642-5700 |
| Chmn, Education Bd.** | Raymond Shaw | PO Box 213 Riegelwood, NC 28456 | 655-2211 |
| Supt., County Schools | Mitchell Tyler | PO Box 729 | 642-5168 |
| Chmn., Elections Bd. | Sara B. Thompson | 517 N. Madison St. | 653-2015 |
| Supv., Elections Bd. | Annie R. Strickland | PO Box 37 | 642-5700 |
| Dir., Social Services | Joanne Vereen | PO Box 397 | 642-5700 |
| Dir., Health Services | Marian Duncan | PO Box 810 | 642-5700 |
| Asso. Dir. Mental Health | Tommy Holmes | 300 Jefferson St. | 642-6585 |
| Agricultural Exten. | Garland McCullen | PO Box 569 | 642-5700 |
| County Librarian | Amanda Bible | 407 N. Powell Blvd. | 642-5700 |
| Emergency Management | John H. Stanley | 111 Washington St. | 642-5700 |
| Veterans Service Off. | Junior Cribb | 704 Thompson St. | 642-5700 |

Board of County Commissioners

| | | | |
|--------------------|-----------------------|--------------------|----------|
| Chairman** | Giles E. "Buddy" Byrd | Lake Waccamaw | 646-4372 |
| Vice Chairman** | Lynwood Norris | Tabor City | 653-4933 |
| Commissioner** | Edward Worley | Whiteville | 642-5924 |
| Commissioner** | Junior W. Dew | Hallsboro | 646-3606 |
| Commissioner** | Samuel G. Koonce | Chadbourn | 654-4194 |
| Clerk to the Board | Ida L. Smith | 111 Washington St. | 642-5700 |

Craven County

(Adm. Bldg., Box 1425, New Bern, NC 28560)

Population: 80,000

County Seat: New Bern

1st Congressional District

3rd Senate Districts

Region P Council of Governments

3rd Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|---------------------------------------|---------------------|---|------------------|
| Clk. of Superior Court** | Jean W. Boyd | CTHS, Box 1187 | 633-3126 |
| Register of Deeds** | Theresa S. Shipp | Adm. Bldg., Box 1528 | 636-6617 |
| Sheriff** | C. W. Bland | Law Enforcement Ctr. Box 1027 | 636-6620 |
| County Attorney | James R. Sugg | PO Drawer 847 | 633-3131 |
| County Manager | Tyler B. Harris | Adm. Bldg., Box 1425 | 636-6600 |
| Asst. County Manager | George B. Sawyer | Adm. Bldg., Box 1425 | 636-6600 |
| Data Processing Director | Dennis B. Holton | Adm. Bldg., Box 1425 | 639-6609 |
| Planning Director | Donald Baumgardner | Adm. Bldg., Drawer R | 636-6618 |
| Finance Director | Irma P. Tingle | Adm. Bldg., Box 1425 | 636-6603 |
| Recreation & Parks Dir. | Jan L. Warren | Adm. Bldg., Box 638 | 636-6606 |
| Tax Administrator | Ronald V. Antry | Adm. Bldg., Box 1128 | 636-6604 |
| Chmn. ABC Bd. | Carl Tart | 317 Hill St., NB | 637-5734 |
| Chmn. Education Bd.** | James W. Smith | Rt. 1, Box 328 | 527-1879 |
| Supt., County Schools | Bradford L. Sneed | 3600 Trent Road | 638-2133 |
| Chmn., Elections Bd. | Walter H. Leak | 810 Williams Rd. | 633-4487 |
| Supv. of Elections | Kathleen S Orringer | Adm. Bldg., Box 1576 | 636-6610 |
| Social Services Dir. | Nancy J. Coston | Social Serv. Bldg. Box 310 | 633-0131 |
| Health Dept., Dir. | Elizabeth P. Joyner | Health Dept., Box 1390 | 633-4121 |
| County Extension Dir. | Billy Dunham | Agric. Bldg. 300 Industrial Dr. | 633-1477 |
| County Librarian | Elinor Hawkins | NB/CC Public Library 400 Johnson St. | 638-2127 |
| Emergency Mgmt Coord. | Henry P. Sermons | Adm. Bldg., Drawer R | 636-6608 |
| Veterans Serv.'s Officer | Vickie L. Glover | Mayo Bldg., Box 1713 | 636-6611 |
| Chief of Inspections | Joseph V. Squires | Adm. Bldg., Drawer R | 636-6607 |
| Maintenance Director | Larry W. Edwards | Adm. Bldg., Box 1425 | 636-6613 |
| Personnel Director | Ray H. Moser | Adm. Bldg., Box 1425 | 636-6602 |
| Operational Services Dir. | Robert R. Allen | 7400 Old Hwy., 70 W. | 633-6823 |
| Emer. Med. Serv.'s Dir. | Stanley L. Kite | Adm. Bldg., Drawer R | 636-6608 |
| Water & Sewer Supt. | Frank K. Ralph, Jr. | Mayo Bldg., Box 968 | 636-6615 |
| Senior Svs/Information | Sandra L. Thompson | 509 Broad St. Box 1425 | 636-6614 |
| Clean Sweep Coor | Bobbi R. Waters | Mayo Bldg., Box 1425 | 636-6612 |
| Convention/Visit Bureau | Dorothy A. Fuss | Box 1413 | 637-9400 |
| Board of County Commissioners: | | | |
| Chairman** | Charles T. Potter | New Bern | 636-3579 |
| Vice Chairman** | Edward P. Armstrong | New Bern | 633-3465 |
| Commissioner** | G. Roger Forrest | Vanceboro | 244-1817 |
| Commissioner** | Roger R. Bell | Havelock | 447-3820 |
| Commissioner** | Sidney R. French | Cove City | 637-9834 |
| Clerk to the Board | Audrey L. Fields | Adm. Bldg. | 636-6600 |

Cumberland County

(Courthouse, Dick St., Fayetteville, NC 28302)

Population: 279,998

County Seat: Fayetteville

7th Congressional District

12th & 18th Senate Districts

Region M Council of Governments

17th & 18th Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|--------------------|------------------------|------------------|
| Clerk of Court** | Tommy Griffin | CTHS, 117 Dick St. | 486-1351 |
| Register of Deeds** | George Tatum | CTHS, 117 Dick St. | 483-8131 |
| Sheriff** | Morris Bedsole | Law Enf., 131 Dick St. | 323-1500 |
| County Manager | C. Strassenburg | CTHS, 117 Dick St. | 483-8131 |
| Asst. Managers | Allen O'Neal | | |
| | Cliff Spiller | CTHS, 117 Dick St. | 483-8131 |
| County Attorney | G. B. Johnson | CTHS, 117 Dick St | 483-8131 |
| County Engineer | Robert Stanger | 130 Gillespie St. | 483-8131 |
| Data Processing Director | Howard Smith | CTHS, 117 Dick St. | 483-8131 |
| Finance Officer | John F. Nalepa | CTHS, 117 Dick St. | 483-8131 |
| Dir., Budget | Juanita Pilgram | 117 Dick St. | 483-8131 |
| Dir., Inspect Dept. | Ken Sykes | 130 Gillespie St. | 483-0113 |
| Dir., Planning | George Vaughan | 130 Gillespie St. | 483-8131 |
| Personnel Director | Pat Jones | CTHS, 117 Dick St. | 483-8131 |
| Purchasing Agent | Polly Bryant | CTHS, 117 Dick St. | 483-8131 |
| Dir., Parks & Recreation | Elmer Arnette | Hwy, 87 | 485-3161 |
| Tax Assessor | Stephen T. Horne | CTHS, 117 Dick St. | 483-8131 |
| Tax Collector | A. B. Johnson | CTHS, 117 Dick St. | 483-8131 |
| Chmn., ABC Board | Earl Britt | 447 Murchison Rd. | 483-6326 |
| Chmn., Education Bd.** | Marshall Faircloth | P. O Box 2357 | 323-4411 |
| Supt., County Schools | Dr. Larry Rowedder | 301 South, Box 1420 | 323-4411 |
| Chmn., Elections Bd. | Thomas Snell | CTHS, 117 Dick St. | 483-8131 |
| Supv., Elections Bd. | Ann Barbour | CTHS, 117 Dick St. | 483-8131 |
| Social Services | E. C. Modlin | 421 Maiden Lane | 323-1540 |
| Health Services | Dr. Jesse Williams | 227 Fountainhead Ln. | 483-9046 |
| Mental Health | Eldon L. Tietje | 109 Bradford Ave. | 323-0601 |
| Agricultural Extension | George Autry | 121 East Mountain Dr. | 484-7156 |
| Dir., Civic Center | Wilson Rogers | 301 South, Auditorium | 484-0161 |
| County Librarian | Jerry Thrasher | 300 Maiden Lane | 483-7365 |
| Emergency Mgmt | John C. McInnis | 131 Dick St. | 483-3903 |
| Veterans Service Off | Joyce Carter | 130 Gillespie St. | 483-5093 |
| Dir., Solid Waste | Larry S. Carter | 698 Ann St. | 483-4897 |
| Animal Control Supv. | Carlton Person | Business I-95 North | 483-9284 |
| Fire Marshall (acting) | Ricky Strickland | 130 Gillespie St. | 483-8131 |
| Ambulance Service | Kevin Conway | 409 West Russell St. | 485-4191 |
| Rescue Squad Director | Reese Faulkner | Cape Fear Valley Hos. | 483-2273 |
| Dir., Travel & Tourism | Paul Comer | 115 Ramsey St. | 483-5311 |

Board of County Commissioners:

| | | | |
|--------------------|-----------------|--------------|----------|
| Chairman** | Johnnie Evans | Fayetteville | 483-8131 |
| Vice Chairman** | Ralph Barber | Fayetteville | 483-8131 |
| Commissioner** | Rollin Shaw | Fayetteville | 483-8131 |
| Commissioner** | Robert Lewis | Fayetteville | 483-8131 |
| Commissioner** | Sherrell Riddle | Fayetteville | 483-8131 |
| Clerk of the Board | Marsha Fogle | Courthouse | 483-8183 |

Currituck County

(Courthouse, Currituck, NC 27929)

Population: 13,500

County Seat: Currituck

1st Congressional District

1st Senate District

Region R Council of Governments

1st Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|------------------------|-----------------------|------------------------|------------------|
| Clerk of Court** | Shelia R. Doxey | Courthouse | 232-2010 |
| Register of Deeds** | Charlene Y. Dowdy | Courthouse | 232-3297 |
| Sheriff** | Norman Newbern, Jr. | Courthouse | 232-2216 |
| County Manager | William S. Richardson | Courthouse | 232-2075 |
| County Attorney | Ike McRee | Currituck | 435-6378 |
| Finance Officer | William S. Richardson | Courthouse | 232-2075 |
| Tax Supervisor | W. C. Dozier | Courthouse | 232-3005 |
| Tax Collector | Doris Hendrix | Courthouse | 232-2109 |
| County Planner | Jack Simoneau | PO Box 70 | 232-3055 |
| Chmn., ABC Board | Fletcher Humphries | Moyock, 27958 | 435-6380 |
| Chmn., Education Bd.** | John E. Barnes | Knotts Island, 27950 | 429-3163 |
| Supt., County Schools | Ronnie Capps | Adm. Off., PO Box 38 | 232-2223 |
| Chmn., Elections Bd. | Mary Etheridge | Shawboro, 27973 | 232-2525 |
| Supv., Elections Bd. | Doris Sawyer | Courthouse | 232-2525 |
| Dir. Social Services | Frances Sawyer | Courthouse, PO Box 25 | 232-3083 |
| Dir., Health Services | Dr. John B. Sledge | Health Dept. Bldg. | 232-3016 |
| Agricultural Exten | Rodney Sawyer | Courthouse | 232-2261 |
| County Ranger | Howard Forbes, Jr. | Moyock, 27958 | 435-6698 |
| Forest Ranger | Barry Walker | Star Route, Grandy, NC | 232-3002 |
| County Librarian | Mary Ruth Jennings | Coinjock, 27923 | 453-8345 |
| Civil Preparedness | Donnie Beacham | Courthouse | 232-2115 |

Board of County Commissioners:

| | | | |
|--------------------|-------------------|-----------|----------|
| Chairman** | Jerry L. Old | Moyock | 435-6366 |
| Vice Chairman** | Milburn Sawyer | Currituck | 491-2220 |
| Commissioner** | Frances P. Walker | Currituck | 232-2770 |
| Commissioner** | B. U. Evans | Grandy | 453-3257 |
| Commissioner** | Marshall Cherry | Corolla | 453-2434 |
| Clerk of the Board | Gwen Tatem | Currituck | 232-2075 |

Dare County

(Administrative Annex Bldg., Manteo, NC 27954)

Population: 13,377

County Seat: Manteo

1st Congressional District

1st Senate District

Region R Council of Governments

1st Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|-----------------------|--------------------|---|------------------|
| Clerk of Court** | Betty S. Mann | Clk. of Courts Bldg. Budleigh Street | 473-2950 |
| Register of Deeds** | Doris A. Fry | Courthouse | 473-3438 |
| Sheriff** | Albert L. Austin | Courthouse | 473-3481 |
| County Manager | Vacant | Adm. bldg. | 473-1101 |
| County Attorney | Dwight H. Wheless | Wheless Bldg. | 473-1101 |
| Finance Officer | Bob Snapp | Fearing Bldg. | 473-1101 |
| Tax Administrator | Donald C. Hux, Jr. | Adm. Bldg. | 473-1101 |
| Purchasing Agent | Wayne Dunn | Public Works Bldg. | 473-1101 |
| County Planner | Ray Sturza | PO Drawer 1000 | 473-1101 |
| EMS Director | Stanley Griggs | Communication Bldg. | 441-1551 |
| Chmn., ABC Board | W. Ray White | PO Box 922 | 441-5121 |
| Chmn, Education Bd.** | Louis Midgett, Sr. | Bd. of Ed. Bldg. | 473-1151 |
| Supt., County Schools | James P. Harrell | Bd. of Ed. Bldg. | 473-1151 |
| Chmn., Elections Bd. | Bea Mulford | Fearing Bldg. | 473-1101 |
| Supv., Elections Bd. | Lynda F. Midgett | Fearing Bldg. | 473-1101 |
| Dir. Social Services | J. F. Burrus | Social Serv. Bldg. | 473-1471 |
| Dir., Health Services | Harry D. Johnson | Adm. Bldg. | 473-1101 |
| Agricultural Exten | Ann McLaughlin | Adm. Bldg. | 473-1101 |
| County Ranger | C. Earl Brinkley | | |
| Forest Ranger | Louis Midgett, Jr. | Stumpy Point, 27978 | 473-2786 |
| County Librarian | Amy Frazer | Library, Main Hwy. | 473-2372 |
| Emergency Management | George J. Spence | Communications Bldg. | 441-1551 |
| Veterans Service Off | Rhonda Umphlett | Fearing Bldg. | 473-1101 |

Board of County Commissioners:

| | | | |
|--------------------|----------------------|-----------------|----------|
| Chairman** | Michael P. Daniels | Wanchese | 473-2648 |
| Commissioner** | Robert V. Owens, Jr. | Nags Head | 441-7309 |
| Commissioner** | Jesse Ambrose | Manns Harbor | 473-3688 |
| Commissioner** | Gaskill Austin | Salvo | 987-2418 |
| Commissioner** | Louise F. Dollard | Southern Shores | 261-2928 |
| Clerk to the Board | Sandra W. Gamiel | | |

Davidson County

(Courthouse Annex, Lexington, NC 27292)

Population: 113,162

County Seat: Lexington

6th Congressional District

23rd Senate District

Region G Council of Governments

37th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|--------------------------|---------------------|-----------------------|-------------------|
| Clerk of Court** | Martha S. Nicholson | 110 W. Ctr. St., CTHS | 249-0351 |
| Register of Deeds** | Ronnie Callicutt | Courthouse | 249-9164 |
| Sheriff** | Paul McCrary | Courthouse | 249-0131 |
| County Manager | L. Norman Shronce | PO Box 1067 | 249-2793 |
| County Attorney | Garry Frank | 138 W., 1st Ave. | 246-2203 |
| Finance Officer | Billy Bryan | Courthouse Annex | 249-7011 |
| Dir., Planning | Guy Cornman | Courthouse Annex | 246-2051 |
| Purchasing Agent | Billy Bryan | Courthouse Annex | 249-7011 |
| Dir., Parks & Recreation | Charles Parnell | 301 East Center St. | 243-1697 |
| Tax Supervisor | Joe Silver | Courthouse | 249-8144 |
| Dep. Tax Collector | Nancy Curry | Courthouse | 246-5341 |
| Chmn., ABC Board | Margaret Strickland | 419 N. Main St. | 249-2528 |
| Chmn, Education Bd.** | Jack Briggs | Denton, 27239 | 869-2196 |
| Supt., County Schools | Dr. Max Walser | PO Box 1229 | 249-8182 |
| Chmn., Elections Bd. | Boyce Sink | PO Box 230 | 249-8739 |
| Supv., Elections Bd. | Ruth Honeycutt | PO Box 1084, CTHS | 249-7641 |
| Dir. Social Services | Bill Scarlett | Human Resources Ctr | 249-9132 |
| Dir., Health Services | Richard Baxley | Human Resources Ctr | 249-5952 |
| Agricultural Exten | Bill Holtzmann | 301 E. Center St. | 246-2687 |
| Wildlife | Gary E. Broome | PO Box 1369 | 798-2318 |
| Forest Ranger | Franklin Haywood | Route 16, Box 22 | 956-2111 |
| County Librarian | Nancy Bates | S. Main St. | 249-7011 |
| Veterans Service Off | Robert Leonard | 301 E. Center St. | 246-2685 |
| Emergency Services | Fred Sink | 301 E. Center St. | 249-9215 |
| Personnel Officer | Mrs. Lou May | Courthouse Annex | 249-7011 |

Board of County Commissioners:

| | | | |
|--------------------|-------------------|-------------|----------------|
| Chairman** | D. Reid Sink, Jr. | Lexington | 764-0547 |
| Vice Chairman** | Nancy R. Myers | Thomasville | 476-4238 |
| Commissioner** | Reid S. Davis | Lexington | 476-4429 |
| Commissioner** | Sim A. DeLapp, Jr | Lexington | (704) 246-8171 |
| Commissioner** | Kenny L. Moore | High Point | 886-8715 |
| Clerk to the Board | Garry W. Frank | PO Box 1067 | 249-7011 |

Davie County
(Courthouse, Mocksville, NC 27028)

Population: 28,415

County Seat: Mocksville

8th Congressional District

23rd Senate District

Region I Council of Governments

37th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|---------------------------------------|----------------------|----------------------------------|-------------------|
| Clerk of Court** | Delores C. Jordan | Courthouse | 634-3507 |
| Register of Deeds** | Henry L. Shore | Courthouse | 634-2513 |
| Sheriff** | William Wooten | Courthouse | 634-6238 |
| County Manager | John Barber | Courthouse | 634-5513 |
| County Attorney | John T. Brock | 151 S. Main St. | 634-3518 |
| Finance Officer | James J. Stockert | Courthouse | 634-5256 |
| Tax Assessor | Darryl Parker | Courthouse | 634-3416 |
| Tax Collector | Pauline H. Wagner | Courthouse | 634-2749 |
| Chmn., Education Bd.** | V. G. Prim | Ruffin St. Cooleemee 27014 | 284-2941 |
| Supt., County Schools | William Steed | Cherry St. | 634-5921 |
| Chmn., Elections Bd. | Richard Brock | Rt. 2, Box 232-A | 634-2027 |
| Supv., Elections Bd. | Margaret Shew | Courthouse | 634-2027 |
| Dir. Social Services | James Clark | Hospital St., Rm. 228 Box 446 | 634-5926 |
| Dir., Health Services | Dennis Harrington | Hospital St., Rm.803 Box 665 | 634-5985 |
| Agricultural Exten | Ronnie Thompson | County Office Bldg. | 634-6297 |
| County Ranger | Chuck Nail | County Office Bldg. | 634-5319 |
| Civil Preparedness | John Frye | Hospital St., Box 935 | 634-5913 |
| Veterans Service Off | Holland Chaffin | County Office Bldg. | 634-2010 |
| Zoning & Planning | Jesse A. Boyce, Jr. | 180 S. Main St. | 634-3340 |
| Board of County Commissioners: | | | |
| Chairman** | R. C. Smith | Mocksville | 634-3974 |
| Vice Chairman** | Charles Alexander | Cooleemee | 284-2074 |
| Commissioner** | Bert B. Bahnson | Advance | 998-5482 |
| Commissioner** | J. C. Cleary | Mocksville | 634-2785 |
| Commissioner** | Spurgeon Foster, Jr. | Mocksville | 998-8293 |
| Clerk to the Board | Linda M. Whitaker | 140 S. Main St. | 634-5513 |

Duplin County
(PO Box 158, Kenansville, NC 28349)

Population: 40,952

County Seat: Kenansville

3rd Congressional District

5th Senate District

Region P Council of Governments

10th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|------------------------|------------------------|-------------------|------------------|
| Clerk of Court** | John A. Johnson | Courthouse St. | 296-1686 |
| Register of Deeds** | Joyce J. Williams | Box 448 | 296-0801 |
| Sheriff** | George E. Garner | Box 206 | 296-1452 |
| County Attorney | Russell J. Lanier, Jr. | PO Box 87 | 296-1444 |
| Finance Officer | Russell E. Tucker | PO Box 158 | 296-1591 |
| Manager | Ralph Cottle | PO Box 585 | 296-1240 |
| Economic Dev. Dir. | Woody Brinson | Box 428 | 296-0483 |
| Landfill Dir. | Nathan Whaley | PO Box 476 | 289-3091 |
| Tax Administrator | Edith Kornegay | PO Box 429 | 296-0886 |
| Chmn., Education Bd.** | Carl D. Pate, Sr. | Beulaville, 28518 | 296-1521 |
| Supt., County Schools | L. S. Guy, Jr. | Box 128, Hwy. 11 | 296-1521 |
| Chmn., Elections Bd. | Foster Holland | PO Box 496 | 296-1010 |
| Supv., Elections Bd. | Carolyn Murphy | PO Box 496 | 296-1010 |
| Dir. Social Services | Millie I. Brown | PO Box 439 | 296-1457 |
| Dir., Health Services | Joe L. Costin | PO Box 449 | 296-0441 |
| Dir., Mental Health | Dr. Helen Moorefield | PO Box 499 | 296-1851 |
| Dir., Nutrition | Walter Brown | PO Box 367 | 296-1000 |
| Agricultural Exten | Lois Britt | Box 458 | 296-1996 |
| County Ranger | Rickie Darden | Rose Hill, 28458 | 289-2735 |
| County Librarian | Linda Hadden | PO Box 217 | 296-1333 |
| Civil Preparedness | W. Hiram Brinson | PO Box 125 | 296-0343 |
| Veterans Service Off | N. F. McColman | PO Box 525 | 296-1616 |
| County Planner | Michael Aldridge | P. O. Box 428 | 296-0483 |
| Chief Bldg. Inspector | E. Brice Sanderson | Box 477 | 296-0213 |

Board of County Commissioners:

| | | | |
|--------------------|--------------------|-------------|----------|
| Chairman** | Vance Alphin | Mount Olive | 296-1240 |
| Vice Chairman** | Dovie L. Penney | Wallace | 296-1240 |
| Commissioner** | Willis Sholar | Wallace | 296-1240 |
| Commissioner** | D. J. Fussell, Sr. | Rose Hill | 296-1240 |
| Commissioner** | T. Elwood Revelle | Warsaw | 296-1240 |
| Commissioner** | Robert Allen | Magnolia | 296-1240 |
| Commissioner** | Zettie Williams | Magnolia | 296-1240 |
| Clerk to the Board | Ralph Cottle | PO Box 585 | 296-1240 |

Durham County
(Co. Judicial Bldg., Durham, NC 27701)

Population: 176,573

County Seat: Durham

**2nd Congressional District
Region J Council of Governments**

**13th Senate District
23rd, 68th & 69th Representative Districts**

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|---------------------------------------|---------------------|------------------------------------|------------------|
| Clerk of Court** | James Leo Carr | Co. Judicial Bldg. | 560-6833 |
| Register of Deeds** | Ruth C. Garrett | Co. Judicial Bldg. | 560-0480 |
| Sheriff** | Roland W. Leary | Co. Judicial Bldg. | 560-0900 |
| County Manager | John P. Bond, III | Co. Judicial Bldg. | 560-0000 |
| County Attorney | Russell Odom | Co. Judicial Bldg. | 560-0705 |
| Asst. County Attorney | Lowell Siler | Co. Judicial Bldg. | 560-0705 |
| Asst. County Attorney | Thomas W. Jordan | Judicial Bldg. | 560-0705 |
| Asst. County Attorney | Lynn A. Andrews | Judicial Bldg. | 560-0705 |
| Asst. County Attorney | Willie Darby | Co. Jud. Bldg. | 560-0705 |
| Finance Officer | Paul N. Warren | Co. Judicial Bldg. | 560-0035 |
| Personnel Dir. | Jackye S. Knight | 103 W. Main St. | 560-7900 |
| Purchasing Agent | Burley Clayton | Co. Judicial Bldg. | 560-0051 |
| Dir., General Serv. | Mike Turner | Co. Health Ctr. | 560-0430 |
| Dir., Planning | N. Paul Norby | 101 City Hall Plaza | 560-4137 |
| Tax Assessor | Patricia Antley | Co. Judicial Bldg. | 560-0380 |
| Tax Collector | Paul Goforth | Commerce Bldg. | 560-0300 |
| Chmn., ABC Board | Norman Carden | 2726 Croasdaile Dr. | 383-5529 |
| Chmn, Education Bd.** | Joy Baldwin | Schools Admin. Bldg. | 560-3600 |
| Supt., County Schools | Dr. Larry D. Coble | Schools Admin. Bldg. | 560-3600 |
| Chmn., Elections Bd. | Jo M. Overman | 3517 Sheridan Dr. | 682-6191 |
| Supv., Elections Bd. | Mary Brogden | 119 Orange St. | 560-0700 |
| Public Information | Deborah Craig-Ray | Co. Judicial Bldg. | 560-0000 |
| Pres., Co. Hosp. Corp. | Rich Myers | Durham Co. Gen. Hosp. | 470-6253 |
| Dir. Social Services | Dan C. Hudgins | Social Serv. Bldg. | 683-3838 |
| Dir., Health Services | Dr. John Fletcher | Co. Health Ctr. PO Box 810 | 560-7600 |
| Dir., Mental Health | Dr. Stephen Ashby | Co. Health Ctr. 414 E. Main St. | 560-7200 |
| Agricultural Exten | Dr. Mary Whitmore | Co. Agric. Bldg. 721 Foster St. | 560-0525 |
| Dir., Animal Control | Bobby Leathers | Co. Animal Shelter | 560-0620 |
| County Ranger | William D. Colville | Co. Agric. Bldg. | 560-0562 |
| County Librarian | Dale Gaddis | Durham Co. Library | 560-0100 |
| Civil Preparedness | Bill Colley | Police Hdqtrs Bldg. | 560-4173 |
| Veterans Service Off | Jill Ellis | 103 W. Main | 560-7950 |
| Fire Marshall | Dick Sauer | 2515 Apex Hwy | 560-0660 |
| Board of County Commissioners: | | | |
| Chairman** | William V. Bell | Triangle Park | 543-4740 |
| Vice Chairman** | Mrs. Becky Heron | Durham | 489-4402 |
| Commissioner** | Al Hight | Durham | 596-2023 |
| Commissioner** | Josephine Clement | Durham | 682-2533 |
| Commissioner** | Ellen Reckhow | Durham | 489-8984 |

Edgecombe County

(Adm. Bldg., Box 10, Tarboro, NC 27886)

Population: 55,988

County Seat: Tarboro

2nd Congressional District

2nd, 6th, 10th Senate Districts

Region L Council of Governments

8th, 70th & 72nd Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|------------------------|-------------------|-----------------------|------------------|
| Clerk of Court** | Robert C. Weaver | Courthouse | 823-6161 |
| Register of Deeds** | Gladys S. Pitt | Courthouse, Box 386 | 641-7928 |
| Sheriff** | Phillip H. Ellis | Courthouse, Box 219 | 641-7914 |
| County Manager | Ellis Williford | Admin. Bldg., Box 10 | 641-7833 |
| County Attorney | Herbert H. Taylor | 210 E. St., James St. | 823-8108 |
| Finance Officer | Andy Davenport | Admin. Bldg., Box 10 | 641-7840 |
| Dir., Planning | Jack Cochran | Admin. Bldg., Box 10 | 641-7804 |
| Purchasing Agent | Andy Davenport | Admin. Bldg., Box 10 | 641-7840 |
| Tax Supervisor | Gene Rountree | Admin. Bldg., Box 10 | 641-7857 |
| Tax Collector | Delma Williams | Admin. Bldg., Box 10 | 641-7813 |
| Chmn., ABC Board | Cary Livesay | Admin. Bldg., Box 398 | 823-8147 |
| Chmn., Education Bd.** | Lawrence Bradley | Rt. 3, Box 276E | |
| Chmn., Elections Bd. | Jeannie Harrell | 1401 Canterbury Rd. | 823-0308 |
| Supv., Elections Bd. | Cathy Edmondson | Admin. Bldg., Box 10 | 641-7853 |
| Dir. Social Services | Hobert Freeman | 3003 Main St., Box 38 | 641-7631 |
| Dir., Health Services | Hugh Young | 2909 Main St. | 641-7531 |
| Agricultural Exten | James Pearce | Admin. Bldg., Box 129 | 823-8131 |
| County Ranger | Gerald N. Perry | Rt. 3, Box 143 | |
| | | Old Pinetops Rd. | 823-8346 |
| County Librarian | Jackie Beach | 909 Main St. | 823-1141 |
| Civil Preparedness | Marion Proctor | Admin. Bldg., Box 10 | 641-7843 |
| Veterans Service Off | Alton B. Clemmons | Admin. Bldg., Box 10 | 641-7846 |

Board of County Commissioners:

| | | | |
|--------------------|--------------------|----------------------|----------|
| Chairman** | Tom P. Bardin, Jr. | Tarboro | 823-5161 |
| Vice Chairman** | J. O. Thorne | Rocky Mount | 446-9375 |
| Commissioner** | J. Vines Cobb | Pinetops | 827-4771 |
| Commissioner** | T. C. Cherry | Rocky Mount | 442-3796 |
| Commissioner** | Thomas L. Walker | Rocky Mount | 442-4244 |
| Clerk to the Board | Mary E. Brewer | Admin. Bldg., Box 10 | 641-7832 |

Forsyth County

(700 Hall of Justice, Winston-Salem, NC 27101)

Population: 243,683

County Seat: Winston-Salem

5th Congressional District

19th, 20th Senate Districts

Region I Council of Governments

29th, 39th, 66th & 67th Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|---------------------|-----------------------|------------------|
| Clerk of Court** | Frances Story | 204 Hall of Justice | 761-2250 |
| Register of Deeds** | Laverne Speas | 208 Hall of Justice | 727-2903 |
| Sheriff** | E. Preston Oldham | 112 Hall of Justice | 727-2661 |
| County Manager | Graham Pervier | 700 Hall of Justice | 727-2797 |
| County Attorney | P. Eugene Price | 708 Hall of Justice | 727-2216 |
| Finance Officer | Paul L. Fulton, Jr. | 711 Hall of Justice | 727-2723 |
| Dir., Planning | G. Douglas Carrol | City Hall | 727-2087 |
| Dir., Personnel | Dwight D. Defee | 709 Hall of Justice | 727-2851 |
| Purchasing Agent | Donald L. Farmer | Rm. 270, City Hall | 727-2517 |
| Dir., Parks & Recreation | Mark Serosky | 680 W. Fourth St. | 727-2946 |
| Tax Supervisor | Jack Sprinkle | Courthouse | 727-2655 |
| Tax Collector | Jack Sprinkle | Courthouse | 727-2091 |
| Chmn., ABC Board | Joseph G. Mann | 3607 Dewsbury Rd. | 768-1240 |
| Chmn., Education Bd.** | Garlene G. Grogan | 205 Flintshire Rd. | 765-5892 |
| Supt., County Schools | Dr. Larry Coble | | 727-2292 |
| Chmn., Elections Bd. | Thomas J. Keith | 1320 Westgate Dr. | 725-0546 |
| Supv., Elections Bd. | K. Chastain-Cooper | 680 W. Fourth St. | 727-2162 |
| Dir., Environmental | Robert R. Fulp | 537 Spruce St. | 727-8060 |
| Dir. Social Services | Robert Stevens | 716 Hall of Justice | 727-2248 |
| Dir., Health Services | Dr. Thomas Dundon | 741 Highland Ave | 727-2434 |
| Dir., Mental Health | Vacant | 740 Cleveland Ave. | 725-7777 |
| Agricultural Exten | Jerry Hardesty | 1450 Fairchild Dr. | 767-8213 |
| County Forester | Kenneth Talley | 1450 Fairchild Dr. | 767-7269 |
| Dir., Public Libraries | William H. Roberts | 660 W. Fifth St. | 727-2556 |
| Civil Preparedness | Dorothy Fentress | Smith Reynolds Airpt. | 727-2200 |
| Reynolds Health Ctr. | Dennis P. MaGovern | 741 Highland Ave. | 727-8216 |

Board of County Commissioners:

| | | | |
|--------------------|-----------------------|---------------------|----------|
| Chairman** | John S. Holleman, Jr. | Winston-Salem | 727-2779 |
| Vice Chairman** | Gerald H. Long | Winston-Salem | 727-2779 |
| Commissioner** | Forrest E. Conrad | Winston-Salem | 727-2779 |
| Commissioner** | Wayne G. Willard | Winston-Salem | 727-2779 |
| Commissioner** | Richard V. Linville | Winston-Salem | 727-2779 |
| Clerk to the Board | Jane F. Cole | 700 Hall of Justice | 727-2779 |

Franklin County

(113 Market St., Louisburg, NC 27549)

Population: 30,055

County Seat: Louisburg

4th Congressional District

11th Senate District

Region K Council of Governments

20th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|-----------------------------|---------------------|-------------------------------|------------------|
| Clerk of Court** | Ralph S. Knott | Courthouse 102 S. Main St. | 496-5104 |
| Register of Deeds** | Martha D. Shearin | Courthouse 102 S. Main St. | 496-3500 |
| Sheriff** | Arthur Johnson | 113 Market St. | 496-2186 |
| County Manager | Raymond G. Boutwell | 215 E. Nash St. | 496-5994 |
| County Attorney | Pete Tomlinson | PO Box 708 | 496-2137 |
| Finance Officer | Allen W. Shearin | 215 E. Nash St. | 496-3182 |
| Tax Supervisor | C. W. Strother | 215 E. Nash St. | 496-1397 |
| Tax Collector | Donnie Rudd | 215 E. Nash St. | 496-3609 |
| Chmn., Education Bd.** | Lloyd West | Rt. 2 | 853-2225 |
| Supt., County Schools | Russell E. Allen | Bickett Blvd. | 496-4159 |
| Chmn., Elections Bd. | Joanne Ayscue | Rt. 1, Louisburg | |
| Supv., Elections Bd. | George Champion | 217 Court St. | 496-3898 |
| Economic Development | Robert Heuts | 215 E. Nash St. | 496-4447 |
| Dir. Social Services | Glenn Osborne | 103 S. Bickett Blvd. | 496-5721 |
| Dir., Health Services | Keith Patton | 103 S. Bickett Blvd. | 496-2533 |
| Dir., Planning | Vacant | 215 E. Nash St. | 496-2909 |
| Agricultural Extension | Cedric Jones | 307 E. Nash St. | 496-3344 |
| County Ranger | Burley Clark | Rt.2, Franklinton | 494-2603 |
| Forest Ranger | Fred Harris | Rt.2, Louisburg | 496-4095 |
| County Librarian | Ellen O'Conner | 906 N. Main St. | 496-2111 |
| Emergency Services Director | Angie Calliham | 215 E. Nash St. | 496-5005 |
| Veterans Service Off. | George Champion | 217 Court St. | 496-3898 |
| Solid Waste Manager | Scott Mouw | 215 E. Nash St. | 496-5002 |
| Maintenance Supervisor | Michael Collins | 215 E. Nash St. | 496-2281 |
| Soil Conservationist | Daniel Good | 307 E. Nash St. | 496-3137 |

Board of County Commissioners:

| | | | |
|--------------------|---------------------|-----------------|----------|
| Chairman** | Tommy Wynne | Louisburg | 496-2397 |
| Commissioner** | James B. Alford | Zebulon | 269-9676 |
| Commissioner** | John O. Sledge, III | Louisburg | 496-4261 |
| Commissioner** | Tommy Wynne | Louisburg | 496-2397 |
| Commissioner** | Robert L. Swanson | Louisburg | 853-3395 |
| Commissioner** | Ronald W. Goswick | Louisburg | 494-5432 |
| Clerk to the Board | Jean Gordon | 215 E. Nash St. | 496-5994 |

Gaston County
(PO Box 1578, Gastonia, NC 28052)

Population: 162,568

County Seat: Gastonia

10th Congressional District

25th Senate District

Region F Council of Governments

44th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|--------------------------|--------------------|-----------------------------------|-------------------|
| Clerk of Court** | Betty Jenkins | CTHS, 151 South St. PO Box 340 | 868-5808 |
| Register of Deeds** | Alice B. Brown | PO Box 1578 | 866-3180 |
| Sheriff** | Leroy Russell | PO Box 1578 | 866-3166 |
| County Manager | Philip L. Hinely | PO Box 1578 | 866-3100 |
| County Attorney | Charles L. Moore | PO Box 1578 | 864-3194 |
| Finance Officer | Ronald Courtney | PO Box 1578 | 866-3111 |
| Purchasing Agent | Ronald Courtney | PO Box 1578 | 866-3112 |
| Dir., Parks & Recreation | Carl Baber | PO Box 1578 | 866-3967 |
| Tax Supervisor | Martin Eudy | PO Box 1578 | 866-3064 |
| Tax Collector | Judy Bingham | PO Box 1578 | 866-3067 |
| Chmn., Education Bd.** | Hershel Beam | 842 Hillcrest Ave. | 865-5919 |
| Supt., County Schools | George McSwain | PO Box 1397 | 866-6110 |
| Chmn., Elections Bd. | Barbara Voorhees | 1112 Woodvale Ave. | 867-7094 |
| Supv., Elections Bd. | Brenda Bradley | PO Box 1396 | 864-5073 |
| Dir. Social Services | John Blair | PO Box 10 | 866-3443 |
| Dir., Health Services | Bruce Parsons | PO Box 819 | 853-5260 |
| Agricultural Extension | Martha Burris | PO Box 476, Dallas | 922-0301 |
| County Ranger | Mark Richardson | PO Box 476, Dallas | 922-0301 |
| County Engineer | Donald Bailey | PO Box 1578 | 866-3004 |
| County Librarian | Philip Ritter | 1555 E. Garrison Blvd | 868-2167 |
| Civil Preparedness | Bob Phillips | PO Box 1578 | 866-3350 |
| Veterans Service Off. | Charles W. Hawkins | 115 W. 2nd St. | 868-2161 |
| Job Training Center | Charles Vinson | PO Box 1578 | 866-3226 |
| Mgmt. Information Ctr. | Larry Hoover | PO Box 1578 | 866-3107 |
| Dir., Planning | Larry Hurlocker | PO Box 1578 | 866-3195 |
| Dir., Personnel | Elena McCarley | PO Box 1578 | 866-3008 |

Board of County Commissioners:

| | | | |
|--------------------|------------------------|----------------|----------|
| Chairman** | James S. Forrester, MD | Stanley | 263-4716 |
| Vice Chairman** | William Best | Bessemer City | 629-3635 |
| Commissioner** | Porter L. McAteer | Gastonia | 922-6305 |
| Commissioner** | C. David Ward, Jr. | Gastonia | 864-3403 |
| Commissioner** | Joe D. Carpenter | Kings Mountain | 864-3259 |
| Commissioner** | Dr. George L. Bradley | Cherryville | 435-4111 |
| Commissioner** | Fred W. Towery | Dallas | 867-4424 |
| Clerk to the Board | Martha M. Jordan | PO Box 1578 | 866-3196 |

Gates County

(Courthouse, Gatesville, NC 27938)

Population: 8,875

County Seat: Gatesville

1st Congressional District

1st & 2nd Senate Districts

Region R Council of Governments

1st & 5th Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|---------------------|-----------------------|------------------|
| Clerk of Court** | Terry Riddick | Courthouse | 357-1365 |
| Register of Deeds** | Lois E. Boone | Courthouse | 357-0850 |
| Sheriff** | E. Elmo Benton | Courthouse | 357-0210 |
| County Manager | Edward C. McDuffie | Courthouse | 357-1240 |
| County Attorney | Philip P. Godwin | Old Bank Bldg. | 357-0438 |
| Dir., Parks & Recreation | Jackie L. Bundy | Comm. Ed. & Rec. Ctr. | 357-0677 |
| Tax Supv./Collector | William P. Mitchell | Courthouse | 357-1360 |
| Chmn., ABC Board | Russell Costen | Sunbury, 27979 | 465-8719 |
| Chmn., Education Bd.** | John Ward | Main St. | 465-8872 |
| Supt., County Schools | Bryan Salter | Co. Office Bldg. | 465-8328 |
| Chmn., Elections Bd. | Brenda Brown | | 357-1858 |
| Supv., Elections Bd. | Frances Mitchell | PO Box 11, CTHS | 357-1780 |
| Dir. Social Services | Robert Hewitt | Co. Office Bldg. | 357-0075 |
| Dir., Health Services | F. James Boehm | Co. Health Bldg. | 357-1380 |
| Agricultural Extension | Zackie W. Harrell | Co. Agriculture Bldg. | 357-1400 |
| County Ranger | T. C. Vaughan, Jr. | Eure, 27935 | 357-0123 |
| County Librarian | Valerie Hiatt | PO Box 68 | 357-0110 |
| Veterans Service Off. | William P. Mitchell | Courthouse | 357-1360 |
| Water System Supervisor | Henry C. Eure | Courthouse | 357-1240 |
| Building Inspector | Alvin Rountree | Courthouse | 357-0122 |

Board of County Commissioners:

| | | | |
|-----------------|-------------------|------------|----------|
| Chairman** | Sherwood Eason | Gatesville | 357-1495 |
| Vice Chairman** | Frank Rountree | Hobbsville | 297-2532 |
| Commissioner** | James W. Smith | Gates | 357-2373 |
| Commissioner** | Mrs. Frances Eure | Eure | 357-0968 |
| Commissioner** | Hollis F. Creecy | Sunbury | 465-8878 |

Graham County

(Courthouse, Robbinsville, NC 28771)

Population: 7,217

County Seat: Robbinsville

11th Congressional District

29th Senate District

Region A Council of Governments

52nd & 53rd Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|--------------------------|------------------|----------------------|-------------------|
| Clerk of Court** | O. W. Hooper, Jr | Courthouse | 479-3361 |
| Register of Deeds** | Wanda Brooms | Courthouse | 479-3361 |
| Sheriff** | Melvin Howell | Courthouse | 479-8650 |
| County Manager | Chester Crisp | Courthouse | 479-3361 |
| County Attorney | Leonard Lloyd | Main St. | 479-3316 |
| Finance Officer | Kelly Shuler | Courthouse | 479-3361 |
| Purchasing Agent | Chester W. Crisp | Courthouse | 479-3361 |
| Dir., Parks & Recreation | Larry Queen | Rec. Center | 479-6584 |
| Tax Supervisor | Carol Crisp | Courthouse, Box 575 | 479-3361 |
| Tax Collector | Jan Millsaps | Courthouse | 479-3661 |
| Chmn., Education Bd.** | Warner Deyton | Smith Howell Bldg. | 479-3413 |
| Supt., County Schools | Lowell Crisp | Smith Howell Bldg. | 479-3413 |
| Chmn., Elections Bd. | Carmel Crisp | PO Box 461 | 479-3361 |
| Supv., Elections Bd. | Kim Crisp | PO Box 461 | 479-3361 |
| Dir. Social Services | Martha Parks | Comm. Bldg., Box 398 | 479-3361 |
| Dir., Health Services | Sheree Collins | Health Dept. | 479-3361 |
| Agricultural Extension | Ray Norton | Smith Howell Bldg. | 479-3361 |
| County Ranger | Harold Phillips | Ranger Station | 479-6431 |
| County Librarian | Gary J. Pressley | Graham Co. Library | 479-8796 |
| Veterans Service Off. | Beulah Huffman | Courthouse | 479-3361 |

Board of County Commissioners:

| | | | |
|--------------------|------------------|--------------|----------|
| Chairman** | Chester Crisp | Robbinsville | 479-3361 |
| Commissioner** | Arthur Odom | Robbinsville | 479-3361 |
| Commissioner** | Raymond Williams | Robbinsville | 479-3361 |
| Clerk to the Board | Martha Atwell | Courthouse | |

Granville County
(PO Box 906, Oxford, NC 27565)

Population: 36,234

County Seat: Oxford

2nd Congressional District

13th Senate District

Region K Council of Governments

22nd Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|------------------------|-----------------------|--------------------------------|------------------|
| Clerk of Court** | Mary Ruth Nelms | Courthouse | 693-2649 |
| Register of Deeds** | Flora O. Mann | PO Box 427 | 693-6314 |
| Sheriff** | Marion T. Grisson | 143 Williamsboro St. | 693-3213 |
| County Manager | Harold Blizzard | PO Box 906 | 693-5240 |
| County Attorney | William L. Hopper | PO Box 247 | 693-8161 |
| Finance Officer | Phyllis R. Vick | PO Box 219 | 693-4182 |
| Dir., Economic Dev. | John K. Nelms | PO Box 26 | 693-5911 |
| County Assessor | Daniel M. Faucette | PO Box 219 | 693-4181 |
| Tax Collector | Jean O. Hight | PO Box 219 | 693-7714 |
| Chmn. ABC Board | Charles Hart | PO Box 861 | 693-6531 |
| Chmn., Education Bd.** | James W. Lumpkins | Rt. 6, Box 562 | 693-5978 |
| Supt., County Schools | Dr. George Houlihan | PO Box 927 | 693-4613 |
| Chmn., Elections Bd. | Nancy Marshall | PO Box 83 | 693-7107 |
| Supv., Elections Bd. | Cindy Burnette | PO Box 83 | 693-2515 |
| Dir. Social Services | Samuel G. Lane | PO Box 966 | 693-1511 |
| Dir., Health Services | Dr. Charles Rollins | PO Box 367 | 693-2141 |
| Emergency Mgmt | Mitchell G. Byrd | PO Box 906 | 693-9050 |
| General Services Dir. | J. C. Blackley | PO Box 906 | 693-9063 |
| Senior Services | Kathy B. May | PO Box 1369 | 693-1930 |
| Area Mental Health | J. Thomas McBride | 120 Orange St. | 693-2611 |
| Agricultural Extension | Johnsie Cunningham | PO Box 926 | 693-8806 |
| Forest Ranger | Tim Harris | PO Box 804 | 693-3154 |
| County Librarian | Arial Stephens | Thornton Library PO Box 339 | 693-1121 |
| County Inspector | Frank White | Box 1189 | 693-8823 |
| County Planner | B. Reid Tunstall, Jr. | PO Box 877 | 693-9001 |
| Animal Control Officer | Louis E. Averett | 524 Industry Dr. | 693-6749 |
| Veterans Service Off. | Pello Duncan | 208 Wall St., Rm.9 | 693-1484 |

Board of County Commissioners:

| | | | |
|--------------------|--------------------|-------------|----------|
| Chairman** | J. Mike Warren | Oxford | 693-3451 |
| Vice Chairman** | Robert Ed Strother | Franklinton | 528-0314 |
| Commissioner** | W. E. Averette | Creedmoor | 528-2120 |
| Commissioner** | Wayne Newton | Oxford | 693-1858 |
| Commissioner** | John E. Biggers | Butner | 575-6776 |
| Commissioner** | Tony W. Cozart | Oxford | 693-8142 |
| Commissioner** | Zelodis Jay | Oxford | 693-2907 |
| Clerk to the Board | Bobbie R. Wilson | PO Box 906 | 693-4761 |

Greene County

Population: 16,117

County Seat: Snow Hill

1st Congressional District
Region P Council of Governments

8th Senate District
9th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|---------------------|--------------------|------------------|
| Clerk of Court** | Joyce Harrell | Courthouse | 747-3505 |
| Register of Deeds** | Hazel J. Murray | PO Box 86 | 747-3620 |
| Sheriff** | Early Whaley | Courthouse | 747-3411 |
| County Attorney | I. Joseph Horton | PO Box 187 | 747-3673 |
| County Manager | Allen Hardison | PO Box 326 | 747-3446 |
| Finance Officer | Allen M. Hardison | PO Box 326 | 747-3446 |
| Dir., Parks & Recreation | Steve Williamson | 229 Kingold Blvd. | 747-2641 |
| Tax Supervisor | Robert Gerald Heath | PO Box 482 | 747-2644 |
| Chmn. ABC Board | L. H. Stocks | Hookerton, 28538 | 747-5410 |
| Chmn., Education Bd.** | Dr. Ivey Smith | PO Box 676 | 747-3313 |
| Supt., County Schools | Dr. Earl Watson | 301 Kingold Blvd. | 747-3425 |
| Supv., Elections Bd. | Jane C. Monroe | Courthouse | 747-5921 |
| Chmn., Elections Bd. | Arnold Tingen | Rt. 1, Walstonburg | 747-5374 |
| Dir. Social Services | Fred R. Cullipher | 229 Kingold Blvd. | 747-2936 |
| Dir., Health Services | Joey V. Huff | 106 Hines St. | 747-8181 |
| Agricultural Extension | Vacant | 229 Kingold Blvd. | 747-5831 |
| County Ranger | Neil Barrow | Rt.4 | 747-2381 |
| County Librarian | Vacant | 229 Kingold Blvd. | 747-3437 |
| Emergency Mgmt | Melvin D. Hill | Courthouse | 747-2544 |
| Veterans Service Off. | J. Ray Edmundson | Rt. 3, Box 555 | 747-3672 |

Board of County Commissioners:

| | | | |
|-----------------|--------------------|--------------|----------|
| Chairman** | Frank Walston, Jr. | Walstonburg | 747-3211 |
| Vice Chairman** | Sanford N. Corbett | Snow Hill | 747-3357 |
| Commissioner** | John T. Mewbonn | La Grange | 747-3798 |
| Commissioner** | Jasper Ormond | Maury | 747-5204 |
| Commissioner** | Frank H. Harper | Stantonsburg | 238-2329 |

Guilford County

(301 W. Market St., PO Box 3427 Greensboro, NC 27402)

Population: 317,154

County Seat: Greensboro

6th Congressional District

19th, 31st & 32nd Senate District

Region G Council of Governments

26th, 27th, 28th & 29th Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|------------------------|---------------------|---|------------------|
| Clerk of Court** | Barbara Washington | 201 S. Eugene St. New Courthouse, U-50 | 334-5477 |
| Register of Deeds** | Kay Patseavouras | 201 S. Eugene St. PO Box 3427 | 373-7556 |
| Sheriff** | Walter A. Burch | 401 W. Sycamore St PO Box 3427 | 373-3690 |
| County Manager | John V. Witherspoon | 301 W. Market St. | 373-3383 |
| Asst. County Manager | Annie F. Parham | 201 S. Eugene St. | 373-3142 |
| | George A. Seay | 301 W. Market St. | 373-3778 |
| | John W. Shore | 201 S. Eugene St. | 373-3200 |
| County Attorney | Jonathan Maxwell | 301 W. Market St. | 373-3852 |
| Finance Officer | Thomas H. Cashwell | 201 S. Eugene St. | 373-3300 |
| Dir, Planning | James Elza | 201 S. Eugene St. | 373-3334 |
| Purchasing Office | Joseph Manson | 301 W. Market St. | 373-3314 |
| Tax Suprv/Collector | Roger C. Cotten | 201 S. Eugene St. | 373-3362 |
| Chmn., Education Bd.** | Jeanette Pippin | 120 Franklin Blvd. | 271-0600 |
| Supt., County Schools | Wayne Trogdon | 120 Franklin Blvd. | 271-0600 |
| Supv., County Schools | George Gilbert | 301 W. Market St. | 373-3836 |
| Chmn., Elections Bd. | Ms. B. J. Pearce | PO Drawer D | 288-5865 |
| Dir. Social Services | Louis Bechtel | 301 N. Eugene St. | 373-3814 |
| Dir., Health Services | Dr. Joseph Holliday | 301 N. Eugene St. | 373-3202 |
| Dir., Mental Health | Laurence Bivens | 301 N. Eugene St. | 373-3630 |
| Agricultural Extension | David A. Boyd | 3309 Burlington Rd. | 375-5876 |
| County Ranger | Bruce B. Byrd | 3402 Myrawood Dr. | 697-0582 |
| Emergency Mgmt | Marilyn J. Braun | 501 Yanceyville St. | 373-2278 |
| Veterans Service Off. | Vicki Elder | 301 N. Eugene St. | 373-3376 |
| Budget Director | J. D. Rowland | 301 W. Market St. | 373-3240 |
| Dir., Emergency Serv. | Charles W. Porter | 1002 Meadowood St. | 299-1351 |
| Dir., Personnel | Karl L. Munson | 400 W. Washington St. | 373-3324 |

Board of County Commissioners:

| | | | |
|--------------------|------------------------|-------------------|----------|
| Chairman** | Charles Forrester | 301 W. Market St. | 373-3351 |
| Vice Chairman** | James Kirkpatrick | 301 W. Market St. | 373-3351 |
| Commissioner** | Dorothy K. Kearns | 301 W. Market St. | 373-3351 |
| Commissioner** | Jackie Manzi | 301 W. Market St. | 373-3351 |
| Commissioner** | W. Dean Dull | 301 W. Market St. | 373-3351 |
| Commissioner** | Charles R. Forrester | 301 W. Market St. | 373-3351 |
| Commissioner** | James Kirkpatrick, Jr. | 301 W. Market St. | 373-3351 |
| Commissioner** | Katie Dorsett | 301 W. Market St. | 373-3351 |
| Commissioner** | W. Calvin Hinshaw | 301 W. Market St. | 373-3351 |
| Clerk to the Board | Norma H. Bodsford | PO Box 3427 | 373-3383 |

Halifax County

(Courthouse, PO Box 38, Halifax, NC 27839)

Population: 55,286

County Seat: Halifax

2nd Congressional District Region L Council of Governments

2nd & 10th Senate Districts 7th & 22nd Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|------------------------|------------------------|-----------------------|------------------|
| Clerk of Court** | Hayes C. Neathery | Courthouse, PO Box 66 | 583-5061 |
| Register of Deeds** | Travis S. Uzzell | Courthouse, PO Box 67 | 583-2101 |
| Sheriff** | M. L. Stallings | County Jail, Box 36 | 583-7041 |
| County Manager | Neal C. Phillips | Historic CTHS, Box 38 | 583-1131 |
| Asst. County Manager | H. Hazen Blodgett, III | Historic CTHS, Box 38 | 583-1131 |
| County Attorney | Turner Stephenson | PO Box 644 | 536-3839 |
| Finance Officer | Linda E. Taylor | Historic CTHS, Box 38 | 583-3771 |
| Tax Administrator | Gerald Wright | CTHS, PO Box 68 | 583-2121 |
| Chmn., ABC Board | J. B. Hutchinson | Hwy 301 | 583-3751 |
| Chmn., Education Bd.** | C. T. Caudle, Sr. | Rt. 1, Box 210-B | 445-5800 |
| Supt., County Schools | Steve L. Wrenn | PO Box 468 | 583-2151 |
| Supv., Elections Bd. | Helen P. Wells | PO Box 101 | 583-4391 |
| Chmn., Elections Bd. | Kathryn S. Landen | 504 W. 2nd St. | 537-6656 |
| Dir. Social Services | Sarah A. DeLancey | Social Serv. Bldg. | 536-2511 |
| Dir., Health Services | Virgil A. Cook | Health Center, Box 10 | 583-5021 |
| Dir., Mental Health | Lois T. Batton | PO Box 1199 | 537-6174 |
| Agricultural Extension | Wanda Sykes | Agri. Bldg. | 583-5161 |
| Forest Ranger | James B. Winfree | RFD 1, Scotland Neck | 826-3219 |
| County Librarian | Martha Holloman | PO Box 97 | 583-3631 |
| Emergency Mgmt | Richard Clayton | Public Safety Bldg. | 583-2031 |
| Veterans Service Off. | Kaye F. Cooke | PO Box 335 | 583-3601 |
| Building Inspector | Keith Dobbins | PO Box 69 | 583-4891 |
| Water Supervisor | Oliver Dowell | PO Box 70 | 583-1451 |

Board of County Commissioners:

| | | | |
|--------------------|---------------------|-----------------------|----------|
| Chairman** | Harry A. Branch | Enfield | 445-5325 |
| Vice Chairman** | David L. Allsbrook | Scotland Neck | 826-3866 |
| Commissioner** | William B. Hux | Roanoke Rapids | 537-4586 |
| Commissioner** | William Massey, Jr. | Roanoke Rapids | 537-6203 |
| Commissioner** | Quinton Q. Qualls | Littleton | 586-3113 |
| Commissioner** | Dock M. Brown | Weldon | 536-2428 |
| Clerk to the Board | Peggy H. Hudson | Historic CTHS, Box 38 | 583-1131 |

Harnett County

(County Office Bldg., PO Box 759, Lillington, NC 27546)

Population: 64,967

County Seat: Lillington

3rd Congressional District

14th Senate District

Region M Council of Governments

19th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|----------------------|----------------------|------------------|
| Clerk of Court** | Georgia Lee Brown | 729 Main St., CTHS | 893-5164 |
| Register of Deeds** | Gayle P. Holder | Courthouse, Box 279 | 893-7540 |
| Sheriff** | Lewis C. Rosser | 1005 Edwards Dr. | 893-9111 |
| County Manager | Dallas H. Pope | PO Box 759 | 893-7555 |
| County Attorney | Glenn Johnson | PO Box 69 | 893-5107 |
| Tax Attorney | E. Marshall Woodall | PO Box 39 | 893-5191 |
| Public Utilities Att. | John Phelps | PO Box 39 | 893-5191 |
| Finance Officer | Vanessa W. Young | PO Box 759 | 893-7557 |
| Industrial Development | Thomas E. Meece, Jr. | PO Box 1270 | 893-7524 |
| Dir., Procurement | Jerry Blanchard | PO Box 940 | 893-7536 |
| Dir., Parks & Recreation | Alice Powell | PO Box 816 | 893-7518 |
| Tax Supervisor | Bobby Wicker | CTHS, PO Box 395 | 893-7521 |
| Tax Collector | Bobby Wicker | CTHS, PO Box 116 | 893-7520 |
| Chmn., Education Bd.** | Gerald Hayes | PO Box 546, Dunn | 892-2178 |
| Supt., County Schools | Ivo Wortman | PO Box 1029 | 893-8151 |
| Supv., Elections Bd. | Virginia Warren | PO Box 356 | 893-7553 |
| Chmn., Elections Bd. | Jackie Elmore | PO Box 688, Dunn | 892-6661 |
| Dir. Social Services | Jack Bryan | PO Box 669 | 893-7500 |
| Dir., Health Services | Henry S. Thompson | PO Box 9 | 893-7550 |
| Agricultural Extension | James E. Goff | PO Box 1089 | 893-7530 |
| Wildlife Officer | C. W. Miracle | 108 N. 8th St. Erwin | 897-6862 |
| Forest Ranger | Marty Blackmon | PO Box 1327 | 893-4391 |
| County Librarian | Melanie Collins | PO Box 1149 | 893-3446 |
| Emergency Mgmt | Henry Johnson | PO Box 370 | 893-8659 |
| Dir., Planning Dept. | Carla Stephens | PO Box 65 | 893-7525 |
| Veterans Service Off. | Jean M. Irvin | PO Box 232 | 893-7574 |

Board of County Commissioners:

| | | | |
|--------------------|------------------|---------------|----------|
| Chairman** | Lloyd G. Stewart | Broadway | 893-4585 |
| Vice Chairman** | Bill Shaw | Spring Lake | 893-4322 |
| Commissioner** | Mayo Smith | Dunn | 892-3795 |
| Commissioner** | Mack Reid Hudson | Benson | 894-4537 |
| Commissioner** | Rudy Collins | Fuquay-Varina | 897-5182 |
| Clerk to the Board | Vanessa W. Young | PO Box 759 | 893-7557 |

Haywood County
(Courthouse, Waynesville, NC 28786)

Population: 48,021

County Seat: Waynesville

11th Congressional District
Region A Council of Governments

29th Senate District
52nd Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|------------------------|----------------------|---------------------|-------------------|
| Clerk of Court** | William G. Henry | Courthouse | 456-3540 |
| Register of Deeds** | Charles G. Howell | Courthouse | 452-6635 |
| Sheriff** | R. T. Alexander, III | Courthouse | 452-6666 |
| County Manager | Teddy J. Rogers | Courthouse | 452-6625 |
| County Attorney | Leon Killian, III | 206 Depot St. | 452-5801 |
| Finance Officer | Nancy A. Brooks | Courthouse | 452-6629 |
| County Planner | Mary N. Henigbaum | Courthouse | 452-6632 |
| Purchasing Agent | Donna B. Clark | Courthouse | 452-6631 |
| Tax Supervisor | Evelyn Cooper | Courthouse | 452-6640 |
| Tax Collector | Alma June Hill | Courthouse | 452-6643 |
| Dir., Social Services | Wanda Neidig | 514 E. Marshall St. | 452-6620 |
| Dir., Health Services | Dr. Dorcus Hough | 2216 Asheville Rd. | 452-6675 |
| Chmn., ABC Board | Bob Breese | 509 Walnut St. | 452-4444 |
| Chmn., Education Bd.** | Culver R. Dale | Rt.3, Box 180 | 648-6337 |
| Supt., Schools | Charles McConnell | PO Box 351 | 456-8613 |
| Chmn., Elections Bd. | Howard Sparks | 510 Blink Bonny Dr. | 456-8979 |
| Supv., Elections Bd. | Barindena Dolassek | Courthouse | 452-6633 |
| Agricultural Extension | Steve West | Annex II | 456-3575 |
| Forest Ranger | W. L. Teague | Rt. 2, Box 720 | 627-6551 |
| County Librarian | Katherine Armitage | 402 S. Haywood St. | 452-5169 |
| Civil Preparedness | Tim Bramlett | Annex II | 452-6634 |
| Veterans Service Off. | Tim Bramlett | Annex II | 452-6634 |

Board of County Commissioners:

| | | | |
|--------------------|------------------|-------------|----------|
| Chairman** | Teddy J. Rogers | Canton | 648-3014 |
| Commissioner** | Jack A. Chapman | Canton | 648-2537 |
| Commissioner** | Glenn Noland | Clyde | 627-6645 |
| Commissioner** | Ruby B. Bryson | Waynesville | 456-8129 |
| Commissioner** | W. Roger Ammons | Waynesville | 456-6233 |
| Clerk to the Board | Gwen S. Chambers | Courthouse | 452-6625 |

Henderson County

(100 N. King St., Hendersonville 28792)

Population: 58,580

County Seat: Hendersonville

11th Congressional District

29th Senate District

Region B Council of Governments

50th & 51st Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|--------------------------|---------------------|-----------------------|-------------------|
| Clerk of Court** | Thomas H. Thompson | Courthouse | 697-4872 |
| Register of Deeds** | Ruby H. Maxwell | Courthouse | 697-4901 |
| Sheriff** | Albert Jackson | Courthouse | 697-4911 |
| County Administrator | Jerry D. Myers | 100 N. King Street | 697-4809 |
| County Attorney | Don H. Elkins | 110 N. Main St. | 692-2205 |
| Finance Officer | David E. Nicholson | 100 N. King Street | 697-4821 |
| County Planner | Matt Matteson | 100 N. King Street | 697-4830 |
| Dir., Parks & Recreation | Doug Moon | 801 Glover St. | 693-4820 |
| Tax Collector | Terry F. Lyda | 400 N. Main St. | 693-9676 |
| Tax Assessor | Brenda Earley | 400 N. Main St. | 693-9554 |
| Chmn., ABC Board | Pete Folsom | 205 Church St. | 693-4112 |
| Chmn., Education Bd.** | Hardy Cladwell | 125 E. Allen St. | 692-8251 |
| Supt., Schools | Glenn Marlow | 125 E. Allen St. | 692-8251 |
| Chmn., Elections Bd. | Hartwell Gregory | 226 Ave., E. | 692-0573 |
| Supv., Elections Bd. | Norma Pryor | 244 2nd Ave., E | 697-4970 |
| Dir., Social Services | Liston Smith | 246 2nd Ave., E. | 692-2215 |
| Dir., Health Services | Thomas L. Johnson | Health Dept. | 692-4223 |
| Agricultural Extension | Grover Westmoreland | 740 Glover St. | 692-0216 |
| Forest Ranger | Charles Koontz, Jr. | Courthouse | 692-5050 |
| County Librarian | Bill Snyder | 301 N. Washington St. | 693-8427 |
| Civil Preparedness | Thomas Edmundson | 810 Justus St. | 692-7318 |
| Veterans Service Off. | L. A. Boyles | 100 N. King Street | 697-4817 |
| Chief Inspector | Sam Laughter | 100 N. King Street | 697-4830 |

Board of County Commissioners:

| | | | |
|--------------------|------------------|--------------------|----------|
| Chairman** | William T. Drake | Hendersonville | 697-4808 |
| Vice Chairman** | Richard Baker | | |
| Commissioner** | Hugh D. Randall | | |
| Commissioner** | J. Michael Edney | | |
| Commissioner** | Troy Maybin | | |
| Clerk to the Board | Elizabeth Corn | 100 N. King Street | 697-4808 |

Hertford County

(Co. Office Bldg., #1, PO Box 116, Winton, NC 27986)

Population: 24,046

County Seat: Winton

1st Congressional District

2nd Senate District

Region G Council of Governments

5th & 6th Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|------------------------|---------------------|-----------------------|------------------|
| Clerk of Court** | Sheila Banks | Courthouse | 358-7845 |
| Register of Deeds** | Kathleen W. Wright | Courthouse, Box 36 | 358-7850 |
| Sheriff** | Winfred Hardy | CTHS, PO Box 176 | 358-5341 |
| County Manager | Thomas Lynn | Co. Office Bldg., #1 | 358-7805 |
| County Attorney | J. Guy Revelle, Jr. | 201 E. Main St. | 398-4171 |
| County Mgr (Finance) | Thomas Lynn | Co. Office Bldg., #1 | 358-7805 |
| Building Inspector | Wayland Mitchell | PO Box 424 | 358-7813 |
| Tax Collector/Supvr. | Harvey Britton | Co. Office Bldg., #1 | 358-7815 |
| Chmn., ABC Board | P. B. Woodley | McGlohon St. | 332-4408 |
| Chmn., Education Bd.** | Sammy Vaughan | 312 NW St. | 332-5007 |
| Supt., County Schools | George Norris | Faison St., Box 158 | 358-1761 |
| Chmn., Elections Bd. | Isabelle Miller | PO Box 424 | 358-7812 |
| Supv., Elections Bd. | Christine Callis | Co. Office Bldg., #1 | 358-7812 |
| Dir., Social Services | Tony Beamon | Co. Office Bldg., #1 | 358-7830 |
| Dir., Health Services | James Boehm | Co. Office Bldg., #1 | 358-7833 |
| Agricultural Extension | Deborah Howard | Co. Office Bldg., #1 | 358-7822 |
| County Ranger | Cullen Swain | PO Box 175 | 358-3761 |
| County Librarian | Valerie Hiatt | Faison St., PO Box 68 | 358-7855 |
| Civil Preparedness | Charles Jones | CTHS, PO Box 424 | 358-1621 |
| Veterans Service Off | Larry Berry | CTHS, PO Box 424 | 692-7811 |

Board of County Commissioners:

| | | | |
|--------------------|-----------------|---------------|----------|
| Chairman** | Donald C. Craft | Ahoskie | 332-3794 |
| Vice Chairman** | Claude M. Odom | Harrellsville | 356-2677 |
| Commissioner** | Percy Bunch | Murfreesboro | 398-4630 |
| Commissioner** | Vernice Howard | Murfreesboro | 398-5063 |
| Commissioner** | Dupont Davis | Ahoskie | 332-4553 |
| Clerk to the Board | Patricia Weaver | PO Box 116 | 358-7805 |

Hoke County

(227 N. Main St., Box 126, Raeford, NC 28376)

Population: 24,939

County Seat: Raeford

8th Congressional District

30th Senate District

Region N Council of Governments

16th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|---------------------|-------------------------------|------------------|
| Clerk of Court** | Juanita Edmund | CTHS, Drawer K | 875-3728 |
| Register of Deeds** | Della Maynor-Goude | 304 N. Main St. | 875-2035 |
| Sheriff** | Alex S. Norton | Edinborough Ave. Drawer G | 875-5111 |
| County Manager | Barry J. Reed | PO Box 266 | 875-8751 |
| County Attorney | Duncan B. McFayden | 112 E. Edinborough Box 126 | 875-4065 |
| Finance Officer | Charles A Davis | 227 N. Main St. | 875-8751 |
| Purchasing Agent | Barry J. Reed | PO Box 266 | 875-8751 |
| Dir., Parks & Recreation | Donna Foy | 423 E. Central | 875-4035 |
| Tax Administrator | Dale Teal | 227 N. Main St. | 875-8751 |
| Chmn., ABC Board | Jimmy Conoly | 510 E. Donaldson St. | 875-2454 |
| Chmn., Education Bd.** | Robert Wright | Rt. 1, Box 494 | 875-2047 |
| Supt., County Schools | Dr. Robert Nelson | Wooley St., Box 310 | 875-4106 |
| Chmn., Elections Bd. | Delbert Minshew | 526 College Dr. | 875-4553 |
| Supv., Elections Bd. | Caroline Shook | 227 N. Main St. | 875-8751 |
| Dir., Social Services | Rick Travis | Box 340 | 875-8725 |
| Dir., Health Services | Mike Wood | 429 E. Central Ave. | 875-3717 |
| Agricultural Extension | Willie Featherstone | Box 578 | 875-3461 |
| Game Warden | Lynwood Pilkington | Box 308 | 875-3444 |
| Forest Ranger | Lee Burwell | Rt. 2, Box 201 | 875-2808 |
| County Librarian | Constance Marlowe | 334 N. Main St. | 875-2502 |
| Civil Preparedness | William T. Niven | 125 W. Elwood Ave. | 875-4126 |
| Veterans Service Off | Pat Propst | 314 S. Magnolia | 875-2147 |
| Coroner** | G. F. Crumpler | 131 Harris Ave. | 875-4145 |
| Emergency Services | William T. Niven | 125 W. Elwood Ave. | 875-4126 |

Board of County Commissioners:

| | | | |
|--------------------|--------------------|-----------------|----------|
| Chairman** | Wyatt G. Upchurch | Raeford | 875-2015 |
| Vice Chairman** | Neill W. McPhatter | Red Springs | 369-2355 |
| Commissioner** | Mabel M. Riley | Raeford | 875-3490 |
| Commissioner** | Tom Howell | Raeford | 875-3365 |
| Commissioner** | Cleo Bratcher, Jr. | Raeford | 875-4029 |
| Clerk to the Board | Oleta K. Lopez | 227 N. Main St. | 875-8751 |

Hyde County

(Courthouse, Swan Quarter, NC 27885)

Population: 5,873

County Seat: Swan Quarter

1st Congressional District

1st Senate District

Region R Council of Governments

2nd Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|---------------------------------------|--------------------|--------------------------------|------------------|
| Clerk of Court** | Lenora Bright | Courthouse, Rm. 4 | 926-4101 |
| Register of Deeds** | Lora M. Byrd | Courthouse, Rm. 3 | 926-3011 |
| Sheriff** | Roland Dale | Courthouse | 926-3171 |
| County Manager | Clifford Swindell | Courthouse, Rm. 14 | 926-5711 |
| County Attorney | Harvey Raynor, III | PO Box 9 Bel Haven, 27810 | 943-6111 |
| Finance Officer | Emily C. Thomas | Courthouse, Rm. 13 | 926-7621 |
| Purchasing Agent | Emily C. Thomas | Courthouse | 926-7621 |
| Tax Supv./Collector | Linda M. Basnight | Courthouse, Rm. 2 | 926-5151 |
| Chmn., ABC Board | Charles Williford | Rt. 1, Engelhard, NC | 925-9911 |
| Chmn., Education Bd.** | Walter Lee Gibbs | Rt. 1, Box 40 Fairfield, NC | 925-2611 |
| Supt., County Schools | David S. Coble | PO Box 214 | 926-3281 |
| Chmn., Elections Bd. | Timmie Hodges | Rt.1 | 926-3531 |
| Supv., Elections Bd. | Linda G. Mason | PO Box 203 | 926-1701 |
| Dir., Social Services | Gloria Spencer | PO Box 220 | 926-3371 |
| Dir., Health Services | Bill Boyd | PO Box 100 | 926-3561 |
| Agricultural Extension | Jean W. Ballance | CTHS | 926-3201 |
| County Ranger | Willie M. Carawan | Fairfield, 27826 | 926-3041 |
| County Librarian | Barbara K. Walker | 158 N. Market St. Old Cths. | 946-6401 |
| Emergency Mgmt | Mitchell Newman | PO Box 13 | 926-3801 |
| Veterans Service Off | Mrs. Lora M. Byrd | CTHS | 926-3011 |
| Board of County Commissioners: | | | |
| Chairman** | Sharon B. Gibbs | Engelhard | 925-5681 |
| Vice Chairman** | Alton M. Ballance | Ocracoke | 928-3311 |
| Commissioner** | Pascal Ballance | Fairfield | 926-1871 |
| Commissioner** | W. Allen Credle | Scranton | 926-5521 |
| Commissioner** | Roger A. Spencer | Swan Quarter | 926-3541 |
| Clerk to the Board | Linda M. Basnight | Courthouse | 926-5151 |

Iredell County

(PO Box 788, Statesville, NC 28677)

Population: 92,000

County Seat: Statesville

9th Congressional District

26th Senate District

Region F Council of Governments

37th, 42nd & 43rd Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|--------------------------|--------------------|-----------------|-------------------|
| Clerk of Court** | Angie T. Roberts | Hall of Justice | 872-9821 |
| Register of Deeds** | L. Lynn Nesbit | Hall of Justice | 872-7468 |
| Sheriff** | Clyde Lloyd | Hall of Justice | 878-3180 |
| County Manager | Joel Mashburn | PO Box 788 | 878-3050 |
| County Attorney | William P. Pope | PO Drawer 1776 | 873-2131 |
| Finance Officer | F. William Furches | PO Box 788 | 878-3040 |
| Purchasing Agent | Evie Caldwell | PO Box 788 | 878-3045 |
| Dir., Parks & Recreation | Jim Wall | PO Box 788 | 878-3105 |
| Tax Supervisor | Lois K. Troutman | PO Box 788 | 878-3012 |
| Tax Collector | Joe Ketchie | PO Box 788 | 878-3020 |
| Chmn., Education Bd** | Jerry Hall | PO Box 709 | 873-7268 |
| Chmn., Elections Bd. | Hugh West | PO Box 1531 | 872-8125 |
| Supv., Elections Bd. | Louise McDaniels | PO Box 788 | 878-3140 |
| Dir., Social Services | Don Wall | PO Box 1146 | 873-5631 |
| Dir., Health Services | William Mashburn | PO Box 1268 | 878-5300 |
| Agricultural Extension | Kenneth E. Vaughn | PO Box 311 | 878-3166 |
| County Ranger | Tim Pickett | 201 Water St. | 872-5672 |
| County Librarian | Flint Norwood | PO Box 1810 | 878-3090 |
| EMS, Director | Al Upton | PO Box 788 | 878-3029 |
| Veterans Service Off | Mebane Henderson | PO Box 788 | 878-3156 |

Board of County Commissioners:

| | | | |
|--------------------|--------------------|-------------|----------|
| Chairman** | R. B. Sloan | Statesville | 872-8664 |
| Vice Chairman** | Alice M. Stewart | Stony Point | 585-6644 |
| Commissioner** | Larry S. Hedrick | Statesville | 876-1111 |
| Commissioner** | Frances L. Murdock | Troutman | 872-6125 |
| Commissioner** | Jessie Crosswhite | Statesville | 872-6479 |
| Clerk to the Board | Alice Fortner | PO Box 788 | 878-3058 |

Jackson County

(County Admin. Bldg., 8 Ridgeway St., Sylva, NC 28779)

Population: 25,811

County Seat: Sylva

11th Congressional District

29th Senate District

Region A Council of Governments

52nd Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|--------------------------|---------------------|---|-------------------|
| Clerk of Court** | Frank Watson, Jr. | Courthouse | 586-4312 |
| Register of Deeds** | Conrad Burrell | Courthouse | 586-4055 |
| Sheriff** | Robert L. Allen | Sheriff's Dept. | 586-2458 |
| County Manager | Wayne Hooper | County Admin. Bldg. | 586-4055 |
| County Attorney | W. Paul Holt, Jr. | PO Box 248, Main St. | 586-2121 |
| Finance Officer | Darlene Fox | County Admin. Bldg. | 586-4055 |
| Dir., Parks & Recreation | Rick Bennett | 8 School Circle | 586-4055 |
| Tax Supervisor | Cecil Dills | Courthouse | 586-4055 |
| Tax Collector | Joyce Lovin | Courthouse | 586-4055 |
| Chmn., ABC Board | R. C. Vodak | | 586-2295 |
| Chmn., Education Bd.** | Dr. Robert J. Adams | 109 Monteith Br. | 586-8971 |
| Supt. County Schools | Dr. William Cowan | Hospital Rd | 586-2311 |
| Chmn., Elections Bd. | Jay Coward | Courthouse | 586-4055 |
| Supv., Elections Bd. | LuAnne Forrest | Courthouse | 586-4055 |
| Dir., Social Services | David Noland | Community Serv. Bldg Box 96 | 586-5546 |
| Dir., Health Services | Randall Turpin | Community Serv. Bldg. PO Box 96 | 586-8994 |
| Agricultural Extension | Ken McCaskill | 102 Scotts Creek Rd. Community Serv. Bldg. | 586-4009 |
| County Ranger | Arlie Moss | Rt. 3, Box 182 | 586-4007 |
| County Librarian | Jeanette Newsome | County Library | 586-2016 |
| Emerg. Management | Donald Clawson | 8 Ridgeway St. | 586-9837 |
| Veterans Service Off | Patsy A. Womack | County Admin. Bldg. | 586-4055 |

Board of County Commissioners:

| | | | |
|--------------------|-------------------|---------------------|----------|
| Chairman** | Wayne Hooper | Sylva | 586-4055 |
| Commissioner** | Veronica Nicholas | Sylva | 586-5647 |
| Commissioner** | Robert Blanton | Whittier | 497-9028 |
| Clerk to the Board | Darlene Fox | County Admin. Bldg. | 586-6879 |

Johnston County

(Courthouse, Box 1049, Smithfield, NC 27577)

Population: 80,425

County Seat: Smithfield

3rd Congressional District

15th Senate District

Region J Council of Governments

20th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|-------------------------|-------------------|------------------------------------|------------------|
| Clerk of Court** | Will R. Crocker | Courthouse, Box 297 | 934-3191 |
| Register of Deeds** | Phyllis N. Wall | Courthouse, Box 118 | 989-5160 |
| Sheriff** | Freddy Narron | Courthouse, Box 1596 | 989-5010 |
| Surveyor** | Linwood Jones | PO Box 1749 | 934-7154 |
| Coroner** | Jimmy D. McLaurin | Highway 70 W. | 553-7143 |
| County Manager | Richard Self | Courthouse, Box 1049 | 989-5100 |
| Asst. to County Mgr. | Eleanor N. Creech | Courthouse, Box 1049 | 989-5100 |
| Finance Officer | Richard Self | Courthouse, Box 1049 | 989-5110 |
| Finance Director | John R. Massey | Courthouse, Box 1049 | 989-5109 |
| County Planner | Jeff Coutu | Courthouse, Box 1052 | 989-5150 |
| Tax Administrator | Johnnie Stott | Courthouse, Box 368 | 989-5130 |
| County Attorney | William R. Britt | PO Box 526 | 934-4151 |
| Chmn., ABC Board | Lloyd Gilbert | Truck Lane, Box 909 | 934-7249 |
| Chmn., Education Bd** | Dicky Parrish | Hwy. 70 East, Box 1336 | 934-6031 |
| Supt. County Schools | Dr. James Ellerbe | Hwy. 70 E., Box 1336 | 934-6031 |
| Chmn., Elections Bd. | Pattie B. Proctor | Rt. 1, Box 447, Selma NC | 989-5095 |
| Supv., Elections Bd. | Ann B. Stallings | Courthouse, Box 1172 | 989-5095 |
| Dir., Social Services | Earl Marett | 727 Hancock St. | 989-5300 |
| Dir., Health Services | Jerry Robinson | 618 N. 8th St. | 989-5200 |
| Agricultural Extension | Kenneth Bateman | 806 North St. | 934-5003 |
| Wildlife Protector | George Raynor | Rt. 3, Box 497 Benson, NC 27504 | 894-8568 |
| Forest Ranger | Ben Casey | Rt. 4, Box 22 | 965-2080 |
| Dir., Mental Health | J. Dan Searcy | PO Box 411 | 934-5121 |
| Economic Development | Vacant | Courthouse, Box 1179 | 989-5001 |
| Dir., Emergency Mgt. | Dewayne West | PO Box 530 | 989-5050 |
| Director, Housing | Ann Eason | PO Box 1515 | 989-5070 |
| Dir., Job Training | Robert Davis | Gaskin Bldg, Box 1977 | 989-5005 |
| Dir., Public Utilities | Haywood Phthisic | PO Box 2263 | 989-5075 |
| Dir., Child Support | Jim Henderson | Courthouse, Box 2275 | 989-5080 |
| Mgr., Airport Authority | Roy Dixon | Rt. 3, Box 14B | 934-0992 |
| Soil Conservationist | William J. Harrel | 806 North St. | 989-5381 |
| Veterans Service Off | Tommy Blinson | Courthouse Box 1144 | 989-5067 |

Board of County Commissioners:

| | | | |
|--------------------|---------------------|------------|----------|
| Chairman** | Norman C. Denning | Four Oaks | 689-2527 |
| Vice Chairman** | Frank B. Holding | Smithfield | 934-4223 |
| Commissioner** | Jerry Wood, DDS | Selma | 965-5349 |
| Commissioner** | John M. Booker, DMS | Smithfield | 934-3511 |
| Commissioner** | James W. Cash | Clayton | 553-7244 |
| Clerk to the Board | Eleanor N. Creech | Box 1049 | 989-5100 |
| Deputy Clerk | Joyce H. Ennis | Box 1049 | 989-5100 |

Jones County

(Courthouse, Box 266, Trenton, NC 28585)

Population: 9,705

County Seat: Trenton

3rd Congressional District

5th Senate District

Region P Council of Governments

10th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|------------------------|--------------------|-----------------------|------------------|
| Clerk of Court** | Ronald Metts | Courthouse, Box 280 | 448-2571 |
| Register of Deeds** | Maxine P. Harrison | Courthouse, Box 189 | 448-7351 |
| Sheriff** | R. Wesley Mallard | Courthouse, Box 267 | 448-2561 |
| County Manager | Larry P. Meadows | Admin. Bldg., Box 266 | 448-7571 |
| County Attorney | James R. Hood | Box 246 | 448-4541 |
| Finance Officer | Larry P. Meadows | Admin. Bldg., Box 266 | 448-5111 |
| Tax Supv./Collector | Wayne Vanderford | Courthouse, Box 87 | 448-2546 |
| Chmn., ABC Board | W. Edward Haskins | PO Box 86 | 448-4706 |
| Chmn., Education Bd** | Daniel W. Murrell | PO Box 194 | 224-7191 |
| Supt. County Schools | Dr. Curtis Rains | PO Box 187 | 448-2531 |
| Chmn., Elections Bd. | Fletcher Barber | PO Box 41 | 448-2511 |
| Supv., Elections Bd. | Linda Banks | Box 263, Courthouse | 448-3921 |
| Dir., Social Services | Louise K. Mills | Social Services Bldg. | 448-2581 |
| Dir., Health Services | Doris Oliver | Health Bldg., Box 216 | 448-9111 |
| Agricultural Extension | Minton Small | Agric. Bldg., Box 218 | 448-9621 |
| Forest Ranger | Anthony Ray Berg | Rt.2, Box 43 | 448-5311 |
| County Librarian | John Jones | Neuse Regional Lib. | 527-7066 |
| Civil Preparedness | Richard C. Tyndall | 1420 Old Comfort Hwy. | 448-3786 |
| Veterans Service Off | Joffree Leggett | PO Box 97 | 448-1121 |

Board of County Commissioners:

| | | | |
|-----------------|--------------------|---------------|----------|
| Chairman** | Nolan B. Jones | Maysville | 743-5341 |
| Vice Chairman** | John Robert Jarman | Pollocksville | 224-5621 |
| Commissioner** | Horace B. Phillips | Trenton | 448-7741 |
| Commissioner** | Donald Brock | Trenton | 448-3241 |
| Commissioner** | L. Dewey Strayhorn | Trenton | 448-4171 |

Lee County

(Co. Off. Bldg., Box 1968, Sanford, NC 27331-1968)

Population: 41,395

County Seat: Sanford

3rd Congressional District

14th Senate District

Region J Council of Governments

19th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|---------------------|---|------------------|
| Clerk of Court** | Lucille York | 1408 S. Horner Blvd | 775-5606 |
| Register of Deeds** | Nellie W. Thomas | PO Box 2040, CTHS | 774-4821 |
| Sheriff** | Billy Bryant | 206 McIntosh St. Drawer B, County Jail | 775-5531 |
| County Attorney | Kenneth R. Hoyle | 229 Carthage St. | 775-5524 |
| Finance Officer | Beatrice C. Fields | County Office Bldg. | 774-8433 |
| County Manager | William K. Cowan | County Office Bldg. | 774-8403 |
| Dir., Parks & Recreation | Don McLaughlin | 147 McIver St. | 775-2107 |
| Tax Administrator | Nathan D. Crissman | 106 Hillcrest | 774-8418 |
| Chmn., Education Bd** | Robert W. Dalrymple | County Office Bldg. | 774-6226 |
| Supt. County Schools | Donny Hunter | County Office Bldg. | 774-6226 |
| Chmn., Elections Bd. | Brenda Garner | CTHS, PO Box 1443 | 776-8822 |
| Supv., Elections Bd. | Kim Butts | PO Box 1443 | 776-0515 |
| Dir., Social Services | Donn R. Gunderson | Box 1066 | 774-4955 |
| Dir., Health Services | Eugene Hines | 106 Hillcrest | 775-3603 |
| Agricultural Extension | John V. Hall | 225 Steele St. Lee Co. Agric. Bldg. | 775-5624 |
| Forest Ranger | Mark Luellen | Rt.1 | 775-5214 |
| Library Administrator | Donald Beagle | 107 Hawkins Ave. | 774-6045 |
| Emergency | Billy R. Cameron | PO Box 338 | 775-3941 |
| Veterans Service Off | Mary Alice Crissman | County Office Bldg. | 774-8436 |
| County Planner | Leonard O. Barefoot | 106 Hillcrest | 774-8424 |

Board of County Commissioners:

| | | | |
|--------------------|----------------------|---------------------|----------|
| Chairman** | Gordon Wicker | Sanford | 776-2523 |
| Vice Chairman** | Jack Dossenbach, Jr. | Sanford | 776-7237 |
| Commissioner** | Bertha Matthews | Sanford | 776-7541 |
| Commissioner** | Albert L. Cox | Sanford | 775-3344 |
| Commissioner** | William C. Stafford | Sanford | 774-0048 |
| Clerk to the Board | Ann Cahall | County Office Bldg. | 774-8403 |

Lenoir County

(Courthouse, PO Box 3289, Kinston, NC 28501)

Population: 59,819

County Seat: Kinston

1st Congressional District

5th Senate District

Region P Council of Governments

3rd Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|----------------------------|---|------------------|
| Clerk of Court** | Claude Davis | CTHS, Box 68 | 527-6231 |
| Register of Deeds** | Gwynn L. Rouse | CTHS, Box 3289 | 523-2390 |
| Sheriff** | W. E. (Billy) Smith | CTHS, Box 3289. | 527-5117 |
| County Manager | J. Wayne Deal | CTHS, Box 3289 | 523-7659 |
| County Attorney | Thomas B. Griffin | 213 E. Gordon St. | 523-5145 |
| Finance Officer | Frances Tilghman | CTHS, Box 3289 | 523-2417 |
| Dir., Parks & Recreation | Jimmy Tyer | 311 W. Atlantic Ave. | 527-9053 |
| Tax Supervisor | William (Bill) Whittington | CTHS, Box 3289 | 527-7174 |
| Tax Collector | Billie Humphrey | CTHS, Box 3289 | 527-7174 |
| Chmn., ABC Board | W. E. Brewer | PO Box 1497 | 523-0775 |
| Chmn., Education Bd** | Oscar E. Herring, Jr. | Rt. 3, Box 409 La Grange, NC 28551 | 527-4693 |
| Supt. County Schools | Young H. Allen | 200 E. King St. | 523-8071 |
| Chmn., Elections Bd. | Sam E. Rouse | PO Box 3503 | 523-5311 |
| Supv., Elections Bd. | Mary S. Jeffress | CTHS Annex, Box 3503 | 523-0636 |
| Dir., Social Services | Jack Jones | 112 N. Indep St. PO Box 6 | 523-3162 |
| Dir., Health Services | Christine Maroules | McLewean St. Box 1315 | 527-7116 |
| Dir., Mental Health | June Cummings | 1007 N. College St. | 527-7086 |
| Agricultural Extension | Johnny Jones, III | Pink Hill Hwy. | 527-2191 |
| Forest Ranger | Bert Nobles | Rt. 8, Box 296 | 523-9421 |
| County Librarian | John Jones | 510 N. Queen | 527-7066 |
| Civil Preparedness | James Smith, Jr. | Courthouse | 527-7665 |
| Veterans Service Off | Charles F. Smith | Vernon Park Mall 2216-A W. Vernon Ave. | 522-5050 |

Board of County Commissioners:

| | | | |
|--------------------|--------------------|-----------|----------|
| Chairman** | George W. Graham | Kinston | 522-0511 |
| Vice Chairman** | W. Preston Emerson | La Grange | 566-3885 |
| Commissioner** | Lynwood K. Barwick | Deep Run | 568-3569 |
| Commissioner** | M. E. Creech | Kinston | 527-2681 |
| Commissioner** | John J. Langston | Grifton | 527-7990 |
| Commissioner** | Remus Stanley, Jr. | Kinston | 527-6546 |
| Commissioner** | Annette T. West | Kinston | 523-8573 |
| Clerk to the Board | Pamela McLawhorn | Kinston | 523-7659 |

Lincoln County

(115 W. Main St., Lincolnton, NC 28092)

Population: 47,000

County Seat: Lincolnton

9th Congressional District

25th Senate District

Region F Council of Governments

44th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|--------------------------|---------------------|----------------------|-------------------|
| Clerk of Court** | Pamela C. Huskey | Courthouse, PO Box 8 | 732-9000 |
| Register of Deeds** | Elizabeth Carpenter | Courthouse | 732-9000 |
| Sheriff** | Joe L. Kiser | PO Box 506 | 732-9000 |
| County Manager | A. R. Sharp, Jr. | 115 W. Main St. | 732-9000 |
| County Attorney | Don M. Pendleton | PO Box 159 | 735-0433 |
| Finance Officer | Leon Harmon | 115 W. Main St. | 732-9000 |
| Purchasing Officer | Leon Harmon | 115 W. Main St. | 732-9000 |
| Dir., Parks & Recreation | Betty G. Ross | PO Box 25 | 735-2671 |
| Tax Administrator | Jay Heavner | PO Box 938 | 732-9000 |
| County Planner | Steve Killian | 302 N. Academy St. | 732-9000 |
| Chmn., ABC Board | John K. Cline | E. Main St. | 735-4466 |
| Chmn., Education Bd** | Jean S. Dellinger | PO Box 400 | 827-1785 |
| Supt. County Schools | Dr. Martin Eaddy | 321 N. Hwy., Box 400 | 732-2261 |
| Chmn., Elections Bd. | Jonnie S. Heavner | 115 W. Main St. | 735-7583 |
| Supv., Elections Bd. | Judy Caudill | 115 W. Main St. | 732-9000 |
| Dir., Social Services | Marvin A. Pittman | Rt.8, Box 1527-C | 732-0738 |
| Dir., Health Services | Margaret Dollar | Rt.8, Box 1527-C | 735-3001 |
| Personnel Officer | Jackie Moore | 115 W. Main St. | 732-9000 |
| Agricultural Extension | David P. Choate | 115 W. Main St. | 732-9000 |
| Forest Ranger | Elizabeth S. Synder | 115 W. Main St. | 732-9000 |
| County Librarian | Lesley Levine | 306 W. Main St. | 735-8045 |
| Civil Preparedness | J. Robert Willis | 115 West Main St. | 732-9000 |
| Veterans Service Off | Larry Gasney | 115 W. Main St. | 732-9000 |

Board of County Commissioners:

| | | | |
|--------------------|---------------------|--------------------|----------|
| Chairman** | Jerry W. Cochrane | PO Box 220 | 732-1151 |
| Vice Chairman** | Hollis C. Henderson | PO Box 116 | 735-3455 |
| Commissioner** | C. Harry Huss | Crouse | 735-7757 |
| Commissioner** | Jerry Payseur | 120 Jones Dr. | 732-0315 |
| Commissioner** | L. D. Warlick, Jr. | 119 Saddletree Rd. | 735-6008 |
| Clerk to the Board | Deborah L. Knighton | 115 W. Main St. | 732-9000 |

Macon County

(Courthouse, Franklin, NC 28734)

Population: 20,178

County Seat: Franklin

11th Congressional District

29th Senate District

Region A Council of Governments

53rd Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|--------------------------|---|----------------------|-------------------|
| Clerk of Court** | Anna J. Carson | 5 W. Main St., CTHS | 524-6421 |
| Register of Deeds** | Janet Thomas | Courthouse | 524-6421 |
| Sheriff** | Homer Holbrooks | Courthouse | 524-2811 |
| County Manager | Jack Horton | Courthouse | 524-6421 |
| County Attorney | Richard Jones, Jr. | 1st Union Bank Bldg. | 523-4444 |
| Finance Officer | Evelyn J. Southard | Courthouse | 524-6421 |
| Dir., Public Inform. | Jack Horton | Courthouse | 524-6421 |
| Dir., Parks & Recreation | Guy Taylor | Recreation Pk. | 524-6421 |
| Tax Supervisor | Richard Lightner | Courthouse | 524-6421 |
| Tax Collector | Judy Stanfield | Courthouse | 524-6421 |
| Chmn., Education Bd** | Kevin Corbin | PO Box 826 | 524-4414 |
| Supt. County Schools | Lonnie Crawford | Bd. of Education | 524-4415 |
| Chmn., Elections Bd. | Harold Corbin | 511 Corbin Rd. | 524-6115 |
| Supv., Elections Bd. | Sarah Waldroop | Box 54 | 524-6421 |
| Dir., Social Services | Jane Kimsey | Courthouse | 524-6426 |
| Dir., Health Services | David Simpson | 5 West Main St. | 369-9521 |
| Agricultural Extension | Robert Rollins | Courthouse | 524-6426 |
| Forest Ranger | Donnie Seagle | 66 Jack Cabe Rd. | 369-8677 |
| County Librarian | Cynthia Modlin | Public Library | 524-3601 |
| Civil Preparedness | David Dills | Courthouse | 524-6421 |
| Veterans Service Off | Walter Moffitt and Millard McConnell | Courthouse | 524-6421 |

Board of County Commissioners:

| | | | |
|--------------------|-------------------|------------|----------|
| Chairman** | Jerry Sutton | Franklin | 524-3157 |
| Vice Chairman** | Neville Bryson | Highlands | 526-2474 |
| Commissioner** | Cecil Poindexter | Franklin | 524-4162 |
| Commissioner** | Ms. Jerry Stewart | Franklin | 369-9440 |
| Commissioner** | Randy Gregory | Franklin | 524-7154 |
| Clerk to the Board | Jack Horton | Courthouse | 524-6421 |

Madison County

(Courthouse, Box 579, Marshall, NC 28753)

Population: 17,379

County Seat: Marshall

11th Congressional District
Region B Council of Governments

28th Senate District
52nd Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|--------------------|----------------------|------------------|
| Clerk of Court** | James W. Cody | Courthouse | 649-2531 |
| Register of Deeds** | Jena Lee Buckner | Courthouse, Box 66 | 649-3131 |
| Sheriff** | J. Dedrick Brown | Bridge Street | 649-2721 |
| Finance Officer | Michael Worley | Courthouse, Box 579 | 649-2521 |
| Deputy Finance Officer | Darlyne Rhinehart | Courthouse | 649-2521 |
| County Attorney | Larry Leake | 55 Westall Ave. | 253-3661 |
| Dir., Parks & Recreation | Vacant | Courthouse | 649-2905 |
| Tax Collector | Harold Wallin | Courthouse | 649-3402 |
| Tax Supervisor | Yvonne Anderson | Courthouse, Box 62 | 649-3014 |
| Chmn., ABC Board | Mattie Ray Ramsey | Hot Springs, 28743 | 622-3404 |
| Chmn., Education Bd** | Jewell Church | Courthouse | 649-2424 |
| Supt. County Schools | Dr. Bill Sears | Courthouse | 649-2424 |
| Chmn., Elections Bd. | Gerald Young | Mars Hill | 649-3731 |
| Supv., Elections Bd. | Karen Edwards | Box 142 | 649-3731 |
| Dir., Social Services | Anita Davie | Box 177 | 649-2711 |
| Dir., Health Services | Edward A. Morton | 300 Roberts Hill Rd. | 649-3531 |
| Agricultural Extension | Maurice McAlister | Roberts Bldg. | 649-2411 |
| Forest Ranger | Tony Webb | General Delivery | 649-3842 |
| County Librarian | Lucille R. Roberts | Public Library | 649-3741 |
| Civil Preparedness | Mildred West) | Box 86 | 649-2351 |
| Veterans Service Off | Loyd Fowler | Courthouse | 649-2788 |

Board of County Commissioners:

| | | | |
|----------------|-----------------|-----------|----------|
| Chairman** | Robert G. Capps | Mars Hill | 689-4911 |
| Commissioner** | Reese Steen | Mars Hill | 689-4311 |
| Commissioner** | John Hensley | Marshall | 649-2874 |

Martin County

(PO Box 668, Williamston, NC 27892)

Population: 26,719

County Seat: Williamston

1st Congressional District

2nd & 9th Senate Districts

Region Q Council of Governments

6th & 7th Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|--------------------|--------------------------------|------------------|
| Clerk of Court** | Phyllis Pearson | Courthouse | 792-2515 |
| Register of Deeds** | Tina P. Manning | Courthouse, Box 348 | 792-1683 |
| Sheriff** | Willie Rogers, Jr. | Courthouse, Box 308 | 792-2868 |
| Finance Officer | Danette B. Minshew | PO Box 668 | 792-3345 |
| County Attorney | W. R. Peel | Lawyers Bldg. PO Box 187 | 792-2565 |
| County Manager | Donnie H. Pittman | PO Box 668 | 792-1901 |
| Asst. County Manager | Ramon T. Revilla | Courthouse | 792-1901 |
| Purchase Officer | Donnie H. Pittman | Courthouse | 792-1901 |
| Dir., Parks & Recreation | Kenneth Perry | Courthouse Annex | 792-4390 |
| Tax Assessor | Robert C. Beach | Courthouse | 792-1031 |
| Tax Collector | Judith A. Critcher | Courthouse | 792-2167 |
| Chmn., ABC Board | Joe Ayers | Oak City | 798-1471 |
| Chmn., Education Bd** | Denise Smith | Robersonville | 795-4684 |
| Supt. County Schools | Dr. Boyd Bailey | Church St. | 792-1575 |
| Supv., Elections Bd. | Faye M. Martin | CTHS Annex, Box 801 | 792-5845 |
| Chmn., Elections Bd. | Freddie Griffin | PO Box 801 | 792-5845 |
| Dir., Social Services | Rittie Jean Biggs | Box 809 | 792-3172 |
| Dir., Health Services | Judy Wright | 716 Washington St. | 792-4133 |
| Agricultural Extension | Leon Allen | Agr. Bldg., Box 1148 | 792-1621 |
| Forest Ranger | Leon Hughes | Rt. 4 | 792-3183 |
| County Librarian | Barbara K. Walker | 158 N. Market St. Old Cths. | 946-6401 |
| Emergency Mgmt | Dale R. Lilley | Courthouse | 792-5670 |
| Veterans Service Off | Hazel Johnson | Courthouse | 792-2268 |
| Building Inspector | Bobby G. Roberson | Courthouse | 792-6242 |
| Animal Control Officer | M. Kent Roberson | Courthouse | 792-1901 |
| Economic Development | Mary P. Lilley | PO Box 1048 | 792-2044 |

Board of County Commissioners:

| | | | |
|--------------------|---------------------|---------------|----------|
| Chairman** | William Manson, Jr. | Williamston | 792-4752 |
| Vice Chairman** | Daniel B. Bowen | Williamston | 792-6306 |
| Commissioner** | Joe B. Griffin | Williamston | 792-7726 |
| Commissioner** | N. C. Hyman | Oak City | 798-2451 |
| Commissioner** | J. H. Dixon | Robersonville | 795-3921 |
| Clerk to the Board | Beverly S. James | PO Box 668 | 792-1901 |

McDowell County

(County Adm. Bldg, Marion, NC 28752)

Population: 35,135

County Seat: Marion

11th Congressional District

28th Senate District

Region C Council of Governments

49th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|---------------------|-----------------------|------------------|
| Clerk of Court** | Ruth B. Williams | Courthouse | 652-7717 |
| Register of Deeds** | Ruth L. Lambeth | Courthouse | 652-4727 |
| Sheriff** | Bobby R. Haynes | Courthouse | 652-4000 |
| County Manager | Charles Abernathy | 10 East Court Street | 652-7121 |
| County Attorney | Robert C. Hunter | PO Box 1330 | 652-2844 |
| Bldg. Inspector | James C. Staton | 10 East Court Street | 652-7121 |
| Finance Officer | Susan S. Curtis | 10 East Court Street | 652-7121 |
| Purchase Officer | Martha Morgan | 10 East Court Street | 652-7121 |
| Dir., Parks & Recreation | Wayne Tucci | 11 Academy Street | 652-3001 |
| Tax Collector | Sue Herman | 10 East Court Street | 652-7121 |
| Tax Assessor | Susie Parker | 10 East Court Street | 652-7121 |
| Personnel | Lesa Gragg | 10 East Court Street | 652-7121 |
| Chmn., Education Bd** | Joe Kaylor | PO Box 130 | 652-4535 |
| Supt. County Schools | Dr. David Ricketts | PO Box 130 | 652-4535 |
| Chmn., Elections Bd. | Virginia Anderegg | Rt. 2, Box 194 | 738-4782 |
| Supv., Elections Bd. | Brenda T. Hemphill | Box 1509 | 652-7121 |
| Dir., Social Services | Michael S. Gibson | PO Box 338 | 652-3355 |
| Dir., Health Services | Clifford Fields | County Health Dept. | 652-6811 |
| Agricultural Extension | James Ray Mabe, Jr. | 124 County Adm. Bldg. | 652-7121 |
| County Librarian | Alice Newell | 100 West Court Street | 652-3858 |
| Emergency Mgmt | Carroll Hemphill | 10 East Court Street | 652-7121 |
| Veterans Service Off | Veona Davis | Courthouse | 652-2911 |

Board of County Commissioners:

| | | | |
|--------------------|--------------------|----------------------|----------|
| Chairman** | Jack Wood | Marion | 652-9468 |
| Vice Chairman** | Glenn E. Spaulding | Nebo | 652-6874 |
| Commissioner** | John T. Reel, Jr. | Marion | 738-4991 |
| Commissioner** | Dean Buff | Nebo | 652-6574 |
| Commissioner** | Annie Lee Epley | Marion | 652-3403 |
| Clerk to the Board | Carrie Padgett | 10 East Court Street | 652-7121 |

Mecklenburg County

(Charlotte-Mecklenburg Government Center, 600 E. 4th St.; PO Box 31787, Charlotte, NC 28231)

Population: 440,000

County Seat: Charlotte

9th Congressional District

22nd, 33rd, 34th & 35th Senate Districts

Region F Council of Governments

**36th, 54th, 55th, 56th, 57th, 58th, 59th
& 60th Representative Districts**

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|-------------------------|----------------------|----------------------|-------------------|
| Clerk of Court** | Robert M. Blackburn | 800 E. 4th St. | 342-6744 |
| Register of Deeds** | Anne A. Powers | 720 E. 4th St. | 336-2443 |
| Sheriff** | C. W. Kidd | 800 E. 4th St. | 336-3663 |
| County Manager | Gerald G. Fox | 600 E. 4th St. | 336-2472 |
| Asst. County Managers | Joseph Bradshaw | 600 E. 4th St. | 336-2472 |
| | Marie Shook | 600 E. 4th St. | 336-2472 |
| | Edwin Chapin | 600 E. 4th St. | 336-2472 |
| County Attorney | Marvin A. Bethune | 2100 1st Union Plaza | 377-1634 |
| Finance Director | J. Harry Weatherly | 600 E. 4th St. | 336-2108 |
| County Engineer | Bobbie Shields | 700 N. Tryon | 336-2713 |
| Dir., Personnel | L. J. Strickland | 600 E. 4th St. | 336-2931 |
| County Planner | Martin R. Cramton | 600 E. 4th St. | 336-2205 |
| Purchasing Officer | D. C. Brown, Jr. | 600 E. 4th St. | 336-2256 |
| Tax Administrator | John Petoskey | 720 E. 4th St. | 336-2813 |
| Tax Collector | John Petoskey | 720 E. 4th St. | 336-2813 |
| Chmn., ABC Board | Edwin Peacock, Jr. | PO Box 28233 | 376-7444 |
| Chrprsn. Education Bd** | Ashley Hogewood, Jr. | PO Box 30035 | 379-7001 |
| Supt. County Schools | Dr. Peter D. Relic | PO Box 30035 | 379-7135 |
| Chmn., Elections Bd. | Theodore Arrington | 741 Kenilworth Ave. | 336-2133 |
| Supv., Elections Bd. | William Culp, Jr. | 741 Kenilworth Ave. | 336-2133 |
| Dir., Social Services | Merlene Wall | 301 Billingsley Rd. | 336-3150 |
| Dir., Health Services | Betty Snow | 249 Billingsley Rd. | 336-4700 |
| Dir., Mental Health | Peter Safir | 501 Billingsley Rd. | 336-2023 |
| Agricultural Extension | Neil Cameron | 700 N. Tryon Street | 336-2561 |
| County Librarian | Robert Cannon | 310 N. Tryon St. | 336-2530 |
| Emergency Mgmt | Wayne Broome | 600 E. 4th St. | 336-2412 |
| Veterans Service Off | Henry Jennings | 700 N. Tryon | 336-2102 |
| Dir., Bldg. Standards | Edward L. Woods | 700 N. Tryon | 336-2831 |
| Dir., Public Info. | Rose Cummings | 600 E. 4th St. | 336-2475 |

Board of County Commissioners:

| | | | |
|--------------------|--------------------|--------------|----------|
| Chairman** | Carla E. DuPuy | Charlotte | 366-6457 |
| Commissioner** | Peter Keber | Charlotte | 364-6898 |
| Commissioner** | T. R. Autrey | Charlotte | 365-6910 |
| Commissioner** | J. G. Blackmon | Charlotte | 332-6164 |
| Commissioner** | Robert L. Walton | Charlotte | 335-8112 |
| Commissioner** | Barbara Lockwood | Matthews | 847-9251 |
| Commissioner** | Kenneth L. Andrews | Charlotte | 547-1505 |
| Clerk to the Board | Janice Paige | PO Box 31787 | 336-2559 |

Mitchell County

(Courthouse Annex, Bakersville, NC 28705)

Population: 14,428

County Seat: Bakersville

11th Congressional District

27th Senate District

Region D Council of Governments

46th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|------------------------|-------------------|------------------------|-------------------|
| Clerk of Court** | Linda Woody | Courthouse | 688-2161 |
| Register of Deeds** | Don Hardie | Admin. Bldg. | 688-2434 |
| Sheriff** | Coy D. Hollifield | County Jail | 688-2171 |
| County Attorney | Hal Harrison | Spruce Pine, 28777 | 765-6796 |
| Finance Director | Johnny Gouge | PO Box 66 | 688-2133 |
| Magistrates Office | Mae Snyder | Courthouse | 688-2146 |
| Dir., Senior Citizens | Hazel Yelton | Senior Citizens Ctr | 688-3019 |
| Purchasing Officer | Johnny Gouge | 354 Admin. Bldg. | 688-2139 |
| Tax Supervisor | Bruce Stamey | Admin. Bldg. | 688-2139 |
| Tax Collector | Carl Slagle | Admin. Bldg. | 688-2451 |
| County Manager | Keith Holtscaw | Admin. Bldg. | 688-2139 |
| Chmn., Education Bd.** | Robert G. Young | Spruce Pine | 765-9327 |
| Supt. County Schools | Douglas Green | School Road | 688-4432 |
| Chmn., Elections Bd. | Stokes Bailey | Courthouse | 688-2130 |
| Supv., Elections Bd. | Nora Nell Jarrett | Courthouse | 688-2130 |
| Dir., Social Services | Wayne Black | DSS Bldg. | 688-2175 |
| Dir., Health Services | Sandra Wilson | Health Bldg. | 688-2371 |
| Agricultural Extension | Ed Terrell | Annex Bldg., Box 67 | 688-2051 |
| Forest Ranger | Windell Biddix | Annex | 688-2125 |
| County Librarian | Rella Anne Dale | Main St. | 688-2511 |
| Veterans Service Off | Zeland McKinney | Health Bldg. | 688-2200 |
| Emergency Mgmt | George Conrad | Admin. Bldg. | 688-2130 |
| Ambulance Service Dir. | Mark Broadway | Ambulance Servie Bldg. | 688-2014 |
| Econ. Development | Wayne Hall | Admin. Bldg. | 688-2139 |
| Building Inspector | Mike Silver | Health Bldg. | 688-4771 |

Board of County Commissioners:

| | | | |
|--------------------|-----------------|--------------|----------|
| Chairman** | Robert Runion | Bakersville | 688-2494 |
| Vice Chairman** | Fred Pitman | Bakersville | 688-2594 |
| Commissioner** | Bill Slagle | Spruce Pine | 765-6259 |
| Commissioner** | Lee Roy Ledford | Bakersville | 688-3456 |
| Commissioner** | Albert Canipe | Spruce Pine | 765-2787 |
| Clerk to the Board | Judy Young | Admin. Bldg. | 688-2139 |

Montgomery County
(PO Box 425, Troy, NC 27371)

Population: 22,469

County Seat: Troy

8th Congressional District

17th Senate District

Region H Council of Governments

33rd Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|------------------------|--------------------|---------------------|------------------|
| Clerk of Court** | Charles M. Johnson | PO Box 182 | 576-4211 |
| Register of Deeds** | Sally M. Morris | PO Box 695 | 576-4271 |
| Sheriff** | Thomas W. Wooten | PO Box 553 | 572-1313 |
| County Attorney | Russell J. Hollers | PO Box 567 | 572-3638 |
| County Administrator | Gary S. McCaskill | PO Box 425 | 576-4221 |
| Finance Officer | Gary S. McCaskill | PO Box 425 | 576-4221 |
| Tax Supv/Collector | Van McQueen | PO Box 614 | 576-4311 |
| Chmn., ABC Board | John T. Kern | PO Box 341 | 428-4341 |
| Chmn., Education Bd.** | Steve DeBerry | Biscoe, 27209 | 428-9335 |
| Supt. County Schools | Larry T. Ivey | PO Box 427 | 576-6511 |
| Chmn., Elections Bd. | Rebecca Blake | Troy | 576-7001 |
| Supv., Elections Bd. | Lucille W. Carter | PO Box 607 | 572-2024 |
| Dir., Social Services | Vacant | Drawer N | 576-6531 |
| Dir., Health Services | Maxine McNeil | South Main St. | 572-1393 |
| Agricultural Extension | Roy W. Reece, Jr. | PO Box 467 | 576-6011 |
| Forest Ranger | Russell Strong | | 576-5481 |
| County Librarian | Carol Walters | W. Main St. | 572-1311 |
| Veterans Service Off | Lee Ella Pipkin | Comm. Service Bldg. | 576-4711 |
| Economic Development | Hal Walker | PO Box 637 | 572-2575 |
| Civil Preparedness | Randy D. Kearns | PO Box 425 | 576-0606 |

Board of County Commissioners:

| | | | |
|--------------------|-------------------|------------|----------|
| Chairman** | Clarence Williams | Star | 428-2194 |
| Commissioner** | Charles Highsmith | Troy | 576-5511 |
| Commissioner** | Brady Dickson | Mt. Gilead | 439-5268 |
| Commissioner** | J. C. Thompson | Mt. Gilead | 572-1815 |
| Commissioner** | D. T. Scarborough | Candor | 974-4704 |
| Clerk to the Board | Sally M. Morris | PO Box 695 | 576-4271 |

Moore County

(Courthouse, Carthage, NC 28327)

Population: 50,505

County Seat: Carthage

3rd & 8th Congressional Districts
Region H Council of Governments

16th Senate District
31st Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|-----------------------|------------------------------------|------------------|
| Clerk of Court** | Rachael Comer | Court Facility | 947-2396 |
| Register of Deeds** | Judith Adams | Old Courthouse | 947-5800 |
| Sheriff** | James W. Wise | Court Facility | 947-2931 |
| County Manager | W. David McNeill, Jr. | Old Courthouse, | 947-5800 |
| County Attorney | James E. Holshouser | Box 1227, Pinehurst | 295-4250 |
| Finance Officer | Michael Griffin | Old Courthouse | 947-5800 |
| Personnel Officer | Linda Clark | Old Courthouse | 947-5800 |
| Planning/Comm. Dev. | Giles D. Hopkins | Community Services Ctr | 947-5010 |
| Emergency Mgmt | Edmond Maguire, III | Old Courthouse | 947-5800 |
| Pres., Economic Dev. | Charles Hayes | Airport | 692-4222 |
| Purchasing Officer | Carol Thomas | Old Courthouse | 947-5800 |
| Data Proc. Coord. | Vacant | Old Courthouse | 947-5800 |
| Dir., Parks & Recreation | William Scott | County Office Park | 947-2504 |
| Tax Administrator | William Jacobs | Old Courthouse | 947-5800 |
| Chmn., ABC Board | Stuart Paine | 273 NE Broad Southern Pines, NC | 692-3448 |
| Chmn., Education Bd.** | Dr. James Boyte | Carthage, 28327 | 947-5065 |
| Supt. County Schools | Dr. Gene Riddle | School Adm. Bldg. | 947-2976 |
| Chmn., Elections Bd. | Coy Lewis | Box 1251, Pinehurst | 295-6502 |
| Supv., Elections Bd. | Glenda Clendenin | Box 787, Carthage | 947-3868 |
| Dir., Social Services | Raymond Mims | Currie Bldg. | 947-2436 |
| Dir., Health Services | Robert Wittmann | PO Box 279 | 947-3300 |
| Dir., Aging | Suzanne Cameron | PO Box 487 | 947-2881 |
| WW Plant Super. | Gary Frick | Box 813, Pinebluff, NC | 281-3146 |
| Solid Waste Manager | Farrell Kidd | Community Services Ctr | 947-3637 |
| Agricultural Extension | Charles Hammond | PO Box 1149 | 947-3188 |
| County Ranger | Robert Edwards | Box 733, So. Pines | 692-7951 |
| County Librarian | Helen Causey | Box 400, Carthage | 947-5335 |
| Veterans Service Off | George Hunt | PO Box 905 | 947-3257 |

Board of County Commissioners:

| | | | |
|--------------------|-------------------|----------------|----------|
| Chairman** | David M. Harris | Southern Pines | 692-2119 |
| Vice Chairman** | Paul S. Helms | Robbins | 948-2651 |
| Commissioner** | Eugene B. Cook | Carthage | 947-2907 |
| Commissioner** | Malcolm W. Owings | Pinehurst | 295-5405 |
| Commissioner** | Robert S. Ewing | Carthage | 949-2807 |
| Clerk to the Board | Allison Dandar | Old Courthouse | 947-5800 |

Nash County

(Courthouse, Nashville, NC 27856)

Population: 67,153

County Seat: Nashville

2nd Congressional District

10th Senate District

Region L Council of Governments

8th, 70th, 71st & 72nd Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|------------------------|---------------------|---------------------------------------|------------------|
| Clerk of Court** | Rachel M. Joyner | Courthouse | 459-4081 |
| Register of Deeds** | Margaret Doughtie | Courthouse | 459-9825 |
| Sheriff** | Franklin D. Brown | Courthouse Annex | 459-9840 |
| County Manager | L. R. Holoman, Jr. | Courthouse | 459-9801 |
| County Attorney | James W. Keel, Jr. | Box 4307 | 977-1050 |
| Finance Officer | Daphne S. Daughtry | Courthouse | 459-9802 |
| County Planner | Marvin Pridgen | Ag. Center | 459-9809 |
| Purchasing Officer | Wayne Moore | Courthouse | 459-9804 |
| Tax Supv./Collector | C. Kenneth Murray | Courthouse | 459-9815 |
| Chmn., ABC Board | Thelbert Glover | Courthouse Annex | 459-2318 |
| Chmn., Education Bd.** | B. B. Booth | Rt.2, Spring Hope | 478-3464 |
| Chmn., Elections Bd. | T. E. Ricks | 100 Salem Court Rocky Mount, 27804 | 443-6708 |
| Supv., Elections Bd. | Roseanna Murphy | Box 305 | 459-9896 |
| Dir., Social Services | Carl M. Daughtry | Social Serv. Bldg. | 459-9818 |
| Dir., Health Services | William Hill, Jr. | Co. Health Dept. | 459-9819 |
| Emergency Services | Dave Cauble, Jr. | Courthouse | 459-9814 |
| Economic Dev. Dir. | Jim Whitley | 427 Falls Rd | 977-2772 |
| Agricultural Extension | James F. Stephenson | Co. Agricultural Cnt. | 459-9811 |
| Forest Ranger | Charles Wood | Rt. 2, Box 30A | 459-7338 |
| Veterans Service Off | Alton Clemmons | 2731 N. Church St. Rocky Mount, NC | 442-8343 |

Board of County Commissioners:

| | | | |
|--------------------|---------------------|-------------|----------|
| Chairman** | Robert E. Siler | Rocky Mount | 443-2320 |
| Vice Chairman** | Rev. K. Richardson | Nashville | 977-6395 |
| Commissioner** | Dr. Willis Martin | Rocky Mount | 443-0877 |
| Commissioner** | James E. Odom | Rocky Mount | 977-3122 |
| Commissioner** | J. Claude Mayo, Jr. | Rocky Mount | 442-3189 |
| Commissioner** | Alfred May | Spring Hope | 478-3147 |
| Commissioner** | Billy Morgan | Bailey | 977-3335 |
| Clerk to the Board | Wayne Moore | Courthouse | 459-9804 |

New Hanover County
(320 Chestnut St., Wilmington, NC 28401)

Population: 103,471

County Seat: Wilmington

7th Congressional District

7th Senate District

Region O Council of Governments

13th & 14th Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|---------------------|--|------------------|
| Clerk of Court** | Louise D. Rehder | 202 Judicial Bldg. 314 Princess St. | 341-4430 |
| Register of Deeds** | Rebecca P. Tucker | 216 Judicial Bldg. 314 Princess St. | 341-4530 |
| Sheriff** | Joseph McQueen, Jr. | Law Enforcement Ctr. | 341-4200 |
| County Manager(Acting) | Mary M. Gornto | 320 Chestnut St., 502 | 341-7184 |
| County Attorney | Robert W. Pope | 320 Chestnut St. 309 | 341-7153 |
| County Engineer | C. Ed Hilton, Jr. | 414 Chestnut St. | 341-7139 |
| Finance Officer | Andrew J. Atkinson | 320 Chestnut St., 602 | 341-7187 |
| Dir., Juvenile Serv. | James Miller | Blue Clay Rd. | 675-0594 |
| County Planner | Dexter Hayes | 320 Chestnut St., 403 | 341-7165 |
| School Superintendent | Dr. Tom McNeel | PO Box 390 | 763-5431 |
| Dir., Parks & Recreation | John Parker | 414 Chestnut St. | 341-7198 |
| Tax Supervisor | Roland G. Register | 320 Chestnut St., 208 | 341-7131 |
| Tax Collector | Patricia J. Raynor | 320 Chestnut St., 101 | 341-7105 |
| Chmn., ABC Board | W. Allan Cobb | 201 Princess St. | 763-2996 |
| Chmn., Education Bd.** | Ray Funderburk | 109 Cheyenne Tr. | 791-8395 |
| Chmn., Elections Bd. | Hyton Babson | 1835 Hawthorne Rd. | 762-8568 |
| Supv., Elections Bd. | Dorothy M. Harrell | Courthouse, Rm. 110 | 341-4060 |
| Dir., Social Services | F. Wayne Morris | 1650 Greenfield St. | 341-4700 |
| Dir., Health Services | Robert S. Parker | 2029 S. 17th St. | 251-3200 |
| Agricultural Extension | Phil Ricks | 6206 Oleander Dr. | 350-0010 |
| Airport Manager | Robert Kemp | 1901 Hall Dr. | 341-4333 |
| County Librarian | David M. Paynter | 201 Chestnut St. | 341-4390 |
| Veterans Service Off | Stephen Guthrie | PO Box 1742 | 762-2541 |
| Dir., Public Serv. | Mike Waters | 414 Chestnut St. | 341-7198 |
| Dir., Emergency Serv. | Dan Summers | Law Enforcement Ctr | 341-4300 |

Board of County Commissioners:

| | | | |
|--------------------|-------------------|-----------------------|----------|
| Chairman** | Fred Retchin | Wilmington | 763-7358 |
| Vice Chairman** | Albert Corbett | Wilmington | 763-9991 |
| Commissioner** | Nolan O'Neal | Wilmington | 763-3215 |
| Commissioner** | E. L. Mathews | Wilmington | 686-0949 |
| Commissioner** | Jonathan Barfield | Wilmington | 395-4851 |
| Clerk to the Board | Lucie F. Harrell | 320 Chestnut St., 305 | 341-7147 |

Northampton County
(PO Box 808, Jackson, NC 27845)

Population: 22,584

County Seat: Jackson

1st Congressional District

2nd Senate District

Region L Council of Governments

5th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|------------------------|--------------------------------|-----------------------|------------------|
| Clerk of Court** | R. Jennings White | CTHS, PO Box 217 | 534-1631 |
| Register of Deeds** | Pauline E. Deloatch | Courthouse | 534-2511 |
| Sheriff** | Ellis Squire | Box 176 | 534-2611 |
| County Attorney | Charles Vaughan | Main St., Woodland | 587-5631 |
| County Manager | James Futrell | PO Box 808 | 534-2221 |
| County Engineer | Hayes, Seay, Mattern & Mattern | Greensboro | 855-8422 |
| Finance Officer | James Futrell | Courthouse | 534-2501 |
| Purchasing Officer | Wayne Jenkins | Box 68 | 534-8011 |
| Tax Administrator | Franklin Ferguson | Courthouse | 534-4461 |
| Chmn., ABC Board | Bartlett Burgwyn | ABC Board | 534-2011 |
| Chmn., Education Bd.** | Grover Edwards | Henrico, 27842 | 534-2561 |
| Supt., County Schools | Roland Whitted | School Adm. Bldg. | 534-2561 |
| Chmn., Elections Bd. | J. G. Outland, Jr. | Woodland, 27897 | 587-2531 |
| Supv., Elections Bd. | Barbara A. Cocke | Box 302 | 534-5681 |
| Dir., Social Services | James P. Clark | Dept. of Social Serv. | 534-5811 |
| Dir., Health Services | Ann Heimer | Health Bldg., Box 635 | 534-5841 |
| Agricultural Extension | William E. Rogister | Agr. Bldg., Main St. | 534-2711 |
| County Ranger | Vacant | | |
| Forest Ranger | Mike Bennett | Seaboard, 27876 | 534-4741 |
| County Librarian | Barbara Davis | Memorial Library | 534-3571 |
| Emergency Mgmt | Ronald Storey | Box 701 | 534-6811 |
| Veterans Service Off | Janey Ellen | Box 74 | 534-2621 |
| Building Inspector | Vacant | PO Box 97 | 534-5171 |
| Econ. Dev. Comm. | Bryan McClure | PO Box 97 | 534-5161 |

Board of County Commissioners:

| | | | |
|--------------------|---------------------|--------------|----------|
| Chairman** | J. W. Faison | Seaboard | 589-3441 |
| Vice Chairman** | Jasper Eley | Jackson | 534-6641 |
| Vice Chairman** | J. H. Liverman, Jr. | Woodland | 587-9721 |
| Commissioner** | Henry Moncure | Gaston | 537-7363 |
| Commissioner** | Vernon Kee | Murfreesboro | 398-5765 |
| Clerk to the Board | Rose R. Sumner | PO Box 808 | 534-2501 |

Onslow County

(521 Mill Ave., Jacksonville, NC 28540)

Population: 125,00

County Seat: Jacksonville

3rd Congressional District

4th Senate District

Region P Council of Governments

4th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|--------------------|--------------------------|------------------|
| Clerk of Court** | Everitte Barbee | CTHS, 625 Court St. | 455-4458 |
| Register of Deeds** | Mildred Thomas | 109 Old Bridge St. | 347-3451 |
| Sheriff** | W. G. Woodward | 701 Mill Ave. | 455-3113 |
| County Attorney | Roger A. Moore | 100 Old Bridge St. | 455-0448 |
| County Manager | R. G. Leary | 521 Mill Ave. | 347-4717 |
| Finance Officer | Alvin Barrett, Jr. | 609-615 Court St. | 455-3404 |
| County Planner | Charles Hedgepeth | 604 College St. | 455-3661 |
| Purchasing Agent | Wayne Bender | 609-615 Court St. | 455-1750 |
| Dir., Parks & Recreation | Mac Sligh | 434 Onslow Pines Rd. | 347-5332 |
| Tax Supv./Collector | Crawford Collins | 39 Tallman St. | 455-9700 |
| Chmn., ABC Board | Henry Roseman | 409 Center St. | 577-7186 |
| Chmn., Education Bd.** | Fred Hargett | 200 Broadhurst | 455-2211 |
| Supt., County Schools | Everett L. Waters | 200 Broadhurst | 455-2211 |
| Chmn., Elections Bd. | Joe Normandeau | 625 Court Street | 455-4484 |
| Supv., Elections Bd. | Mary Boney | 625 Court Street | 455-4484 |
| Dir., Social Services | William McDonnell | 1915 Onslow Dr. Ext. | 455-4145 |
| Dir., Health Services | Louis Latour | 612 College St. | 347-2154 |
| Agricultural Extension | Danny Shaw | College & Warlick Sts | 455-4164 |
| Forest Ranger | Donald Edwards | Rt. 1, Box 59, Richlands | 347-3218 |
| County Librarian | Carol Veitch | 58 Doris Ave., East | 347-7350 |
| Veterans Service Off | Richard Dudley | 109 Old Bridge St. | 347-3309 |
| Personnel Officer | Joanne Keister | 521 Mill Ave. | 347-4717 |
| Emergency Mgmt. Coord. | Donald F. Herman | 604 College St. | 347-4270 |

Board of County Commissioners:

| | | | |
|--------------------|-------------------|---------------|----------|
| Chairman** | Barbara Buck | Jacksonville | 346-9147 |
| Vice Chairman** | Sybil Gandy | Sneads Ferry | 327-4145 |
| Commissioner** | Larry Fitzpatrick | Jacksonville | 455-1902 |
| Commissioner** | Paul Starzynski | Jacksonville | 347-4716 |
| Commissioner** | W. C. Jarman | Jacksonville | 324-4387 |
| Clerk to the Board | Lois Boyd | 521 Mill Ave. | 347-4717 |

Orange County

(Courthouse, 106 E. Margaret Ln., Hillsborough, NC 27278)

Population: 99,345

County Seat: Hillsborough

4th Congressional District

13th & 16th Senate Districts

Region J Council of Governments

24th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|--------------------|----------------------|------------------|
| Clerk of Court** | Shirley James | Courthouse | 732-8181 |
| Register of Deeds** | Betty June Hayes | 208 S. Cameron St. | 732-8181 |
| Sheriff** | Lindy Pendergrass | 144 E. Margaret Lane | 732-8181 |
| County Manager | John Link, Jr. | 109 Court St. Annex | 732-8181 |
| County Attorney | Geoffrey Gledhill | 110-A N. Churton St. | 732-2196 |
| Finance Officer | Ken Chavious | 109 Court St. Annex | 732-8181 |
| Dir., Planning | Marvin Collins | 306 Revere Rd. | 732-8181 |
| Dir., Econ. Dev. | Sylvia Price | PO Box 172 | 732-8181 |
| Dir., Parks & Recreation | Mary Anne Black | 300 W. Tryon St. | 732-8181 |
| Tax Supervisor | Kermit Lloyd | 208 S. Cameron St. | 732-8181 |
| Tax Collector | Johnny Horner | 208 W. Cameron St. | 732-8181 |
| Chmn., ABC Board | Sharlene Pilkey | 122 Hwy. 70 East | 732-3432 |
| Chmn., Education Bd.** | Kay Singer | PO Box 602 | 732-4398 |
| Supt., County Schools | Dan Lunsford | 200 E. King St. | 732-8126 |
| Chmn., Elections Bd. | Barbara Faust | 1010 Highland Ave. | 732-8181 |
| Supv., Elections Bd. | Barbara Strickland | 144 E. Margaret Ln. | 732-8181 |
| Dir., Social Services | Martha Pryor-Cook | 300 W. Tryon St. | 732-8181 |
| Dir., Health Serv. | Dan Reimer | 300 W. Tryon St. | 732-8181 |
| Agricultural Extension | Fletcher Barber | 306 Revere Rd. | 732-8181 |
| County Ranger | Bradsher Bowling | PO Box 148 | 732-3018 |
| Dir., Regional Library | Nancy Massey | Hycnneeche Reg. | 847-1357 |
| Emergency Services | Nick Waters | Rt.2, Chapel Hill | 732-8161 |
| Veterans Service Off | Kathryn Hester | 300 W. Tryon St. | 732-8181 |

Board of County Commissioners:

| | | | |
|----------------|-------------------|--------------|----------|
| Chair** | Moses Carey | Chapel Hill | 929-8513 |
| Vice Chair** | Stephen Halkiotis | Chapel Hill | 732-6133 |
| Commissioner** | John Hartwell | Hillsborough | 732-2007 |
| Commissioner** | Don Willhoit | Chapel Hill | 942-2571 |
| Commissioner** | Shirley Marshall | Chapel Hill | 929-1150 |

Pamlico County

(Courthouse, Box 776, Bayboro, NC 28515)

Population: 10,398

County Seat: Bayboro

1st Congressional District

3rd Senate District

Region P Council of Governments

3rd Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|--------------------|-----------------------|------------------|
| Clerk of Court** | Mary Jo Potter | Courthouse | 745-3881 |
| Register of Deeds** | Joyce E. Carawan | PO Box 433 | 745-4421 |
| Sheriff** | Leland V. Brinson | Sheriff Dept. | 745-3101 |
| County Manager | William R. Rice | Courthouse, Box 776 | 745-3133 |
| County Attorney | James R. Sugg | PO Box 218 | 745-5115 |
| Finance Officer | W. R. Rice | Courthouse, Box 776 | 745-5195 |
| County Planner | Lee Smith | Courthouse, Box 776 | 745-3081 |
| Code Administrator | Vacant | Courthouse, Box 776 | 745-3861 |
| Dir., Parks & Recreation | Vacant | Courthouse | 745-4240 |
| Tax Supv./Collector | Randy Beeman | Courthouse, Box 538 | 745-4125 |
| Chmn., ABC Board | Dalton Hardison | ABC Bldg., Alliance | 745-3656 |
| Chmn., Education Bd.** | Linwood Spruill | Bd. of Ed. Bldg. | 745-4171 |
| Supt., County Schools | George R. Brinson | Bd. of Ed. Bldg. | 745-4171 |
| Chmn., Elections Bd. | William Winberg | | |
| Supv., Elections Bd. | Ernestine Mattocks | Courthouse, Box 464 | 745-4821 |
| Dir., Social Services | Carolyn Kennedy | Courthouse, Box 395 | 745-4086 |
| Dir., Health Ser | Jim Baluss | Health Bldg., Box 306 | 745-5111 |
| Agricultural Extension | Fred May | Courthouse, Box 8 | 745-4121 |
| Forest Ranger | Rodney Bell | Rt.2, Box 35 | 745-3775 |
| County Librarian | Linda Muir | Co. Public Library | 745-3515 |
| Emergency Management | Lee Smith | Courthouse, Box 186 | 745-3081 |
| Veterans Service Off | Rebecca Cahoon | Courthouse | 745-3925 |

Board of County Commissioners:

| | | | |
|---------------------|----------------|----------|----------|
| Chairman** | Paul Johnson | Arapahoe | 249-1458 |
| 1st Vice Chairman** | Nancy W. Smith | Bayboro | 745-5259 |
| 2nd Vice Chairman** | Elward Jenette | Bayboro | 745-3580 |
| Commissioner** | Louise Muse | Oriental | 745-4127 |
| Commissioner** | Robert A. Paul | New Bern | 745-4674 |

Pasquotank County

(Courthouse, Rm. E201, Elizabeth City, NC 27909)

Population: 30,675

County Seat: Elizabeth City

1st Congressional District

1st Senate District

Region R Council of Governments

1st Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|------------------------|---------------------|-------------------------------|------------------|
| Clerk of Court** | Frances Thompson | PO Box 449 206 E. Main St. | 338-0175 |
| Register of Deeds** | J. C. Spence | PO Box 154 | 335-4367 |
| Sheriff** | Davis Sawyer | PO Box 587 | 338-2191 |
| County Manager | Randy Keaton | PO Box 39 | 335-0865 |
| County Attorney | Herbert Mullen, Jr. | PO Box 69 | 335-5442 |
| Finance Officer | Hilda Ward | PO Box 529 | 335-4580 |
| Tax Supervisor | Bill Stevens | PO Box 193 | 338-5169 |
| Tax Collector | Bill Ricks | PO Box 586 | 338-6107 |
| Chmn., Education Bd.** | Marion Harris, Jr. | Rt. 6, Box 252 | 335-2029 |
| Supt., County Schools | Travis Twiford | PO Box 2247 | 335-2981 |
| Chmn., Elections Bd. | Yvonne Lilly | PO Box 28 | 335-1739 |
| Supv., Elections Bd. | Catherine Perry | PO Box 28 | 335-1739 |
| Dir., Social Services | Gwendolyn Coleman | PO Box 159 | 338-2126 |
| Dir. Ambulance Serv. | Terry Copeland | PO Box 496 | 335-1524 |
| Dir., Health Serv. | Howard Campbell | PO Box 189 | 338-2167 |
| Agricultural Exten. | Don Baker | PO Box 1608 | 338-3954 |
| Water Superintendent | John Gregory | PO Box 56 | 335-2240 |
| Building Inspector | Dwayne Crank | PO Box 39 | 338-1144 |
| County Librarian | Joe Tuttle | PO Box 303 | 335-2473 |
| Civil Preparedness | Andy Sears | PO Box 312 | 335-4444 |
| Veterans Service Off. | Tola Lewis | 426 Hughes Blvd. | 335-0801 |

Board of County Commissioners:

| | | | |
|--------------------|-------------------|----------------|----------|
| Chairman** | Jimmie Dixon | Elizabeth City | 330-5506 |
| Vice Chairman** | Patsy McGee | Elizabeth City | 335-7396 |
| Commissioner** | W. C. Owens, Jr. | Elizabeth City | 335-1850 |
| Commissioner** | Tommy Harris | Elizabeth City | 771-5584 |
| Commissioner** | W. C. Witherspoon | Elizabeth City | 335-5919 |
| Commissioner** | Tim Thornton | Elizabeth City | 330-4723 |
| Commissioner** | Zee Lamb | Elizabeth City | 335-2566 |
| Clerk to the Board | Karen Jennings | PO Box 39 | 335-0865 |

Pender County

(Administration Building; (Box 5, Burgaw, NC 28425)

Population: 22,215

County Seat: Burgaw

3rd Congressional District

5th & 7th Senate Districts

Region O Council of Governments

12th & 14th Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|---------------------------------------|---------------------|--|------------------|
| Clerk of Court** | Frances D. Basden | Courthouse, Box 308 | 259-1229 |
| Register of Deeds** | Joyce Swicegood | Courthouse, Box 43 | 259-1225 |
| Sheriff** | Michael Harvell | Jail, Box 125 | 259-1212 |
| County Attorney | Danny Higgins | Box 5 | 259-1200 |
| Dir., Housing Authority | Barbara Gorham | Adm. Bldg., Box 1149 | 259-1208 |
| Administration | Michael Lord | Adm. Bldg., Box 5 | 259-1200 |
| Planning/Zoning Enforce. | Alvin F. Midgette | Adm. Bldg., Box 832 | 259-1202 |
| Tax Assessor | Larry Bolick | Adm. Bldg., Box 67 | 259-1221 |
| Tax Collector | Larry Bolick | Adm. Bldg., Box 366 | 259-1222 |
| Chmn., ABC Board | H. P. Bell, Jr. | ABC Office, Box 804 | 259-2672 |
| Chmn., Education Bd.** | Joseph Knox Taylor | Ed. Bldg., Box 1239 | 259-2187 |
| Supt., County Schools | Dr. Haywood Davis | Bd. Bldg., Box 1239 | 259-2187 |
| Chmn., Elections Bd. | Twila M. Jones | 426 Creekview Dr. Hampstead, NC 28433 | 270-9888 |
| Supv., Elections Bd. | Judith Suggs | Courthouse, Box 1232 | 259-1220 |
| Dir., Social Services | Reta M. Shiver | Off. Bldg., Box 2107 | 259-1240 |
| Dir., Health Serv. | Allie Woodcock, Jr. | Health Bldg. | 259-1230 |
| Agricultural Exten. | Mark Keene | Off. Bldg., Box 834 | 259-1235 |
| Forest Ranger | Leon Craft | Rt. 1 | 259-4087 |
| Dir., County Library | Michael Taylor | Library, Box 487 | 259-1234 |
| Emergency Management | Jimmy Maready | York Bldg., Box 28 | 259-1210 |
| Economic Deve. | Kitty Lashley | Box 1236 | 259-1247 |
| Veterans Service Off. | Carolyn Jarman | York Bldg., Box 1373 | 259-1203 |
| Board of County Commissioners: | | | |
| Chairman** | Willie B. Nixon | Burgaw | 259-4344 |
| Vice Chairman** | Neil M. Woodcock | Atkinson | 283-5401 |
| Commissioner** | Tim G. Baker | Rocky Point | 675-2347 |
| Commissioner** | Robert A. King | Hampstead | 329-3081 |
| Commissioner** | Wilfred L. Robbins | Willard | 285-7732 |
| Clerk to the Board | Jerry D. Randall | Box 5, Burgaw, NC | 259-1200 |

Perquimans County
(PO Box 45, Hertford, NC 27944)

Population: 10,534

County Seat: Hertford

1st Congressional District

1st Senate District

Region R Council of Governments

1st Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|---------------------------------------|---------------------|-------------------------|------------------|
| Clerk of Court** | L. Gail Godwin | 128 N. Church St., CTHS | 426-5676 |
| Register of Deeds** | Jeanne C. White | Courthouse, Box 74 | 426-5660 |
| Sheriff** | Joseph L. Lothian | Courthouse, Box 31 | 426-5615 |
| County Manager | Paul Gregory, Jr. | PO Box 45 | 426-8484 |
| County Attorney | John Matthews, Jr. | PO Box 516 | 426-5451 |
| Finance Officer | Paul Gregory, Jr. | PO Box 45 | 426-8484 |
| Tax Supv./Collector | Keith W. Haskett | Courthouse, Box 7 | 426-7010 |
| Chmn., Education Bd.** | Clifford Winslow | Rt. 1, Box 324-A | |
| | | Belvidere | 297-2315 |
| Supt., County Schools | Dr. Mary Jo. Martin | PO Box 337 | 425-5741 |
| Chmn., Elections Bd. | William L. Tilley | 206 Sanders St. | 426-5545 |
| Supv., Elections Bd. | Elizabeth Winslow | Old Agr. Bldg. | 426-5545 |
| Dir., Social Services | Chrystal H. Towe | PO Box 107 | 426-7373 |
| Dir., Health Serv. | Howard B. Campbell | Box 189 | 338-2167 |
| Agricultural Exten. | Stanley J. Winslow | Co. Office Bldg. | 426-5428 |
| Forest Ranger | Mark Williams | Rt.2 | 426-5551 |
| County Library | Maria Hoffman | 110 W. Academy St. | 426-5319 |
| Civil Preparedness | Keith W. Haskett | Courthouse | 426-7010 |
| Veterans Service Off. | John G. Beers | 104 E. Grubb St. | 426-5536 |
| Board of County Commissioners: | | | |
| Chairman** | Lester H. Simpson | Hertford | 426-7059 |
| Vice Chairman** | D. F. Reed, Jr. | Hertford | 426-5810 |
| Commissioner** | William W. Chappell | Hertford | 264-2216 |
| Commissioner** | O. Wayne Winslow | Hertford | 426-5883 |
| Commissioner** | Thomas D. Nixon | Hertford | 426-5317 |

Person County

(Courthouse, Roxboro, NC 27573)

Population: 31,422

County Seat: Roxboro

2nd Congressional District

13th Senate District

Region K Council of Governments

22nd Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|---------------------|----------------------|------------------|
| Clerk of Court** | W. Thomas Humphries | CTHS, Rm. B 201 | 597-7228 |
| Register of Deeds** | J. Ben Kirby | Courthouse | 597-7221 |
| Sheriff** | Ernest T. Dixon | Courthouse | 599-3155 |
| County Manager | Patricia Hartigan | Courthouse | 597-7218 |
| Asst. County Manager | Glen Newsome | PO Box 1581 | 597-7251 |
| County Attorney | James W. Tolin, Jr. | 112 S. Main St. | 599-0241 |
| Finance Director | Victoria Ladd | Courthouse | 597-7211 |
| Dir., Parks & Recreation | Mitch Pergerson | Box 304 | 597-7236 |
| County Assessor | Ben Solomon | Courthouse | 597-7202 |
| County Planner | Mark Warren | Courthouse | 597-7201 |
| Tax Collector | Susan C. Hicks | Courthouse | 597-7215 |
| Chmn., ABC Board | Bennie Bradsher | Rt. 2, Hurdle Mills | 599-7512 |
| Chmn., Education Bd.** | Alvin Dickerson | Co. Office Bldg. | 599-2191 |
| Supt., County Schools | Ronnie G. Bugnar | Co. Office Bldg. | 599-2191 |
| Chmn., Elections Bd. | Dot Jackson | PO Box 490 | 599-2972 |
| Supv., Elections Bd. | Lawrence Rogers | County Office Bldg. | 597-7225 |
| Dir., Social Services | Beverly Warren | PO Box 770 | 599-8361 |
| Dir., Economic Dev. | Curtis G. Newsome | Co. Office Bldg. | 597-7251 |
| Dir., Health Serv. | Rebecca Hester | 325 South Morgan St. | 597-2204 |
| Dir., Emergency Serv's | Terry W. Fuller | 116 W. Barden St. | 599-3136 |
| Agricultural Exten. | Derek Day | Co. Office Bldg. | 599-1195 |
| Forest Ranger | Ronald W. Tilley | Co. Office Bldg. | 599-5111 |
| County Librarian | Sharon Henagar | County Public Lib. | 599-7615 |
| Emergency Management | Terry W. Fuller | 116 W. Barden St. | 599-3136 |
| Veterans Service Off. | Emogene G. Carver | 116 W. Barden St. | 597-7257 |
| Dir., Public Works | David Rogers | PO Box 1834 | 597-7234 |

Board of County Commissioners:

| | | | |
|--------------------|---------------------|------------|----------|
| Chairman** | Walter S. Rogers | Roxboro | 599-8388 |
| Vice Chairman** | Harry G. Stonbraker | Roxboro | 599-5525 |
| Commissioner** | John W. Merritt | Roxboro | 599-1492 |
| Commissioner** | Harold Horton | Roxboro | 599-2644 |
| Commissioner** | Walter S. Rogers | Roxboro | 599-8388 |
| Commissioner** | Curtis W. Bradsher | Roxboro | 599-9690 |
| Clerk to the Board | Vacant | Courthouse | |

Pitt County

(1717 West Fifth St., Greenville, NC 27834)

Population: 97,164

County Seat: Greenville

1st Congressional District

6th & 9th Senate Districts

Region Q Council of Governments

6th & 9th Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|------------------------|--------------------------|--------------------------|------------------|
| Clerk of Court** | Sandra Gaskins | Courthouse | 830-6400 |
| Register of Deeds** | Annie G. Holder | Courthouse, Box 64 | 830-4128 |
| Sheriff** | Ralph L. Tyson | Courthouse, Box 528 | 830-4155 |
| County Manager | Kramer Jackson | 1717 West Fifth St. | 830-6310 |
| County Attorney | Speight, Watson & Brewer | 109 S. Evans St. | 758-1161 |
| Dir., Development | John Chaffee | 111 S. St., Box 837 | 758-1989 |
| Finance Officer | Margaret M. Roberts | 1717 West Fifth St. | 830-6312 |
| County Planner | Jeff Ulma | 1717 West Fifth St. | 830-6323 |
| Tax Supervisor | Jimmie E. Hardee | 110 S. Evans St. | 830-4184 |
| Chmn., ABC Board | J. Davenport, Jr. | 2305 Memorial Dr. | 752-6933 |
| Chmn., Education Bd.** | Dr. Leonard Lillie | East Carolina University | 752-4139 |
| Supt., County Schools | Edwin L. West, Jr. | 1717 West Fifth St. | 752-2934 |
| Chmn., Elections Bd. | Nelson B. Crisp | 119 W. 3rd St. | 758-6161 |
| Supv., Elections Bd. | Margaret Hardee | 201 E. 2nd St. | 830-4124 |
| Dir., Social Services | Edward Garrison | 1717 West Fifth St. | 758-2167 |
| Dir., Health Serv. | Dr. Charles Monroe | 1826 W. Sixth St | 752-4141 |
| Dir., Mental Health | Dr. Stephen Creech | 308 Stantonburg Dr. | 752-7151 |
| Agricultural Exten. | Mitch Smith | 1717 West Fifth St. | 830-6367 |
| County Ranger | Wilton B. Pate | 802 Pinewood Dr. | 746-6873 |
| Forest Ranger | Mark Webb | Box 515 | 752-1954 |
| County Librarian | Willie Nelms | 530 Evans St. | 752-4177 |
| Civil Preparedness | Robert E. Joyner | 1717 West Fifth St. | 830-6346 |
| Veterans Service Off. | Oscar Moore | 232 Greenville Bldg. | 752-4617 |

Board of County Commissioners:

| | | | |
|--------------------|-------------------|-------------|----------|
| Chairman** | Kenneth K. Dews | Winterville | 355-2276 |
| Vice Chairman | Thomas H. Johnson | Greenville | 752-1796 |
| Commissioner** | Eugene James | Tarboro | 752-1796 |
| Commissioner** | Charles McLawhorn | Winterville | 756-2017 |
| Commissioner** | Charles P. Gaskin | Greenville | 758-3314 |
| Commissioner** | Linwood E. Mercer | Farmville | 753-4807 |
| Commissioner** | Wilton Duke | Farmville | 753-3060 |
| Commissioner** | D. D. Garrett | Greenville | 757-1162 |
| Commissioner** | Farney M. Moore | Greenville | 758-1047 |
| Clerk to the Board | Susan J. Banks | Greenville | 830-6302 |

Polk County

(Box 308, Columbus, NC 28722)

Population: 15,016

County Seat: Columbus

11th Congressional District

29th Senate District

Region C Council of Governments

48th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|--------------------------|-------------------|-------------------|-------------------|
| Clerk of Court** | Judy Arledge | Courthouse | 894-8231 |
| Register of Deeds** | Doris Scoggins | Courthouse | 894-8450 |
| Sheriff** | Boyce L. Carswell | Box 595 | 894-8244 |
| County Manager | Steven D. Wyatt | Box 308 | 894-3301 |
| County Attorney | Jay Foster | Box 753 | 894-3513 |
| Building Inspector | James H. Gordon | Box 308 | 894-3301 |
| Finance Officer | Rowena M. Sweezy | Box 308 | 894-3301 |
| Dir., Parks & Recreation | Joan Skipper | Box 308 | 894-8199 |
| Tax Supv./Collector | Clarence Wilson | Box 308 | 894-8954 |
| Chmn., Education Bd.** | Georgia Pack | Box 638 | 894-3051 |
| Supt., County Schools | Dr. James Causby | Box 638 | 894-3051 |
| Chmn., Elections Bd. | Doug Stirling | Rt. 2, Box 93 | 894-8193 |
| Supv., Elections Bd. | Dale Edwards | Box 253 | 894-8181 |
| Dir., Social Services | Sue E. Rhodes | Drawer 1575 | 859-5825 |
| Dir., Health Serv. | Cliff Fields | Box 95 | 287-2211 |
| Dir., Mental Health | Gordon Schneider | 500 Carolina Dr. | 859-6661 |
| Agricultural Exten. | John Vining | Annex Ext., Bldg. | 894-8218 |
| County Ranger | Vacant | PO Box 679 | 863-4259 |
| Forest Ranger | Daniel Laudermilt | | |
| County Librarian | Barbara Brewer | Box 97 | 894-8721 |
| Veterans Service Off. | James Cochran | Box 308 | 894-3828 |
| Emerg. Preparedness | James Cochran | Box 308 | 894-3828 |

Board of County Commissioners:

| | | | |
|-----------------|------------------|----------|----------|
| Chairman** | Jeannie Martin | Columbus | 894-3301 |
| Vice Chairman** | John Edwards | Columbus | 894-3301 |
| Commissioner** | Ken Faulkner | Columbus | 894-3301 |
| Commissioner** | Rachel Ramsey | Columbus | 894-3301 |
| Commissioner** | Henry Huntsinger | Columbus | 894-3301 |

Randolph County

(707 McDowell Rd., PO box 4728 Asheboro, NC 27204-4728)

Population: 91,861

County Seat: Asheboro

4th Congressional District

16th Senate District

Region G Council of Governments

26th, 30th & 38th Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|-------------------|----------------------|------------------|
| Clerk of Court** | Lynda Skeen | 145 Worth St. | 629-2131 |
| Register of Deeds** | Ann Shaw | 145 Worth St. | 629-2131 |
| Sheriff** | Litchard Hurley | 139 N. Cox St. | 629-2131 |
| County Manager | W. Frank Willis | 707 McDowell St. | 629-2131 |
| County Attorney | Ed Gavin | 145 Worth St. | 629-2131 |
| Finance Officer | W. Frank Willis | 707 McDowell St. | 629-2131 |
| Tax Supv./Collector | Billy Chilton | 707 McDowell St. | 629-2131 |
| Chmn., Education Bd.** | Grady Lawson | 2222 S. Fayetteville | 629-2131 |
| Supt., County Schools | George Fleetwood | 2222 S. Fayetteville | 629-2131 |
| Personnel Officer | Vacant | 707 McDowell St. | 629-2131 |
| Chmn., Elections Bd. | Jim Wright | 1324 Rockwood Dr. | 672-2896 |
| Supv., Elections Bd. | Maria Bliss | 145 Worth St. | 629-2131 |
| Dir., Planning/Zoning | Hal Johnson | 707 McDowell St. | 629-2131 |
| Purchasing Agent | Patty Sykes | 707 McDowell St. | 629-2131 |
| Supv., Inspections | Bill McDaniel | 707 McDowell St. | 629-2131 |
| Dir., Social Services | Marion Smith | 707 McDowell St. | 629-2131 |
| Dir., Health Serv. | George Elliott | 2222 S. Fayetteville | 629-2131 |
| Dir., Mental Health | Louise Galloway | 204 E. Academy | 625-1113 |
| Dir., Data Processing | Annette Lineberry | 707 McDowell St. | 629-2131 |
| Dir., Emergency Services | Neil Allen | 2222 S. Fayetteville | 629-2131 |
| Agricultural Exten. | Harvey Fouts | 2222 S. Fayetteville | 629-2131 |
| Fire Marshal | Rick Davis | 2222 S. Fayetteville | 629-2131 |
| Forest Ranger | Steve Pearce | Rt. 4, Box 79-C | 625-5268 |
| County Librarian | Nancy Brenner | 201 Worth St. | 629-2131 |
| Civil Preparedness | Neil Allen | 2222 S. Fayetteville | 629-2131 |
| Veterans Service Off. | Jim Bowles | 145 Worth St. | 629-2131 |

Board of County Commissioners:

| | | | |
|--------------------|-----------------|------------------|----------|
| Chairman** | Darrell Frye | Trinity | 431-5567 |
| Vice Chairman** | Floyd Langley | Staley | 622-2782 |
| Commissioner** | Kenyon Davidson | Asheboro | 625-4275 |
| Commissioner** | Clinton Comer | Seagrove | 873-7752 |
| Commissioner** | Richard Petty | Randleman | 498-2743 |
| Clerk to the Board | Alice Dawson | 707 McDowell St. | 629-2131 |

Richmond County
(Box 504, Rockingham, NC 28379)

Population: 45,481

County Seat: Rockingham

8th Congressional District
Region H Council of Governments

17th Senate District
32nd Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|------------------------|--------------------|----------------------------------|------------------|
| Clerk of Court** | Cathy Wilson | CTHS, PO Box 724 | 997-2571 |
| Register of Deeds** | Patsy T. McDonald | Courthouse, Box 1563 | 997-8250 |
| Sheriff** | R. W. Goodman | Courthouse, Box 328 | 997-8283 |
| County Manager | Richard O. Tillis | Box 504 | 997-8211 |
| County Attorney | John T. Page, Jr. | Richmond Savings & Loan Bldg. | 997-5056 |
| County Engineer | Arthur B. Thompson | Box 127 | 997-8234 |
| Finance Officer | Ruth O. Bullard | Box 504 | 997-8220 |
| Tax Supervisor | Amsey A. Boyd | Courthouse, Box 644 | 997-8278 |
| Tax Collector | Margaret Fountain | Courthouse | 997-8271 |
| Chmn., Education Bd.** | Danny McLean | 522 Hamlet Ave. | 582-5860 |
| Supt., County Schools | M. D. James | 522 Hamlet Ave. | 582-5860 |
| Chmn., Elections Bd. | Richard G. Buckner | Box 270 | 997-8253 |
| Supv., Elections Bd. | Margaret Barber | Box 1843 | 997-8253 |
| Dir., Social Services | Jack McKeithan | 219 S. Lee St. | 997-8444 |
| Dir., Health Serv. | Gary Angott | 647 Rockingham Rd. | 997-8291 |
| Agricultural Exten. | Earline G. Waddell | Courthouse, Box 1358 | 997-8255 |
| Forest Ranger | J. Charles Osborne | Hwy. 1, North | 997-2228 |
| County Librarian | Anne E. Thrower | 302 Leak St. | 895-4343 |
| Veterans Service Off. | Terry Wallace | Box 366 | 997-8230 |

Board of County Commissioners:

| | | | |
|--------------------|--------------------|------------|----------|
| Chairman** | J. Prentice Taylor | Rockingham | 582-2324 |
| Vice Chairman** | Vernon W. McDonald | Rockingham | 997-3989 |
| Commissioner** | Herbert C. Diggs | Rockingham | 895-6139 |
| Commissioner** | Jimmy L. Maske | Rockingham | 895-4505 |
| Commissioner** | Doris Cannon | Rockingham | 895-4231 |
| Clerk to the Board | Marian S. Savage | PO Box 504 | 997-8211 |

Robeson County

(Courthouse, Lumberton, NC 28358)

Population: 101,577

County Seat: Lumberton

7th Congressional District

30th Senate District

Region N Council of Governments

16th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|------------------------|---------------------|----------------------|------------------|
| Clerk of Court** | Dixie Barrington | Courthouse | 671-3377 |
| Register of Deeds** | Joe B. Freeman | Courthouse | 671-3044 |
| Sheriff** | Hubert Stone | Courthouse | 671-3106 |
| Coroner** | Chalmers Biggs | Biggs Funeral Home | 738-2211 |
| County Manager | James E. Martin | Administrative Bldg. | 671-3022 |
| County Attorney | Joseph C. Ward, Jr. | Box 1371 | 739-0621 |
| Dir., Code Enforcement | William R. Stone | Box 1284 | 738-2458 |
| Finance Officer | Emogene W. Chandler | Administrative Bldg. | 671-3037 |
| Dir., Ind/Agr. Dev. | Hunter Poole | Box 1452 | 739-7584 |
| Purchasing Agent | T. Y. Hester, Jr. | Administrative Bldg. | 671-3020 |
| Chmn., Education Bd.** | Dalton P. Brooks | PO Box 1328 | 738-4845 |
| Tax Administrator | James A. Jacobs | Courthouse | 671-3060 |
| Supt., County Schools | William Johnson | PO Box 1328 | 738-4846 |
| Chmn., Elections Bd. | Bo Biggs | PO Box 967 | 739-8057 |
| Supv., Elections Bd. | Ray Revels | Box 313, W. 8th St. | 739-2984 |
| Dir., Social Services | Russell M. Sessoms | County Govt. Complex | 738-9351 |
| Dir., Health Serv. | William Smith | County Govt. Complex | 738-7231 |
| Agricultural Exten. | Everette Davis | County Govt. Complex | 671-3276 |
| Forest Ranger | Jimmy Kirby | Pembroke, 28372 | 521-2588 |
| County Librarian | Robert Fisher | 101 N. Chestnut St. | 738-4859 |
| Veterans Service Off. | William Hall | Courthouse, Box 1452 | 671-3070 |

Board of County Commissioners:

| | | | |
|--------------------|---------------------|-----------|----------|
| Chairman** | Sammy Cox | Lumberton | 739-8371 |
| Vice Chairman** | Bobby Dean Locklear | Lumberton | 521-3253 |
| Commissioner** | Luther Sanderson | Lumberton | 738-4081 |
| Commissioner** | Johnny Hunt | Rowland | 843-4893 |
| Commissioner** | Billie S. Britt | Lumberton | 739-5727 |
| Commissioner** | Wyvis Oxendine | Maxton | 844-3844 |
| Commissioner** | Gary Powers | Lumberton | 738-9233 |
| Clerk to the Board | Linda A. Hedgpeth | Lumberton | 671-3022 |

Rockingham County

(Courthouse, Hwy. 65, Wentworth, NC 27375, Governmental Center)

Population: 85,891

County Seat: Wentworth

5th Congressional District

24th Senate District

Region G Council of Governments

25th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|---------------------------|---------------------|-------------------------------|------------------|
| Clerk of Court** | Frankie C. Williams | Courthouse, Hwy. 65 | 342-8700 |
| Register of Deeds** | Ramona H. Page | PO Box 56 | 342-8820 |
| Sheriff** | C. D. Vernon | PO Box 86 | 342-1301 |
| County Manager | Hugh Griffin, Jr. | Rt. 8, Box 701-E, Reidsville | 342-8101 |
| Asst. to County Manager | Odessa P. Johnson | Rt. 8, Box 701-E, Reidsville | 342-8102 |
| Asst. County Manager | Ben L. Neal | Rt. 8, Box 701-E, Reidsville | 342-8102 |
| County Attorney | W. Eugene Russell | Rt. 8, Box 701-B, Reidsville | 342-8347 |
| Personnel Officer | Ben L. Neal | Rt. 8, Box 701-H, Reidsville | 342-8111 |
| Purchasing Officer | Ida Pickard | Rt. 8, Box 701-H, Reidsville | 342-8111 |
| Tax Supv./Collector | Charles C. Thomas | PO Box 68 | 342-8280 |
| Finance Officer | H. Glenn Powell | Rt. 8, Box 701-G, Reidsville | 342-8120 |
| Chmn., Education Bd.** | Kenneth L. Capps | 115 Longbow Rd. Reidsville | 342-0985 |
| Supt., County Schools | Dr. Ira Trollinger | Box 8, Reidsville | 342-4701 |
| Chmn., Elections Bd. | Frances Barham | PO Box 295, Mayodan | 427-5165 |
| Supv., Elections Bd. | Janet H. Odell | Rt. 8, Box 701-I, Reidsville | 342-8107 |
| Dir., Social Services | Glenn D. Fuqua | PO Box 1555, Reidsville | 342-1394 |
| Dir., Health Serv. | William V. Thompson | Rt. 8, Box 701-J, Reidsville | 342-8143 |
| Agricultural Exten. | Frank Green | Rt. 8, Box 701-C, Reidsville | 342-8230 |
| Forest Ranger | Mike Hodges | Rt. 8, Box 701-D, Reidsville | 342-8245 |
| Acting Librarian, Interim | Trish Gwyn | 527 Boone Rd., Eden | 623-8842 |
| Fire Marshal/Emerg Mgmt. | Steve Neal | Courthouse, Box 76 | 342-8840 |
| Veterans Service Off. | Eunice L. Atkins | Courthouse, Box 53 | 342-8835 |
| Dir./Ec. Dev. Comm. | Darrell Auterson | PO Box 66 | 342-8138 |
| Dir., Planning | Rick Benton | Rt. 8, Box 701-F, Reidsville | 342-8130 |
| Dir., EMS | Bruce Shaw | Rt. 4, Box 11, Reidsville | 623-9732 |
| Dir., Mental Health | Bill Witherspoon | PO Box 55 | 349-7021 |
| Sanitation Engineer | James Garrett | Rt. 8, Box 701-E, Reidsville | 427-4789 |

Board of County Commissioners:

| | | | |
|--------------------|--------------------|------------|----------|
| Commissioner** | Robert H. Hunt | Reidsville | 349-7521 |
| Commissioner** | Ossie L. London | Reidsville | 342-2724 |
| Commissioner** | Weldon R. Price | Reidsville | 349-9295 |
| Commissioner** | Clarence E. Tucker | Reidsville | 349-3402 |
| Commissioner** | James A. Collins | Mayodan | 548-2350 |
| Clerk to the Board | Odessa P. Johnson | Reidsville | 342-8102 |

Rowan County

(202 N. Main St., Salisbury, NC 28144)

Population: 103,448

County Seat: Salisbury

8th Congressional District

23rd Senate District

Region F Council of Governments

35th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|--------------------------|----------------------|-----------------------|-------------------|
| Clerk of Court** | Edward Norvell | 210 N. Main St. | 633-3501 |
| Register of Deeds** | Jean K. Ramsey | 402 N. Main St. | 638-3102 |
| Sheriff** | Robert G. Martin | 217 N. Church St. | 636-1011 |
| County Manager | B. Timothy Russell | 202 N. Main St. | 636-0361 |
| County Attorney | John Holshouser, Jr. | 309 N. Main St. | 637-7700 |
| Finance Officer | Brady Frick | 202 N. Main St. | 636-0361 |
| Purchasing Officer | B. Timothy Russell | 202 N. Main St. | 636-0361 |
| Dir., Parks & Recreation | Jimmy Foltz | Rt. 10, Box 832 | 636-2089 |
| Tax Assessor | Jerry Rowland | 402 N. Main St. | 633-4601 |
| Tax Collector | Wayne Simpson | 402 N. Main St. | 633-3871 |
| Chmn., ABC Board | Harry Welch | 522 N. Lee St. | 633-0621 |
| Chmn., Education Bd.** | Carl Eagle | 314 N. Ellis St. | 636-6750 |
| Supt., County Schools | Dr. Donald Martin | 314 N. Ellis St. | 636-6750 |
| Chmn., Elections Bd. | David Morgan | 402 N. Main St. | 633-6231 |
| Supv., Elections Bd. | Patricia Nelson | 402 N. Main St. | 633-6231 |
| Dir., Social Services | Edwin Koontz | 1236 West Innes St. | 633-4921 |
| Dir., Health Serv. | Herbert Hawley | 2728 Old Concord Road | 633-0411 |
| Agricultural Exten. | Harold Caudill | 2727 Old Concord Road | 633-0571 |
| Forest Ranger | Wayne Alexander | 2727 Old Concord Road | 633-5024 |
| County Librarian | Phil Barton | 201 W. Fisher St. | 638-3004 |
| Emergency Management | Wayne Ashworth | 2727 Old Concord Road | 638-0911 |
| Veterans Service Off. | Grady Howard | 402 N. Main St. | 638-3070 |
| Fire Marshall | Randall Faggart | 2727 Old Concord Road | 638-0911 |
| Data Processing | David Boling | 402 N. Main St. | 633-5761 |
| Personnel | Ken Deal | 402 N. Main St. | 636-1658 |
| Codes Enforcement | Don Connor | 402 N. Main St. | 636-8747 |

Board of County Commissioners:

| | | | |
|--------------------|------------------|-------------|----------|
| Chairman** | J. Newton Cohen | Salisbury | 636-0003 |
| Commissioner** | Wilborn S. Swain | Salisbury | 636-0774 |
| Commissioner** | Jamima DeMarcus | China Grove | 857-7508 |
| Commissioner** | George C. Knox | Landis | 932-3036 |
| Commissioner** | Henry H. Palmer | Salisbury | 633-1317 |
| Clerk to the Board | Denise J. Barrow | Salisbury | 636-0361 |

Rutherford County

(601 N. Main St., Rutherfordton, NC 28139)

Population: 53,787

County Seat: Rutherfordton

11th Congressional District

25th Senate District

Region C Council of Governments

48th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|--------------------------|----------------------|-----------------------|-------------------|
| Clerk of Court** | Keith Melton | PO Box 630, CTHS | 286-9136 |
| Register of Deeds** | Faye Huskey | PO Box 551, CTHS | 287-6156 |
| Sheriff** | Ed. Searcy | 400 N. Washington St. | 287-6247 |
| County Attorney | Walter Dalton | PO Box 790 | 286-9152 |
| Dir., Personnel/Planning | Joe L. Swing | 601 N. Main St. | 287-6145 |
| Building Inspector | Marshall Atchley | 203 Westcourt St. | 287-6039 |
| County Manager | John W. Condrey | 601 North Main St. | 287-6060 |
| Dir., Parks & Recreation | Mike Ruff | 203 Westcourt St. | 287-6153 |
| Finance Officer | Stella Womack | 601 North Main St. | 287-6087 |
| Tax Administrator | William Doolittle | PO Box 143, CTHS | 287-6178 |
| Chmn., Education Bd.** | Dr. Bob England | 219 Fairground Rd. | 286-2757 |
| Supt., County Schools | Roger T. Petty | 219 Fairground Rd. | 286-2757 |
| Chmn., Elections Bd. | Blaine B. Logan, Jr. | PO Box 927 | 287-6032 |
| Supv., Elections Bd. | Lois Owens | PO Box 927 | 287-6032 |
| Dir., Social Services | Robert R. Jones | Spindale, 28160 | 287-6171 |
| Dir., Health Serv. | Clifford Fields | Koone Road | 287-6220 |
| Mental Health | Tony Womack | Fairground Rd. | 287-6206 |
| Dir., EMS | Barry Davis | 211 Koone Rd. | 287-6081 |
| Agricultural Exten. | Darrel Conley | 601 North Main St. | 287-6022 |
| Forest Ranger | Olin W. Freeman | Airport Road | 286-9201 |
| Landfill | James W. Carr | Laura Hill Drive | 287-6125 |
| County Librarian | Martha Schatz | 205 Koone Rd. | 287-6117 |
| Emergency Management | Ken Sims | 600 N. Washington St. | 287-6091 |
| Veterans Service Off. | Herbert L. Downey | N. Wahington St. | 287-6185 |
| Data Processing | Gail Strickland | 601 N. Main St. | 287-6070 |
| Communications | Imogene Toney | 600 N. Washington St. | 287-6051 |

Board of County Commissioners:

| | | | |
|--------------------|----------------|-----------------|----------|
| Chairman** | Russell Duncan | Spindale | 286-2533 |
| Vice Chairman** | Harvey Powell | Caroleen | 657-6547 |
| Commissioner** | Donald Holland | Forest City | 245-6240 |
| Commissioner** | Eddie Parker | Forest City | 287-7147 |
| Commissioner** | Franklin Goode | Rutherfordton | 286-9622 |
| Clerk to the Board | Hazel Haynes | 601 N. Main St. | 287-6045 |

Sampson County

(County Office Bldg., Rowan St., Clinton, NC 28328)

Population: 49,687

County Seat: Clinton

3rd Congressional District

15th Senate District

Mid-Carolina Council of Governments

12th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|---------------------------|-------------------------|------------------|
| Clerk of Court** | Charlie T. McCullen | Main St., CTHS, Rm. 114 | 592-5191 |
| Register of Deeds** | Mae H. Troublefield | Courthouse, Box 256 | 592-8026 |
| Sheriff** | W. Cranford Fann | Connessee St. | 592-4141 |
| County Manager | Jerry D. Hobbs | Co. Office Bldg. | 592-6308 |
| County Attorney | Cyrus J. Faircloth | PO Box 1430 | 592-3102 |
| Finance Officer | Sylvia Robichaud, Interim | PO Box 257 | 592-7181 |
| Dir., Industrial Dev. | David Thompson | PO Box 1061 | 592-8921 |
| Dir., Parks & Recreation | Walker W. Bellamy | Royal Lane Park | 592-3704 |
| Tax Administrator | Glenn Spell | PO Box 1082 | 592-8146 |
| Tax Collector | Angie Sanderson | PO Box 1082 | 592-7081 |
| Chmn., Education Bd.** | Lorraine Moore | PO Box 439 | 592-3019 |
| Supt., County Schools | Chip Zullinger | E. Rowan St., Box 439 | 592-1401 |
| Chmn., Elections Bd. | Gregory Griffin | Box 33 | 592-5796 |
| Supv., Elections Bd. | Sylvia C. Thornton | Box 33 | 592-5796 |
| Dir., Social Services | Lew Darden, Interim | PO Box 1105 | 592-7131 |
| Dir., Health Serv. | Kenneth Jones | Rowan St. | 592-1131 |
| Agricultural Exten. | George Upton | E. Rowan St. | 592-7161 |
| Forest Ranger | Barney Edge | Rt. 6, Box 141 | 592-4515 |
| County Librarian | Ann Thigpen, Interim | Connessee St. | 592-4153 |
| Emergency Mgmt | Ray Honrine | PO Box 8 | 592-8996 |
| Public Works | Terry Spell | Rowan St. | 592-0146 |
| Veterans Service Off. | Ann Knowles | Courthouse, Box 166 | 592-2862 |

Board of County Commissioners:

| | | | |
|--------------------|---------------------|------------------|----------|
| Chairman** | Kermit Williamson | Clinton | 592-5574 |
| Vice Chairman** | Ted Lockerman | Clinton | 592-4121 |
| Commissioner** | Jesse L. Lindsay | Clinton | 592-6770 |
| Commissioner** | R. Fletcher Pearson | Clinton | 592-2067 |
| Commissioner** | L. Shelton Warren | Newton Grove | 594-1045 |
| Clerk to the Board | Jerry D. Hobbs | Co. Office Bldg. | 592-6308 |

Scotland County

(Co. Complex, Box 489, Laurinburg, NC 28352)

Population: 32,273

County Seat: Laurinburg

8th Congressional District

17th Senate District

Region N Council of Governments

16th & 32nd Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|---------------------|----------------------|------------------|
| Clerk of Court** | C. Whitfield Gibson | Courthouse | 276-1951 |
| Register of Deeds** | Jane P. Callahan | Curthouse, Box 792 | 277-2575 |
| Sheriff** | A. Wayne Bryant | County Courthouse | 276-3385 |
| County Manager | Jack DiSarno | Co. Complex, Box 489 | 277-2400 |
| County Attorney | Edward H. Johnston | Atkinson St. | 276-0411 |
| Deputy Finance Officer | Charles A. Williams | Co. Complex | 277-2400 |
| County Inspector | Ronnie Rivers | Co. Complex | 277-2415 |
| Dir., Parks & Recreation | Sybil Sikes | Blue Farm Rd. | 277-2585 |
| Tax Supervisor | L. E. Barber | Courthouse | 277-2566 |
| Tax Collector | Patsy Faulk | Courthouse | 277-2566 |
| Chmn., ABC Board | J. D. Bullard | Laurinburg | 276-2205 |
| Chmn., Education Bd.** | Dr. James McQueen | 814 W. Covington St. | (704) 694-5186 |
| Supt., County Schools | John Jones | 233 E. Church St. | 276-1138 |
| Chmn., Elections Bd. | John Carpenter | Courthouse | 277-2595 |
| Supv., Elections Bd. | Judy Riggins | Courthouse | 277-2595 |
| Dir., Social Services | Neil Walters | PO Box 1647 | 277-2500 |
| Dir., Health Serv. | Richard G. Steeves | PO Box 69 | 277-2440 |
| Dir., Mental Health | Jerri White | 1224 Biggs St. | 276-7360 |
| Dir., Ambulance Service | Bobby E. Greene | S. Main St. | 276-1313 |
| Agricultural Exten. | Ann Collie | Co. Complex | 277-2422 |
| Forest Ranger | James McMillan | Rt. 1, Box 235 | 276-0455 |
| County Librarian | Lois Kilkka | 312 W. Church St. | 276-0563 |
| Civil Preparedness | Bobby E. Greene | South Main St. | 276-1313 |
| Veterans Service Off. | Robert Sanford | 311 Yadkin Ave. | 277-2597 |

Board of County Commissioners:

| | | | |
|-----------------|---------------------|-------------|----------|
| Chairman** | Dr. James Mitchener | Laurinburg | 276-3541 |
| Vice Chairman** | Lucile Bridgeman | Laurinburg | 276-3487 |
| Commissioner** | Roger A. Ammons | Wagram | 369-3164 |
| Commissioner** | Theodore Breeden | Laurel Hill | 462-3380 |
| Commissioner** | John W. Calhoun | Laurel Hill | 462-2275 |
| Commissioner** | J. D. Willis, Jr. | Laurinburg | 276-4971 |
| Commissioner** | Jim Sutherland, III | Laurinburg | 276-0735 |

Stanly County

(Courthouse, Albemarle, NC 28001)

Population: 50,509

County Seat: Albemarle

8th Congressional District

17th Senate District

Region F Council of Governments

34th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|------------------------|-----------------------|--------------------|-------------------|
| Clerk of Court** | David Fisher | Courthouse | 982-2161 |
| Register of Deeds** | Cecil I. Almond | Courthouse | 983-7235 |
| Sheriff** | Ralph McSwain | Courthouse | 983-7241 |
| County Manager | David F. Thompson | Courthouse | 983-7200 |
| Purchasing Agent | David F. Thompson | Courthouse | 983-7200 |
| Dir., Finance | Steven M. Walters | Courthouse | 983-7211 |
| County Attorney | Joshua Morton, Jr. | Courthouse | 982-2146 |
| Dir., Code Enforcement | William Russell | Courthouse | 983-7256 |
| Dir., Land Records | Daniel A. Baucom | Courthouse | 983-7225 |
| Dir., Planning | Linda Morrow | Courthouse | 983-7259 |
| Dir., Econ. Dev | W. Craig Kennedy, Jr. | PO Box 128 | 982-9102 |
| Tax Supervisor | Daniel A. Baucom | Courthouse | 983-7225 |
| Tax Collector | Donna J. Dunning | Courthouse | 983-7217 |
| Dir., Utilities Dept. | John Goins | Courthouse | 983-7319 |
| Chmn., ABC Board | Raymond Skidmore | Pee Dee Ave. | 474-3626 |
| Chmn., Education Bd.** | Charles Brown | Box 1399 | 983-5151 |
| Supt., County Schools | Dr. Jim E. Martin | PO Box 1399 | 983-5151 |
| Chmn., Elections Bd. | Bob Furr | Courthouse | 983-7230 |
| Supv., Elections Bd. | Jewel T. Simpson | Courthouse | 983-7230 |
| Dir., Social Services | Barbara Hinson | Courthouse | 983-7300 |
| Dir., Health Serv. | Joseph B. Bass, Jr. | 945 N. Fifth St. | 982-9171 |
| Agricultural Exten. | J. Frank Simpson | E. Newt Rd., 26032 | 983-7269 |
| Animal Warden | Randy Palmer | 1037 Coble Ave. | 982-3817 |
| Forest Ranger | Randy K. Swaringen | D Newt Rd., 26032 | 982-5317 |
| Dir., Library Serv. | James J. Govern | Courthouse | 983-7321 |
| Dir., Emergency Mgt. | Aaron R. Deese | Courthouse | 983-7251 |
| Veterans Service Off. | Roy J. Earnhardt | Courthouse | 983-7315 |

Board of County Commissioners:

| | | | |
|--------------------|---------------------|------------|----------|
| Chairman** | Donnie Joe Whitley | Stanfield | 485-3335 |
| Commissioner** | Robert W. Pickler | Albemarle | 982-5316 |
| Commissioner** | Ed Underwood | Albemarle | 982-1814 |
| Commissioner** | N. A. "Tony" Lowder | Albemarle | 982-8148 |
| Commissioner** | Melvin Huneycutt | Albemarle | 982-0615 |
| Clerk to the Board | Joyce M. Mauldin | Courthouse | 983-7200 |

Stokes County

(Government Center, Danbury, NC 27016)

Population: 35,610

County Seat: Danbury

5th Congressional District

24th Senate District

Region I Council of Governments

25th & 40th Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|-------------------|----------------------|------------------|
| Clerk of Court** | Pauline Kirkman | Government Ctr. | 593-2811 |
| Register of Deeds** | Edna E. Craddock | Government Ctr. | 593-2811 |
| Sheriff** | Tony Blalock | Government Ctr. | 593-2811 |
| County Manager | Gary L. Page | Government Ctr. | 593-2811 |
| County Attorney | Tyrone Browder | Box 550, King, NC | 983-6084 |
| Finance Officer | Julie McCollum | Government Ctr. | 593-2811 |
| Dir., Planning | David Sudderth | Government Ctr. | 593-2811 |
| Purchasing Agent | Danny Stovall | Government Ctr. | 593-2811 |
| Dir., Parks & Recreation | Randy Ingram | Recreation Dept. | 593-8165 |
| Tax Administrator | Michael Hartgrove | Government Ctr. | 593-2811 |
| Chmn., ABC Board | Jackie Gentry | Walnut Cove | 591-7447 |
| Chmn., Education Bd.** | Randy Martin | Bd. of Ed. Bldg. | 593-8146 |
| Supt., County Schools | Dr. Frank Sells | Bd. of Ed. Bldg. | 593-8146 |
| Chmn., Elections Bd. | Mycleta Burwell | Government Ctr. | 593-2811 |
| Supv., Elections Bd. | Olivia Robbins | Government Ctr. | 593-2811 |
| Dir., Social Services | Roy Young | Social Service Bldg. | 593-8188 |
| Dir., Health Serv. | William Johnson | Health Dept. | 593-2811 |
| Agricultural Exten. | Susan Hilton | Comm. Service Bldg. | 593-8179 |
| Forest Ranger | Michael Pell | | 593-2143 |
| County Librarian | Geneva B. Hanes | Box 125, Danbury | 593-8720 |
| Dir., Emergency Mgt. | Ricky Tuttle | Government Ctr. | 593-2811 |
| Veterans Service Off. | Carl Hill | Government Ctr. | 593-2811 |

Board of County Commissioners:

| | | | |
|----------------|-------------------|-------------|----------|
| Commissioner** | Eugene Lyons | Lawsonville | 593-8773 |
| Commissioner** | Robert Robertson | King | 983-4361 |
| Commissioner** | Doyle Cromer | King | 983-4351 |
| Commissioner** | Willis H. Overby | Danbury | 593-8698 |
| Commissioner** | Banner F. Shelton | King | 983-5584 |

Surry County

(Box 706, Dobson, NC 27017)

Population: 61,546

County Seat: Dobson

5th Congressional District

24th Senate District

Region I Council of Governments

40th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|------------------------|-------------------|---------------------|------------------|
| Clerk of Court** | David J. Beal | Courthouse, Box 345 | 386-8131 |
| Register of Deeds** | Dennis W. Cameron | Courthouse, Box 303 | 386-9235 |
| Sheriff** | Bill Hall | 210 N. Main St. | 386-9253 |
| County Manager | Dennis Thompson | Box 706 | 386-9201 |
| County Attorney | Folger & Folger | 129 Moore Ave. | 789-2191 |
| Finance Officer | Betty W. Taylor | Courthouse, Box 438 | 386-9205 |
| Asst. to County Mgr. | Linda H. Johnson | PO Box 706 | 386-9201 |
| Tax Director | Katy Simpson | Courthouse | 386-9218 |
| Tax Collector | Phyllis Vass | Courthouse | 386-9230 |
| Chmn., Education Bd.** | Claude V. Ayers | Surry Comm. College | 386-8121 |
| Supt., County Schools | David Martin | N. Crutchfield St. | 386-8211 |
| Chmn., Elections Bd. | Jan Crawford | 229 Jackson Rd. | 789-1155 |
| Supv., Elections Bd. | Beatrice Hall | PO Box 372 | 386-9214 |
| Dir., Social Services | Carl R. Brittain | Box 38 | 386-9244 |
| Dir., Health Serv. | Dr. Dale Simmons | Hamby St. | 374-2131 |
| Dir., EMS | John Shelton | Mount Airy, 27030 | 789-5088 |
| Agricultural Exten. | Brenda Rose | Agr. Bldg., Box 324 | 386-9274 |
| Forest Ranger | Eddie L. Rose | Box 673 | 386-8177 |
| County Librarian | Jessica McPhail | 111 N. Front St. | 835-4894 |
| Dir., Emergency Mgt. | Doug Jones | Box 798 | 386-9217 |
| Fire Marshall | Doug Jones | Box 798 | 386-9217 |
| Veterans Service Off. | Ferris Dulaney | Box 977 | 386-9215 |

Board of County Commissioners:

| | | | |
|--------------------|------------------|----------------|----------|
| Chairman** | Fred O'Neal | Dobson | 386-4286 |
| Commissioner** | Jim Miller | Mount Airy | 786-6829 |
| Commissioner** | Melvin Jackson | Mount Airy | 786-7189 |
| Commissioner** | Don W. East | Pilot Mountain | 368-4082 |
| Commissioner** | Sam Couch | State Road | 874-2185 |
| Clerk to the Board | Linda H. Johnson | PO Box 706 | 386-9201 |

Swain County

(PO Drawer A, Bryson City, NC 28713)

Population: 10,727

County Seat: Bryson City

11th Congressional District

29th Senate District

Region A Council of Governments

52nd Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|--------------------------|-------------------|----------------|-------------------|
| Clerk of Court** | Sara H. Robinson | PO Box 1397 | 488-2288 |
| Register of Deeds** | Maggie M. Warren | PO Box 417 | 488-9273 |
| Sheriff** | Ray Cline | PO Box 837 | 488-2197 |
| County Administrator | Linda Cable | PO Drawer A | 488-9273 |
| Finance Officer | ONeal Muse | PO Drawer A | 488-9273 |
| Dir., Parks & Recreation | Steve Claxton | Box 548 | 488-6159 |
| Tax Supervisor | Genevieve Lindsay | PO Drawer A | 488-9273 |
| Tax Collector | Genevieve Lindsay | PO Drawer A | 488-9273 |
| Supt., County Schools | Dr. Joe Johnson | PO Box U | 488-3129 |
| Chmn., Elections Bd. | John DeHart | PO Box 148 | 488-9273 |
| Supv., Elections Bd. | Joanie Weeks | PO Box 133 | 488-9273 |
| Dir., Social Services | Harvey Jake Hyatt | PO Box 610 | 488-9273 |
| Dir., Health Serv. | Russell Childers | Box 546 | 488-3198 |
| Agricultural Exten. | Marilyn Gray | PO Drawer I | 488-9273 |
| Forest Ranger | Orris Hughes | PO Box 712 | 488-3463 |
| County Librarian | Beverly Means | PO Box 359 | 488-3030 |
| Civil Preparedness | ONeal Muse | PO Drawer A | 488-9273 |
| Veterans Service Off. | Maggie M. Warren | PO Box 417 | 488-9273 |

Board of County Commissioners:

| | | | |
|--------------------|------------------|-------------|----------|
| Chairman** | James L. Coggins | Bryson City | 488-9273 |
| Vice Chairman** | Mercedith Bacon | Bryson City | 488-9273 |
| Commissioner** | Everett Crisp | Bryson City | 488-9273 |
| Clerk to the Board | Linda Cable | PO Drawer A | 488-9273 |

Transylvania County
(PO Box 666, Brevard, NC 28712)

Population: 26,294

County Seat: Brevard

11th Congressional District
Region B Council of Governments

29th Senate District
51st Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|--------------------------|---------------------|-------------------|-------------------|
| Clerk of Court** | Marian M. McMahon | Courthouse | 884-3120 |
| Register of Deeds** | Fred H. Israel | Courthouse | 884-3162 |
| Sheriff** | Milford C. Hubbard | Law Enf. Bldg. | 884-3168 |
| County Manager | Neil A. Emory | PO Box 666 | 884-3100 |
| County Attorney | John R. Hudson, Jr. | S. Broad St. | 883-8222 |
| Finance Officer | H. Kenneth Goble | PO Box 666 | 884-3104 |
| Purchasing Agent | Faye Lawrence | PO Box 666 | 884-3104 |
| Dir., Parks & Recreation | Rick Pangle | South Broad St. | 884-3156 |
| Tax Assessor | David L. Reid | Courthouse | 884-3200 |
| Tax Collector | Mary Ruth Stamey | Courthouse | 884-3197 |
| Chmn.,ABC Board | Robert N. Hill | Park Ave. | 883-2669 |
| Chmn., Education Bd.** | John Stroup | Education Ctr. | 884-4662 |
| Supt., County Schools | Dr. Mickey Church | Education Ctr. | 884-4662 |
| Chmn., Elections Bd. | Tom Penn | Box 868 | 884-3114 |
| Supv., Elections Bd. | JoMeta H. Thomas | Box 868 | 884-3114 |
| Dir., Social Services | Larry Johnson | Comm. Serv. Bldg. | 884-3174 |
| Dir., Health Serv. | Terry Pierce | Comm. Serv. Bldg. | 884-3135 |
| Agricultural Exten. | Robert Hyatt | Comm. Serv. Bldg. | 884-3109 |
| Forest Ranger | R. Dean Galloway | PO Box 1237 | 884-3212 |
| County Librarian | David Singleton | 105 S. Broad St. | 884-3151 |
| Emergency Services | David Weldon | PO Box 666 | 884-3244 |
| Veterans Service Off. | Fred H. Israel | Courthouse | 883-3162 |
| Personnel Admin. | Pat McCall | PO Box 666 | 884-3100 |
| Dir., Mental Health | Ronald C. Metzher | Comm. Serv. Bldg. | 884-2027 |
| Dir., Econ. Dev. | Artie Wilson | PO Box 1578 | 883-2450 |
| Dir., Maintenance | George Brank | PO Box 666 | 884-3159 |
| Chief, Bldg. Inspector | Ken Hall | 151 W. Main St. | 883-8761 |
| Coor., Transport | Keith McCoy | PO Box 666 | 884-3203 |
| Dir., Child Dev. | Kae Parker | Comm. Serv. Bldg. | 884-3116 |

Board of County Commissioners:

| | | | |
|--------------------|-------------------|------------|----------|
| Chairman** | John Smart | Brevard | 884-4113 |
| Vice Chairman** | Robert Merrill | Brevard | 884-9626 |
| Commissioner** | D. Carroll Parker | Brevard | 884-3107 |
| Commissioner** | Robert L. Merrill | Brevard | 884-2444 |
| Commissioner** | Frances C. Waser | Brevard | 884-9626 |
| Commissioner** | Hale Siniard, Jr. | Brevard | 877-4332 |
| Clerk to the Board | Sandra Jameson | PO Box 666 | 884-3107 |

Tyrrell County

(County Office Bldg., Water St., Columbia, NC 27925)

Population: 4,026

County Seat: Columbia

1st Congressional District

1st Senate District

Region R Council of Governments

1st Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|------------------------|---------------------|--------------------------|------------------|
| Clerk of Court** | Nathan T. Everett | 403 Main St., PO Box 406 | 796-6281 |
| Register of Deeds** | Ann S. Brickhouse | 403 Main St., Po Box 406 | 796-2901 |
| Sheriff** | Roy Brickhouse | Law Enforce. Ctr. | 796-2251 |
| County Attorney | Charles W. Ogletree | 5 W. Main St. | 796-8561 |
| Finance Officer | J. D. Brickhouse | County Off. Bldg. | 796-1371 |
| Tax Supervisor | J. D. Brickhouse | County Off. Bldg. | 796-1371 |
| Tax Collector | Betty Morris | County Off. Bldg. | 796-1371 |
| Chmn., ABC Board | H. Collon Snell | Rt. 2 | 796-1138 |
| Chmn., Education Bd.** | Mike Cohoon | Rt. 2 | 796-2581 |
| Supt., County Schools | Dr. Betsy Stallings | Columbia High St. | 796-1121 |
| Chmn., Elections Bd. | David Anderson | Rt. 1, Box 206 | 796-2001 |
| Supv., Elections Bd. | Melanie Armstrong | PO Box 449 | 796-0775 |
| Dir., Health Serv. | Judy Wright | Box 237, Road St. | 796-2681 |
| Agricultural Exten. | Frances S. Voliva | Agr. Bldg., Box 208 | 796-1581 |
| Forest Ranger | Ronald Brickhouse | Rt. 2, Box 162 | 796-6791 |
| County Librarian | Doug Hoffman | Box 467 Main St. | 796-3771 |
| Civil Preparedness | Dennis Swain, Jr. | Box 288 | 796-2286 |
| Veterans Service Off. | Ray McClees | Box 351 | 796-7241 |

Board of County Commissioners:

| | | | |
|--------------------|-----------------------|------------|----------|
| Chairman** | Thomas Spruill | Columbia | 796-1211 |
| Vice Chairman** | Gordon Deaver | Columbia | 797-4872 |
| Commissioner** | George Dawkins | Columbia | 796-0381 |
| Commissioner** | Willie Hunter | Columbia | 796-0178 |
| Commissioner** | Durwood M. Cooper, Sr | Columbia | 796-4271 |
| Clerk to the Board | Peggy Sawyer | PO Box 449 | 796-1371 |

Union County

(Courthouse, PO Box 218, Monroe, NC 28110)

Population: 78,117

County Seat: Monroe

8th Congressional District

17th Senate District

Region F Council of Governments

34th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|--------------------------|---------------------|----------------------|-------------------|
| Clerk of Court** | Nola H. McCollum | Courthouse, Box 985 | 283-3681 |
| Register of Deeds** | O'Neil Plyler | Courthouse, Box 248 | 283-3797 |
| Sheriff** | Frank McGuirt | Courthouse, Box 1110 | 283-3789 |
| County Manager | John C. Munn | Courthouse, Box 218 | 283-3810 |
| County Attorney | C. Frank Griffin | 314 N. Hayne Box 99 | 289-4577 |
| Finance Officer | Pearl F. Helms | Courthouse, Box 218 | 283-3674 |
| Dir., Planning | Luther McPherson | Courthouse, Box 218 | 283-3564 |
| Purchasing Agent | John C. Munn | Courthouse, Box 218 | 283-3810 |
| Dir., Parks & Recreation | Ben Myers | Rt. 3 | 843-3919 |
| Tax Assessor | Tom. J. Haywood | Courthouse, Box 97 | 283-3746 |
| Tax Collector | J. Douglas Hathcock | Courthouse, Box 38 | 283-3691 |
| Chmn., Education Bd.** | Wayne Mangum | | 283-3618 |
| Supt., County Schools | Dr. Nancy Davis | Courthouse, Box 499 | 283-3618 |
| Chmn., Elections Bd. | John Burns | Courthouse, Box 250 | 283-3809 |
| Supv., Elections Bd. | Shirley Coan | Courthouse, Box 336 | 283-3708 |
| Dir., Social Services | Gene Herrell | Courthouse, Box 310 | 289-6581 |
| Dir., Health Serv. | Lorey White | Courthouse, Box 1139 | 283-3785 |
| Agricultural Exten. | M. C. Howell | CTHS, 500 N. Main | 283-3801 |
| County Librarian | Barbara Johnson | 316 E. Windsor St. | 283-8184 |
| Emergency Management | Geneva Nash | Courthouse, Box 218 | 283-3840 |
| Veterans Service Off. | Wylie Pennigar | Courthouse, Box 364 | 283-3744 |

Board of County Commissioners:

| | | | |
|--------------------|------------------|------------|----------|
| Chairman** | O. Max Melton | Monroe | 764-3690 |
| Vice Chairman** | Frank Hawfield | Monroe | 283-8196 |
| Commissioner** | Larry Harrington | Marshville | 289-2548 |
| Commissioner** | Ruth Helms | Monroe | 289-5358 |
| Commissioner** | Walter Perry | Wingate | 283-8181 |
| Clerk to the Board | Barbara W. Moore | Monroe | 283-3810 |

Vance County

(Courthouse, Young St., Henderson, NC 27536)

Population: 39,454

County Seat: Henderson

2nd Congressional District

11th Senate District

Region K Council of Governments

22nd Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|---------------------|---------------------------|------------------|
| Clerk of Court** | Lucy R. Longmire | 122 Young St., Courthouse | 492-0031 |
| Register of Deeds** | Sarah H. Hale | Courthouse | 438-4155 |
| Sheriff** | Frank T. McGhee | Courthouse | 438-5153 |
| County Attorney | Robert S. Hight | 109 Church St. | 492-3053 |
| County Manager | Jerry L. Ayscue | Courthouse | 492-2141 |
| Finance Officer | Jerry L. Ayscue | Courthouse | 492-2141 |
| Dir., Planning | M. Benjamin Finch | 215 Young St. | 492-2094 |
| Purchasing Agent | Jerry L. Ayscue | Courthouse | 492-2141 |
| Dir., Parks & Recreation | Ralph E. Peace | 300 S. Garnett St. | 492-7276 |
| Tax Administrator | Samuel D. Jones | Courthouse | 438-7177 |
| Chmn., ABC Board | Paul J. Stainback | William St. | 438-4623 |
| Chmn., Education Bd.** | Ruth M. Hartness | 128 Church St. | 492-2127 |
| Supt., County Schools | Dr. Howard Maniloff | 128 Church St. | 492-2127 |
| Chmn., Elections Bd. | Ruby Lassiter | 300 S. Garnett St. | 492-3730 |
| Supv., Elections Bd. | Sylvia Edwards | 300 S. Garnett St. | 492-3730 |
| Dir., Social Services | Sammy R. Haithcock | 2035 Ruin Creek Rd. | 492-5001 |
| Dir., Health Serv. | Dr. Charles Rollins | Ruin Creek Rd. | 492-7915 |
| Agricultural Exten. | Donald Cobb | 305 Young Ave. | 438-8188 |
| Animal Control Officer | William E. Roberson | Rt. 4 | 492-3136 |
| Forest Ranger | Howard R. Gillis | Rt. 2, Norlina Rd. | 438-7249 |
| County Librarian | Harriett Kawar | 134 Rose Ave. | 438-3316 |
| Emergency Mgmt. Coord. | Pearl L. Orr | 300 S. Garnett St. | 438-8264 |
| Veterans Service Off. | E. Roscoe Orr | 300 S. Garnett St. | 438-4619 |

Board of County Commissioners:

| | | | |
|--------------------|--------------------|-----------|----------|
| Chairman** | Danny W. Wright | Henderson | 430-2382 |
| Vice Chairman** | Terry E. Garrison | Henderson | 492-2061 |
| Commissioner** | Clarence Knight | Henderson | 438-5788 |
| Commissioner** | William L. Fleming | Henderson | 492-1185 |
| Commissioner** | Wilbur Boyd | Henderson | 492-2166 |
| Commissioner** | J. Timothy Pegram | Henderson | 438-7579 |
| Commissioner** | Wallace Edwards | Henderson | 438-3619 |
| Clerk to the Board | Sandra Catherwood | Henderson | 438-3207 |

Wake County

(PO Box 550; Raleigh, NC 27602)

Population: 400,218

County Seat: Raleigh

4th Congressional District

11th & 14th Senate Districts

Region J Council of Governments

21st, 61st, 62nd, 63, 64, & 65th Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|----------------------------|----------------------|--|------------------|
| Clerk of Court** | John Kennedy | Courthouse, Rm. 112 | 733-2780 |
| Register of Deeds** | Kenneth C. Wilkins | Courthouse, Rm. 814 | 856-5460 |
| Sheriff** | John H. Baker, Jr. | Courthouse, Rm 100 | 856-6900 |
| County Manager | Richard Y. Stevens | Co Off Bldg, Rm 1100 | 856-6160 |
| Asst County Manager | Jimmy B. Holland | Co Off Bldg, Rm 1100 | 856-6160 |
| Asst County Manager | Robert A. Slade | Co Off Bldg, Rm 1100 | 856-6160 |
| Finance Officer | Garland H. Jones | Co Off Bldg, Rm 1100 | 856-6160 |
| County Attorney | Michael R. Ferrell | Co Off Bldg, Rm 700 | 856-5500 |
| Personnel Director | Caroline Lee | Co. Off. Bldg, Rm 800 | 856-6090 |
| Community Development Dir. | Douglas D. Longhini | Courthouse, Rm. 903 | 856-6170 |
| Planning Director | Michael Jennings | Courthouse, Rm 905 | 856-6310 |
| Info. Services Dir. | Russell W. Goff | Co. Off. Bldg., Rm. 835 | 856-5800 |
| Purchasing Agent | Thomas Wester | Co. Office Bldg., Rm 946 | 856-6153 |
| Dir., Parks & Recreation | David E. Carter | Co. Off. Bldg., Rm. 1000 | 856-6670 |
| Tax Assessor | Emmett D. Curl | Courthouse, Rm 1100 | 856-5420 |
| Revenue Collector | Jimmy A. Stephenson | Co. Off. Bldg., 1st Floor | 856-6600 |
| Chmn, Bd of Education** | Wray Stephens | 405 Broad St. Fuquay Varina, NC 27526 | 552-2200 |
| Supt., Public Schools | Robert E. Wentz | 3600 Wake Forest Rd | 790-2300 |
| Chmn, Board of Elections | Thomas W. Steed, Jr. | Co Off Bldg, 1st Floor | 828-4481 |
| Supv, Board of Elections | Vacant | Co Off Bldg, 1st Floor | 856-6240 |
| Dir., Social Services | James A. Wight | Co Off Bldg, Rm 256 | 856-7070 |
| Dir., Health Services | Dr. Leah Devlin | 10 Sunnybrook Rd. | 250-3800 |
| Dir., Mental Health Serv | J.W. Kirkpatrick Jr | 3001 Falstaff Rd | 250-1450 |
| Agriculture Extension | Victor B. Lynn | 4001-E Carya Dr | 839-7070 |
| Dir., City/County Bureau | Tim Lanier | Courthouse, Rm 1200 | 856-6300 |
| Emergency Management Dir. | David W. Donovan | Co. Off. Bldg., Rm. 929 | 856-6480 |
| Fire Marshall | Ed Schmelzer | Co Off Bldg, Rm 921 | 856-6340 |
| Dir., EMS | Gerald A. Brown | 201 W. Martin St | 856-6020 |
| Dir., General Services | Glenn Blackley | 401 Downtown Blvd. | 856-5777 |
| Public Libraries | Thomas L. Moore | 4020 Carya Dr | 839-7000 |
| Dir., Job Training | Charles T. Trent | Co. Off. Bldg., Rm. 633 | 856-6040 |
| Forest Ranger | Albert B. Coley | 3332 Starmount Dr | 266-5139 |

Board of County Commissioners:

| | | | |
|--------------------|--------------------|-----------------------|----------|
| Chairman** | Vernon Malone | Raleigh | 828-5853 |
| Vice Chairman** | Betty Lou Ward | Raleigh | 848-3439 |
| Commissioner** | M. Edmund Aycok | Raleigh | 787-3389 |
| Commissioner** | Merrie R. Hedrick | Wake Forest | 266-7618 |
| Commissioner** | R.B. Heater | Cary | 467-9114 |
| Commissioner** | G. Herbert Stout | Raleigh | 851-4874 |
| Commissioner** | J. Stewart Adcock | Fuquay-Varina | 552-5038 |
| Clerk to the Board | Richard Y. Stevens | Co Off Bldg, Rm. 1100 | 856-6160 |

Warren County

(Courthouse, Warrenton, NC 27589)

Population: 16,608

County Seat: Warrenton

2nd Congressional District
Region K Council of Governments

2nd & 10th Senate Districts
7th & 22nd Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|------------------------|-------------------------------|------------------|
| Clerk of Court** | Richard E. Hunter, Jr. | PO Box 709, Courthouse | 257-3261 |
| Register of Deeds** | Dollie B. Burwell | PO Box 506, Courthouse | 257-3265 |
| Sheriff** | Theodore Williams | PO Box 185, Courthouse Sq. | 257-3364 |
| County Manager | Charles J. Worth | Taylor Bldg., Box 619 | 257-3115 |
| County Attorney | Charles T. Johnson | Taylor Bldg., 130 N. Main St. | 257-3748 |
| Finance Officer | Susan W. Brown | Courthouse, Box 185 | 257-3337 |
| Purchasing Agent | Henry Holtzmann | Landfill, Box 619 | 257-2711 |
| Tax Assessor | Mildred Hardy | 114 W. Market St. | 257-4158 |
| Tax Collector | Susan W. Brown | Courthouse, Box 185 | 257-3337 |
| Chmn., ABC Board | Bernadine Ballance | W. Market St. | 257-3471 |
| Chmn., Education Bd.** | Yarborough Williams | Rt. 2, Box 75 | 257-3184 |
| Supt., County Schools | Dr. John Thompson | Cousin Lucy's Lane, Box 110 | 257-3184 |
| Chmn., Elections Bd. | Edith Brown | 312 Unity Dr. | 257-3362 |
| Supv., Elections Bd. | Ruby Jones | 103 Front St. | 257-2114 |
| Dir., Social Services | Henry Hayes | 538 W. Ridgeway St. | 257-1283 |
| Dir., Health Serv. | Dennis Retzlaff | 540 W. Ridgeway St. | 257-1185 |
| Agricultural Exten. | Russell King | 101 S. Main St. | 257-3640 |
| County Ranger | Vacant | Rt. 3 | 257-3552 |
| Forest Ranger | Vacant | Rt. 3 | 257-3552 |
| Dir., Parks & Recreation | Richard L. Williams | Box 93 | 257-2272 |
| County Librarian | Mary L. Limer | 117 Main St. | 257-4990 |
| Dir., Emer. Management | Gary L. Robenolt | Box 619 | 257-2666 |
| Veterans Services Off. | Clifton Alston | 136 S. Main St. | 257-3385 |
| Dir., Econo. Dev. | Cathy J. Wilson | Box 619 | 257-3114 |
| County Dog Warden | Johnnie Williams | Landfill, Box 619 | 257-2711 |
| Building Inspector | J. Dean Andrews | Box 619 | 257-1305 |
| Dir, Ambulance Serv. | Dennis Paschall | Box 185 | 257-2616 |

Board of County Commissioners:

| | | | |
|--------------------|------------------------|------------|----------|
| Chairman** | George E. Shearin, Sr. | Norlina | 257-4782 |
| Vice Chairman** | Patsy T. Hargrove | Warrenton | 257-3195 |
| Commissioner** | Eva M. Clayton | Littleton | 586-4865 |
| Commissioner** | Francis Alston | Norlina | 456-2866 |
| Commissioner** | William T. Skinner | Littleton | 586-3361 |
| Clerk to the Board | Linda T. Jones | PO Box 619 | 257-3115 |

Washington County

(Box 1007, Courthouse, Plymouth, NC 27962)

Population: 14,801

County Seat: Plymouth

1st Congressional District

1st Senate District

Region R Council of Governments

1st & 2nd Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|------------------------|--------------------|---------------------------|------------------|
| Clerk of Court** | Timothy L. Spear | 120 Adams St., PO Box 901 | 793-3013 |
| Register of Deeds** | Greta H. Barber | Courthouse, Box 1007 | 793-2325 |
| Sheriff** | Jim Whitehurst | Courthouse | 793-1106 |
| County Manager | John Holpe | Box 1007, Courthouse | 793-5823 |
| County Attorney | Wendel Hutchins | Box 1085, Courthouse | 793-9026 |
| Finance Officer | Gayle T. Critcher | Courthouse, Box 1007 | 793-3523 |
| Tax Assessor | Jim F. Porter | Courthouse, Box 1007 | 793-1176 |
| Tax Administrator | Genevieve Wallace | Courthouse, Box 1007 | 793-1176 |
| Chmn., ABC Board | Bill Joyner | 103 E. Main St. | 793-2439 |
| Chmn., Education Bd.** | Ronnie Thompson | Courthouse | 793-5171 |
| Supt., County Schools | Robert Allgood | Courthouse, Box 747 | 793-5171 |
| Chmn., Elections Bd. | Linda Edmondson | Roanoke Shores | 793-9475 |
| Supv., Elections Bd. | Wanda T. Wrightson | Box 1007, Courthouse | 793-3197 |
| Dir., Social Services | Jerry Rhodes | Box 10 | 793-4041 |
| Dir., Health Serv. | Judy Wright | Box 396 | 793-3023 |
| Agricultural Exten. | Sandra Brown | PO Box 70 | 793-2163 |
| County Ranger | James Davenport | Rt. 1, Box 44 | 797-4722 |
| County Librarian | Susanne Martin | Third & Adams Sts. | 793-2113 |
| Dir., Emer. Management | Lionel A. West | Box 1007, Courthouse | 793-4114 |
| Veterans Services Off. | Harold S. Woodley | Box 1007, Courthouse | 793-3197 |

Board of County Commissioners:

| | | | |
|--------------------|------------------|----------|----------|
| Chairman** | C. M. Stokes | Roper | 793-2831 |
| Vice Chairman** | Thomas Holmes | Creswell | 797-4297 |
| Commissioner** | Walter Ange | Plymouth | 793-4408 |
| Commissioner** | Samuel J. Styons | Plymouth | 793-5188 |
| Commissioner** | H. W. Lamb | Roper | 793-2779 |
| Clerk to the Board | Lois C. Askew | Plymouth | 793-5823 |

Watauga County

(Courthouse, Box 1, Boone, NC 28607)

Population: 33,800

County Seat: Boone

10th Congressional District
Region D Council of Governments

24th Senate District
40th & 46th Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|--------------------------|--------------------|----------------------|-------------------|
| Clerk of Court** | John T. Bingham | Courthouse, Box 13 | 264-3927 |
| Register of Deeds** | Phyllis Foster | Courthouse, Box 9 | 264-3936 |
| Sheriff** | James C. Lyons | Law Enforcement Ctr. | 264-3761 |
| County Manager | James S. Ratchford | Courthouse, Box 1 | 264-1300 |
| County Attorney | Stacy Eggers, III | PO Box 248 | 264-3601 |
| Finance Officer | Doris W. Isaacs | Courthouse, Box 5 | 264-1300 |
| Maintenance Supv. | Leonard Greer | Courthouse, Box 15 | 264-1430 |
| Dir., Project on Aging | R. E. Nelson, Jr. | 304 W. King St. | 264-2060 |
| County Planner | Joseph Furman | Courthouse, Box 7 | 264-1300 |
| Fire Marshal/EMS | Charles Collins | Courthouse, Box 7 | 264-4235 |
| Chmn., Education Bd.** | Margaret Gragg | Box 1790 | 264-7190 |
| Supt., County Schools | C. David Greene | Box 1790 | 264-7190 |
| Chmn., Elections Bd. | Mary Sue Miller | Courthouse, Box 3 | 264-9259 |
| Supv., Elections Bd. | Jane A. Hodges | Courthouse, Box 3 | 264-9259 |
| Dir., Social Services | Curlee Joyce | 304 W. King St. | 264-6117 |
| Dir., Health Serv. | Carl Tuttle | Rt. 5, Box 199 | 264-4995 |
| Agricultural Exten. | Gene Brewer | Courthouse, Box 18 | 264-3061 |
| Dir., Mental Health | Don Suggs | Rt. 5, Box 20-A | 264-8759 |
| Forest Ranger | Rudy Johnson | Box 147 | 264-2863 |
| County Librarian | Shirley Wayland | County Library | 264-8784 |
| Sanitation Supervisor | F. Mark Combs | Courthouse, Box 17 | 264-5305 |
| Veterans Services Off. | James Harmon | Courthouse, Box 20 | 264-8616 |
| Tax Administrator | Harold D. Triplett | Courthouse, Box 21 | 264-1300 |
| Dir., Parks & Recreation | Debra Wynne | Courthouse, Box 16 | 264-9511 |

Board of County Commissioners:

| | | | |
|--------------------|-------------------|-------------------|----------|
| Chairman** | David J. Triplett | Blowing Rock | 295-7406 |
| Vice Chairman** | James Coffey | Boone | 264-8184 |
| Commissioner** | Carl Fidler | Boone | 264-2493 |
| Commissioner** | Phil Smalling | Boone | 264-4044 |
| Commissioner** | James Wilcox | Vilas | 297-2383 |
| Clerk to the Board | Cathleen C. Small | Courthouse, Box 1 | 264-1300 |

Wayne County

(Box 227, Goldsboro, NC 27530)

Population: 97,054

County Seat: Goldsboro

3rd Congressional District

8th Senate District

Region P Council of Governments

11th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|---------------------|-----------------------|------------------|
| Clerk of Court** | David B. Brantley | Courthouse, Box 267 | 731-7910 |
| Register of Deeds** | Deborah C. Lane | Courthouse, Box 267 | 731-1449 |
| Sheriff** | James L. Sasser | Ormond Ave., Box 1877 | 731-1500 |
| Finance Director | Norman Ricks, III | 115 S. William St. | 731-1417 |
| County Manager | Will R. Sullivan | Box 227 | 731-1435 |
| County Attorney | E. B. Borden Parker | 208 S. William St. | 735-7275 |
| Building Inspector | Jimmy Wade | Box 227 | 731-1169 |
| Fire Marshal | Carl Ray Coley | 115 S. William st. | 731-1416 |
| Dir., Industrial Dev. | John C. Howard | 308 N. William St. | 731-7700 |
| County Planner | Bruce C. Payne | Box 227 | 731-1650 |
| Supt. Bldgs & Grounds | Shelton E. Smith | 301 N. Herman, Box AA | 731-1168 |
| Tax Assessor | David Ward | Ormond Ave., Box 227 | 731-1461 |
| Tax Attorney | W. Dortch Langston | 206 E. Chestnut | 735-9427 |
| Personnel Officer | Joe Terrell | Courthouse | 731-1417 |
| Chmn., ABC Board | H. B. Lucas | 206 E. Mulberry | 735-0078 |
| Chmn., Education Bd.** | Gene Fields | 301 N. Herman, Box GG | 736-1104 |
| Supt., County Schools | Dr. Howard Sosne | 301 N. Herman, Box GG | 736-1104 |
| Chmn., Elections Bd. | William L. Powell | 115 S. William St. | 731-1411 |
| Supv., Elections Bd. | Evelyn Hooks | 115 S. William St. | 731-1411 |
| Dir., Social Services | Gwyndella Wilson | 301 N. Herman, Box HH | 731-1048 |
| Dir., Health Serv. | Maye S. Gurley | 301 N. Herman, Box CC | 731-1000 |
| Agricultural Exten. | Robert Pleasants | 206 S. George, Box 68 | 731-1520 |
| Animal Control Off. | Jerry Pate | Brick St., Box 227 | 731-1439 |
| Forest Ranger | | 206 S. George, Box 68 | 731-1537 |
| County Librarian | Edward J. Sheary | 1001 E. Ash, Box 2046 | 735-1824 |
| Emergency Management | A. Joe Gurley, III | 301 N. Herman, Box BB | 731-1413 |
| Veterans Services Off. | Kenneth Waters | 301 N. Herman, Box BB | 736-7666 |
| Dir., Mental Health Ser. | Liston G. Edwards | 301 N. Herman, Box DD | 731-1133 |

Board of County Commissioners:

| | | | |
|--------------------|---------------------|---------------|----------|
| Chairman** | Atlas Price, Jr. | Seven Springs | 658-3547 |
| Vice Chairman** | John H. Wooten, Sr. | Goldsboro | 735-1628 |
| Commissioner** | Betsy H. Johnson | Fremont | 242-4853 |
| Commissioner** | Jerry Braswell | Goldsboro | 736-4262 |
| Commissioner** | Tommy W. Jarrett | Goldsboro | 735-8311 |
| Commissioner** | J. Nelson Kornegay | Goldsboro | 736-4395 |
| Commissioner** | Howard A. Shaw | Goldsboro | 756-6636 |
| Clerk to the Board | Susan Q. Ashley | PO Box 227 | 731-1435 |

Wilkes County

(Wilkes Co. Off. Bldg., Wilkesboro, NC 28697)

Population: 61,389

County Seat: Wilkesboro

5th Congressional District
Region D Council of Governments

27th Senate Districts
41st Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|--------------------|-----------------------|------------------|
| Clerk of Court** | Wayne Roope | Courthouse | 667-1201 |
| Register of Deeds** | Rick Woodruff | Courthouse | 651-7351 |
| Sheriff** | Fred Myers | Jail | 651-7370 |
| County Manager | Cecil E. Wood | Wilkes Co. Off. Bldg. | 651-7346 |
| County Attorney | Joe . Brewer | 105 E. Main St. | 667-1441 |
| Finance Officer | T. Edward Bowers | Wilkes Co. Off. Bldg. | 651-7321 |
| County Planner | Eddie Holland | Wilkes Co. Off. Bldg. | 651-7341 |
| Dir., Parks & Recreation | Vacant | Wilkes Co. Off. Bldg. | 651-7355 |
| Tax Supervisor | Tom Welborn | Wilkes Co. Off. Bldg. | 651-7314 |
| Tax Collector | Roy Absher | Wilkes Co. Off. Bldg. | 651-7320 |
| Chmn., Education Bd.** | Dr. Faye Byrd | 201 W. Main St. | 667-1121 |
| Supt., County Schools | Marsh Lyall | 201 W. Main St. | 667-1121 |
| Chmn., Elections Bd. | Fred Henderson | Wilkes Co. Off. Bldg. | 651-7338 |
| Supv., Elections Bd. | Audrey Goodman | Wilkes Co. Off. Bldg. | 651-7338 |
| Dir., Social Services | James D. Bumgarner | College St., Box 119 | 651-7407 |
| Dir., Health Serv. | Alton M. Brown | College St., Box 30 | 651-7464 |
| Agricultural Exten. | Bill Fowler | Wilkes Co. Off. Bldg. | 651-7347 |
| Forest Ranger | Edwin M. McGee | Rt. 4 | 973-4104 |
| County Librarian | Jane Hobbs | 911 C St. | 838-2818 |
| Emergency Management | Clay A. Blackburn | Wilkes Co. Off. Bldg. | 651-7305 |
| Veterans Services Off. | Ralph Broyhill | Wilkes Co. Off. Bldg. | 651-7327 |
| Personnel Officer | Cecil E. Wood | Wilkes Co. Off. Bldg. | 651-7346 |
| Purchasing Director | Faye R. Parsons | Wilkes Co. Off. Bldg. | 651-7349 |

Board of County Commissioners:

| | | | |
|--------------------|------------------|---------------|----------|
| Chairman** | Joe Byrd | N. Wilkesboro | 667-1967 |
| Vice Chairman** | C. C. Jack Combs | N. Wilkesboro | 838-4783 |
| Commissioner** | R. Tracy Walker | Wilkesboro | 838-0606 |
| Commissioner** | Henry Ford Rash | Wilkesboro | 973-4329 |
| Commissioner** | Roger D. Smithey | Millers Creek | 667-2866 |
| Clerk to the Board | Pam T. Shoemaker | N. Wilkesboro | 651-7345 |

Wilson County

(WCAO & LEC, Box 1728, Wilson, NC 27893)

Population: 63,132

County Seat: Wilson

2nd Congressional District

60th & 10th Senate Districts

Region L Council of Governments

70th & 71st Representative Districts

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|----------------------------|---------------------|-------------------------|------------------|
| Clerk of Court** | John Lee Whitley | PO Box 1608, Courthouse | 291-7500 |
| Register of Deeds** | Shirley T. Leyshon | 115 E. Nash. St. | 237-6600 |
| Sheriff** | Wayne Gay | WCAO & LEC, Box 344 | 237-6600 |
| County Manager | Garry C. Mercer | WCAO & LEC, Box 1728 | 237-6600 |
| County Attorney | George A. Weaver | 113 E. Nash St. | 291-3443 |
| Finance Officer | Garry C. Mercer | WCAO & LEC, Box 1728 | 237-6600 |
| Deputy Finance Officer | Evelyn P. Roberts | WCAO & LEC, Box 1728 | 237-6600 |
| Deputy Finance Officer | Willie A. Best | WCAO & LEC, Box 1728 | 237-6600 |
| Dir., Planning/Inspections | Edward D. Phillips | WCAO & LEC, Box 1728 | 237-6600 |
| Dir., Solid Waste | H. Marvin Mercer | 1900 S. Goldsboro St. | 237-6600 |
| Tax Administrator | John W. Edmondson | Nash St. Off. Bldg. | 237-6600 |
| Chmn., ABC Board | David Oettinger | Parkwood Shopping Ctr | 243-2456 |
| Chmn., Education Bd.** | Stephen L. Beaman | 113 N. Tarboro St. | 243-2900 |
| Supt., County Schools | Dr. Thomas E. Dixon | 113 N. Tarboro St. | 243-2900 |
| Chmn., Elections Bd. | Elbert Balkcum | 122 N. Tarboro St. | 237-6600 |
| Supv., Elections Bd. | Ann Cone | 122 N. Tarboro St. | 237-6600 |
| Personnel Officer | Shirley Howard | WCAO & LEC, Box 1728 | 237-6600 |
| Dir., Social Services | Jerry A. Smith | E. Green St., Box 459 | 237-6600 |
| Dir., Health Serv. | Thurston R. Perry | 1801 Glendale Dr. | 291-5470 |
| Agricultural Exten. | Connie Jernigan | Agric. Ctr., Box 3027 | 237-0113 |
| Forest Ranger | Oscar Creech | Rt. 2, Box 665 | 237-0914 |
| County Librarian | Patrick Valentine | 249 W. Nash St. | 237-5355 |
| Emergency Management | R. C. Smith | 1900 S. Goldsboro St. | 237-6600 |
| Veterans Services Off. | Robert L. Thaxton | 122 N. Tarboro St. | 237-2422 |
| Mapping Supervisor | David Hayes | WCAO & LEC, Box 1728 | 237-6600 |
| Emerg. Medical Serv's Dir. | Terry Barber | Box 1401 | 237-6600 |
| Bldg. Superintendent | Claude Faulkner | Nash St. Off. Bldg. | 237-6600 |
| Emer. Communications | Danny Hickman | Courthouse, Box 1728 | 237-8300 |

Board of County Commissioners:

| | | | |
|--------------------|--------------------|----------------------|----------|
| Chairman** | J. Preston Harrell | Stantonsburg | 238-3238 |
| Vice Chairman** | Frank E. Emory | Wilson | 737-2578 |
| Commissioner** | Raeford L. Flowers | Wilson | 243-6116 |
| Commissioner** | Josephine Edwards | Wilson | 237-2624 |
| Commissioner** | Bobbie D. Jones | Wilson | 399-8554 |
| Commissioner** | C. Charles Barnes | Sims | 237-1025 |
| Commissioner** | Robert L. Vick | Wilson | 291-6036 |
| Clerk to the Board | Willie A. Best | WCAO & LEC, Box 1728 | 237-6600 |

Yadkin County

(Courthouse, Box 146, Yadkinville, NC 27055)

Population: 28,439

County Seat: Yadkinville

8th & 9th Congressional District
Region I Council of Governments

26th Senate Districts
41st Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>Telephone</i> |
|--------------------------|---------------------|-------------------------|------------------|
| Clerk of Court** | Harold J. Long | Courthouse, Box 95 | 679-8838 |
| Register of Deeds** | Billie Renegar | Courthouse, Box 211 | 679-4225 |
| Sheriff** | Jack Henderson | Courthouse, Box 445 | 679-4217 |
| County Manager | Charles S. Mashburn | Box 146, Willow St. | 679-4200 |
| County Attorney | James L. Graham | Box 625 | 679-8082 |
| Finance Officer | Geraldine V. Nance | Box 146, Willow St. | 679-4200 |
| Purchasing Agent | Charles S. Mashburn | Box 146, Willow St. | 679-4200 |
| Dir., Parks & Recreation | Phil Martin | Box 426 | 679-4228 |
| Tax Supervisor | Phyllis Adams | Box 1217 | 679-4221 |
| Tax Collector | Linda H. Williams | Box 5 | 679-4223 |
| Chmn., Education Bd.** | Michael Norman | East Bend | 961-6098 |
| Supt., County Schools | Cleve Hollar | Washington St. | 679-2051 |
| Chmn., Elections Bd. | Marie Wooten | East Bend | 699-8463 |
| Supv., Elections Bd. | Opaline Riley | Box 877 | 679-4227 |
| Dir., Social Services | Patty Martin | Box 548 | 679-4210 |
| Dir., Health Serv. | Gayle Brown | Box 457 | 679-4203 |
| Agricultural Exten. | Jack Loudermilk | County Office Bldg. | 679-2061 |
| County Ranger | Randy Barker | Hamptonville | 468-4389 |
| Forest Ranger | Odell Spillman | Agric. Bldg. | 679-8941 |
| County Librarian | Melinda Sells | County Library, Box 607 | 679-8792 |
| Fire Marshal | Eddie Weatherman | Box 1278 | 679-4233 |
| Veterans Services Off. | Walter A. Reynolds | Box 505 | 679-2454 |
| EMS Director | Dale Trivette | Box 1002 | 679-4232 |

Board of County Commissioners:

| | | | |
|-----------------|--------------------------|-------------|----------|
| Chairman** | Grady J. Hunter | Boonville | 367-7326 |
| Vice Chairman** | Michael D. Crouse | Yadkinville | 961-2064 |
| Commissioner** | Mike Crouse | Yadkinville | 961-2064 |
| Commissioner** | Ronald O. Ball | Jonesville | 835-2724 |
| Commissioner** | Dr. William L. Wood, Sr. | Yadkinville | 679-8689 |
| Commissioner** | Thomas T. Wooten | East Bend | 463-5510 |

Yancey County

(Courthouse, Rm. 6, Burnsville, NC 28714)

Population: 14,934

County Seat: Burnsville

11th Congressional District
Region D Council of Governments

28th Senate District
49th Representative District

| <i>Office</i> | <i>Officer</i> | <i>Address</i> | <i>*Telephone</i> |
|--------------------------|-------------------|-----------------------|-------------------|
| Clerk of Court** | F. Warren Hughes | Courthouse, Rm. 5 | 682-2122 |
| Register of Deeds** | Willoree Jobe | Courthouse, Rm. 4 | 682-2174 |
| Sheriff** | Clyde McIntosh | PO Box 6 | 682-2124 |
| County Manager | Earl Tipton | Courthouse, Rm. 11 | 682-3971 |
| County Attorney | Todd Bailey | PO Box 217, Law Bldg. | 682-2183 |
| Finance Officer | Jean Buchanan | Courthouse, Rm. 11 | 682-3819 |
| Dir., Public Information | Suzanne Bryant | Courthouse, Rm. 11 | 682-3971 |
| Purchasing Agent | Donna Tipton | Courthouse, Rm. 11 | 682-3971 |
| Dir., Parks & Recreation | Wade Tipton | Courthouse, Rm. 11 | 682-3819 |
| Tax Supervisor | Suzy McIntyre | Courthouse, Rm. 1 | 682-2114 |
| Tax Collector | Reba B. Roberts | Courthouse, Rm. 1 | 682-2114 |
| Chmn., Education Bd.** | Elizabeth Westall | 621 W. Main St. | 682-6101 |
| Supt., County Schools | Vernon Chapman | 621 W. Main St. | 682-6101 |
| Chmn., Elections Bd. | Ralph Shepherd | Courthouse, Rm. 2 | 682-7350 |
| Supv., Elections Bd. | Mary Ohle | PO Box 763 | 682-3950 |
| Dir., Social Services | Paul Burge | PO Box 67 | 682-6148 |
| Dir., Health Serv. | Cliff Aldridge | PO Box 98 | 682-6118 |
| Agricultural Exten. | James H. Ray | Courthouse, Rm. 7 | 682-6186 |
| County Ranger | Baccus Hensley | 321 Hillside Dr. | 682-6146 |
| County Librarian | Linda Deyton | 18 Town Square | 682-2600 |
| Civil Preparedness | Earl Tipton | Courthouse, Rm. 11 | 682-3971 |
| Veterans Services Off. | Jewel W. McIntosh | PO Box 126 | 682-2136 |

Board of County Commissioners:

| | | | |
|----------------|------------------|------------|----------|
| Chairman** | Keith Presnell | Burnsville | 682-6342 |
| Commissioner** | John Renfro | Burnsville | 682-3724 |
| Commissioner** | Billy Ray Bailey | Burnsville | 682-2250 |



STATE LIBRARY OF NORTH CAROLINA



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