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THE  
HOME MISSIONARY

FOR THE YEAR ENDING

~~APRIL~~, 1895.

1894-95

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Go, . . . . PREACH THE GOSPEL.—*Mark* xvi. 15.  
How shall they PREACH, except they be sent?—*Rom.* x. 15.

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VOL. LXVII.

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CONGREGATIONAL HOME MISSIONARY SOCIETY,  
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# INDEX TO THE HOME MISSIONARY

## VOLUME LXVII

PAGE	PAGE		
Abbott, Dr. Lyman, Letter from.....	69	Buggy-top Wanted.....	383
About a Missionary Box.....	622	Burned Out.....	346
About Thirty.....	568	Burns, Rev. W. C., Article by.....	327
Adams, Rev. J. E., Article by.....	57	Business Man's Suggestion.....	486
Address by Mrs. Gilchrist.....	232	Busy and Tired.....	436
Address of Welcome (Annual Meeting).....	275	Call to United Prayer.....	296
After the Strike.....	325	Caswell, Mrs. H. S., Articles by, 7, 64, 227,	421
Age and Youth Together.....	617	Chadron and N. W. Nebraska.....	21
Aged Convert.....	510	Christian Comity.....	527
Alexander, W. H., Articles by.....	1, 275, 486	Church Building Needed.....	478
Amidst Difficulties.....	384	Church Loyalty.....	384
Among the Coal Miners.....	384	Churches aided by Missionary Society of Con-	
Among the Poles.....	382	necticut.....	457
An Active Veteran.....	435	Circuit Walker.....	332
Anderson, Rev. J., D.D., Address by.....	319	City Mission.....	390
And yet Another.....	84	Clothing Wanted.....	488
An Experience in Pastoral Work.....	472	Coe, Dr. David B.....	580, 602, 606
An Island Parish.....	571	Coming Anniversary in Omaha.....	9
Annual Conference of Secretaries.....	484	Coming In.....	427
Annual Meeting for 1804.....	31	Complimentary and Suggestive.....	337
Annual Meeting of Woman's Department.....	217	Conclusion of Annual Report.....	190
Annual Report of the Work by States: Ala-		Congregational Home Missionary Society:	
bama, 147; Black Hills and Wyoming,		Sixty-eighth Annual Meeting, 105; Annual	
166; Colorado, 168; Missionary Society		Sermon, by Dr. S. E. Herrick, 105; Roll of	
of Connecticut, 120; Florida, 145;		Mcmbers, 105; Committees Appointed,	
Georgia, 146; Illinois H. M. Society,		105, 109; Resolutions, 109, 112, 113; Elec-	
135; Indiana, 155; Iowa H. M. Society,		tion of Officers, 109; Executive Commit-	
141; Kansas, 157; Maine H. M. Society,		tee, 110; Devotional Meetings, 110, 111;	
121; Massachusetts H. M. Society, 125;		Address of Welcome and President's Re-	
Michigan Congregational Association,		sponse, 110; Secretaries' Papers, 110, 111;	
137; Minnesota, 162; Missouri and Arkan-		Addresses from State Auxiliaries, 110;	
sas, 148; City Missionary Society of		Meeting of Woman's Department, 111;	
St. Louis, 150; Montana, 160; Nebraska,		Congregational Church Building Society,	
159; New Hampshire H. M. Society, 122;		111; Sunday School and Pub. Society,	
New Mexico and Arizona, 153; New York		112; American Education Society, 112;	
city, Brooklyn, and Vicinity, 132; New		Greetings of American Missionary Assoc-	
York H. M. Society, 131; No. California		iation, 112; Place of Next Meeting, 112;	
and Nevada, 172; North Dakota, 164;		Closing Addresses, 113; Sixty-eighth An-	
North Wisconsin, 161; Ohio H. M. Soci-		nuual Report, 114; Decease of Superinten-	
ety, 133; Oklahoma and Indian Territory,		dent Montgomery and Eight Missionaries,	
151; Oregon, 176; Penn., N. J., Md.,		114; Summary of Results, 114; The Treas-	
D. C., and Va., 142; Rhode Island H. M.		ury, 116; Comparative Results, 117; Wom-	
Society, 128; South Dakota, 165; South-		an's Department, 117; The Sunday-	
ern California, 175; Tennessee and No.		schools, 118; Our Publications, 119; Family	
Carolina, 144; Texas and Louisiana, 153;		Supplies.....	120
Utah and Idaho, 170; Vermont Dom.		Congregational Literature Needed.....	480
Missionary Society, 123; Washington,		Congregationalism in Nebraska.....	16
178; Wisconsin H. M. Society.....	139	Congregationalism in Rhode Island.....	409
Another Hopeful Convert.....	518	Congregationalism in Upper New York.....	524
Army Life.....	531	Correction.....	349
A Stand-By.....	382	Current Events Club, and What Came of it.....	514
Awakened.....	340	Dancing craze.....	76, 78
Awakening Interest.....	616	Decease of Dr. D. B. Coe.....	580, 602, 606
Banner States in Contributions.....	230	“ “ Eight Missionaries.....	114
Barrett, Mrs. A. H., Article by.....	329	“ “ M. W. Montgomery.....	34
Bayley, Rev. F. T., Article by.....	74	“ “ Samuel C. Sprague.....	32
Bearing the Home Missionaries' Eurdens.....	415	“ “ Dr. W. M. Taylor.....	580, 608, 612
Beginning in a New Community.....	368	Determined Perseverance.....	531
Bible Study.....	520	Doane College and the Missionary Spirit.....	26
Blessed from the First.....	528	Does it Pay?.....	327
Boyd County, Nebraska.....	22	Douglass, Rev. T. O., Article by.....	313
Boys' and Girls' H. M. Army.....	374	Drifting Away.....	383
Bright Idea.....	437	“ Drifting ” Evil.....	529
Bross, Rev. H., Articles by, 9, 16, 23, 150, 227,		Dry Times.....	383
377, 385, 567, 578			

PAGE	PAGE
Early Connecticut H. M. Societies.....	501
Early Lost, Early Saved.....	579
Early Massachusetts Societies.....	506
Early Mission to Liberty, Ga.....	468
Early Mission to Virginia.....	467
Early New York H. M. Societies.....	566
Editorials : 28, 29, 31, 85, 114-220, 192, 301, 322, 337, 349, 350, 372, 374, 376, 379, 381, 385, 388, 390, 394, 395, 396, 397, 415, 437, 439, 456, 466, 491, 505, 532, 534, 561, 580, 581, 606, 612, 615, 1893-1894.....	632
Eight New Converts.....	617
Eleven Converts Added.....	427
Encouraged.....	578
Eversz, Rev. M. E., Articles by.....	34, 553
Experiences in South Dakota.....	344
Extracts from an Address in Omaha.....	319
Faith with Works.....	347
Farewell.....	77
Fearing Infant Brain Trouble.....	470
Fifteen Ready to come in.....	618
Fifty-seven Converts.....	616
Filling the Dime Banks.....	579
Fire, Smoke, and Bears.....	438
Floating.....	335
Foreign Literature.....	334
Four Months of Strikes.....	326
Four Rainless Months.....	478
From a Grateful Missionary Wife.....	340
From a Missionary Wife who could not go to Omaha.....	246
From Knoxville, Tenn.....	393
From Tennessee.....	248
From the Growing-Old Circle.....	345
From the Nebraska Children's Missionary.....	231
From the Wide Field.....	381, 435, 478, 527
Fruit in Old Age.....	248
Fruitful Tour.....	427
Further Items of Early H. M. History.....	561
Gaylord, Rev. Reuben.....	278
General Howard's Response.....	278
German Department.....	188
German Work.....	336
German Work in Nebraska.....	15
Get Ready for Omaha.....	29
Getting Started in S. W. Oregon.....	434
Given from the Heart.....	63
Giving that Costs.....	578
Glorious Revival.....	375
Good Horse, Buggy, and Barn Needed.....	569
Good Reading Matter Wanted.....	297
Good Work Increasing.....	616
Good Year.....	618
Grace of Patient Continuance.....	430
Gracious Outpouring.....	519
Grandma's Hood.....	249
Grateful Message.....	245
Grateful Reminiscence.....	570
Growing.....	383
Happy Man and Wife.....	519
Happy Thanksgiving.....	456
Hard Field.....	631
Hard Times.....	77, 78, 79, 384
Hard up for a Wedding Garment.....	479
Harvest Quarter.....	617
Have you Received them ?.....	379
High Church.....	336
His Board Assured.....	385
Home and Foreign.....	576
Home and Foreign—the One Work.....	429
Home Missionary Camping Trip.....	572
Home Missionary Field Day.....	323
Home Missionary Wife's Share.....	7
Home Missions for the Sake of America.....	292
Home Missions in Arizona and New Mexico.....	391
Home Missions in Connecticut.....	385
Hopkins, Dr. Henry, his Address.....	292
Howard, Major-General O. O.....	580
How a Veteran takes the Reduction.....	84
How Much Missionary Boxes Mean.....	623
How One Church took the Reduction.....	74
How Some Little Girls Raised Money.....	489
How they Pay Him.....	298
How to Get into Touch with our Home Mis- sionaries.....	474
How Work Grows in Nebraska.....	23
Illustrating the Gospel's Power.....	419
Illustrations : Adams, Rev. E., 315; Adams, Rev. H., 315; Beneficent Congregational Church, Providence, R. I., 413; Bethany Swedish Church, New Britain, Ct., 465; Bethlehem Church and Bible Readers School, 271; Bumpus, Rev. I. C., 59; City Hall, Omaha, 2; Coe, Rev. Dr. David B., 601; Commercial National Bank, Omaha, 5; Congregational Church, East Hartland, Ct., 458; Congregational Church, Sherman Mills, Me., 58; Congre- gational Church, Vanceboro, Me., 60; Cowboys at Mess, 65; Cowboy on his Pony, 67; Dodge Street School, Omaha, 10; Evangelical Lutheran Congregational Church, Chicago, Ill., 559; Facing it <i>per se</i> , 568; First Congregational Church, Denmark, Ia., 316; First Congregational Church, Omaha, 1857, 17; First Congre- gational Church, Omaha, 1893, 18; Ger- man Congregational Church, Muscatine, Ia., 557; Group of Congregational Slavic H. M. Workers, 268; Headpiece, 361; Keeping Order during Divine Service, 364; King Philip's Chair, 412; Mann- hardt, Rev. E. G. I., 556; Merrill Hall and Boswell Observatory, 27; Minute- Man Carrying Foundation Stones, 366; Minute-Man on Sunday Morning, 371; Mizpah Chapel, Cleveland, O., 272; New- man Church, Rehoboth, Mass., 411; Oma- ha High School, 20; Omaha in 1854, 3; Omaha in 1866, 4; Omaha in 1893, 6; Pilgrim Church, Knoxville, Tenn., 73; Potato Field, Eaton, Col., 81; Pufferfoot, Rev. W. G., 362; Robbins, Rev. A. B., 317; Salter, Rev. W., 317; Sands, Rev. J. D., 318; Slavic Workers in Braddock, Pa., 273; Southern Circuit Rider, 428; Springtime Church and Parsonage, Eat- on, Col., 83; Tailpiece, 372; Taking up the Collection, 363; Taylor, Rev. C., 318; Taylor, Rev. Dr. Wm. M., 600; That Squeaky Old Door, 441; Third Congre- gational Church, Waterbury, Ct., 464; Turner, Rev. A., 314; Union Stock Yards, South Omaha, 12; Wilton German-Eng- lish College (I.), 554; Wilton German-Eng- lish College (II.).....	555
Information Wanted.....	322
Ingathering.....	339, 426, 518
Institutional Churches for the Frontier.....	620
Interesting Incidents.....	619
Items from the Field.....	381, 435, 478, 527
Items from the Field : Alabama, 332, 382, 305, 426, 427, 471, 568, 577; Arizona, 333; Cal- ifornia, 77, 80, 326, 336, 383, 427, 436, 472, 479, 518, 520, 568; Colorado, 336, 530, 568; Florida, 383; Georgia, 425, 480; Idaho, 530, 531; Indiana, 326, 383, 518, 531; Kan- sas, 334, 340, 530, 568, 576, 577, 578, 579; Louisiana, 389, 427, 527, 528; Maryland, 327, 471; Massachusetts, 346; Michigan, 77, 519; Minnesota, 334, 376, 382, 384, 425, 426, 436, 437, 438, 478, 479, 480, 480; Mis- souri, 376, 478, 518, 567; Nebraska, 70, 334, 346, 383, 385, 472, 577; New Jersey, 531; North Carolina, 471, 578; Ohio, 382, 384, 520, 578; Oklahoma, 333, 334, 382, 438, 480, 518, 519, 528; Orange County, Fla., 576; Oregon, 77, 79, 337, 434, 513, 527, 529; Pacific Slope, 78; Pennsylvania, 80, 384, 420, 426, 478; South Dakota, 77, 248, 335,	518



# Index

v

PAGE	PAGE
435, 436, 437, 438, 471, 484, 527, 529, 531, 568; Texas, 479, 576; Virginia, 76, 78; Volusia County, Fla., 576; Washington, 78, 80, 337, 376, 381, 438, 471, 528, 569; Wisconsin, 79, 428, 438, 568, 577; Wyoming, 326, 335.....	579
Items of Early Home Miss. History.....	505
Itinerancy of a Portable Chapel.....	625
Joy and Fear.....	471
Joyful News.....	567
Joyful Tidings.....	395
Joyful Veteran.....	338
Joy in Success.....	618
Keeping his Spirits up.....	438
Lee, H. A., Article by.....	373
Letter from Dr. Lyman Abbott.....	69
Letters and Articles from Contributors: J. E. Adams, 57, 121; J. S. Ainslie, 280; W. H. Alexander, 1, 275, 486; Alpha, 338; C. Anderson, 380; J. Anderson, D.D., 319; W. A. Arnold, 337; E. H. Ashmun, 153; I. W. Atherton, 384; E. D. B., 397; W. Q. B., 25; A. J. Bailey, 178; Mrs. A. H. Barrett, 329; S. E. Bassett, 147, 333; F. T. Bayley, 74; W. S. Bell, 169; C. H. Bente, 376; Boston Woman, 478; F. W. Boyle, 381; L. P. Broad, 157; H. Bross, 9, 16, 23, 159, 227, 377, 385, 567, 578; A. A. Brown, 166; J. B. Brown, 231; J. M. Brown, 326; R. P. Brown, 334; W. C. Burns, 327; A. T. C., 347; D. B. Cargill, 389; H. W. Carter, 139; Mrs. H. S. Caswell, 7, 64, 227, 421; C. F. Clapp, 176; J. Coit, 125; R. T. Cross, 520; E. Curtis, 131; E. D. Curtis, 155; S. D., 33; A. A. Davis, 376; C. M. Daly, 298; A. N. Dean, 339; J. J. Dessup, 382; J. H. Dobbs, 490; T. O. Douglass, 141, 313; Mrs. T. O. Douglass, 217; Mrs. J. T. Duryea, 220; Miss F. J. Dyer, 222; F. E. Eckel, 336; W. Ellwood, 513; W. H. Evans, 379; M. E. Eversz, 34, 188; J. T. Ford, 175; J. H. Frazee, 71, 393; J. G. Fraser, 133; S. F. Gale, 145; Mrs. Gilchrist, 232; Mrs. C. L. Goodell, 394; J. F. Graf, 429, 571; T. G. Grassie, 161, 388; E. Grieb, 337; Rev. A. T. Hall, 282; J. K. Harrison, 172, 347; W. S. Hawkes, 170, 235; A. T. Hillman, 122; F. E. Hinkley, 520; Mrs. A. S. Hobart, 233; H. Hopkins, 202; Gen. O. O. Howard, 278; W. N. Huffman, 569; W. T. Hutchins, 532; O. H. Johnson, 572; J. A. Jones, 340; T. W. Jones, 142; Mrs. D. A. K., 248, 345; J. S. Kidder, 473; Vernie Lane, 480; H. A. Lee, 373; A. L. Love, 150; W. McCready, 344; S. C. McDaniel, 146; W. T. McElveen, 524; A. McGregor, 128; G. A. McKinley, 527; Miss K. McNaughton, 514; E. G. L. Mannhardt, 15; C. H. Merrill, 123; G. L. Miller, 278; Mrs. E. S. Moore, 248; W. H. Moore, 129, 385, 457, 484; J. H. Morley, 162; Miss E. W. Olney, 425; J. Orchard, 511; E. A. Paddock, 298; J. H. Parker, 151; W. J. Paske, 22; D. B. Perry, 26; G. J. Powell, 21; C. W. Preston, 274; Mrs. C. W. Preston, 239, 247; W. G. Puddefoot, 284, 361; O. S. Rice, 488; J. F. Robberts, 421; D. L. Sanborn, 298; C. M. Sanders, 82; B. F. Sargent, 340; H. A. Schaffler, 179, 265; C. I. Scofield, 153; C. H. Seaver, 346; C. F. Sheldon, 427; Mrs. C. W. Shelton, 323; H. C. Simmons, 164; F. A. Slyfield, 391; Miss M. E. Smith, 249; W. T. Stokes, 132; G. E. Taylor, 21; W. H. Thrall, 165; J. Tompkins, 135; Mrs. H. M. Union, 7, 64; J. E. Utt, 11; W. C. Veazie, 374; J. H. Warren, 88, 338; W. H. Warren, 137;	391
Mrs. L. C. Whittlesey, 474; H. D. Wiard, 342; S. Wood, 335; A. K. Wray.....	148, 391
Life from Death.....	489
Light helps a Prayer-Meeting.....	437
Links in the Chain.....	424
Living Alone.....	79
McGregor, Rev. Alex., Article by.....	499
Mannhardt, E. G. L., Article by.....	15
Many Saved.....	568
Men Converted.....	616
Message from the East.....	222
Methods of the Adversary.....	437
Miller's, Dr., Reminiscence.....	278
Minute-Man on the Frontier.....	361
Minute-Man's Success.....	569
Modern Superstition.....	478
Montgomery, Superintendent M. W.....	34
Month of Blessing.....	472
More Conversions.....	616
More Frozen Oranges.....	576
More Hard Times.....	577
More of the Drought.....	335
More of the Strike.....	326
Mormon Youth.....	235
Moving Away.....	334
Nebraska and its Resources.....	11
New Idolatry.....	381
New Recruit.....	333
Not All Dark.....	397
Notes by the Way.....	7, 64
Notes from Iowa.....	313
Notes of Long Service in Colorado.....	481, 520, 572
Omaha.....	1
On a New Field.....	379
One Generous Gift from Every Congregational Church.....	299
One Hopeful Convert.....	518
One of Our Lord's Lambs.....	528
One Phase of H. M. Work in Maine.....	57
One Way to pay Church Debts.....	530
One Week's Work.....	511
On the Frontier.....	579
Our Boys and Girls.....	381
Our German Work.....	553
Our Work among Foreigners, 139, 179, 187, 188, 265, 336, 382, 553	373
Our Work in Idaho.....	71
Our Work in Knoxville, Tenn.....	71
Paid for Being Laughed at.....	378
Parents.....	390
Parting Words from a Loyal Heart.....	533
Pastoral Helpers.....	577
Pastor's Experience.....	513
Pastors, Superintendents, and Teachers.....	388
Pathetic Message.....	346
Patience and Faith Rewarded.....	426
Pentecostal.....	568
Perry, President D. B., Article by.....	26
Personal Experiences.....	239
Pinched, but Happy.....	337
Pitying Father's Care.....	428
Pleasant to Look Back upon in Winter.....	529
Prayer Answered.....	615
Pray for it.....	395
Prefers a Country Parish.....	531
Progress in the South.....	389
Promising Future.....	530
Prompt and Generous Response.....	490
Prophet of the Prairie.....	243
Prospering Spiritually.....	425
Puddefoot, Rev. W. G., Articles by.....	284, 362
Quickened.....	376
Rally Day.....	397
Rally Exercise.....	376
Rather Blue.....	438
Rejoicing in a New Church Home.....	513

	PAGE		PAGE
Rejoicing over Ingatherings.....	471	The New Field.....	481
Report of Committee on 68th Annual Report.....	282	The Ounce of Prevention.....	438
Reports of Awakening.....	375, 471, 518	"These Hands Ministered".....	480
Reports of Spiritual Gains.....	518, 615	The Strike.....	325, 382
Rescue Fund.....	393	The Strike Again.....	326
Revival.....	426	The Strike Ended.....	327
Revival Meetings.....	339	The Thing to Do.....	385
Revived.....	349, 376	The Way it is Done.....	377
Revived Religious Interest.....	76, 77, 80, 115, 339, 375, 391, 395, 420, 425, 471, 518, 528, 567, 568, 614	Thirteen Added.....	618
Romance of Home Missions.....	624	Thirty Conversions.....	76
Sacred Golden Offering.....	478	Thirty-seven begin New Lives.....	567
Sacred Offering.....	84	Three Happy Years.....	436
Sacrifice.....	336	Three Hundred Converts.....	615
Sad Picture.....	333	Timely Help.....	274
Sanders, Rev. C. M., Article by.....	83	Times of Refreshing.....	425, 567
Scandinavian Department.....	187	To Kind Inquirers.....	439
Seed Long Buried, but Alive.....	576	To Leave a Household.....	568
Shelton, Mrs. C. W., Article by.....	323	To Save the Lost.....	520
Short Contributions.....	479	Treasury Notes, 29, 85, 192, 301, 350, 396, 415, 439, 456, 491, 534, 581, 632	632
Short Crops.....	334	True History of Mrs. Bright Penny.....	329
Showers of Blessing.....	520	Twelve Conversions.....	618
Six Adults.....	615	Twenty Converts.....	617
Sixty-eighth Anniversary.....	85	Twenty-five Conversions.....	618
Sixty Gathered In.....	568	Twenty-nine Conversions.....	618
Slavic Department.....	179, 265	Twenty-six Brought in.....	616
Snow-blocked Trip in May.....	347	Two Early Home Missionary Enterprises.....	466
Some Phases of Work in California.....	342	Two More.....	518
Some Phases of Work in Kansas.....	374	Uncomfortable Fellow-Traveller.....	528
Songs of Joy.....	339	Unquiet Sundays.....	436
Sorely Pinched.....	577	Utt, J. E., Article by.....	11
Southwestern Nebraska.....	21	Valuable Auxiliary.....	248
Sprague, Samuel Clark.....	33	Varied Experiences.....	578
Spiritual Fruits.....	421	Veteran's Departure.....	88
Spiritual Gains.....	568	Visiting the Miners.....	620
Spiritual Pay Better than Cash.....	530	Warren, Dr. J. H., Articles by.....	88, 338
Spiritual Progress.....	426	Way to Get it.....	346
Spiritual Victories.....	615	Western Nebraska Destitutions.....	578
Springtime Parish.....	22	What Home Missionaries are Saying.....	76, 576
Stewart, William C.....	88	What Our Endeavorers did for Christmas.....	424
Storrs, Dr. R. S., Funeral Addresses.....	602, 608	W. H. M. U.....	233
Struggle for Life.....	621	Wiard, Rev. H. D., Article by.....	342
Summer Resort Religion.....	335	Willing to Try.....	335
Sunday Evening Hearers.....	577	Winning by Kindness.....	527
Sunday-school under Difficulties.....	531	Wisconsin Forest Fires.....	388
Sweet-Pea Fund.....	532	With the Cowboys.....	64
Tables: Distribution of Missionaries by States, 194, 195; Distribution of Missionaries by Sections, 196; General Comparative Results.....	197	Word for the Women.....	338
Taylor, Dr. Wm. M.....	580, 608, 612	Words of Welcome (Woman's Department).....	220
Temperance Revival.....	376	Woman's Work.....	381
Ten Converts.....	617	Work for Indians.....	334
Tent Wanted.....	333	Working in Hope.....	616
That Squeaky Old Door.....	441	Working Vacation.....	382
That Wonderful Fur Coat.....	484	Working Veteran.....	527
The "Dispersion" Truth.....	524	Work in Texas.....	380
The Drought.....	382	Work of a Centipede.....	480
The Gospel and Strikes.....	627	Work of the Local Church.....	289
The Gospel's Vital Power.....	626	Work of the Spirit.....	425
The Florida Freeze.....	576	Work that Pays.....	629
The Hopeful and the Hopeless.....	438	Work Well Rewarded.....	617
The June Meeting.....	25	Year of Blessing.....	617
Then and Now (Slavic Work).....	265	Young Converts.....	615
		Young People Awakened.....	471
		Young People Brought in.....	471
		Youth and Age Rejoicing Together.....	472

33472

# The Home Missionary


VOL. LXVII

MAY, 1894

No. 1

## OMAHA

BY W. H. ALEXANDER, ESQ.

NE of the many charming features of cities and villages in the Eastern States is the air of maturity—I was about to say of antiquity—which one finds in and about them. There are buildings with the stamp of age and of colonial style and taste upon them; stately trees, that must have come to maturity before this or the previous generation was born, are seen along the streets in regular order and around the earlier homes; there are old-time customs and habits, and, what is most enchanting of all, a certain refinement and honest fellowship in social and business relations, the natural outgrowth of an evolutionary action which has been going on in literature, in music, in art, and in morals in the older commonwealths for two and a quarter centuries. One enters the precincts of Boston, and in rapid succession come thoughts of colonial days and colonial characters. And there is the old historic Common, and Faneuil Hall, and Bunker Hill. Go on to Plymouth, and unless the soul be dead to sentiment, one's thoughts will fly again to the days when the Pilgrims sang and toiled and suffered in the midst of desolation. Walk up New Haven's busy streets, and lo! the old red walls of Yale compel a serious thought. One sails along the Hudson, and quaint Dutch ships and jolly burghers come again in vision, and one can almost see the fiery Wayne storm Stony Point, and hear the noise of battle that swept along White Plains. Indeed, the further back the date of settlement can be fixed, toward the time when the stately Pilgrims and the livelier Cavaliers began the building of this nation, the greater the charm of these now historic places. But here in the West, this newer land of conquest, we are prone to boast of our own achievements, and the briefer the time since settlement, the prouder we are of our works. There are many men now living an active, useful life in Omaha who beheld the ground on which this great metropolis stands before a single hearth was laid. Inheriting nothing here in the way of accomplished works, but

possessed of sturdy force and willing hands, they set their stakes and began the building of a glorious heritage for others. The "lone tree" ferry was started from Council Bluffs in 1852, and consisted of an insignificant flat-boat, held in place by a rope and pushed along by oars. Two or three years later the ferry was still in operation, supported largely by men on their way to California, and a few crude buildings had been



CITY HALL, OMAHA

erected. A glance at the sketch marked "Omaha, 1854," will furnish a rough idea of the start for a city only forty years ago.

It is not the purpose of this article to bring into notice the thrilling events of those earlier days, nor to tell in detail the experiences of men, and of women, too, who were active in developing the resources at hand. The early history of Omaha has often been written, and names now

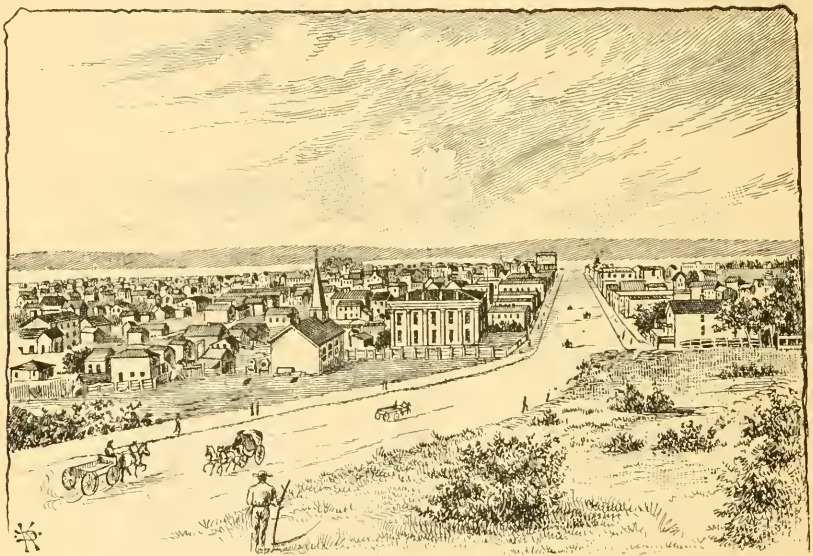




OMAHA IN 1854

known in many States are frequently found in its pages—Alvin Saunders, appointed first governor of the Territory by President Lincoln, and afterwards United States Senator ; Dr. George L. Miller, founder of the *Omaha Herald*, an intimate friend of Horatio Seymour and Samuel J. Tilden in their later life, and a gentleman whom Omaha delights in honoring ; James M. Woolworth, LL.D., one of the best known lawyers in the West ; James E. Boyd, ex-governor, and widely known in State and national politics ; Andrew J. Poppleton, LL.D., for a long time chief attorney for the Union Pacific Railway Company ; Herman Kountze, one of that noted family of financiers, and himself at the head of a splendid bank in Omaha ; Experience Estabrook, at one time Attorney-General of Wisconsin, and the first United States Attorney for Nebraska ; Joseph H. Millard, president of the largest bank in the State and a director of the Union Pacific ; John A. Creighton, capitalist, and one of the most philanthropic of Omaha's generous men ; Eleazer Wakeley, appointed by President Pierce the first Supreme Court justice of Nebraska, and for many years on the district bench ; Algernon S. Paddock, who represented this State twelve years in the United States Senate, and was active always in its material interests ; Joseph W. Paddock, a government director of the Union Pacific Railway, and prominent in local affairs ; A. U. Wyman, president of the Omaha Loan and Trust Company, who was teller in the first banking institution in Nebraska, established in Omaha in 1855, and was afterward Treasurer of the United States for two or three terms. These, and others who are still familiar factors in municipal development, were helping to lay the foundations of this prospering city in the first five years of her history.

A charter for city organization came from the legislature in 1857; but, as Dr. Miller observed in his "Home Gossip" column in the *Herald*, "Omaha was buried under the financial avalanche of that year, and did not emerge from its effects till the advent of railroads." The United States census of 1860 gave the population as 1,861, and no marked increase occurred till after the war. During this decade steamboating on the river increased, railroads began to head for Omaha, the great Union Pacific Railway was completed in 1869, business enterprises were started and pushed along, and the Federal census of 1870 announced a population of 16,000. The second sketch, below, on this page, was taken from a photograph, looking eastward down the main street of the city. The



OMAHA IN 1866

little church in the left foreground was the First Congregational Society's building, erected in 1856-7. The man with scythe in the extreme foreground is in the place where the great tower of the city hall now stands, and a little imagination, assisted by a glance at the third picture in the series, showing Omaha in 1893, will give a fair idea of the wonderful growth of this modest Western city. It must be remembered that in 1864 the population of Omaha was *estimated* at only a little over 4,000; therefore when a native mentions the fact that in thirty years the number of inhabitants has increased to 140,000, with material interests proportionally enlarged, he will surely be pardoned for *emphasizing* the announcement just a trifle. I am certain, moreover, that the reader who

has followed me thus far will be pleased to consider a brief synopsis of Omaha's commercial, municipal, and social development, and this can be made most impressive by contrast : Eight years ago the clearings of the Omaha National banks were \$61,000,000; last year they were \$296,000,000. Eight years ago 100,000 head of cattle and hogs were packed at South Omaha; last year the four great establishments slaughtered 2,000,000 and over. Eight years ago the total receipts of stock at the South Omaha yards were 266,000 head; last year the number was 2,500,000. Ten years ago the street-car facilities were limited and hard to maintain; now we

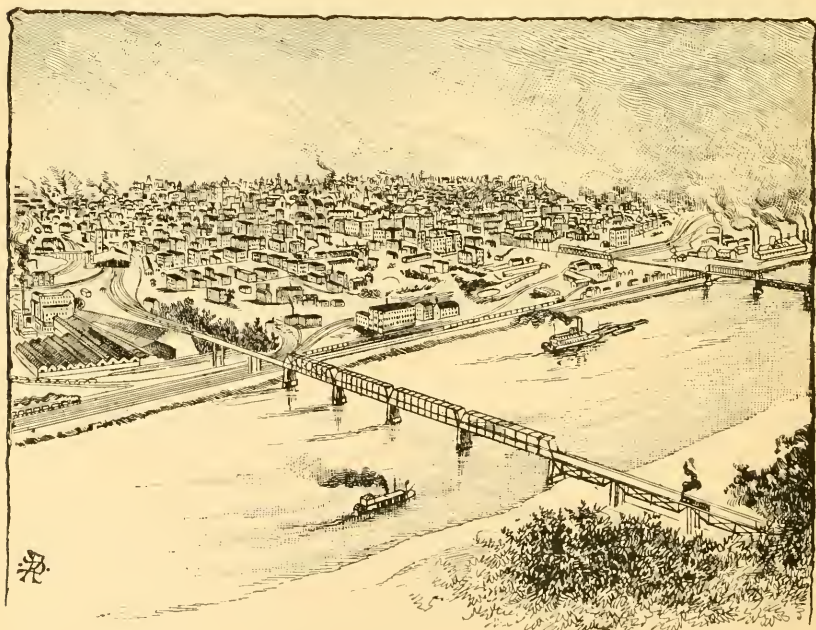


COMMERCIAL NATIONAL BANK, OMAHA

have ninety miles of excellent track, splendidly equipped with motors and cables. Only eleven years ago there were no regular savings-banks in Omaha; now there are nine, with deposits of over \$3,000,000. Eleven years ago the deposits in our National banks were \$3,500,000; now they approximate \$18,000,000. Eleven years ago there were no permanent arrangements for sewerage; now there are 122 miles of mains and laterals, costing \$1,682,000. Eleven years ago there was not a block of paved street in the city; now there are seventy-nine and a half miles, costing \$4,518,000. Twelve years ago the first water-works for general supply



were started, with limited demand for service, either public or private; now the American Water-works Company has nearly \$7,000,000 invested, the finest system of settling reservoirs in the world, the largest two pumping engines ever set in motion, with capacity for 45,000,000 gallons daily, 175 miles of mains, supplying 1,250 fire hydrants and a multitude of private consumers. A new public library building, costing \$112,000, is now being completed, with upward of 40,000 volumes in hand. A new custom-house and post-office, to cost \$1,200,000, is also being built, and the third steel bridge over the Missouri River has just been completed. Six years ago the customs receipts from importations were only \$29,000; last year they amounted to \$160,000, and Omaha occupies the seventh place among the interior ports of the United States. Only thirty years ago there were no railroads into Omaha; now there are eleven great systems radiating in sixteen directions, and making Omaha the chief railroad center between Chicago and San Francisco. There are sixty public school buildings, mostly of brick, with 298 teachers and an annual expenditure of \$300,000. One hundred and fifteen churches and chapels are an indication of spiritual development. A dozen large hotels, and several less pretentious but neat and respectable public houses, are good evidence of proper equipment in that particular.



OMAHA IN 1893



When one gets started in the enumeration of interesting features of this commercial metropolis it is hard to fix upon a stopping point, but since many of those who read these lines will be on the ground, so to speak, when the great Home Missionary Anniversary is held here, it will be well to leave something to be learned at that time. As an instance of our hospitality, and of our desire to be abreast of other cities, I may say that when the great Methodist quadrennial conference held its month's session in New York, five years ago, the delegates were treated to twenty-one days of rain. When they assembled in Omaha, four years later, we outdid New York, and gave them twenty-three days of rain. We shall endeavor, however, to have only the pleasantest weather while the coming missionary convention is being held. The committees having arrangements in charge are confident that delegates will enjoy their brief stay in Omaha, and that our citizens will remember the occasion with pleasure.



## NOTES BY THE WAY

BY MRS. H. M. UNION

### *THE HOME MISSIONARY WIFE'S SHARE*

THE following message will give a glimpse of home missionary life in Nebraska from the standpoint of the home missionary *wife*. She writes :

"When I first came here I thought the general appearance of the country extremely barren. Having always lived in a richly wooded and well-watered country, it did seem strange indeed to find myself in a prairie village where a tree was a novelty and the water all out of sight. Amid many difficulties a comfortable parsonage had been built, and there we commenced our frontier life. There were eight of us : my husband, myself, and our six children. Upon arriving at this, our future home, we found so many tokens of good will that our hearts were filled with thankfulness, and on the very threshold of our new life we thanked God and took courage.

"You ask me to tell you freely of my trials. It is much easier to tell you of the mercies. As I look back I find that these by far outnumber the difficulties. In fact those things that seemed real trials at the time now lend variety and living interest to the retrospect. Even the memories of the repeated 'Indian scares' furnish no exception to this experience. It is true I would not willingly pass through such an ordeal again as was that of December, 1890. I may be pardoned, perhaps, if I try and recall a few

incidents of those trying times. Some things were most comical. People through fear of losing their scalps 'lost their heads.' Houses scarcely large enough for one family easily accommodated a small community. In our church building, where a number of settlers were staying for shelter and safety, a man implored his companions to keep from the windows, as he heard gunshots. It was afterward discovered that the ominous sounds proceeded from a poor man chopping wood close by! The anxiety may be guessed from the fact that one lady brought her bread a distance of three miles to bake at the parsonage, reminding one forcibly of the ancient Exodus, only that there was no Red Sea and there were no Egyptians in this case, and our friends had to pass by a place called 'The Promised Land' in getting to a place of safety. From those anxious times also come grateful memories of real opportunity and privilege, which Eastern kindness helped us to utilize, and so to bring in contact Eastern generosity and Western need.

"My frontier experience has taught me that the wife of a Home Missionary needs a few special qualities. In fact, as the missionary himself must be 'all things to all men,' so she must be all things to all women. May I be permitted to say, in this day of 'woman's rights,' that if the Home Missionary's wife be a mother, so much the better? She can then more readily sympathize with the frontier mothers, and the children too. She must be prepared to take the initiative in church work, in dinners, suppers, socials, and entertainments. She must have no special lady friends, but must treat all alike with respect and kindness. She must have a good stock of patience. Everything will not always run smoothly. There will be family cares, and the children will wonder why so much should be expected of the minister's family. The missionary himself may sometimes need tender treatment; perplexed and wearied in his work, even the noise of childish mirth may be a burden. The wife's elastic patience then supplies the oil for lubricating the family wheels. She must try and be brave, if only to inspire others with the feeling. There have been times when there was really need for this—as, for instance, when we have been visited by hailstorms which broke inch boards and cleared out nearly all the lights in the parsonage, filling the sitting-room with glass and hailstones.

"She must understand economy; must know how to make a little salary fill large requirements, and so maintain a perfect equilibrium between the family income and outgo. Further, she should merit the Master's commendation, 'O woman, great is thy faith!' She should be able to make the best of things, even to making over and fixing up the family clothing, or else much that comes to her, representing the kindness and self-sacrifice of Eastern friends, will be simply wasted. Right here let me say the practical expressions of sympathy which have reached us so frequently from the far-away East have encircled our home missionary life with a golden chain

of imperishable memories. This brings me to the mercies once more. Trials and difficulties come occasionally, but the mercies, God's reminders, stay with us all the time, till I feel like saying with the Psalmist: 'Goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.' "



## THE COMING ANNIVERSARY AT OMAHA

BY REV. HARMON BROSS, SUPERINTENDENT

It must have been a sort of inspiration which led Rev. John Askin, D.D., then pastor of our church at Kearney, now at Council Bluffs, Iowa, to suggest last year at Saratoga the feasibility of holding the anniversary this year in Omaha. As soon as friends began to canvass the matter, it seemed the most fitting thing possible that the first meeting to be held west of New York should gather on the banks of the Missouri River and in the midst of a great multitude of churches planted and nurtured by our Home Missionary Society.

The General Assembly of the Presbyterian Church had been royally entertained there, as had also the General Conference of the Methodist Church. Omaha was found to be a great railroad center, having as good train service as almost any city in the United States. The hotels and boarding-houses were found to offer ample accommodation and at moderate rates. Home Missionary workers in the neighboring States responded enthusiastically to the suggestion, and from the time the place was decided upon, at the September meeting of the executive committee, there has been a growing interest in the coming event. Not only our Congregational churches in Omaha will extend a most hearty greeting, but all classes of people will unite in the welcome. The committee of arrangements has among its members some of the most enterprising and successful business men of the city, and no pains will be spared to make the meeting the best in the history of the Society.

In the near neighborhood of Omaha, in addition to the 12,000 Congregationalists in Nebraska, the churches in Iowa have 27,000; Kansas, 12,000; Missouri, 8,000; Illinois, 40,000; Minnesota, 15,000; South Dakota, 6,000; Colorado, 4,000; making about 125,000 of our Congregational population within a radius of 500 miles. Nearly all of these churches, it is to be remembered, have been gathered since Dr. Jeremiah Porter preached his first discourse in the carpenter's shop in Chicago, May

19, 1833, from the words, "Herein is my Father glorified, that ye bear much fruit." Surely no chapter in the history of the Church of Christ is more inspiring than this which has been written in the Mississippi Valley in these last few years.

In this history, the churches of the East, notably those of New England, have had much to do. The leaders in this work have come to us from the churches and colleges of the East, followed by the prayers and gifts of the communities and churches which sent them out. No



DODGE STREET SCHOOL, OMAHA

better occasion, surely, could bring the East and the West together in an anniversary of praise and thanksgiving than this annual meeting of our Congregational Home Missionary Society in the very center of these achievements for the kingdom of Christ. We invite the older men and women of the East to come and see what has been wrought; we invite the sons and the daughters of those who have prayed and wrought and given to secure these results, to come and look upon the fruits of their work. As the meetings are to be presided over by that noble Christian soldier, Major-General O. O. Howard, whose armless sleeve speaks eloquently of his sacrifice for his country, no better place and no grander

occasion could emphasize our national hymn, as it will be sung by thousands.

“ God bless our native land,  
Firm may she ever stand  
Through storm and night ;  
When the wild tempests rave,  
Ruler of wind and wave,  
Do thou our country save  
By Thy great might.”



## NEBRASKA AND ITS RESOURCES

BY J. E. UTT, ESQ., OF OMAHA

WHEN the question of locating the western boundary of Iowa was discussed in Congress it was contended that it should be drawn through Red Oak, Iowa, fifty miles east of the Missouri River, because “the Great American Desert” commenced at that line. At the Centennial, where samples of soil from different sections of the country were examined, it was found that this rejected region excelled all others in fertility.

It is only within late years that Nebraska was considered other than an unproductive waste, where there was little rainfall and no possibilities for gathering fruits from the soil ; and when the general government ceded to the railroads immense grants of land, comprising one-half the acreage of this Territory, to induce railroad building within its borders, it was thought that the concession was practically of little value.

When railroad construction commenced west of the Missouri River, it was more on the theory of transcontinental than local possibilities. More as a venture than otherwise, expecting small results, they advertised this new agricultural district, their agents distributed advertising matter throughout the United States and Europe, and immigrants poured in by the thousands, induced by these statements and efforts of the railway companies. They were transported from Europe, the Atlantic seaboard, and elsewhere at very low rates, and the lands were practically given to them. They began to sow and reap, and it surprisingly developed the fact that Nebraska was really the garden spot of the world ; and its great resources are not appreciated even now, except by those living in the State and making a study of the splendid conditions and results.

The poor immigrants who stepped from the trains with the meager bundles that composed all their worldly effects, scanning the broad prairies in vain for some token of life or gleam of hope, must have felt their hearts sink within them, and must have uttered some appeal to a Higher



Power for strength and aid in this trying hour. If so, it was answered, for after a few short years they are surrounded by teeming acres, sleek herds, happy families, schoolhouses and churches.

The growth and development of Nebraska has been entirely within the present generation. The population emigrated from the Northern States mostly, and from the northern countries of Europe. The people who broke the sod and built cities in this brief period necessarily represented superior muscle, nerve, intelligence, and enterprise, as explained by the results.

It is authentic that ninety per cent. of those engaged in agricultural pursuits succeed, and that two-thirds of our population are supported by farming. It would seem, therefore, that if the vacant lands of the West were well occupied, thus increasing the percentage of our population engaged in tilling the soil, there would be more happiness and prosperity.

The annual value of farm products of Nebraska sold is at least \$250,000,000. The principal products are corn, wheat, oats, barley, rye, broom corn, flax, hemp, hay, potatoes, sugar-beets, hogs, cattle, horses, mules, sheep, chickens, cheese, butter, and eggs. The value of stock sold at the packing-houses in this State, located in Lincoln, Nebraska City, and



UNION STOCK YARDS, SOUTH OMAHA

Omaha, is \$60,000,000 per year ; besides, thousands of cars of stock are shipped to packing centers outside of the State.

The packing-houses in Nebraska consuming live stock commenced operations and have developed during the last eight years, making a home demand for stock that is worth millions of dollars to the farmers as compared with shipping abroad as heretofore ; besides, immense sums are disbursed by these great industries for labor and otherwise. Eventually, in a similar manner, factories will be constructed that will use the corn, wheat, and other grain in making cereal goods, flour, and other articles. There is a larger number of bushels of corn per capita raised in Nebraska than in any other State in the Union. There are 25,000,000 bushels of wheat raised per year, that contains a larger percentage of flour than the wheat raised in any other State.

Creameries are profitable and are being built extensively. An advantage is the demand from the country west of us, as there is little butter made between Nebraska and the Pacific coast.

Such factories as shoddy, woolen, and knitting mills ; paper mills to manufacture wrapping and board paper from straw, and felt paper from rags ; pulp and print mills to grind the abundance of cottonwood and basswood into pulp and mix with rags, now being shipped East to make print and manilla papers ; foundries to use the scrap iron to mix with pig iron and make stoves and radiator castings, bar iron and heavy forgings, utilize the crude material and supply the home market, saving freight and other intermediate expense by bringing the manufacturer and consumer together.

A strong reason why factories will be built in Nebraska to consume the crude products is because the rivers flowing eastward through the State, that have a never-failing supply of water from the mountain regions of the West, furnish an ample supply for 200,000 horse-power. This is verified by the power developed at Kearney, which furnishes motive power for a large cotton mill and many other purposes. (Cotton costs less delivered in Nebraska than in Eastern cities.) A number of canal companies have been organized in the State, and are now constructing canals to use the waters of these rivers to furnish a supply for the consumption of the cities, irrigation, and power for lighting, street railways, and factories.

The sugar-beet industry has been developed in a full and satisfactory manner in Nebraska. The soil is a sandy loam, and the dry atmosphere during August and September produces the best conditions for raising sugar-beets. There are two sugar factories in successful operation in this State, with a capacity for 600 tons of beets daily. The average sucrose is thirteen per cent. This will be increased to sixteen per cent., as indicated by experiments, as the beets become better acclimated. In

the course of time Nebraska must be a great sugar State, and the lands producing beets will be worth from \$300 to \$500 per acre, the same as in France and Germany. Sixteen tons of beets per acre is an ordinary crop in this State, for which five dollars per ton is paid by the factory. In addition, the farmers receive 800 pounds of pulp for each ton of beets delivered, which makes excellent feed for cattle. The cost of raising beets is thirty-five dollars per acre, including rental of lands.

Nebraska has resources that will support a population of 10,000,000. It contains 59,000,000 acres of land. This land is all susceptible of cultivation when the proper conditions are applied. In a few of the western counties crops are not reliable, but there is available water in abundance for irrigation purposes, and in a short time this section will surpass any other section of the State in production. Again, the rainfall is increasing, supposed to be the result of building railroads and telegraph lines and the opening of farms with increased vegetation. This is auspicious for the future.

In a general way crops have never failed in Nebraska, largely because they are so diversified. In Minnesota and some other States where they raise little else than wheat, crops are subject to utter failure, and the result is serious.

Excellent unimproved lands for farming can be bought here, where crops are reliable, as cheap as five dollars per acre, and improved farms with buildings can be bought for fifteen dollars per acre, with small cash payments.

The country is composed of broad valleys through which streams flow eastward; the higher ground is undulating, which makes easy country roads. Again, Nebraska has unsurpassed wagon roads, because the rain is absorbed by the porous soil, so that the day following a heavy rain roads are comparatively dry and travel is not impeded, conditions that favor convenience and economy.

There is an abundance of building material, accessible and cheap—lime and building stone, sand, cement rock, common and fire clay, and ochre. Lumber for building purposes is bought, delivered, for thirteen dollars per thousand feet; hardwood lumber for manufacturing purposes at corresponding prices; coal for furnace use is as low as one dollar and forty cents per ton.

The health record of Nebraska is more favorable than that of any other State. The annual death rate is less than nine for each thousand of population. This results from pure water, pure air, good drainage, and uniform climate.

Since the war the West has been settled rapidly. The general government has been able to give everybody a farm, but with the late settlement of Oklahoma the public domain is exhausted, and the future farm-seekers



will necessarily locate in the border States, and must purchase lands, as they cannot go beyond and raise crops.

Nebraska is the center of the United States, and the west half of this vast country will largely draw supplies from this source. As time advances, its great resources and the advantage of location will be better appreciated.



## THE GERMAN WORK IN NEBRASKA

BY PROFESSOR E. G. L. MANNHARDT, CRETE, NEBRASKA

THE first meeting of the German Association of Nebraska was held in 1879. The attendance, to be sure, was not a large one, but pretty good in proportion to the number of churches. Four ministers and eight lay delegates represented four organizations. Besides these, State Superintendent Gates and Rev. Mr. Newel took part in this launching of the Nebraska German Congregational boat. Since then the association has met twenty-six times. The number of organized churches has grown from four to twenty-three, and in at least seven missions preaching and Sunday-school work have been carried on. In all, some eighteen church buildings have been erected. The last year perhaps stands out as the most progressive, and therefore the most encouraging, one in the short history of this work. In it the number of church members has increased just forty-five per cent. Five new organizations were effected, two of which have since built houses of worship, and one of them has been self-supporting from the beginning.

At the present we have eleven ministers laboring in these various fields; seven working in more than one place, and until very recently one has been compelled to labor in as many as eight different stations. It is clearly noticeable that almost all these churches and missions, especially those in towns and cities, have a strong tendency to grow. In one locality it is already necessary to enlarge the meeting-house, though it was erected but a few years since. As to the benevolences, I would like to give here a complete account, but as exact figures are at hand only of gifts to the Congregational Home Missionary Society and to Christian Education, I restrict myself to them. The Home Missionary Society received during 1893 \$235.11, or forty-three and a half cents per member, and the offerings to Christian education during the same time amounted to \$157.88, or twenty-nine cents per member.

The principal hindrance to a more rapid and stronger development of this work has been the lack of suitable men, and perhaps also the lack of the necessary means, but chiefly the lack of workers. The fathers

of German Congregationalism in Nebraska did, indeed, wisely found a German theological seminary at Crete, even before they organized the German Association. But the obstacles to such an enterprise in that location, under such circumstances as the German work then had to encounter anywhere, were almost insurmountable. Only ever-increasing demand could have kept it alive. Thus, at the beginning of 1884, the seminary was changed to a literary institution, the Chicago Theological Seminary undertaking to do the theological part of the training by means of a German department.

Now more than ever the demand for German Christian workers, and consequently German Christian education, is making itself felt, not only in Nebraska, but everywhere where our work has gained a foothold.

Accordingly Crete Seminary—or Pro-Seminary, as it is sometimes called—the only Congregational German school of its kind, has grown in importance. Because of this, more attention has been paid to its needs, and that again has resulted in various improvements. The number of students has become larger and their quality more excellent. Every one of them is a Christian. Financially the school is in better shape. The teaching force has been increased. There may yet be difficult problems awaiting solution, but they will vanish in the same degree in which our church will carry out the command of the Master: “Make disciples of all the nations.”



## CONGREGATIONALISM IN NEBRASKA

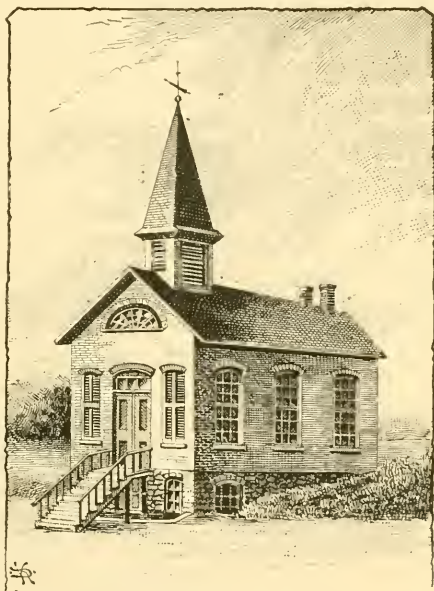
BY REV. HARMÓN BROSS, SUPERINTENDENT

IN connection with the forthcoming anniversary of our Congregational Home Missionary Society, to be held in Omaha June 6–8, it is interesting to trace the history of our Congregational Zion in this goodly commonwealth. Others will write the story of the material development and the resources of Nebraska, and I am glad to show that our Congregational churches have done their part in helping to make it a Christian State.

As there are only three churches in the State that have been organized and carried forward without home missionary aid, and two of these are less than a year old, it is easily seen that the history of Congregationalism in Nebraska is substantially the history of our Home Missionary Society within the State.

Rev. Reuben Gaylord, afterward Superintendent of Missions for the State, after fourteen years of successful work in Iowa, came to Omaha and began work under the auspices of the American (now the Congregational) Home Missionary Society, the last of December, 1855. On the

4th of the following May the First Church of Omaha was organized, with nine members, and the following Sabbath the church at Fontenelle was gathered with twenty-four members. Mr. Gaylord, in those early days, preached in a number of places in the vicinity of Omaha, and in the autumn of 1856 he was reinforced by Rev. Isaac E. Heaton, who came from Wisconsin, and came to stay. Mr. Heaton soon settled at Fremont, where he gathered the church of that city, and from which place he passed to the rest beyond, last September, at the ripe age of eighty-four years, beloved and esteemed by all. A little later, Rev. E. B. Hulbut joined these two, and in August, 1857, the Congregational Association of Nebraska was organized. So much attention during those days was attracted to Kansas on account of the anti-slavery agitation, in connection with the repeal of "the Missouri Compromise," that work developed somewhat slowly in Nebraska. While one missionary here was commissioned at \$600, four were laboring there at an expense of about \$2,000, and this proportion was continued for many years. Here we had two laborers in 1858, they twelve; in 1861 we had four, they thirteen; in 1863 we had three, they twelve; and even as late as 1871 we had only fourteen, and they sixty. In

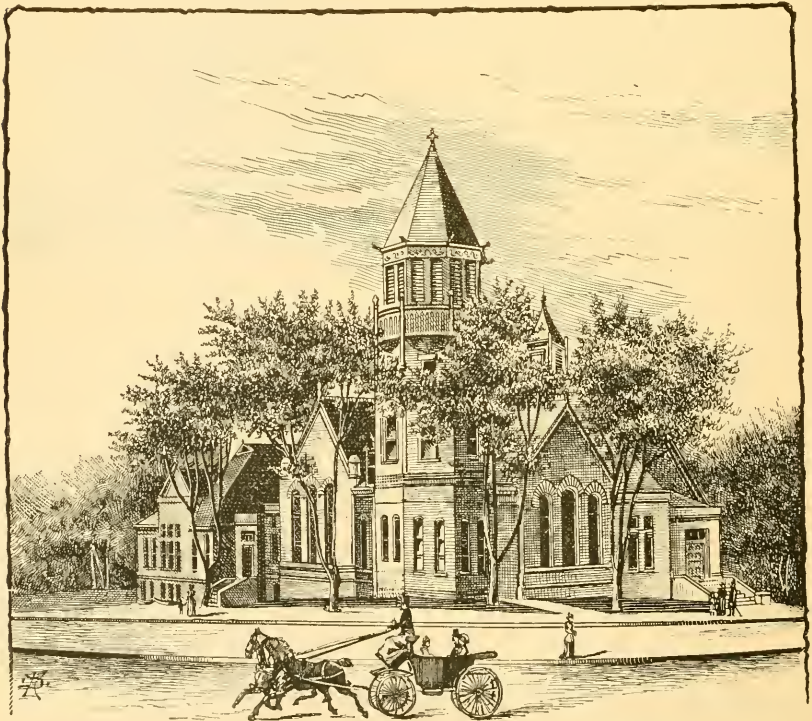


FIRST CONGREGATIONAL CHURCH, OMAHA, 1857

consequence of this limited number of workers and the small amount of home missionary money available, many opportunities were lost which have never come to us again. At the end of ten years only nine churches were reported, with eight ministers and two hundred and ten members. At the end of the second decade, however, the few forces gathered on the field began to assert their influence, and in 1876 we had eighty-two churches with a membership of 2,398. Since then the growth in membership and the general influence of our churches has been rapid and helpful, until the membership now reaches about 12,000. There was no permanently self-supporting church in the State until 1870, when Rev. A. F. Sherrill, now Dr. Sherrill, of Galesburg, Ill., brought the First Church of Omaha to that position of strength and influence.

In Omaha, where there was a single church of nine members in 1856, we now have eight churches with a total membership of 853; 1,444 in our Sunday-schools, and church property valued at nearly \$200,000.

When our churches at the end of the second decade had reached the number of eighty-two, very little had been done in the way of church or parsonage building, only fourteen of these churches having roofs over their heads. The others were borrowing schoolhouses, renting halls, meeting in private houses; many of them out on the bleak prairies, homeless; not a few of them meeting in sod-houses for worship, but hopeful of better times. The cut here given presents a good view of the first house of worship dedicated by the First Church, Omaha, in 1857. When the churches entered upon the church-building era at the end of the second decade, nearly all the buildings were plain and very moderate in their cost. Quite a number of these have now been replaced by modern structures, tasteful in appearance and commodious in all their appointments. Notable among these are those of the First Church, Omaha; St. Mary's Avenue, Omaha; Lincoln First, and Fremont. The contrast



FIRST CONGREGATIONAL CHURCH, OMAHA, 1893



between the past and the present in church building will be seen by placing the view of the First Church's present building in Omaha side by side with its earlier home. This movement for church building has been prosecuted with the utmost vigor, so that now the most of our churches are housed and we have sixty-six parsonages in the State.

The rapid growth of church work in the State is seen in the history of St. Mary's Avenue Church, Omaha. This was a colony of the First Church and was organized in 1883. At the time of its organization it had its first house of worship already built, and its pastor ready to be installed in the person of Rev. Willard Scott, now Dr. Scott, of the South Church, Chicago. The church went forward vigorously in all departments of its work, and in three years was self-supporting, with a membership of 251. Soon after, the present site was purchased and the house of worship erected, which is a model of comfort and convenience. The membership of the church has now reached 471, being the largest in the State, and its church property is valued at \$50,000. Rev. S. Wright Butler is the present popular pastor.

The work of education for these thirty-eight years forms a most interesting chapter. Crete Academy, commenced in 1871, was developed into Doane College in 1872, and has had twenty-two years of efficient and successful work. The graduates of Doane are found on missionary fields abroad and among our pastors in home churches. Several are successful teachers, among them Professor Arthur B. Show, of Leland Stanford, Jr., University; Professor Geo. A. Gregory and Miss Carrie Dean, of Gates College; Miss Margaret Thompson, preceptress of Doane; Professor John Bennett, principal of Chadron Academy. Others are filling successfully important places in business and professional life. Gates College, founded in 1881, has done an important work in Northern Nebraska, and is occupying a wide field of influence. Our three academies hold strategic points and are doing excellent work—Weeping Water in the southeast, Franklin in the southwest, and Chadron in the northwest. The preparatory department of Doane College is now also organized as an academy.

The devotion, the high endeavor, the sacrifice and Christian consecration which have gone into this educational work form part of our home missionary achievement. The sort of people who have come to Nebraska to make their homes here is shown in the fact that *we have the lowest percentage of illiteracy of any State in the Union.*

Much as has been done, we have but entered upon the work which we hope to accomplish in our commonwealth. In several counties in the eastern part of the State we have not a single church as yet, and there are many communities which would welcome most heartily the advent of a church of the Pilgrim faith. In the western part of the State very little has been accomplished, for the lack of men and means. Of the 136



OMAHA HIGH SCHOOL

churches in Nebraska, all but thirty-five are in the eastern half ; we have occupied only here and there a point where the pressure seemed too great to resist. In many of these places work has been prosecuted at a great disadvantage, because the means have not been at hand to support the men needed to do it well. In one case two churches 110 miles apart have been "yoked," to form a field, and the pastor has been the only minister of our order in a region of 20,000 square miles. As the churches in the eastern part of the State come to self-support and can assist their neighbors, this western field will be more fully occupied.

The past winter has been one of great interest in revival work throughout our field. Our State evangelists have held successful meetings at various points ; other prominent evangelists have been called into service, and pastors have very generally assisted each other. One of our churches has just received forty-eight into membership at a single communion service.

These churches, with their active membership fresh from their revival experiences, and deeply appreciating the generous help which the Home Missionary Society has extended to them through these years of fruitage, will extend a most cordial hand of greeting to the Mother Society when she comes to look into the faces of her children.

## CHADRON AND NORTHWEST NEBRASKA

I WENT to Chadron as a Home Missionary in the fall of 1886. The town was about a year old. Superintendent Bross, then general missionary, had gathered the church and secured the erection of the house of worship, and cared for the work, with the help of Rev. H. C. Crane, for a few months. Churches had also been organized at Rushville, Hay Springs, Hemingford, and Nonpareil. Our Chadron church had ten members.

My first winter I spent without my family, and my study, sitting-room, and bedroom was a room eight by eight feet square.

In the spring Mrs. Powell and Ida came on, and in a short time after, a fine six-room parsonage was provided with the help of the Parsonage Loan Fund from our Church Building Society. When our furniture, dishes, books, and bedding came on from Ohio, and we were safely housed in that "great big house," as it seemed to us then, it did seem as though we had entered the celestial vestibule, if not into its very parlor.

The Sunday-school and church grew, and we were able to enlarge our church building after a while. The Northwest Nebraska Association was formed within the first year, and later the Association founded the academy, and the Chadron church became a tower of strength to all our work in that far-away corner of the State.

The churches at Crawford, Flag Butte, and Snake Creek were organized within the time that Mr. Bross was general missionary. I spent six very enjoyable years of service in Northwest Nebraska.

Our work at every point was made possible through the timely assistance of our Home Missionary and Church Building Societies. The Chadron Academy, which is also a home missionary enterprise, has a very vital relationship with everything that makes for the on-going of the kingdom in a wide stretch of our New West.—REV. GREGORY J. POWELL.



## SOUTHWESTERN NEBRASKA

THE farmer who thoroughly cultivates and plants his fields reasonably looks for produce. Congregationalism has diligently planted the seed of truth through its commissioned laborers, and reasonably expects returns in the form of individuals regenerated, society evangelized, thrifty churches, Sunday-schools, etc. The farmer, however seasonably and thoroughly he cultivates, is not rewarded with unvarying success. So the labors of the spiritual husbandman are often attended with reverses and disappointments. Yet there is reason for rejoicing in view of the harvest already realized, and the hopeful prospects on every hand.

Of the churches in Southwestern Nebraska, some of earlier formation are now self-supporting, and are efficient in aiding those of later origin; as, *e.g.*, Red Cloud, Franklin, Cambridge, and Indianola. Many of those of recent organization are well equipped, have wise and devoted pastors, are thoroughly organized, and are effecting important and wide-reaching results, as Alma, Holdrege, Curtis, Wilcox, and others.

The missionary in western counties has two objects in mind: *first*, to meet needy people with the message of grace; *second*, to build up strong churches at important centers. Material considerations would lead him to labor especially for the second object, but fidelity to his Master constrains him to respond to the call of people in many a village where there is no prospect of growth, and in many a rural district where the organized society may not survive a decade. In the semi-arid counties on the western border of our State it is doubtful whether churches will ever become separately self-supporting; but thousands of people are living there, and we cannot shut our ears to their call for help.

For a long time we have not encouraged the organization of churches, because of the lack of funds for new work. Occasionally a movement will develop in spite of repressive influence. At Hayes Center, the county seat of Hayes County, and the only village in the county, a band of seventeen believers lately united in the formation of a Congregational church. They are yet under the care of the general missionary. There is pressing need of a fit man to become pastor of this church and missionary for the entire county. At Eustis, a stirring railroad village in Frontier County, a dozen of the leading families have prevailed on Pastor Sprague, of Farnam, fourteen miles distant, to give them stated services, and have recently effected an organization of some twenty members.

The present year is marked by unwonted activity in many churches. There have been gracious revivals, deepening spiritual life and adding many to the household of faith.

Southwestern Nebraska appreciates the strong and helpful hand of our Congregational fellowship in the early planting and continued fostering of Gospel institutions. We do not propose to be lacking in a hearty reciprocation and extension of that fellowship. As we have so freely received, by divine grace we will also freely give.—REV. GEORGE E. TAYLOR, *General Missionary*.

## BOYD COUNTY, NEBRASKA

CONGREGATIONALISTS who gather into the "Midway City" of the continent to celebrate the anniversary of the Congregational Home Missionary Society, will probably be surprised at its modern character. No intima-



tion of pioneer life can there be found. The "wild and woolly" has been tamed and changed. Nevertheless, Nebraska is still in its constructive period, and if the visitor has the disposition to travel about 200 miles north and west over the Fremont, Elkhorn, and Missouri Valley Railroad, and "stage it" another forty-four miles, he will find himself in the heart of one of our newest and richest settlements. Within three years the red man and the wild beast held possession of this territory. Now Boyd County is settled, and the elements of an American civilization are budding. Here, then, is pioneer life in reality. A ride over the county at this time discovers to the visitor every conceivable contrivance for shelter—mud huts, sod shanties, plank buildings. There is a rough-and-ready look about every phase of life in town and country, and several crops will be needed before the more substantial improvements are made. It is amongst people who dig fortunes out of the virgin soil that the missionaries of the Society find opportunities, never surpassed, for molding this incipient life. They strive to keep step with the developments, and as leaders and companions attempt to discover to men the great spiritual forces of our time. In the struggle to build homes and maintain life, few resources are left for distinctively religious work, and aid must be forthcoming from other sources. The two principal towns are Butte City and Spencer. The first minister to visit these settlements made a buggy trip of 120 miles. The addition of a whole county to one's parish would discourage some men, but the pastor in question only missed one appointment during a long and severe winter, and his efforts resulted in the erection of a building at Spencer in April, 1893. The Butte City church tried to do likewise, but the crop failure was too discouraging, and the work was postponed until fall. Twenty men with twenty teams crossed the prairies to haul the lumber. They spent three days and two nights, and traveled ninety miles. On the journey to the railroad a broken bridge compelled them to ford the river; the church lumber was used to repair it to afford a safe return. Such are the efforts needed to establish "church homes" on the distant prairies. Winter had nearly passed into spring before this church was ready for dedication, and the one pastor is now caring for these two parishes. We have the only two Protestant church buildings in the county, and their erection was made possible by liberal aid from the Congregational Church Building Society.—REV. W. J. PASKE, *General Missionary*.



## HOW WORK GROWS IN NEBRASKA

BY REV. H. BROSS, SUPERINTENDENT

THE church at Cambridge, in the western part of the State, was organized in 1880 with seven members. Growth was slow for a time, for there

were several failures of crops in the vicinity ; but with the coming of the present pastor, Rev. H. S. McAyeal, in 1890, the church assumed self-support and took on new life and energy. The total sum of grants for the work amounts to only \$725. The church has valuable property both in its church building and its commodious and delightful parsonage. One hundred and forty-eight members have united during the present pastorate, and the benevolences of the church last year amounted to \$319, of which seventy dollars was for Home Missions.

St. Mary's Avenue Church, Omaha, was organized in the summer of 1882. The work of building went forward under the direction of a board of trustees, with the advice and active coöperation of Rev. A. F. Sherrill, then pastor of the First Church. In the same way the right man was found for pastor in the person of Rev. Willard Scott, now Dr. Scott, of the South Church, Chicago. When the council of recognition met, in February, the church had its own house of worship and its own pastor-elect to be installed. The pastorate of Dr. Scott was eminently successful, and when he left the church, in 1891, it had a membership of 357. Only three grants were voted to the church, amounting in all to \$1,500, and it contributed in a single year to the treasury of the Home Missionary Society \$400. There has been steady increase of the work under the pastorate of Rev. S. Wright Butler, D.D., and the church now has the largest membership of any in the State, the number reaching 471. It has a commodious house of worship, admirable in all its appointments.

In the autumn of 1892, soon after the Burlington Railroad shops were located at Havelock, one of the suburbs of Lincoln, a movement was started looking to the organization of a Congregational church. Rev. H. S. Wannamaker, of Vine Street Church, Lincoln, and Rev. Norman Plass, of Plymouth Church, Lincoln, visited the place and held some special meetings. On Sunday, September 4th, Superintendent J. D. Stewart, of the Congregational Sunday-school and Publishing Society, preached and organized a Sunday-school. Sunday, September 18th, Superintendent Bross preached and conferred with the people about church organization. September 30th a church of twelve members was recognized by council, and immediate steps taken to erect a house of worship. The Congregational Church Building Society aided by a grant of \$500, and on Sunday, the 8th of the following January, a neat house of worship, with a seating capacity of 150, was dedicated free of debt. The church at once called a pastor, pledging him one-half his salary, and the church work is now going forward successfully under the pastorate of Rev. Samuel Wood.

About a year ago it was reported that one of our counties in central

northern Nebraska was rapidly settling and was entirely without religious service or church of any sort. Early in May the superintendent arranged for an Oberlin student to occupy the field. He commenced services at the county seat, and then branched out and occupied two or three out-stations. The people rallied around him at once, and he entered with great zest into his work. July 3d, a church of twenty-six members was organized, and the work of building a sanctuary was at once entered upon. With the aid of a grant from the Building Society, a good house of worship was put up, and in December was dedicated free of debt. When the student, Mr. George S. Brett, returned to his studies at Oberlin, the church called to the pastorate Rev. D. F. Bright, pledging him half his salary.

LINCOLN, NEB., *March 22, 1894.*

### THE JUNE MEETING

THE coming annual meeting of the Home Missionary Society in Omaha is attracting no little attention among Congregationalists in Iowa and Nebraska. This State has been favorite home missionary ground since the day Rev. Reuben Gaylord crossed the Missouri River. Now for the first time the national organization, which has done so much for Nebraska, is to meet within our borders. Naturally this meeting excites our interest, and friends of Home Missions anticipate not only a good time, but profitable instruction. Word comes from East and West that there will be a large attendance. Eastern people are desirous of having a peep at the real West, while we out here are anxious to meet face to face the men who have labored continuously for us. The Omaha committee is busy preparing for the comfort and enjoyment of all who may come. Lincoln and Crete are arranging to invite the strangers to visit the Capitol and Doane College. Lincoln is fifty-five and Crete is seventy-five miles from Omaha. Nor is this all. Business interests are awake to the advantages to be derived from a visit by such a body of educated men. The Burlington and Quincy Railway managers are especially solicitous, and are arranging to do "the handsome thing." This company extended its line into the State at a very early day, and now reaches nearly every place of importance in Nebraska. From the start it was a stanch supporter of the Home Missionary Society, and many are the church and parsonage lots donated by it thereto. Many a car of lumber has been transported free or at reduced rates to help new churches, to say nothing of the many and long-continued favors shown missionaries and agents of the Society. This company will provide

special accommodations between Chicago and Omaha for delegates, and has given out an intimation that some advantageous arrangement will be made by which the visitors will be given a glimpse of Denver and the Rocky Mountains, and perhaps the beautiful Black Hills. We in the West do not want to promise too much, but feel like assuring our Eastern friends that they will miss it if they neglect to attend the Omaha meeting.

W. Q. B.

LINCOLN, NEB.

## DOANE COLLEGE AND THE MISSIONARY SPIRIT

BY PRESIDENT DAVID BRAINERD PERRY

THE missionary spirit is the ground of hope for our country. This spirit animates the educational work that the Christian academy and college are seeking to do in every new State. As the Home Missionary Society holds its annual meeting this year in Omaha, nearer than ever before to the center of its great field of operations, it may be fitting to call attention to the close connection between home missionary effort and educational work in Nebraska.

Reuben Gaylord—born in Norfolk, Conn., a graduate of Yale, instructor in Illinois College, pioneer Home Missionary in eastern Iowa, charter trustee of Iowa College, first Congregational minister to labor in Nebraska, first pastor of the First Congregational Church of Omaha, first superintendent of Congregational home missionary work in the then Territory of Nebraska; who, with wife and children, in the fall and winter of 1855, drove across the great State of Iowa, crossing the Missouri River on the ice on Christmas Day—was not less in earnest to plant higher education than home missionary churches.

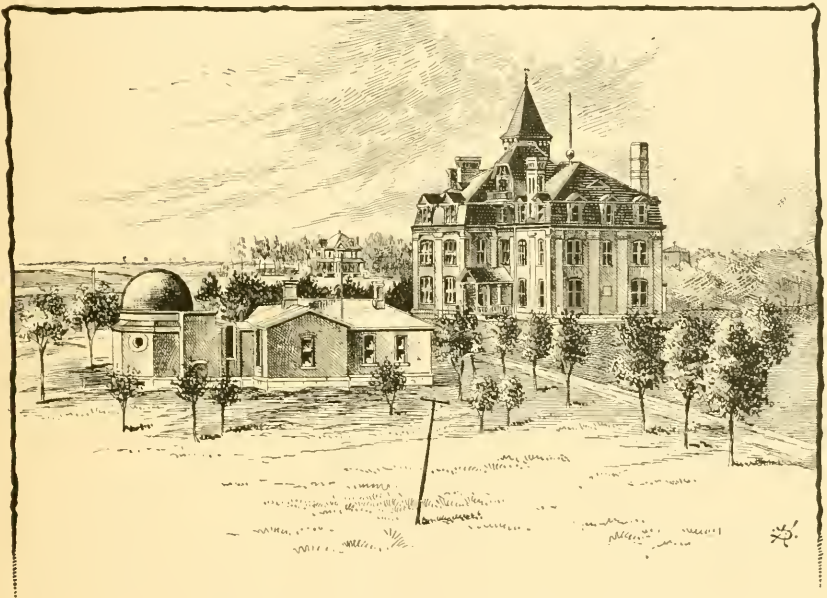
O. W. Merrill, of Vermont, who had been a Home Missionary in Iowa, who was second superintendent of Nebraska home missionary work, not himself a college graduate, was equally zealous for Christian education, and prominent among those who founded Doane College.

It was in General Association, convened in the First Church of Omaha, that the Congregational churches of the State, in 1872, when nearly all were home missionary, located the institution that bears the name Doane College.

The college would not have received this name if Thomas Doane, of Charlestown, Mass., civil engineer for the extension in Nebraska of the Chicago, Burlington, and Quincy Railroad, had not been an enthusiastic supporter of Home Missions.

That the corner-stone of Crete Academy, the beginning of the educa-

tional enterprise, should have been laid by the churches in General Association ; that the academy bell should bear the legend, "In the interest of Christian Education" ; that the college motto should be, "We build on Christ" ; that the college should be called Doane ; that the first permanent building should be named Merrill Hall ; that a second should receive the name Gaylord Hall ; that religious influences should be such that most of the students from the first have delighted to make public profession of their faith in Christ ; that Christian activity is pervasive in religious organizations and evangelistic work within and outside of the college world ; that many study with the Christian ministry in view ; that not a few old students



MERRILL HALL AND BOSWELL OBSERVATORY

are now doing noble service in the home, in society, in public school, academy, and college, in ministering to churches in Nebraska and neighboring States ; that some of them have crossed the sea to labor in Japan, and even in the interior of Africa—all this is but indicative of the home missionary origin of Doane College, and is the natural expression of the home missionary spirit.

Here are little churches, some of them far out on the frontier, very limited in means, struggling hard for an existence ; but they are sending many boys and girls to academy and college, to be well trained and to be their worthy representatives in the great world of thought and action. Perhaps it is the only way in which these feeble churches can live and



become strong. Certainly in their well-trained sons and daughters they have grand compensation for all the externals of religion, however beautiful. Many a frontier home missionary community is doing more than the highly cultured metropolitan church to raise up great spiritual leaders.

While the home missionary church that plants the college sacrifices to maintain it, giving generously from its scant supplies for current expenses, buildings, and endowments, the college in turn remits tuition to the children of Home Missionaries and those who are studying for special Christian work. Whatever may be true of some other institutions of learning, the home missionary college puts Christian motive first. Does it thereby lower its standard of scholarship? Not if the mightiest emotional forces are necessary to secure the loftiest achievements of intellect and will.

It is the boast of some institutions that they do work along the lines of original research in history, literature, and science. The college possessed by the missionary spirit takes quite as much satisfaction in discovering to its earnest students their larger and nobler selves. Such a college may yet demonstrate to educators in the public school system of instruction that to secure the best results means must be adopted, in loving, loyal assent, to put honor upon the Greatest of all Teachers, and to give to Him the highest and best place in the great temple of science.



### GET READY FOR OMAHA

OUR readers will welcome this number, wholly devoted to Nebraska and its business metropolis. They will gladly read so much as could be crowded into these pages concerning the growth, condition, and prospects of that city and State, and of the Society's work there from the time when its first missionary crossed the Missouri, in 1856, to the fiscal year just closed, when 110 missionaries were employed in Nebraska, and the Society apportioned \$20,500 toward their support for the year.

It is hard for one who first visited Omaha in 1865, was jostled here and there in its rough streets by blanketed Indians, and preached in the little church pictured on page 17, to realize that that new settlement of some 4,000 people has become a great city of more than 140,000, with schools, churches, homes, and business houses equal in cost and appearance to those of our oldest Eastern cities. But this is the day and our West is the scene of miracles in this line, as our friends attending the Annual Meeting will shortly see for themselves. The sight will well repay the cost of the trip.

The Omaha Committee of Arrangements will promptly answer all inquiries as to accommodations, etc., that may be addressed to its chairman, G. H. Payne, Esq., 1702 Farnam Street.

THE TREASURY

THE receipts in March were \$82,723.95 ; of which \$49,636.87 came in contributions from churches and individuals, and \$33,087.08 in payment of legacies. In this sum and in both of its constituents there is a remarkable correspondence with those of March, 1893, when the receipts were \$82,354.08—from contributions, \$48,055.70 ; from legacies, \$34,298.38—showing a gain of \$1,581.17 in contributions ; a loss of \$1,211.30 in legacies, and a gain of \$369.87 in the total receipts of the month here reported.

The receipts for the twelve months of the sixty-seventh and sixty-eighth financial years compare as follows :

CONTRIBUTIONS			LEGACIES		
	1892-93.	1893-94.		1892-93.	1893-94.
April . . . .	\$26,151 95	\$10,366 46	April . . . .	\$30,218 23	\$6,681 14
May . . . . .	22,104 53	9,461 46	May . . . . .	12,845 45	25,812 59
June . . . . .	26,059 59	15,136 17	June . . . . .	30,077 63	10,254 35
July . . . . .	15,636 18	15,293 72	July . . . . .	15,968 20	8,940 39
August . . . .	11,976 26	9,479 91	August . . . .	7,315 19	14,885 55
September . .	12,940 96	13,794 35	September . .	10,600 00	5,450 10
October . . . .	14,876 81	7,342 56	October . . . .	6,926 75	4,025 00
November . . .	14,826 44	13,387 77	November . . .	6,774 81	4,682 73
December . . .	29,880 32	15,693 27	December . . .	16,444 40	11,943 11
January . . . .	44,922 79	38,416 74	January . . . .	24,181 83	15,688 59
February . . . .	19,932 98	10,538 94	February . . . .	43,566 23	17,248 48
March . . . . .	48,055 70	49,636 87	March . . . . .	34,298 38	33,087 08
	<u>\$287,364 51</u>	<u>\$208,548 22</u>		<u>\$239,217 10</u>	<u>\$158,699 11</u>

Showing a falling off in the receipts of the sixty-eighth from those of the sixty-seventh year, of \$159,334.28—of which \$78,816.29 was in contributions, and \$80,517.99 was in legacies. Thus has our treasury, in common with those of sister benevolent societies, shared in the sharp pinch of these disastrous times. The cash available for carrying on the year's work has been :

From contributions and legacies, as above . . . . .	\$367,247 33
From sale of securities . . . . .	33,062 28
Brought over from previous year . . . . .	13,523 26
	<u>\$413,832 87</u>
The year's payments in cash were . . . . .	\$480,142 21
Reserved for paying drafts accepted . . . . .	18,212 45—\$498,354 66
Leaving the treasury in debt . . . . .	<u>\$84,521 79</u>

In these trying circumstances the Executive Committee, after discussing the matter in two meetings, protracted late into the night, felt themselves compelled to issue to the Congregational churches and individual friends and supporters of the Society's work the following communication:

BIBLE HOUSE, NEW YORK, *April 10, 1894.*

TO THE CONGREGATIONAL CHURCHES OF THE UNITED STATES :

*Dear Brethren* :—We are pained to be compelled to inform you that we are under the necessity of curtailing our estimated expenditure for the new year beginning April 1, by \$75,000. Our receipts for the year closing March 31 (including balance from preceding year) were only \$413,832.87, while our expenditure was \$498,354.66, leaving a deficit on our books of \$84,521.79. This notwithstanding the fact that we have sold \$33,000 of securities in our hands and applied the proceeds to current expenses. We are now borrowing at the bank \$125,000.

With the most liberal view of our probable receipts in the immediate future, we cannot anticipate their being maintained at a larger sum than during the year just closed. Even should this view be sustained, our debt would be doubled by the end of the current year, which would be disaster. There is therefore no alternative before us. With a full consciousness of the great hardship that will be entailed on the entire home missionary field, we find ourselves driven as wise administrators of the trust you have committed to us, to announce this reduction in the appropriations for the new year. We are helped to our decision under this sad necessity by the voluntary suggestion of our executive officers that the curtailment begin with a reduction of ten per cent. in all administrative expenditures, which we have therefore made.

We now appeal to you to give us the means to restore the estimates at the earliest possible moment. This we pledge ourselves to do as soon as we are put in funds. And we shall plan to carry our debt as it now is at the bank, unreduced, until after the estimates are restored.

We desire to assure our brethren that this course has been decided upon only after much anxious deliberation, and after we have waited for light until the last moment within which delay was possible.

WM. IVES WASHBURN,

*Chairman.*

ASA A. SPEAR,

*Rec. Sec. of Ex. Com. of the C. H. M. S.*

JOS. BOURNE CLARK,

WILLIAM KINCAID,

WASHINGTON CHOATE,

*Secretaries.*

WILLIAM B. HOWLAND,

*Treasurer.*

**THE SOCIETY'S ANNUAL MEETING FOR 1894**

WILL be held in Omaha, Nebraska, the regular sessions beginning on Wednesday, P.M., June 6th, in the First Congregational Church, and closing on Friday evening, June 8th, leaving Saturday for sight-seeing and rest. On Sunday, June 10th, there will be home missionary services in all the Congregational churches of the city, conducted by the secretaries of the Society and well-known able brethren from various parts of the country.

Major-General O. O. Howard, President of the Society, is to preside throughout the entire series of meetings. The annual sermon will be preached on Wednesday evening by Rev. Dr. Samuel E. Herrick, of Boston, Massachusetts.

An unusual number of brethren in active service, some of them for many years, may be expected to attend and make addresses.

**HOTEL ACCOMMODATIONS AND RATES**

The Paxton Hotel, corner Farnam and Fourteenth Streets, with accommodations for 275 persons, will make a rate of \$2.50 per day on three-dollar rooms, and \$3 per day on four-dollar rooms.

The Millard Hotel, corner Thirteenth and Douglas Streets, with about equal accommodations, will make a rate of from \$2 where two room together, to \$4 for a single room.

The Mercer, corner Twelfth and Howard Streets, with accommodations for 200, will give a rate of \$2 with two in a room, running to \$3 per day for rooms with bath-room connected.

The Murray Hotel, corner Fourteenth and Harney Streets, with capacity for 150 guests, will make the same rate as the Paxton.

The Delone, Capitol Avenue and Fourteenth Street, with capacity for 150, will make rates of from \$2 up.

The Merchants' Hotel, Sixteenth and Farnam Streets, with capacity for 150, will make a rate of \$1.75 for two in a room, and \$2 for single rooms.

Hotel Brunswick, Sixteenth and Jackson Streets, will make the same rate as the Merchants'.

The Windsor, corner Tenth and Jackson Streets, with capacity for 125, will make a rate of \$1.50 with two in a room, and \$2 with one in a room.

The Barker, Thirteenth and Jones Streets, with capacity for 125, will make a rate of \$1.50 for two in a room, and \$2 with one in a room.

The Midland, Sixteenth and Chicago Streets, with capacity for 75, will make the same rate as the Windsor.

The Arcade, Thirteenth and Douglas Streets, with capacity for 100, will make a rate of \$1.50 per day, with two in a room.

The Drexel Hotel, Sixteenth and Webster Streets, with capacity for 100, will also make a rate of \$1.50 per day with two in a room.

These hotels are solid structures of brick, ranging from three to six stories in height. They are all conducted on the American plan. Every provision for the personal comfort and safety of the guests has been made.

There are private boarding-houses within a reasonable distance capable of accommodating about 800 people. The location of many of these, with special rates for the meeting—ranging from about seventy-five cents to \$1.50 per day—will be given in our denominational papers, having been delayed too late for this number of the magazine.

The Committee of Arrangements will also have listed a large number of rooms in the central part of the city, where, at low rates, guests can be accommodated with lodgings and can board at restaurants near at hand. The Commercial Club, which occupies the fifth floor of the Chamber of Commerce, tenders the hospitality of its rooms to the members and guests of the Society, and a large and well-managed restaurant is under the patronage of the club.

#### TRANSPORTATION

The Boston Passenger Committee, the Trunk Line Association, the Central Traffic Association, and the Western Passenger Association—covering most of the roads likely to be used by attendants on the meeting—have all agreed that those paying full fare from stations on their lines to Omaha, and securing certificates at the time of buying tickets that they have so paid, shall have return tickets *over the same routes* at one-third fare, these return tickets holding good for starting for three days from the close of the meeting.

Certified clergymen will be carried each way for \$17.50 from New York City, which is one-half the unlimited fare; and others paying full (limited) fare (\$32.75) from New York City in going, will be returned for one-third of that sum (\$10.92) by the same route.

The sleeping-car fare is \$7.50 for each berth.

Arrangements have been made with Messrs. Raymond and Whitcomb, the well-known excursion managers, to run special excursion trains from Boston and New York to Omaha and return on these terms: They will sell round-trip tickets, including railway transportation, Pullman berth, meals *en route* (to Omaha and return), and first-class hotel accommodations in Omaha for five days, for sixty-five dollars (\$65) for clergymen, missionaries, and their families; and for all others, seventy dollars (\$70), from either New York or Boston.

For those who desire, Messrs. Raymond and Whitcomb will make the return limit of their railroad ticket *sixty days*, and will refund the cost of



the meals. But passengers not returning with the party will forfeit the Pullman berth.

These excursion trains will leave Boston on Monday, June 4th, at 3 P.M., and New York at 5 P.M.—the New York train joining that from Boston at Rotterdam Junction, near Schenectady—and are to reach Omaha on Wednesday, June 6th, at 2.30 P.M. Correspondence concerning these special trains may be addressed to Messrs. Raymond and Whitcomb, Boston or New York; Rev. Joshua Coit, Congregational House, Boston; or Mr. William B. Howland, Treasurer, Bible House, New York.



### SAMUEL CLARK SPRAGUE

AMONG the many peaceful conquests of modern times few have been more remarkable or more full of promise for the coming years than that gained by the hardy settlers and pioneers over the "desert" of Northwest Nebraska. Where only a few years ago the buffalo, antelope, and elk roamed at will, the traveler of to-day, on the Fremont, Elkhorn, and Missouri Valley Railroad, will see unmistakable evidences of civilization in the way of cultivated lands and little towns full of Western energy and life, with their schools, churches, etc.

The tide of emigration that rolled toward the northwest of Nebraska ten years ago bore on its surface one of whom we wish here to record a few facts. Deacon S. C. Sprague was a native of New York State, but a good part of his life had been spent in the east of Nebraska. For some time he was manager of the poor-farm near Omaha. He will, however, be best remembered in connection with the little home missionary church of Hay Springs. Originally a Baptist, he united heartily with our Congregational people in forming a church at Hay Springs, which has since been a faithful witness for truth and righteousness in the midst of the indifference and depravity incidental to frontier life. Deacon Sprague's Christian career spanned the last half-century. In many ways his life was exemplary. Firmly loyal to Congregationalism, well grounded in the faith, always ready to "give a reason for the hope" that was in him, his life was eloquent for his Master. He was a "living epistle, read and known" by many. "Given to hospitality," his home was a powerful center of bright and helpful Christian influence. His end was peaceful. The day before his death, calling his family to his bedside, he told them he was going home and exhorted them to come. On November 29, 1893, he passed away to the heavenly home. Acts viii. 2 and Rev. xiv. 13 were chosen by the writer to point the lessons of the venerable brother's life and burial.

S. D.

**THE LATE SUPERINTENDENT MONTGOMERY**

BY REV. M. E. EVERSZ, D.D., SUPERINTENDENT OF GERMAN WORK

THE manner of our friend's entry upon home missionary work was characteristic of the man. Having studied at Wheaton, Amherst, and Andover, and graduated with honor, he appeared in the Society's rooms in the Bible House to apply for work. But not, as is so often the case, to see how good a field he might obtain, but to ask for "the hardest field, where no one else was willing to go." At the suggestion of the secretaries he went to Fort Scott, Kansas. Our brother himself told me of his first experience there; how the pastor of another church drove him around the city, claiming nearly all possible Congregational material as belonging or looking to the driver's own church, and representing the Congregationalists themselves as inclined that way. Mr. Montgomery said he made no reply, but supposed that his adviser expected him to leave town the next day. Instead of that, he gave himself to work all the more earnestly. In eighteen months the church was self-supporting, and is still a bright testimonial to his energy and wisdom.

But the climate necessitated a change, and now we find him yielding to earnest entreaties to accept the financial leadership of Washburn College. Again he proves himself abundantly equal to the demands. But Providence called him to a special work. He was appointed by the National Society its superintendent of Home Missions in Minnesota. In 1881 he assumed charge of this field with his usual wisdom and energy. His attention was soon drawn to the large number of Swedes and Norwegians in the State. The meetings and methods of their "mission" churches especially attracted him toward them. He wrote to the Home Office urging coöperation with them. His health having suffered through his continuous labors, physicians prescribed rest in a European tour of several months, and he was requested by the Home Office to go to Sweden and study the "mission" movement in its home.

He gladly did so; and receiving this answer to his inquiry as to the origin of the new movement: "A Wind from the Holy Spirit," he used that as the title to his important work upon the movement.

Soon after his return his wish to have special work done among the Scandinavians was gratified, and he was appointed to take charge of it. Feeling that he must have a better command of the language, he returned to Sweden about five years ago, and devoted himself for four months so effectively to its acquisition that he returned able not only to correspond in Swedish, but also to give addresses and preach in that tongue.

He now found that Mormon missionaries were making very many proselytes among the people of his adoption. One day he saw seventy-

five of them take the train at Minneapolis for Utah. His soul was on fire for the protection of his people, and he organized meetings against the Mormons. Wholly fearless, his language was strong, and he once came near being mobbed. Brother Montgomery could not do things by halves. He must learn the secret of the Mormon power if he would oppose them effectively. So he secured the consent of the New York office to go to Utah and study Mormonism at home. The result was his work on the "Mormon Problem"—perhaps the ablest work that has appeared on this subject—and the almost complete breaking up of Mormon conquests in Minnesota.

The 104 Scandinavian churches already in fellowship with us, with some thirty more practically there, though they have not yet taken formal action, and the forty to sixty young men who have studied from year to year in our seminary, are an abundant testimony and eulogy upon his work.

The superintendent was greater than his department. His large heart and deep sympathies made him give earnest attention to all who came under his notice. My first acquaintance with him came about in 1880, through a letter from him pleading that I should go and take up the work in New Ulm, Minn., where Christ had been burned in effigy. The next time we came together was at the annual meeting of our Home Missionary Society in Saratoga in 1888. I felt much burdened for our seminary at Crete, Nebraska, and used my time for presenting our German work in making a plea for that. Our brother was to follow me with a twenty-minutes address on the Scandinavian work. He arose and said in substance: "My friends, I know that what the brother has said is true. I happen to know that this same debt was a great burden on his predecessor. He ought to have that money. It can be raised here and now, and I shall not make my address until it is done." Then he took his seat. His action was electric. The gifts began to come in, and did not stop until \$200 more than had been asked for were subscribed. A narrow or selfish man would not have been capable of such action.

His study into the customs and habits of different peoples was not the result of curiosity, but of a quick sympathy. Hence his interesting descriptions. To see a wrong was sure to awaken in him an impulse to right it.

Brother Montgomery was a man of great breadth of view. His plans and addresses were those of a statesman. Without doubt his interest in the Scandinavians reacted upon all other work undertaken for the foreign population, quickening, if not creating, the then rising conviction in our National Society of its duty to these people.

He was a wise counselor, a true friend, a loved co-worker. May his mantle fall on worthy shoulders! And may his God comfort those especially who are most nearly afflicted by his sudden call to come up higher!

APPOINTMENTS IN MARCH, 1894

*Not in commission last year*

Blom, Karl J., Vermilion, So. Dak.  
 Cameron, Donald, Firesteel, Letcher, Perry, and Lisbon, So. Dak.  
 Cornett, W. H., Spokane, Wash.  
 Finger, Charles F., Davenport, Iowa.  
 Funkhouser, Hugh C., Brightwood, Ind.  
 Johnson, Jonas, Mankato, Minn.  
 Kirkland, Miss Jessie M., Endicott, Wash.  
 McClements, H. John, Iron River and Brule, Wis.  
 Pearce, Isaac A., Sylvan Lake and Longwood, Fla.  
 Rood, Francis Dwight, Avon Park, Fla.  
 Schmale, August F., Tyndale, So. Dak.  
 Trow, William Austin, Albany, Or.

*Re-commissioned*

Anderson, Charles, Naponee, Neb.  
 Battey, George J., Strang, Shickley, and Bruning, Neb.  
 Beran, John, Milwaukee, Wis.  
 Bingham, Charles M., Daytona, Fla.  
 Black, Edward H., Dayton and Ohlmans, Wyo.  
 Blaisdell, William S., Tavares and Tangerine, Fla.  
 Brownjohn, George W., Bryant, So. Dak.  
 Cristy, Albert B., Albuquerque, New Mex.  
 Deakin, Samuel, Cowles and Pleasant Ridge, Neb.  
 Dick, Jeremiah M., Hillsboro, Or.  
 Doe, Franklin B., Clintonville, Wis.  
 Drew, Frank L., Deming, New Mex.  
 Fisher, William B., Kansas City, Wyandotte Forest, and Vance, Kan.

Fisk, Pliny, Henderson, North Branch, and Sunrise City, Minn.  
 Fuller, Almon T., New Smyrna, Fla.  
 Fuller, Edgar R., Mt. Dora, Fla.  
 Green, George Edmund, Canova and Dover, So. Dak.  
 Griffith, William, Caledonia, No. Dak.  
 Hicks, George C., Avoca and Berlin, Neb.  
 Johnston, Frank Lovejoy, Omaha, Neb.  
 Lambert, Charles E., Yaquina Bay, Toledo, and Oyster Bay, Or.  
 Leeds, Paul F., Kinder, La.  
 Marsh, William Blackmore, Ironton, Ohio.  
 Nichols, John T., Seattle, Wash.  
 Plass, Norman, General Missionary in Ohio.  
 Pollard, Samuel Worcester, Fairmount, Ind.  
 Power, John George, Chadron, Neb.  
 Pratt, D. Butler, Brooklyn, N. Y.  
 Reed, Charles F., Pierre, So. Dak.  
 Rees, Luther, Tucson, Ariz.  
 Roberts, John, New Castle and Dailey Branch, Neb.  
 Roberts, Thomas S., Osawatomic, Kan.  
 Rouse, Thomas H., Belleview, Fla.  
 Searles, George R., Aitkin, Minn.  
 Suess, William, Logan, Herndon, and Ludell, Kan.  
 Tomlin, D. R., General Missionary in So. Dak.  
 Welch, Moses C., Pomona, Fla.  
 Williams, John Christopher, Melbourne and Rockledge Station, Fla.  
 Wurr Schmidt, Christian Wilhelm, Sioux City, Iowa.  
 Young, Arthur G., Melville, Pingree, Rio, and Edmunds, No. Dak.

RECEIPTS IN MARCH, 1894

For account of receipts by State Auxiliary Societies, see pages 50 to 54

MAINE—\$416.45.

Augusta, M. J. C., Easter offering....	\$1 00
Bangor, J. L. Crosby.....	5 00
Prof. J. S. Sewall.....	10 00
Bath, Winter Street Ch., by G. J. Mitchell.....	324 60
A Friend.....	5 00
East Otisfield, Mrs. S. K. Loring, In Memoriam.....	5 00
Harrison, Y. P. S. C. E., \$1.51; No. Bridgton, Y. P. S. C. E., 63 cts., by Rev. A. G. Fitz.....	2 14
Machias, Center Street Ch., by A. L. Heaton.....	5 45
Portland, A Friend.....	25 00
Sherman Mills, by Rev. I. C. Bumpus	6 00
Skowhegan, by W. F. Bacon.....	7 26
Woodfords, Rev. J. G. Merrill, D.D..	20 00

NEW HAMPSHIRE—\$3,721.24; of which legacies, \$3,121.96.

Received by Hon. L. D. Stevens, Treas. N. H. H. M. Soc.:

Concord, First to const. Mrs. A. A. Clark, E. G. Chamberlain, Arthur G. Stevens, and C. H. Richardson L. Ms..... \$200 00

Dunbarton, Y. P. S. C. E., special.....	\$7 44
Hooksett.....	11 00
Laconia, Y. P. S. C. E., special.....	23 00
Penacook, Y. P. S. C. E., special.....	2 25
Salem.....	10 00
\$253 69	
F. C. I. and H. M. Union, Miss A. McFarland, Treas.:	
Chester.....	\$3 06
Concord, South Ch., Easter offering.....	36 23
A Friend.....	100 00
Derry, First.....	16 69
Epping.....	1 11
Macon, Mrs. Rosa R. Morgan.....	5 00
Marlboro.....	2 00
Newport.....	1 86
Rochester.....	1 47
167 42	
Received by Rev. C. W. Shelton:	
Franklin, Y. P. S. C. E., special.....	\$5 00
Hebron and Groton, Y. P. S. C. E.....	1 00
Wilton, St. Paul, Y. P. S. C. E., special.....	5 00
11 00	

Amlherst, Miss L. F. Boylston.....	\$150 00
Canterbury, Y. P. S. C. E., by J. B. Higgins.....	6 00
Canterbury Depot, Mrs. M. A. Glines and Leroy A. Glines.....	5 40
Claremont, Two Friends.....	2 25
Dover, First, by E. R. Brown.....	107 25
East Concord, On account of Estate of Abigail W. Lang, by Hon. L. D. Stevens, ex.....	542 92
A Friend.....	5 00
Exeter, From Estate of Mrs. Anna W. Chadwick, by Langdon S. Ward, trustee.....	1,096 90
First Ch., A Friend.....	10 00
Y. P. S. C. E. of Second, by M. Gordon, special.....	5 00
Franklin, Ch., \$9; Y. P. S. C. E. \$8, by D. S. Gilchrist, through Rev. E. B. Palmer, Treas. Mass. H. M. Soc..	17 00
Groton, Parker Blood.....	25 00
Hampstead, Legacy of Ann M. Howard, by Hon. L. D. Stevens, Treas. N. H. H. M. Soc.....	1,125 00
Hillsboro Bridge, C. M. B.....	50 00
Hillsboro Center, Ch. and S. S., by R. B. Gammell.....	7 00
Hinsdale, by R. E. Metcalf.....	4 41
Milford, Mrs. L. Harris.....	10 00
Nashua, A Thank-offering.....	10 00
Newmarket, T. H. Wiswall.....	5 00
"Northwood Center".....	5 00
Plymouth, Mrs. C. Keniston.....	20 00
Warner, Mrs. A. G. H. Eaton.....	5 00
A Friend.....	5 00
West Hampstead, N. Ordway.....	10 00

Barton, Y. P. S. C. E., by E. J. White	\$7 06
Brattleboro, by C. F. Thompson.....	2 25
Burlington, Prof. J. B. Stearns.....	5 00
Cornwall, E. R. Robbins.....	500 00
Craftsbury, Academy, Y. P. S. C. E., by Mrs. H. Woodbury, special.....	2 85
Jericho, by C. Van Vliet.....	7 60
Milton, Y. P. S. C. E., by G. N. Wood	1 75
North Pomfret, by Dea. S. H. Warren, through Rev. E. B. Palmer, Treas. Mass. H. M. Society.....	5 00
Pittsford, Legacy of Charlotte Moulton, by H. H. Swift.....	500 00
Rutland, A Friend.....	1 00
Saxton's River, Ch., \$27; Y. P. S. C. E., \$8, special by Dea. J. Ramsay.....	35 00
St. Johnsbury, W. H. M. Soc. of North Ch., by Mrs. A. B. Noyes, special.....	20 00
North Ch., "S".....	20 00
North Ch., "March 17".....	300 00
Mrs. Horace Fairbanks.....	15 00
Franklin Fairbanks.....	100 00
South Royalton, Mrs. Susan H. Jones, by E. Foster.....	100 00
Thetford, Y. P. S. C. E., by A. S. Kinney.....	3 10
Vermont, A Friend.....	10 00
West Brattleboro, by C. S. Clark.....	42 00
Westford, Mrs. A. O. Putnam.....	20 00
Weston, Mrs. C. W. Sprague.....	2 00
West Rutland, Thank-offering, from a Friend.....	25 00
White River Junction, Mrs. L. E. Allen.....	15 00
Woodstock, Y. P. S. C. E. of the First, by C. Williams.....	10 00
By F. C. Southgate.....	33 28

VERMONT—\$2,499.82; of which legacy, \$500.00.

Vermont Dom. Miss. Soc., W. C. Tyler, Treas.:	
Henry Fairbanks, Two shares of stock, \$1,000.	
Received by W. C. Tyler, Treas. Vt. Dom. Miss. Soc.:	
Barnet.....	\$6 39
Brattleboro.....	210 00
Cornwall.....	42 22
Lamoille Co., A Friend, special.....	50 00
Another Friend, special.....	75 00
Newport, Mrs. Blanchard's S. S. class.....	4 05
St. Johnsbury, North Ch.....	50 00
Townshend.....	25 50

462 66

Woman's H. M. Union. Mrs. W. P. Fairbanks, Treas.:	
Brattleboro, West.....	\$5 00
Mission Circle.....	10 00
St. Albans.....	53 00
Mrs. Stranahan's S. S. class.....	25 00
Woodstock.....	50 00
For Salary Fund:	
Fairfax, Mrs. E. I. Piermont	2 00
Mrs. A. B. Beeman.....	1 00
Rutland, S. S.....	25 00
Underhill, Homeland Circle	15 00
Waterbury.....	10 00
Wells River, Y. P. S. C. E.....	10 00

206 00

Received by Rev. C. W. Shelton:	
Fair Haven.....	\$46 27
McIndoe's Falls, Y. P. S. C. E., special.....	2 00

48 27

MASSACHUSETTS — \$26,796.82; of which legacies, \$10,580.00.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	5,000 00
For work among foreigners in the West.....	4,500 00
By request of donors, of which \$75.95 special; Salary Fund, \$77.05.....	904 75
Woman's H. M. A., Miss S. K. Burgess, Treas.:	
For Salary Fund, of which from Banister Legacy, \$357.14.....	\$1,093 08
Chelsea, Mrs. L. A. Jenks.....	5 00
Springfield, Memorial Ch., Mrs. A. J. Tractor.....	20 00

1,118 08

Received by Rev. C. W. Shelton:	
Bradford, S. S. class of Miss J. Kimball, for Salary Fund.....	\$5 00
Chicopee, S. S. class, Third Ch.....	1 32
Danvers, Y. P. S. C. E. of Maple Street Ch., special.....	15 00
Dedham, Islington.....	2 00
Enfield.....	75 00
Hyde Park, Y. P. S. C. E. of First Ch., special.....	5 00
Lowell, Jacob Rogers.....	50 00
A Friend.....	5 00
Milford, Y. P. S. C. E., special.....	5 00
Millbury, First.....	33 00
Northampton, First.....	2 00
North Leominster, for Salary Fund.....	10 00
Pepperell, Ladies' Miss. Soc.....	13 00
Pittsfield, Y. P. S. C. E., special.....	12 25



Springfield, North Ch., special.....	\$15 32
Wellesley.....	20 85
Worcester, Summer Street.	13 30
Y. P. S. C. E., Union Ch., special.....	8 20
\$291 24	
Abington, First, Y. P. S. C. E., by Miss Nellie A. Childs.....	10 00
Amherst, First, Easter offering, by W. Hamlin.....	88 00
South, \$23.60; S. S. Birthday box, \$6.40, by H. W. Boyd.....	30 00
Andover, Ladies' Union H. M. Soc., by Miss E. E. Newman.....	25 00
A Friend.....	16 00
Auburndale, Mrs. A. Y. Burr.....	20 00
A Friend.....	5 00
Mrs. C. W. Higgins, special.....	2 00
Bernardston, A. Alford.....	39 00
Beverly, A. J. Bradstreet.....	5 00
Boston, A Friend.....	250 00
C. A. Wilde, for Salary Fund.....	100 00
W. G. Means.....	125 00
Easter gift, by J. H. Shapleigh.....	10 00
R. L. Day.....	100 00
Boston Highlands, A Friend.....	5 00
Curtisville, A Friend.....	5 00
Dorchester, Second, by Miss E. Tolman.....	650 18
East Charlemont, add'l, \$5; Y. P. S. C. E., \$4, by Rev. L. Whiting.....	9 00
East Granville, Y. P. S. C. E., by G. A. Beckwith.....	5 00
Enfield, Estate of J. B. Woods, by Rev. R. M. Woods.....	80 00
J. E. C., extra.....	5 00
Fall River, Mrs. A. N. Lincoln.....	5 00
Florence, Class of Girls in S. S., by Mrs. F. B. Look.....	8 50
Y. P. S. C. E., by M. B. Bridgman, special.....	8 00
Gloucester, Knight.....	50 00
Granville, B. C. Dickinson, \$5; L. B. Dickinson, \$5.....	10 00
Greenfield, E. M. Russell.....	50 00
Greenwich Village, Mrs. M. A. Sibley, \$1; Mrs. A. E. Cutler, \$1.....	2 00
Groton, A Friend.....	100 00
Haverhill, A Friend.....	50 00
Caroline L. Smith.....	30 00
Holyoke, "Earnest Workers" Mission Circle of First Ch., by Mrs. G. W. Wirick.....	5 00
Housatonic, by H. H. B. Turner.....	112 64
Indian Orchard, Rev. W. T. Hutchins, Sweet Pea Fund, to const. David Emerson Greenaway and W. B. Morse L. Ms.....	100 00
Jamaica Plain, C. T. Bauer.....	10 00
Longmeadow, Ch., A Friend.....	10 00
Ludlow, Union Ch., Y. P. S. C. E., by G. R. Booth, special.....	10 00
Massachusetts, W. L.....	300 00
A Friend.....	10 00
Mattapoisett, by M. L. Hathaway.....	12 63
Add'l, by L. Le B. Dexter.....	15 00
Middleborough, S. S., by E. S. Hathaway.....	10 00
Millbury, Legacy of Mrs. Harriet W. Hayden, by I. N. Goddard.....	500 00
First, by O. H. Waters.....	16 35
Monson, G. E. Fuller, M.D., to const. himself a L. M.....	50 00
New Bedford, Trinitarian, by J. C. Briggs.....	80 28
North, Y. P. S. C. E., by J. Brown.....	10 00
New Salem, by H. S. Herrick.....	7 00
Newtownville, Miss E. A. Goodale.....	1 00
Northampton, Dorcas Soc. of First, by Mrs. J. E. Clark.....	56 25
Mrs. S. W. Reed and Mrs. L. S. Sanderson.....	25 00

North Andover Depot, Y. P. S. C. E., by E. M. Holt, special.....	\$10 00
North Brookfield, Primary Dept. of S. S. of the First, by C. E. Crawford, in full to const. Mrs. L. Kingsbury a L. M.....	25 00
North Chelmsford, Second, by A. H. Sheldon.....	15 80
North Wilbraham, Grace Union Ch., by H. W. Cutler.....	25 00
Norwood, by A. L. Loder.....	5 00
Oxford, A Friend.....	10 00
Paxton, Y. P. S. C. E., In Memoriam of Rev. A. Morton, by G. Clark.....	10 00
Phillipston, Mary P. Estey.....	5 00
Pittsfield, M. E. Gordon.....	1 00
Roxbury, Mrs. S. A. Brackett, \$2; three gold-pieces \$1, treasures of little Arthur, who has gone home. M. J. W.....	3 00 1,000 00
Rutland, Y. P. S. C. E., by Rev. S. Crawford.....	10 00
Saugus, "A King's Daughter".....	10 00
Sheffield, by A. T. Wakefield, M.D.....	16 41
Mrs. W. Carr.....	2 00
Southampton, A Friend.....	5 00
South Deerfield, Ch., \$20 86; Y. P. S. C. E., \$5.14, by C. B. Tilton.....	35 00
South Franklin, S. D. Hunt.....	1 00
South Hadley Falls, "G".....	50 00
Southboro, Second, by S. R. Day.....	5 60
L. S. Newton.....	2 40
So. Framingham, Grace Ch., by G. M. Amsden.....	152 00
Springfield, Rev. Henry Cooley, by Mary Cooley.....	100 00
Carrie E. Bowdoin.....	25 00
M. E. Homer.....	5 00
Wauquit, Y. P. S. C. E., by N. M. Childs.....	3 61
Ware, Mrs. H. N. Hyde.....	25 00
Warren, Y. P. S. C. E., by A. C. Strickland, special.....	8 00
West Newton, "Pax".....	1 40
Wilbraham, Y. P. S. C. E. of First, by Mrs. W. L. Phelps, special.....	6 00
Williamsburg, Easter offering for the debt, of which \$50 to const. Philip L. James a L. M., by H. W. Hill.....	88 70
Worcester, Mrs. P. E. Aldrich, to const. Miss J. C. Aldrich a L. M., Misses M. Rosalie and Ella E. Goddard.....	50 00 6 00
Plymouth Ch., by F. W. Chase.....	4 00
S. A.....	20 00
Two Friends.....	2 00
Yarmouth, Estate of Mrs. Ellen B. Eldridge, by Robbins Battell, ex.....	10,000 00
<b>RHODE ISLAND</b> - \$1,319.80; of which legacy, \$200.00.	
Bristol, First, by P. Skinner, Jr.....	46 19
Central Falls, Friends.....	20 00
East Providence, From Estate of Mrs. Alice H. Brown, by Dea. J. Brown, adm.....	200 00
Kingston, Y. P. S. C. E., by N. Helme, special.....	7 56
Newport, United Ch., by E. P. Allan.....	21 53
Pawtucket, Y. P. S. C. E., by Mrs. R. Padley, special.....	12 00
Providence, Beneficent Ch., of which \$173.04 Easter offering, by E. S. Clark.....	398 12
Central, by M. E. Torrey.....	500 00
Miss E. G. King, thro. Rev. E. B. Palmcr, Treas. Mass. H. M. Soc.....	100 00
Mrs. O. H. Leonard.....	4 40
H. W. Preston.....	10 00

CONNECTICUT—\$7,647.89; of which legacies, \$2,790 00.

Miss. Soc. of Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec., of which \$8 from Y. P. S. C. E., Windham, special.....	\$704 90
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas. ....	\$28 02
Hartford, First, by Mrs. S. M. Hotchkiss.....	20 48
Higganum, by Mrs. E. G. Holbrook.....	26 50
Kent, by Mrs. S. M. Roberts.....	77 00
New Britain, Miss Mary E. Bingham, special.....	3 00
New Haven, Mrs. J. C. Gray, Norfolk, by Mrs. G. T. Johnson.....	10 00
North Mansfield, by Mrs. B. F. Koons.....	11 50
Norwalk, First, Y. P. S. C. E., by C. E. Curtis, special.....	12 00
Suffield, Y. L. M. C., by Miss E. C. Somers.....	10 00

203 50

Received by Rev. C. W. Shelton:

Clinton, S. S., for Salary Fund.....	\$11 38
Colchester.....	5 00
Falls Village, Y. P. S. C. E., special.....	13 35
Guilford, A Friend.....	20 00
Hartford, Y. P. S. C. E., Wethersfield Avenue.....	1 57
Marlborough, Y. P. S. C. E., special.....	3 50
Naugatuck, Mission Circle.....	6 00
New London, Y. P. S. C. E., First Ch., special.....	3 00
New London, Rev. J. W. Bixler, \$5; Mrs. J. W. Bixler, \$5.....	10 00
Newington, Y. P. S. C. E., special.....	5 71
Norwich, S. S. of the Second.....	25 00
Putnam, A Friend.....	50 00
Sharon, Y. P. S. C. E., special.....	2 73
South Canaan, Y. P. S. C. E., special.....	2 40
Taftville, Y. P. S. C. E., special.....	25 00
Thomaston, Primary Class, S. S., special.....	7 00

191 64

Berlin, Estate of Harriet M. Wilcox, by W. W. Jacobs.....	1,850 00
Estate of Miss H. N. Wilcox, by W. Bulkeley.....	90 00
Ladies' Benev. Soc. and Friends, by C. S. Webster.....	40 00
Bethel, A Friend.....	5 00
Bethlehem, by W. R. Harrison.....	21 50
A Friend.....	5 00
Black Rock, Miss S. J. Bartram, for the debt.....	20 00
Bridgeport, Park Street Ch. by F. W. Storrs, to const. M. W. Brown and Mrs. E. A. Stevenson L. Ms.....	100 00
Miss E. F. Eames.....	5 00
Bristol, E. Peck.....	10 00
Brooklyn, First Trinitarian, by M. W. Crosby, to const. C. G. Lawton a L. M.....	63 00
Chester, by Rev. A. Hall.....	35 00
Colebrook, by J. M. Grant.....	24 65
Columbia, S. S., by W. P. Johnson.....	20 75

Danbury, First S. S., by A. I. Gordon Y. P. S. C. E., First, by W. F. Burns, special.....	\$25 00
Danielsonville, Mrs. E. Dexter.....	3 00
Deep River, by L. Kellogg, for debt.....	26 00
East Berlin, Mrs. S. H. Savage, by J. Hovey.....	10 00
East Morris, Mrs. J. W. Skilton, \$3.40; special, M. C. Skilton, 10 cts., Rally.....	3 50
Enfield, First, by F. A. King.....	75 00
Falls Village, Ch., \$5; South Canaan, \$13.40, by Rev. C. W. Hanna.....	18 40
Farmington, First, by R. H. Gay.....	265 00
Lydia M. Hawley, special.....	75 00
Griswold, First, by Rev. F. E. Clark.....	30 00
Guilford, First, by E. W. Leete, to const. Mrs. Mary J. Carter and Mrs. Cynthia C. Norton L. Ms.....	105 00
Hanover, Y. P. S. C. E., by J. Gallup, special.....	5 00
Hartford, Park Ch., by W. E. Smith.....	53 80
Two Friends, a birthday and Easter offering, by C. E. Thompson.....	500 00
H. P. Stearns.....	5 00
Higganum, S. S., by Mrs. D. Huntington.....	46 26
Ivoryton, Mrs. J. E. Northrup.....	10 00
Kent, First, by G. R. Bull.....	54 50
"Young Ladies' Mission Circle," by Miss M. Chamberlin.....	4 00
Mrs. M. L. Stuart, by Rev. B. M. Wright, for work among foreigners.....	50 00
Lebanon, Goshen Eccl. Soc., E. N. Hinkley, Collector, by E. Geer.....	21 00
Lisbon, by Rev. O. M. Bosworth.....	15 50
Meriden, Ladies' Benev. Soc. of Center Ch., by Miss M. A. Wood.....	25 00
Middlebury, by G. B. Bristol.....	18 20
Middletown, South Ch., by G. A. Craig.....	49 00
Gleaners' Soc., First Ch., by M. E. Bunce.....	10 00
Middlesex Union, by Rev. W. G. Pudefoot.....	5 75
Milford, First, by F. A. Tucker.....	15 00
New Britain, Mrs. J. N. Bartlett.....	4 00
New Haven, Legacy of James Fordham, by R. T. Merwin, ex.....	250 00
First Ladies' H. M. Soc., by E. L. Mersick, for Salary Fund.....	250 00
College Street, of which \$100 from A Friend, by S. Lloyd.....	187 31
Howard Avenue Ch., by Rev. W. J. Mutch.....	29 26
S. S. of the United Ch., by Rev. Dr. T. T. Munger.....	50 00
Y. P. S. C. E., Ch. of the Redeemer, by Rev. C. W. Shelton, special.....	18 61
Self-Denial Society of the Grand Avenue Ch., by Mrs. M. E. Mitchell.....	23 46
Mrs. G. W. Curtis, special.....	2 00
Mamma and Dorothy.....	2 00
I. M. B. A Friend.....	3 00
A Friend.....	15 00
A Friend.....	2 00
Newington, by E. W. Atwood.....	42 35
Young Men's Mission Circle, by A. B. Fish.....	6 00
New London, "L".....	5 00
New London Co., Friends.....	100 00
New Milford, First, Easter offering, by C. H. Noble.....	111 37
Y. P. S. C. E., First, by Rev. F. A. Johnson, special.....	7 00
Sewing Soc., by Rev. F. A. Johnson, for debt.....	25 00
Northfield, by H. C. Peck.....	41 35
North Stonington, Legacy of George A. Avery, by J. D. Avery.....	500 00
By T. S. Wheeler.....	106 00

Norwich, Ladies' H. M. Soc. of Second Ch., by Mrs. J. H. Bushnell..	\$25 00	Homer, Y. P. S. C. E.....	\$5 00
Greenville Ch., Y. P. S. C. E., by W. P. Porter.....	10 00	Oswego.....	15 00
A Friend.....	3 00	Wellsville, Y. P. S. C. E.....	5 00
Old Lyme, Ch., \$37; S. S., \$15, by W. F. Coult.....	52 00		\$770 00
Plainville, Ladies' Benev. Soc., \$20; Mrs. H. A. Frisbie, \$5; Mrs. G. D. Martin, \$1; Two Friends, \$1, for the debt, by Mrs. C. E. Blakeslee.....	27 00	Albany, Residue from Estate of Rev. David Dyer, by Langdon S. Ward, trustee.....	3,029 92
A Friend, special.....	1 00	Misses MacNaughten, by Miss K. MacNaughten.....	3 00
Plainville, by E. P. Hotchkiss.....	135 80	Angola, A. H. Ames, special.....	5 00
H. D. Smith.....	5 00	Antwcrp, First, by Albert Hoyt.....	21 62
Salisbury, A Friend.....	2 50	Aquebogue, by G. L. Wells.....	9 90
Saybrook, Legacy of Ann E. Bushnell, by G. A. Bushnell, ex.....	100 00	Auburn, Rev. S. Manning and wife..	10 00
Sherman, by M. G. Gelston.....	20 00	Barryville, by Miss I. Quick.....	1 69
Southington, First S. S., by H. Williams.....	10 38	Berkshire, First, by S. L. Ball.....	116 00
Stamford, First, by R. M. Anthony..	33 40	Brooklyn, Income from Estate of Hiram G. Coombes, by E. M. Reid, ex.....	300 00
Stonington, First, by B. F. Williams, Y. P. S. C. E., Second, by Rev. C. J. Hill.....	11 00	Puritan Ch., by E. Nash.....	260 03
Stony Creek, Y. P. S. C. E., by Miss B. Wallace.....	1 00	Willoughby Avenue S. S., by G. R. Beard.....	75 00
Suffield, Mr. and Mrs. A. R. Pierce..	250 00	Memorial Ch., by Rev. D. B. Pratt, Ch. of the Pilgrims, R. S. Storrs, D.D., \$50; B. F. Stephens, \$75... 125 00	57 72
Terryville, S. S., by Rev. C. W. Shelton, special.....	18 75	Nazarcne, by Rev. A. J. Henry.....	2 00
Thompson, Y. P. S. C. E., by E. S. Backus, special.....	5 00	Jr. Y. P. S. C. E., Beecher Memorial, by Rev. D. B. Pratt.....	1 00
Thompsonville, Alice T. Allen.....	4 40	A Friend, \$200; E. C., \$2.....	202 00
Tolland, by Rev. A. H. Post.....	8 25	Buffalo, First, by R. K. Strickland... 100 00	25 00
S. S., by G. W. Lansing, through Rev. C. H. Daniels.....	25 00	Cambridge, by H. G. Blinn.....	25 00
Unionville, First Ch. of Christ, by J. R. Jenkins.....	30 00	Chenango Forks, by Rev. J. W. Keeler.....	10 50
Wallingford, by W. E. Pattee.....	30 00	Clifton Springs, A Friend.....	5 00
Washington, Swedish Ch., by P. J. Anderson.....	7 10	Clinton, Mrs. A. H. Post, for the debt.....	1 00
Waterbury, Miss L. A. Barrett.....	5 00	Crown Point, Second, by J. A. Penfield.....	25 00
A Friend.....	10 00	Galway, Mrs. H. T. H. Smith.....	10 00
Westchester, by A. R. Bigelow.....	6 00	Genesee, Rev. W. C. Sexton.....	3 60
Westfield, Y. P. S. C. E., by C. B. Strong.....	20 00	Groton, T. T. Barrows.....	10 00
West Hartford, First, by E. S. Elmer	17 95	Hemlock Lake, A Friend.....	2 00
Wilton, Easter offering, by Rev. W. D. Hart.....	16 08	Homer, Estate of Mrs. Sarah E. K. Hobart, by Nathan A. P. Kinney, ex.....	6,933 33
Windham, Rev. F. H. Means.....	15 00	By S. C. Webb.....	41 26
Woodbridge, by W. M. Beecher.....	16 72	E. G. Ranney, by S. C. Webb.....	5 00
Y. P. S. C. E., by Mrs. C. E. Fuller	10 00	Ithaca, Mary C. Noyes.....	4 00
		Jamestown, Y. P. S. C. E., First, by A. I. Rohde.....	15 00
		Little Valley, Easter offering, by Mrs. W. C. Parker.....	4 50
		Middletown, First, by S. R. Corwin..	30 19
		New Haven, Legacy of Sidney Shepard, by C. Sidney Shepard, ex.....	3,000 00
		North Lawrence, by A. K. Rowell... 5 50	5 50
		New York City, From Estate of Ann Voorhees, by Bangs & Co.....	1,631 87
		Broadway Tabernacle, in part, by I. R. Fisher, of which, from A. H. C. and wife, to const. L. Ms. & \$200; G. L. Leonard, \$5; Prof. A. D. F. Hamlin, \$5.....	2,001 54
		Broadway Tabernacle, Afternoon S. S., by J. Van Vleck.....	12 48
		Prof. M. W. Lyon, \$25; J. F. Talmage, \$100; Mr. and Mrs. T. H. Foote, \$10; "First Fruits," \$100. Pilgrim Ch., Young Ladies' Miss. Soc., by Rev. C. W. Shelton.....	235 00
	115 18	North Lawrence, Mrs. Nancy Williams.....	5 00
		Northville, Y. P. S. C. E., by Rev. T. S. Griffith.....	19 25
		North Walton, by W. M. Hoyt.....	4 75
		Orient, S. S., \$25; Ch., \$14.12, by C. B. King.....	39 12
		Oswego, by W. B. Couch.....	46 36
		Owego, by E. E. Strait.....	15 00
		Oxford, by J. W. Thorp.....	35 00
		Pelhamville, by Rev. H. M. Brown..	5 00
		Portchester, First, by C. S. Whitney.....	10 50
NEW YORK—\$19,565.82; of which legacies, \$14,895.12.			
Received by William Spalding, Treas.:			
Camden, Six S. S. classes... \$21 02			
Ch..... 13 58			
Carthage, \$22.11; S. S., \$1.72..... 23 83			
Ellington..... 7 50			
Rome..... 10 00			
Summer Hill..... 10 00			
Utica, Plymouth..... 25 00			
Wilmington..... 4 25			
Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:			
Brooklyn, Ch. of the Pilgrims, for Salary Fund, \$300 00			
Ladies' H. M. Soc. of Tompkins Avenue Ch., "G. G."..... 300 00			
Beecher Memorial..... 15 00			
Elmira, Park Avenue..... 30 00			
New York City, Broadway Tabernacle, for Women's Work..... 100 00			

Portland, First, by E. M. Brown.....	\$12 00
Rensselaer Falls, Easter Thank-offering.....	1 00
Richmond Hill, Union Ch., by John A. Smith.....	13 05
Saratoga Springs, by Rev. C. F. Swift.....	20 56
Sherburne, Carrie E. Pratt.....	150 00
A Friend.....	5 00
Syracuse, Plymouth, by E. Brainard..	8 00

NEW JERSEY—\$176.00.

Woman's H. M. Union of N. J. Asso., Mrs. J. H. Denison, Treas. : South Bound Brook, for debt.....	15 00
Bloomfield, M. E. C.....	10 00
A Friend.....	50 00
Camden, Mrs. F. W. Cowles.....	5 00
East Orange, Trinity Ch., add'l, by Mrs. R. D. Weekes.....	10 00
Mrs. C. D. Dill.....	5 00
Montclair, Ch., W. B. H.....	25 00
A Friend.....	1 00
Paterson, Warren Mitchell.....	30 00
Upper Montclair, by C. W. Anderson.	25 00

PENNSYLVANIA—\$221.83.

Albion, by Rev. L. P. Hodgeman.....	8 00
Allegheny, S. M. Y.....	5 00
Bangor, Bethel, by Rev. R. L. Roberts.	4 00
Germantown, Mrs. H. C. Remick.....	1 00
Minersville, First, by D. T. Williams.	17 51
Parsons, by Rev. J. J. Jenkins.....	2 25
Philadelphia, Central, by W. H. Lambert.....	100 00
Mrs. C. S. Newton.....	25 00
Mrs. D. A. Waters.....	2 00
Plymouth, Puritan Ch., by Rev. T. McKay.....	4 50
Riceville, by Rev. A. W. Swengel.....	15 37
Scranton, First Welsh Ch., by D. D. Evans.....	30 00
Spring Creek and Brooks Hill, by Rev. G. W. Moore.....	4 70
West Bangor, by Rev. J. Cadwalader.	2 50

MARYLAND—\$6.00.

Baltimore, Canton, by Rev. T. M. Beadenkoff.....	6 00
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DISTRICT OF COLUMBIA \$542.37.

Woman's H. M. Union of N. J. Asso., Mrs. J. H. Denison, Treas. : Washington, D. C., First Ch., of which \$50 for Salary Fund, to const. Mrs. Emma Hughes and Mrs. Huntington L. Ms.....	\$165 00
Fifth.....	11 56
Washington, First, of which \$50 from Gen. E. Whittlesey, by W. Lamborn.....	332 00
Mt. Pleasant Ch., by W. D. Quinter.	33 81

NORTH CAROLINA—\$6.00.

Woman's Miss. Union, Miss M. M. Curtis, Treas. : High Point, A. E. F.....	4 00
Columbus, Mrs. K. K. Pope.....	2 00

SOUTH CAROLINA—\$5.00.

Columbia, E. H. Baldwin.....	\$5 00
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GEORGIA—\$99.60.

Woman's H. M. Union, Miss Virgie Holmes, Treas. : Atlanta, Central, \$7; Thank-offering, \$14, 57; Star Mission Band, \$2.....	\$23 57
Pleasant Hill.....	4 00
To cover "expenses" reported in February.....	10 00
Less expenses.....	37 57
	20

Baxley, Friendship Ch., by Rev. G. N. Smith.....	3 00
Braswell, \$1.65; Plainville, \$2, by Rev. W. B. Armstrong.....	3 65
Clark's Mills, by Rev. G. Horne.....	15 00
Conyers, by Rev. S. C. McDaniel.....	5 35
Dawsonville, by Rev. E. Darnell.....	1 00
Duluth, by Rev. W. F. Brewer.....	2 00
Ebenezer, by Rev. M. G. Fleming....	2 75
Fort Valley, by Rev. S. E. Bassett...	10 00
Glenmore, by Rev. T. Pitman.....	8 00
Liberty Chapel, by Rev. J. R. Robinson.....	5 35
Marietta, S. S., by C. Lane.....	1 73
North Rome, by Rev. J. W. Gilliam...	3 00
West Rome, by Rev. J. H. McCool....	40
Williford, by Rev. W. H. Quattlebaum	1 00

ALABAMA—\$48.96.

Gate City, by Rev. W. R. East.....	10 00
Henderson, Wesley Chapel, \$7.30; Bullock, Oak Grove, \$2, by Rev. J. J. Stallings.....	9 30
Omega and Catalpa, by Rev. N. H. Gibson.....	20
South Calera, by Rev. J. L. Busby...	1 25
Talladega, W. H. M. U., by Mrs. E. C. Silsby.....	5 00
By E. C. Silsby.....	16 21
Ten Broeck, by Rev. J. J. Brown....	2 25
Union Grove, by Rev. R. Hardin....	75
Verbena, Shady Grove Ch., Kingston, Union Point, and Union, by Rev. A. C. Wells.....	4 00

MISSISSIPPI—\$1.00.

Meridian, First Ch. and S.S., Easter gift.....	1 00
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ARKANSAS—\$5.00.

Little Rock, S. S. of Pilgrim Ch., by Rev. R. C. Denison.....	5 00
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FLORIDA—\$258.00.

Cong'l Asso. of Fla., by Rev. S. F. Gale.....	7 25
Daytona, by Rev. C. M. Bingham....	17 50
Fernandina, Friend.....	49 25
Macclenny, Rev. A. A. Stevens.....	5 00
New Smyrna, Christ Ch., by Rev. A. T. Fuller.....	4 00
Orange City, \$40; Rev. J. C. Halliday, \$20, by Rev. J. C. Halliday.....	60 00
Ormond, Union Ch., Rev. J. W. Harding.....	15 00
Winter Park, Mrs. H. D. Lyman, \$25; F. W. Lyman, \$50; Miss N. H. Lyman, \$25.....	100 00



## TEXAS—\$4.25.

Dallas, \$1, special; Friends, \$2.25, special, by Rev. C. I. Scofield...	\$3 25
Eugene Alexander.....	1 00

## INDIAN TERRITORY—\$17.30.

Woman's H. M. Union, Mrs. R. M. Swain, Treas.....	10 85
Vinita, by Rev. F. Hurd.....	6 45

## OKLAHOMA—\$76.43.

Received by Rev. J. H. Parker : Woman's Miss. Societies.....	25 72
Alpha, by Rev. J. F. Robberts.....	2 00
Chandler, by Rev. M. D. Tenney....	2 00
Hope, by Rev. W. A. Taylor.....	1 50
Oklahoma City, Pilgrim Ch., by Rev. A. V. Francis.....	35 00
Pleasant Ridge, Pleasant Valley, and Mt. Hope, by Rev. L. S. Childs....	7 00
Pond Creek, by Rev. W. C. McCune.	3 21

## NEW MEXICO—\$10.00.

White Oaks, Rev. A. A. Hurd.....	10 00
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## ARIZONA—\$50.15.

Nogales, Trinity, by Rev. J. Heald..	10 00
Tempe, by Rev. E. H. Ashmun.....	20 15
Tucson, by Rev. L. Rees.....	20 00

## TENNESSEE—\$10.00.

East Lake, Union Ch., Ladies' Aid Soc., by J. C. Breeding.....	10 00
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## KENTUCKY—\$2.00.

Williamsburg, Ch., Mrs. J. C. Batham	2 00
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OHIO—\$3,054.96; of which legacy,  
\$1,000.00.

Received by Rev. J. G. Fraser, D.D.:	
Alliance, Rev. J. M. Thomas and family.....	\$10 00
Austinburg, L. J. Deming, in full to const. William Jairus Deming a L. M....	50 00
Helden, by Rev. R. Chapin.	4 50
Bluescreek, by Rev. N. G. March.....	1 60
Brooklyn, by Rev. J. W. Hargrave.....	12 90
Center Belpre, by Rev. A. J. Williamson.....	2 00
Chardon, by Rev. T. D. Phillips.....	18 15
Chatham, by Rev. M. W. Packard.....	33 10
Cincinnati, Central, of which \$10.10 from S. S., by A. H. Myers.....	149 69
Lawrence St., by Ben Evans.....	40 00
Columbia, by J. N. Cole, Treas.....	20 18

Cleveland, First, R. O. Bes- wick, \$5; John Harring- ton, \$10.....	\$15 00
Euclid Ave., by Justin Snow, Treas.....	73 54
Plymouth, by S. P. Churchill.....	52 00
Pilgrim, by H. C. Holt, Treas.....	49 44
Bethlehem, by Mrs. Thomas Piwonka.....	32 67
Hough Ave., by Rev. I. W. Metcalf.....	12 12
In Memoriam.....	51 44
Columbus, Mayflower, by Mary B. Rose.....	3 25
Dayton, Ch., \$11.75; Y. P. S. C. E., \$2; S. S., \$1.25, by Rev. D. M. Brown.....	15 00
Edinburg, by Rev. S., W. Meek.....	4 00
Grafton, by Mrs. Edd. Traw.....	3 42
Hampden, by Rev. T. D. Phillips.....	3 78
Hudson, by Miss C. E. Met- calf, of which \$10 Dea. Wm. C. Webster.....	16 00
Huntsburg, Ch., \$18.30; S. S., \$5; Y. P. S. C. E., \$3.28.....	26 58
Kent, by C. M. Power, Treas.....	32 44
Lexington, by Rev. J. A. Kaley.....	8 20
Litchfield, by Rev. R. Chapin.....	8 75
Lyme, Ct., \$4.80; Mission Circle, \$3, by Melvin Wood.....	7 80
Mansfield, First, by Rev. J. W. Hubbell, D.D., in full to const. Charles B. Bush- nell, Mrs. S. F. Bell, Mrs. Chas. W. White, and Miss Minnie E. McCray L. S.	221 00
Medina, S. S., by R. G. Cal- vert.....	26 26
North Amherst, by Rev. P. E. Harding.....	20 60
North Monroeville, by Mrs. H. S. Cornell.....	9 00
Norwalk, Easter offering, by M. A. Buck.....	8 25
Oberlin, Second, special, by Rev. H. M. Tenney, D.D.	66 51
Radnor, S. S., by John Powell.....	5 00
Richfield, by Rev. W. S. Lincoln.....	10 00
Ridgeville Corners, by Mrs. H. C. Tubbs.....	6 00
Rootstown, W. J. Dickin- son, to apply on L. Mp. of Alpheus L. Dickinson.....	10 00
Saybrook, A Friend, by Rev. C. W. Grupe.....	5 00
Sylvania, by Rev. Norman Plass.....	5 75
Toledo, Second, by G. W. Fluckey.....	18 34
Twinsburg, by O. O. Kel- sey.....	12 64
York, by Rev. E. F. Baird.	22 00

\$1,207 90

Received by J. G. Fraser, D.D., Treas. Bohemian Board, Cleveland :	
Austinburg, Y. P. S. C. E., for Miss Reitingner.....	\$10 00
Cleveland, Pilgrim.....	74 15
Cyril.....	28 00
In Memoriam.....	48 56



Huntsburg, S. S. ....	\$5 00
Lexington, Mission Band....	1 80
Rootstown, W. J. Dickinson.	10 00
Williamsfield.....	5 00
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	\$182 51

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Ashtabula, Second, for Bible Readers' School.....	\$4 85
Atwater, W. H. M. S., for Miss Reitingcr.....	3 40
Claridon, W. M. S., for Miss Reitingcr.....	5 00
Clarksfield, Y. P. S. C. E., for Miss Reitingcr.....	1 50
Cleveland, Lakeview Chapel, Y. L. M. S., for Polish work.....	2 00
Columbus, Plymouth, W. M. S., for Miss Reitingcr....	4 00
Edinburg, W. M. S.....	5 00
Litchfield, L. H. M. S., for Miss Reitingcr.....	5 00
St. Mary's, W. H. M. S., for Bohemian Mission.....	2 32
Wauseon, Cong. Woman's Assoc. for Bible Readers' School.....	6 25
Williamsfield, W. M. S., for Miss Reitingcr.....	2 00
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	\$41 32

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Atwater.....	\$5 00
Burton, Mrs. Hitchcock....	5 00
Columbus, Plymouth.....	5 00
North, Self-denial, for Salary Fund.....	5 00
Hudson.....	3 38
Lexington, Mrs. A. J. Maxwell.....	5 00
Unionville.....	10 00
Salary Fund:	
Austinburg.....	10 00
Ceredo, West Va., W. M. Circle.....	5 00
Cincinnati, Central, Easter offering.....	24 00
Claridon.....	5 00
Clarksfield.....	5 00
Columbus, Mayflower.....	9 50
Cuyahoga Falls, L. M. S.....	3 00
Garrettsville.....	5 00
Mansfield, Mayflower.....	4 00
Marietta, First, Self-denial.....	3 00
Medina, L. B. S., Self-denial.....	15 70
Mount Vernon.....	7 00
Newark, Plymouth.....	2 00
Oberlin, Second L. A. S.....	25 00
Sheffield, L. B. S.....	10 00
Tallmadge.....	10 00
Twinsburg.....	10 00
Wakeman.....	4 00
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	195 58

\$223 83

Received by Rev. N. Plass.....	15 72
Ashtabula Harbor, by Rev. F. Lehtinen.....	1 50
Bellevue, by H. M. Hoyt, M. D.....	15 00
Berlin Heights, by Miss H. E. Seely	6 65
Brownhelm, by J. E. Fairchild.....	12 45
S. S., by M. E. Perry.....	4 64
Chatham Center, Mr. and Mrs. Clapp Chilicothe, Plymouth Ch., \$1.19: S. S., \$1.80; Y. P. S. C. E., 20 cts.; Jr. Y. P. S. C. E., 36 cts., by M. T. Leasure.....	3 55
Elyria, Mrs. P. M. Porter.....	25 00

Jackson, First, by Rev. W. O. Jones.....	\$2 00
Kipton, H. A. Denning, in part to const. Mrs. Carrie B. Hopkins a L. M.....	25 00
Mansfield, A Friend, an Easter Thank-offering.....	15 00
Marietta, Douglas Putnam.....	100 00
J. W. Stanley, for work in Ohio....	25 00
Norwalk, A Friend.....	3 00
Oberlin, First, by L. W. Upton.....	57 00
Second, by N. Huckins.....	43 64
W. M. Mead.....	20 00
Painesville, On account of Legacy of Miss Ellen E. Smith, by S. H. Woodbridge, trustee.....	1,000 00
Rootstown, Lloyd Hinman.....	10 00
Toledo, Birmingham, by Rev. A. E. Woodruff.....	5 00
Wakeman, S. S., by C. H. Ladd.....	12 50

INDIANA \$472.91.

Received by Rev. E. D. Curtis, D. D.:	
Bremen.....	\$2 27
Dunkirk, Plymouth.....	10 00
Elkart.....	18 06
Glezen, Hosmer.....	7 50
Lake Gage.....	2 02
Lowell, E. N. Morey.....	5 00
Orland.....	31 65
Y. P. S. C. E., Coal Mine Miss.....	5 00
Terre Haute, First.....	50 00
First, S. S. Easter offering.....	14 70
Y. P. S. C. E., for Coal Mine Mission.....	15 00
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	161 20
Woman's H. M. Union, Mrs. F. E. Dewhurst, Treas.:	
Amboy.....	\$0 75
Angola, Young Ladies' Soc.....	1 25
Cannelburg.....	25
Dunkirk.....	1 00
Hosmer.....	7 50
Indianapolis, Plymouth Ch. S. S., \$6.26; Ladies' Union, \$50.25; Young People's Circle, \$10; King's Daughters, \$15.....	90 51
Kokomo.....	25 00
Liber.....	2 25
Terre Haute, First.....	30 00
Washington.....	25
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	158 76

Brightwood, by Rev. H. C. Funkhouser.....	3 00
East Chicago, by Rev. F. E. Bigelow.....	11 00
Indianapolis, People's Ch., by Rev. J. M. Lewis.....	51 00
Marion, Ch., \$7.50; Ladies' Aid Soc., \$8.50, by Mrs. H. A. Southall.....	16 00
Michigan City, of which \$10 from Y. P. S. C. E., by E. F. Bailey.....	54 69
Ontario, by Rev. J. R. Preston.....	1 50
Ridgeville, by Rev. G. Hindley.....	15 76

ILLINOIS—\$194.80.

Chicago, Mrs. C. B. Babcock.....	3 00
Mrs. F. A. Blackburn, by Mrs. E. L. Reed.....	10 00
Evanston, A Friend.....	7 00
Illinois Home Miss. Soc., by Rev. J. Tompkins, D.D., Sec., of which \$3 special.....	30 00
Mendon, Miss M. C. Bray's S. S. class, special.....	12 00
Morrison, Robert Wallace.....	100 00

Oneida, Y. P. S. C. E., by Mrs. W. Clifford.....	\$5 00
Rockford, Mrs. A. H. Van Wie.....	80
Seward, by W. M. Neely.....	22 00
Stirling, Y. P. S. C. E., by W. M. Watson.....	5 00

Webster Groves, Robert Studley Hart, proceeds from his little garden, just before his death.....	\$0 50
Willow Springs, by Rev. J. Brereton.....	5 00

MISSOURI—\$1,220.46.

Received by Rev. A. L. Love : St. Louis, Swedish Ch.....	7 50
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Woman's H. M. Union, Mrs. A. E. Cook, Treas. :	
Breckenridge.....	\$3 85
Brookfield, Park Ch.....	15 00
Carthage.....	23 00
Eldon.....	2 00
Hannibal.....	4 25
Kansas City, Clyde Ch....	5 00
First.....	43 65
Lamar.....	10 35
Mine La Motte, Y. P. S. C. E.....	57 50
New Cambria.....	8 00
Pierce City.....	9 10
St. Joseph, Tabernacle Ch.....	17 75
St. Louis, First Ch.....	115 15
Y. L. M. S.....	3 69
Pilgrim Ch.....	301 70
Y. P. S. C. E., for Salary Fund.....	10 00
Compton Hill Ch.....	58 55
Y. L. M. S., for Salary Fund.....	20 00
Central Ch.....	54 86
Y. P. S. C. E., for Salary Fund.....	15 00
Third Ch.....	50 00
Y. P. S. C. E., for Salary Fund.....	5 00
Plymouth Ch.....	10 00
Hyde Park Ch.....	30 00
Aubert Place Ch.....	12 75
People's Tabernacle.....	20 09
Church of the Redeemer	3 00
Hope Ch.....	10 00
Old Orchard Ch.....	16 17
Sedalia, First Ch.....	5 50
Springfield, First Ch.....	45 90
Central.....	7 00

\$1,002 81  
Less expenses..... 47 00

955 81

Amity, by Rev. J. P. Field, through Rev. H. D. Ward.....	3 50
Aurora, Ladies' Aid Soc., \$13.85; Ch., \$13.11; Jr. Y. P. S. C. E., 40 cts., by D. B. Loy.....	27 41
Chillicothe and Utica, by Rev. B. D. Mintz.....	1 60
Iberia, by Rev. J. R. Barnes.....	4 20
Kansas City, Olivet Ch., by Mrs. R. L. Layfield.....	5 00
Kidder, by Rev. A. L. Gridley.....	10 00
Neosho, by Rev. A. K. Wray.....	16 54
Old Orchard, Y. P. S. C. E., by Miss L. Tesson.....	75
Republic, by Rev. I. T. Hull.....	5 00
Riverdale, by Rev. E. H. Price.....	4 40
St. Louis, Pilgrim Ch., by G. L. Day.....	85 00
First German Ch., by Rev. G. Horst.....	37 50
Memorial, by Rev. C. H. Bente.....	10 00
A Friend.....	2 00
Springfield, Pilgrim Ch., \$18.50; Nichols, \$4.50, by Rev. W. H. Williams.....	23 00
Central Ch., by Rev. A. M. Hills...	15 75

MICHIGAN—\$5.00.

Saline, Mrs. C. F. Hill.....	5 00
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WISCONSIN—\$539.56.

Received by Rev. T. G. Grassie :	
Ashland.....	\$104 18
Butternut.....	12 00
Clear Lake.....	15 00
Fifield.....	12 00
New Richmond.....	30 00
Rev. J. Parsons.....	10 00
	183 18
Amery, by Rev. P. A. Simpkin.....	10 00
Antigo, by Rev. C. C. Campbell.....	107 00
Bloomer, by Rev. T. M. C. Birmingham.....	13 75
Clear Lake, Swedish, by Rev. M. Peterson.....	2 00
Clintonville, Ch., \$60; Y. P. S. C. E., \$15, by Rev. F. B. Doe.....	75 00
Drummond, Cable, and Pratt, by Rev. G. Foster.....	5 00
Hayward, by A. A. McCormick.....	50 63
Iron River and Brule, by Rev. H. J. McClements.....	7 00
Maple Valley, Norwegian, by Rev. S. M. Andrewson.....	2 75
Norrie, by Rev. T. G. Grassie.....	10 75
Platteville, Mrs. M. A. Beardsley.....	1 00
Rhineland, by J. H. Chandler, to const. W. E. Brown a L. M.....	50 00
Sun Prairie, W. H. Chandler.....	10 00
West Superior, Hope Ch., by Rev. F. B. Richards.....	11 50

IOWA—\$70.84.

Columbus City, Y. P. S. C. E., Welsh Ch., by B. Evans.....	2 70
Dubuque, First S. S., by J. H. Merrill, Treas. Iowa H. M. Soc.....	6 64
Iowa, A Friend.....	2 00
Quasqueton, Mrs. Eliza M. Knox.....	50 00
Reinbeck, Y. P. S. C. E., by W. R. Cremer.....	7 00
Sioux City, German Ch., by Rev. C. W. Wuerschmidt.....	2 50

MINNESOTA—\$803.70.

Received by Rev. J. H. Morley :	
Alexandria, \$11.72; C. E., \$2.70, special.....	\$14 42
Ash Creek, special.....	2 17
Austin, S. S., special.....	4 66
Custer.....	1 05
American.....	1 65
Welsh.....	5 00
Detroit, S. S., special.....	2 55
Ellsworth, special.....	2 38
Freeborn, S. S.....	50
Graceville.....	5 00
Groveland, special.....	3 00
Kanaranzi, special.....	45
Lakeland, Y. P. S. C. E., special.....	1 75
Lyle, L. W. Sherman, of which \$6 special.....	16 00
Minneapolis, Lynndale.....	23 60
Plymouth.....	251 76

Lowry Hill.....	\$5 45
Pilgrim.....	25 00
Vine S. S., special.....	3 28
Como Avenue.....	29 60
C. E., special.....	7 02
Oak Park, C. E., special..	1 53
A Friend.....	10 00
Rev. D. B. Jackson.....	5 00
Madison.....	5 30
Mantorville.....	10 00
New Ulm, Y. P. S. C. E., special.....	5 00
New Duluth.....	2 66
New Richland.....	6 00
Northfield, Friends, \$2; S. S., \$21.41, special.....	23 41
Easter offering.....	57 97
Ortonville, S. S., special.....	5 45
Paynesville, C. E., \$6.25; S. S., \$1, special.....	7 25
Princeton, C. E., special..	2 40
Rochester, S. S., special...	2 96
Sleepy Eye, S. S.....	2 60
St. Paul, Pacific Branch, S. S., special.....	2 71
Plymouth, special.....	8 26
Bohemian Ch.....	50 00
Stillwater, \$5; Y. P. S. C. E., \$3.15, special.....	8 15
Tracy, A Boy.....	2 00
Upsala.....	2 50
Wadena.....	4 00
Wabasha, C. E., special....	3 00
Zumbrota, \$23.07; S. S., 50 cts.....	23 57
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	\$658 91

Woman's H. M. Union, Mrs. M. W. Skinner, Treas.:	
Atton.....	5 00
Glyndon.....	2 95
Hutchinson, special.....	2 00
Lake Stay, S. S.....	1 30
Minneapolis, Como Av- enue S. S.....	1 69
New Richland.....	10 00
Spring Valley.....	25 00
St. Paul, Park.....	7 00
Villard, S. S., special....	70
Waseca, Y. P. S. C. E....	5 00
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	\$60 64

\$719 55

Ada, by Rev. G. M. Morrison....	10 10
Ash Creek, \$3.44; Ellsworth, \$4.56; Kanaranzi, \$2, by A. McAllister...	10 00
Detroit, First, \$10.80; S. S., \$1, by C. M. Johnston.....	11 80
Mrs. J. K. West.....	10 00
Dodge Center, by Rev. P. A. Johnson	8 12
Egerton, by Rev. E. Carter.....	1 75
Freeborn, Manchester, Freedom, Hartland, McPherson, and St. Clair, by Rev. W. Fisk.....	4 80
Lakeland, by Rev. A. A. Davis.....	5 00
Minneapolis, Rev. G. M. Porter.....	5 00
North Branch, by Rev. P. H. Fisk....	1 90
Ortonville, by G. C. Shumaker.....	5 15
Pelican Rapids, by Rev. C. J. Swain.	3 58
Princeton, by Rev. J. M. Hulbert....	2 00
Spencer Brook, by Rev. A. P. Eng- strom.....	2 00
Villard and Hudson, by Rev. A. L. Brown.....	2 95

KANSAS—\$2,065.12.

Received by Rev. L. P. Broad:	
Alton, \$7.25; Y. P. S. C. E., \$4.50.....	\$ 1 75
Capioma.....	1 87
Carbondale.....	10 00
Comet.....	2 00

Kansas City, Bethel Ch.....	\$10 00
Kinsley.....	5 00
Ocheltree.....	1 00
Pittsburg.....	4 45
Topeka, First.....	35 00
Miss Agnes M. Bigelow..	8 34
Udall.....	7 65
Wallace.....	15 00
Wellington.....	26 29
Y. P. S. C. E.....	4 36
White Cloud, Y. P. S. C. E.	2 00

\$144 71

Received by Rev. J. G. Dougherty, Treas.:	
Atchison.....	38 00
S. S.....	10 00
Axtell.....	2 00
Bala.....	10 00
Burlington.....	14 00
Carson.....	2 07
Centralia, C. E.....	5 00
Chapman.....	7 40
Douglass.....	6 50
Enterprise.....	2 20
Fairview, Plymouth.....	7 08
Garfield.....	10 00
Great Bend.....	6 02
Kansas City, First.....	50 00
Louisville.....	4 40
Manhattan, of which \$50 to const. Dea. T. C. Wells a L. M.; Ladies' Soc., \$15.29	65 29
Mound City.....	5 00
Y. P. S. C. E.....	2 00
Onaga.....	14 61
Plevna, Y. P. S. C. E.....	4 50
Seneca.....	30 62
Stockton.....	19 85
Vienna.....	10 75

327 59

Woman's H. M. Union, Mrs. D. De Long, Treas.:	
To const. Mrs. E. M. Clip- pinger, Mrs. M. F. Greely, and Mrs. J. C. Von Everen L. Ms.....	\$7 25
Anthony.....	1 75
Jr. Y. P. S. C. E.....	10 00
Argentine.....	10 00
Atchison.....	10 00
Blue Rapids.....	8 15
Burlington.....	11 00
Centralia, toward L. Mp. of Mrs. Eliza M. Clippinger.	20 00
Chapman.....	10 00
Clay Center.....	12 00
Council Grove.....	19 60
Douglass.....	2 25
Emporia, First.....	60 00
Eureka.....	25 00
Fowler.....	1 00
Fort Scott.....	5 00
Goshen.....	10 00
Hiawatha.....	25 00
Kansas City, First.....	30 00
Lawrence, Plymouth.....	8 14
Leavenworth.....	55 75
Louisville.....	3 75
McPherson.....	11 00
Manhattan.....	8 08
Miss. Band.....	8 56
Maple Hill.....	3 00
"Willing Workers".....	14 97
Neosho Falls.....	1 00
Newton.....	15 25
Nickerson.....	6 50
Olathe.....	6 25
Onaga, Y. L. Miss. Soc.....	2 50
Osawatomie, J. E.....	3 00
Ottawa, Y. P. S. C. E.....	17 50
Osborne.....	5 00
Peola.....	20 30
Jr. Y. P. S. C. E.....	1 00

Partridge, for "Strip".....	\$2 40
Parsons.....	8 45
Plevna.....	4 05
Ridgway.....	2 00
Russell.....	5 00
Sabetha.....	11 50
Sedgwick.....	05
Seneca, toward L. Mp. of Mary J. G. Hay.....	15 60
Severy.....	4 00
Smith Center.....	6 00
Sterling, "Cheerful Work- ers".....	5 00
Sunny Side, \$1.60; Y. P. S. C. E., \$3.....	4 60
Topeka, Central.....	29 83
Valley Falls.....	10 00
Wabaussee.....	8 00
Wakefield, E. M. W.....	5 00
Western Park.....	3 00
Westmoreland.....	4 50
Mrs. M. L. Loomis.....	1 00

Less expenses..... \$597 53  
27 31

\$570 22

Woman's H. M. Union, Mrs. D. De Long, Treas.;	
Topeka, Ladies' Miss. Soc. of the First, by Miss M. E. Smedley....	88 25
Almena, by Rev. J. W. Cone.....	15 00
Anthony, by J. W. Clendenin.....	7 95
Arkansas City, Pilgrim Ch., by Rev. D. D. De Long.....	13 00
Buffalo Park, Mrs. J. L. Hall.....	50
Clay Center, Clarence Eastman Mem- orial Ch., by Rev. B. A. Sutton...	9 42
Chase, by Rev. C. T. Young.....	2 15
Cora, by Rev. W. O. Town.....	5 52
Council Grove, by Rev. L. Armsby..	21 00
Downs, by Rev. W. E. Brehm.....	10 00
Dunlap, by Rev. I. McRae.....	1 00
Fairmount, Y. P. S. C. E., \$10; Wi- chita, Mayflower, \$2, by Rev. R. J. McGinnis.....	12 00
Ford, by Rev. L. Hull.....	3 15
Fort Riley, Lieut. E. H. Catlin.....	8 75
Gaylord, by W. H. Mcrrill.....	5 00
Goodland, by Rev. G. H. Perry.....	7 00
Hiawatha, by S. Bierer.....	36 85
Independence, by Rev. W. C. Veazie..	56 84
Kanwaka, Union Ch., by A. L. Gou- dy.....	12 10
Lawrence, Plymouth Ch., by Rev. W. C. Veazie.....	50 00
Plymouth Ch., \$37.66; S. S., \$14.44; Y. P. S. C. E., \$7, by C. L. Ed- wards, to const. G. Gilbert and Miss C. L. Kimball L. Ms.....	109 10
Pilgrim Ch., by A. L. Goudy.....	10 90
Lincoln, Twelve Mile, by J. Gledhill.	7 00
Longton, by Rev. W. R. Bair.....	5 00
Maple Hill, by Rev. W. S. Crouch....	4 10
New Kiowa, Ch., \$22; Y. P. S. C. E., \$4.50, by Rev. E. E. Flint.....	26 50
Netawaka, \$5.40; Powhattan, \$3.77, by Rev. L. E. Potter.....	9 17
Newton, by Rev. F. W. Hemenway..	30 00
Ocheltree, by Rev. J. H. Embree....	6 50
Olathe, First, by Rev. S. W. Richards	30 00
Osawatomie, First, by Rev. T. S. Roberts.....	10 00
Overbrook, Ch., \$11.60; Y. P. S. C. E., \$4; Ridgeway, \$10.05, by Rev. J. H. B. Smith.....	25 65
Parsons, by Rev. F. V. Jones.....	14 20
Powhattan, by Rev. J. C. Geach.....	6 31
St. Mary's, by G. Mohler.....	7 00
Salina, Ch., \$30.28; Y. P. S. C. E., \$7.15; New Cambria, \$7.30; Men- tor, \$2.47; Brookville, \$7.14, by Rev. W. B. Mucklow.....	54 30

Smith Center, First, by G. C. Round.	\$3 00
Sterling, by C. A. Stubbs.....	15 51
Stockton, by Rev. W. C. Veazie.....	58 00
Strong City, by Rev. H. E. Mills.....	4 75
Sycamore, by Rev. E. Pratt.....	03
Tonganoxie, by Rev. W. Mooney....	15 00
Topeka, First, by H. C. Bowman....	153 84
Wabaussee, First Ch. of Christ, by J. F. Willard.....	18 00
S. S. Rally, by G. S. Burt.....	3 30
Y. P. S. C. E., by L. M. Cottrell....	5 00
Wakefield, by W. Eustace.....	14 32
White City, S. S., 3.79; Ch., \$6.25, by Rev. R. F. Markham.....	10 04

NEBRASKA \$1,194.55.

Received by J. W. Bell, Treas.:	
Ashland.....	\$30 60
Y. P. S. C. E.....	5 00
Arborville.....	6 80
Aurora.....	58 82
Campbell Creek.....	15 00
Clay Center.....	12 65
Crete, German, Young Men's Bible Class, for debt of C. H. M. S.....	2 50
Exeter.....	12 80
Fremont.....	49 50
Franklin Academy Y. P. S. C. E.....	9 25
Harvard.....	25 00
Irvington.....	21 86
Lincoln, Vine St. S. S., \$3.14; Jr. Y. P. S. C. E., \$6.....	9 14
Linwood.....	16 00
Neligh.....	34 57
Omaha, St. Mary's Avenue, to const. Rev. S. Wright Butler a L. M.....	50 00
Ravenna.....	4 63
Rising City.....	16 00
Scribner.....	4 50
Silver Creek.....	21 00
Wisner.....	2 95
Wymore.....	21 45
York, \$94.78; S. S., \$2.56.....	97 34

\$527 36

Woman's H. M. Union, Mrs. G. J. Powell, Treas.:	
Harvard, S. S., for Salary Fund.....	\$6 52
West Point.....	2 50
Collections not reported..	150 00

\$159 02

686 38

Received by Rev. W. J. Paske:	
Albion.....	\$21 00
Creighton.....	12 20
S. S.....	4 80
David City.....	13 00
Long Pine.....	4 10
West Cedar Valley.....	13 37

68 47

Received by Rev. G. E. Tay- lor:	
Indianola, Rev. G. E. Taylor and family.....	\$50 00
McCook.....	9 90
Madrid.....	2 52
Venango.....	4 92
S. S.....	42
Wilcox.....	4 65
Miscellaneous.....	39 35

111 76

Ainsworth, by Rev. T. W. De Long.	22 12
Arcadia, by Rev. M. J. P. Thing....	14 20
Beatrice, First, by I. Henderson....	29 05
Bertrand, Ch., \$3.75; S. S. Rally, \$1.60, by Rev. H. C. Snyder.....	5 35



Bladen, by Rev. B. O. Snow.....	\$21 50
Brunswick and Willow Valley, by Rev. W. A. Davies.....	8 50
Butte and Spencer, by Rev. W. Loney.....	3 00
Chadron, \$26; Flag Butte, \$2, by Rev. J. G. Power.....	28 00
Clearwater and Gloversville, by Rev. O. L. McCleery.....	5 00
Deshler, German Ch., by Rev. R. Hilkerbaeumer.....	5 00
Freewater, by Rev. W. P. Pease.....	5 15
Friend and Turkey Creek, German Ch., by Rev. P. Lich.....	10 00
Havelock, by Rev. S. Wood.....	5 65
Hay Springs, by Rev. H. E. Lochlin.....	2 35
Rev. H. E. Lochlin.....	1 00
Hildreth, by Mrs. J. M. Henry.....	6 70
Keuka, \$1; Kimball, \$1; Nonpareil, \$1; Snake Creek, \$1, by Rev. H. Bross.....	4 00
Lincoln, Vine Street, by Rev. A. F. Newell.....	5 65
German Ch., by Rev. J. Lich.....	17 00
Naponee, by Rev. C. Anderson.....	12 50
Nebraska City, by Rev. G. C. Hall.....	2 00
Nelson, German Ch., by Rev. R. Hilkerbaeumer.....	2 05
Newcastle and Daily Branch, by Rev. J. Roberts.....	6 02
Omaha, Hillside, by Rev. G. J. Powell.....	4 30
Palisade, First, by R. J. Vennum.....	4 55
Reno, \$3.64; Hyannis, \$2.57, by Rev. J. B. Brown.....	6 21
Riverton, by Rev. F. Lawson.....	12 00
Shickley, \$1.75; Strang, \$9.54; Bruning, \$4.50, by Rev. G. J. Battey.....	15 79
Stanton, \$20.76; Maple Creek, \$5.55; Park Creek, \$8.28, by Rev. W. J. Paske.....	34 59
Strang, Shickley, and Bruning, by Rev. G. J. Battey.....	6 10
Upland and Macon, by Rev. S. A. Mounts.....	2 70
Wescott and Sargent, by Rev. J. F. Smith.....	7 16
West Point, Ch., \$10; Y. P. S. C. E., \$2.75, by Rev. S. Pearson.....	12 75

**NORTH DAKOTA—\$138.27.**

Received by Rev. H. C. Simmons, to const. Mrs. M. Daggett a L. M., and in part to const. Mrs. M. Fisher a L. M.:	
Cando, Ladies' Soc.....	\$5 85
Carrington, Ladies' Soc.....	2 00
Y. P. S. C. E.....	2 40
Cummings, Christian Soldiers.....	2 50
Fargo, Plymouth Ch., Ladies' Soc.....	3 00
Mission Band.....	2 00
Gardner.....	4 79
Hillsboro, Ladies' Miss. Soc.....	2 00
Melville.....	2 25
Rose Valley.....	3 47
Valley City, Ladies' Soc.....	15 55
Wahpeton, Ladies' Miss Soc.....	16 00
Rev. Mr. Edwards' children, mite boxes.....	2 38

Woman's H. M. Union, Mrs. J. M. Fisher, Treas., toward L. Mp. of Mrs. M. M. Fisher:

Hope.....	\$4 00
Mayville.....	10 00

Dwight, by Rev. G. S. Bascom.....	\$8 08
Cooperstown, by Rev. O. P. Champ- lin.....	6 00
Fargo, Plymouth Ch., by Rev. A. H. Tebbets.....	2 00
Harwood, by Rev. M. J. Totten.....	5 00
Michigan City, by Rev. H. C. Sim- mons.....	5 00
New Rockford, by Rev. A. A. Doyle.....	25 00
Sykeston, Ontario, and Cathay, by Rev. H. E. Compton.....	9 00

**SOUTH DAKOTA—\$291.76.**

Woman's H. M. Union, Mrs. A. M. Wilcox, Treas.:	
Alexandria.....	\$3 88
Beresford.....	10 00
Chamberlain, Y. P. S. C. E., \$3.75; Jr. Y. P. S. C. E., \$1.75.....	5 50
Letcher, Mrs. D. E. Coman.....	88
Lesterville.....	2 00
Watertown, Mission Pand.....	1 00
Yankton, Thank-offering....	15 40
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	38 66
Aberdeen, Plymouth, by M. W. Morgan.....	3 40
Alexandria, by Rev. W. H. Thrall.....	10 00
Ashton, Y. P. S. C. E., by Miss S. Roberts.....	3 25
Canova, \$4.75; Dover, \$4.50, by Rev. G. E. Green.....	9 25
Colvin and La Roche, by Rev. L. E. Camfield.....	11 50
Custer City, by Rev. J. J. Shingler.....	45 00
Emery, by Rev. H. Gregory.....	14 00
Fort Pierre, by Rev. I. R. Prior.....	2 00
Gettysburg, Logan, and Lebanon, by Rev. S. E. Fish.....	5 69
Hetland, \$7.06; Henry, \$15.60; Miss E. K. Henry, \$8.05, by Miss E. K. Henry.....	30 71
Huron, by Rev. W. H. Thrall.....	2 00
Meekling, by Rev. W. H. Thrall.....	10 00
Redfield, J. E. Robinson.....	2 60
Rosebud, \$5; Helen and Ruth Cross, \$1.40, by Rev. W. H. Thrall.....	6 40
Sioux Falls, by Rev. F. Egerland.....	3 00
Tyndall, German Ch., by Rev. A. F. Schmale.....	16 00
Valley Springs, by Rev. B. F. Marsden.....	2 70
Wessington Springs, Templeton, and Anina, by Rev. S. F. Huntley.....	13 60
Yankton, First, by J. J. Nissen.....	47 00
First, add'l, by J. Bremner.....	15 00

**COLORADO—\$126.75.**

Woman's H. M. Union, Mrs. S. A. Sawyer, Treas.....	24 00
Cope, Y. P. S. C. E., by Rev. P. Rasmussen.....	1 14
Denver, Ladies' Soc. of Second, by Mrs. A. Blanchard, toward L. Mp. of Mrs. G. W. Bartlett.....	15 00
Glenarm, Y. P. S. C. E., for Salary Fund, by Miss M. A. Morrison.....	35 00
North Ch., by Rev. C. M. Clark.....	81
By Rev. W. B. Robb.....	2 00
C. A. Root.....	5 00
Guston, \$4.40; Otis, \$5, by Rev. H. Sanderson.....	9 40
Littleton, by Rev. H. Sanderson.....	6 00
New Castle, Y. P. S. C. E., by Rev. H. Sanderson.....	3 30
Pueblo, First, by H. R. Jones.....	5 10
Y. P. S. C. E. of Pilgrim Ch., by M. Richards.....	5 00
Trinidad, First, by W. H. Cooley....	15 00



WYOMING—\$20.00.

Buffalo, Union Ch. Y. P. S. C. E.,  
\$10; Ladies' Aid Soc., \$10, by Rev.  
S. Weyler..... \$20 00

MONTANA—\$11.40.

Great Falls, \$1.40; Columbus, \$2.15,  
by Rev. W. S. Bell..... 3 55  
By Rev. W. S. Bell..... 7 85

UTAH—\$12.74.

Lynne and Slaterville, by Rev. W. H.  
Tibbals..... 1 25  
Salt Lake City, Plymouth, by Rev. J.  
D. Nutting..... 7 49  
Phillips Ch., W. H. M. U., by Rev.  
D. W. Bartlett..... 4 00

IDAHO—\$44.81.

Woman's Miss. Union, by Mrs. D. W.  
Bartlett :  
Pocatello, Ladies' Miss. Soc., by  
Mrs. C. R. Wheeler..... 15 75  
Boise City, by Rev. R. B. Wright.... 18 35  
Pocatello, by Rev. C. W. Luck..... 10 71

CALIFORNIA—\$7,743.19.

Received by Rev. J. T. Ford :  
Avalon..... \$15 00  
Buena Park..... 9 56  
Chula Vista..... 10 00  
De Luz..... 80  
Highlands..... 19 50  
Los Angeles, Third..... 33 71  
East..... 51 54  
Park Ch., \$51; Y. P. S. C.  
E., \$9..... 60 00  
Rev. E. M. Crosswell.... 5 00  
Monrovia..... 1 80  
Pasadena, First..... 157 31  
S. S., \$20; Y. P. S. C. E.,  
\$10..... 30 00  
Poway..... 8 00  
Redlands, Y. P. S. C. E.... 6 90  
San Jacinto, Rev. A. W.  
Thompson..... 3 00  
Sierra Madre..... 31 33  
West Monster..... 2 50  
West Saticoy, A Friend... 2 00  
Woman's H. M. Union, Mrs.  
J. M. Haven, Treas. :  
Los Angeles, Park Ch.... 15 00

462 95

Received by J. S. Hutchinson,  
Treas. Cal. H. M. Soc. :  
Adin..... \$11 00  
Alamanda..... 150 00  
Benicia..... 21 50  
Y. P. S. C. E..... 5 00  
Berkeley..... 215 00  
Campbell..... 1 00  
"Clements" collections  
from W. C. Stewart..... 1 50  
Cloverdale, S. S..... 3 10  
Crockett..... 30 50  
Dougherty, Y. P. S. C. E.  
and S. S..... 8 30  
Douglass City, S. S..... 1 00  
Geyserville, Miss R. Chapin. 2 00  
Grass Valley..... 16 75

Green Valley, Y. P. S. C. E. \$5 00  
Liberty, S. S..... 2 75  
Lincoln, Y. P. S. C. E..... 5 00  
Lockeford..... 6 15  
Los Gatos, Campbell..... 20 00  
Martinez..... 44 00  
Mountain View, S. S..... 3 30  
Oakland, First..... 681 12  
Y. P. S. C. E..... 10 00  
Oleander, Ch., \$17.42; L. H.  
M. S., \$23.54..... 40 96  
Oroville, First, in part for  
life member, Mrs. S. S.  
Topping..... 26 00  
Y. P. S. C. E., completing  
sum to const. Mrs. Jes-  
samina Green a L. M..... 12 00  
Pacific Grove, Y. P. S. C. E. 10 00  
Petaluma..... 20 75  
S. S..... 21 00  
Y. P. S. C. E., \$3; S. S.,  
\$1.50..... 4 50  
Redwood..... 43 68  
Redwood City..... 5 40  
Rocklin..... 16 00  
Sacramento, First..... 345 30  
S. S..... 4 77  
San Francisco, First, \$858.39;  
S. S., \$23; Y. P. S. C. E.,  
\$10..... 891 39  
Third..... 160 50  
Bethany..... 45 70  
Olivet..... 26 00  
Plymouth, to const. John  
F. Cole and Mrs. W. B.  
Sheppard L. Ms..... 110 00  
Pierce St..... 5 00  
San José..... 35 50  
San Mateo..... 6 00  
Santa Cruz..... 106 65  
Santa Rosa, Y. P. S. C. E.. 7 85  
Saratoga..... 53 30  
South Valejo..... 7 00  
Soquel..... 16 00  
Suisun..... 7 70  
Tulare..... 33 05  
Vacaville..... 10 00  
Edward Coleman..... 500 00  
Rev. Philip Coombs..... 5 00  
Rev. F. B. Perkins..... 32 50  
Rev. James Rowell..... 20 00

\$3,873 47

Woman's H. M. Union, Mrs.  
J. M. Haven, Treas. :  
To const. Miss M. Black,  
B. B. Bassett, and Mrs.  
William Rader L. Ms... \$280 00  
Lewiston..... 1 60  
Oakland..... 72 00  
First..... 154 75  
Sonoma..... 8 00  
Woodland, First..... 50 37

\$566 72 \$4,440 19

Woman's H. M. Union, South-  
ern California, Mrs. M.  
M. Smith, Treas. \$427 66  
Ontario, S. S. Rally..... 8 00  
Pasadena, Coral Workers... 2 50  
Perris, Woman's Miss. Soc. 16 60  
East Los Angeles..... 15 50  
Santa Barbara..... 50 00  
Riverside, First..... 131 15  
North Pasadena..... 12 95  
Y. P. S. C. E..... 2 72  
Ventura, Children's class. 1 00  
Redlands, Terrace Ch., Y. P.  
S. C. E..... 7 00  
Los Angeles, First, of  
which \$5 for Salary Fund 17 05

Reported by Rev. J. K. Harri-  
son :

Auburn.....	\$15 00
Berkeley, North Ch.....	20 00
Black Diamond.....	22 00
Byron.....	27 80
Corralitos.....	10 40
Cottonwood.....	2 50
Etna.....	20 00
Kenwood.....	15 00
Little Shasta.....	61 00
Lorin.....	10 00
Mission San José.....	6 75
Murphy's.....	17 50
Niles.....	38 00
Oakland, Fourth.....	27 00
Ocean View.....	10 80
Palermo.....	13 00
Pescadero.....	5 00
Porterville.....	4 15
Rohnerville, \$11.50; Hydes- ville, \$8.50.....	20 00
San Andreas.....	6 00
San Francisco, Bethlehm Branch Bethany Ch.....	10 00
Fourth.....	27 65
Sausalito.....	35 00
Sunol Glen.....	8 00
Weaverville.....	15 00

\$447 55

Bloomington, \$15; Rialto, \$20; Eti- wanda, \$10, by Rev. E. R. Brainerd.....	45 00
Claremont, Ch., \$45; Jr. Y. P. S. C. E., \$2; Florence M. Baldwin, \$1, by O. H. Duvall.....	48 00
Clayton, by Rev. W. H. Robinson... Dehesa, by Rev. A. Bixby.....	16 00
Fresno, by Rev. J. Legler.....	5 00
Hesperia and Halleck, by Rev. L. N. Barber.....	4 45
Lincoln, by Rev. E. D. Hale.....	14 00
Lorin, Park Ch., by Rev. J. D. Foster Los Angeles, Plymouth, \$15; Mission Circle, \$9; Woman's Board Ply- mouth Union Branch, \$6, by Rev. C. S. Vaile.....	5 30
Plymouth Union Miss. Soc., by Mrs. J. A. Barrows.....	20 84
West End Ch., \$16.55; Y. P. S. C. E., \$4.45; Eagle Rock Valley, \$1, by Rev. G. Morris.....	30 00
Third, by Rev. J. F. Brown.....	5 00
Mentone, by Rev. G. Robertson.....	22 00
Needles, Ch. and S. S., by Rev. J. Overton.....	44 80
Ontario, of which Rally, \$8; Ladies' Soc., \$39, by Rev. A. E. Tracy.....	17 00
Pasadena, Miss H. M. Bliss.....	12 00
A Friend.....	10 00
Perris, \$57.55; Y. P. S. C. E., \$9, by Rev. W. H. Burr.....	25 00
Pico Heights, \$7.75; Hyde Park, \$20, by Rev. J. M. Schaefer.....	66 55
Pomona, Pilgrim Church, \$338.20; S. S., \$8 25; Y. P. S. C. E., \$39, by J. H. Dole.....	27 75
Redlands, Lugonia Terrace, by C. H. Lathrop.....	376 45
Riverside, First, by Rev. T. C. Hunt. Rosedale and Poso, by Rev. A. K. Johnson.....	18 50
San Bernardino, First, by Rev. J. R. Knodell.....	156 00
Elihu Smith.....	8 00
San Diego, First, by H. W. Brewer.. Second, by Rev. G. S. Hall.....	100 30
San Jacinto, by H. K. Smith.....	10 00
San Luis Obispo, by Rev. G. Willett. San Miguel, Ch., by Rev. B. F. Moody.....	150 00
Santa Monica, First, by Rev. G. Cochran.....	50 00
	9 75
	14 00
	8 80
	43 00

Sierra Valley, by Rev. H. E. Banham	\$13 35
South Riverside, by Rev. J. S. Jewell	77 65
Spring Valley, \$8.40; Jamul, \$11.60, by Rev. I. W. Atherton.....	20 00
Stockton, Rev. J. C. Holbrook, D.D., Vernondale, by Rev. G. A. Rawson.. S. S., \$4.40; Y. P. S. C. E., \$10.60; Rev. G. A. Rawson, \$5, by Rev. G. A. Rawson.....	10 00
Westminster, S. S. birthday offer- ings, by O. J. Buck.....	21 20
	20 00
[Erratum.—Rocklin, by Rev. E. D. Haven, \$10; erroneously ack. under So. Dak. in March number Home Missionary.]	3 68

OREGON—\$125.67.

Astoria, \$70; Portland, Hassah Street, \$16.51; Corvallis, \$6.66, by Rev. C. F. Clapp.....	93 17
Blalock, Mrs. M. P. Mills.....	1 00
Pendleton, First, \$5; Rev. C. T. Whit- tlesey, \$26.50, by Rev. C. T. Whittle- sey.....	31 50

WASHINGTON—\$281.22.

Received by Rev. A. J. Bailey :	
Coupeville.....	\$7 35
Sylvan, of Fox Island.....	1 60
Seattle, Plymouth Ch.....	4 00
Tacoma, Swedish Miss. Ch.....	5 00
Vancouver.....	5 00
	22 95
Woman's H. M. Union, Mrs. J. W. George, Treas. :	
Snohomish, S. S.....	\$5 15
Y. P. S. C. E.....	2 02
	7 17

Christopher and Star Lake, by Rev. R. Bushell.....	2 50
Dayton, by Rev. S. L. B. Penrose... Edmonds, \$10; Richmond Beach, 55 cts., by Rev. F. McConaughy....	30 80
Ellensburg, First, by Rev. S. D. Belt. Endicott, by Rev. J. M. Kirkland....	10 55
Fairhaven, Plymouth, by Rev. J. C. Wright.....	6 55
Genesee, \$8.70; Medical Lake, \$20; Colfax, Meriam Walters, \$4, by Rev. T. W. Walters.....	3 75
Lake Park, W. H. M. S., \$5; Sultan, \$2.50, by Rev. G. Kindred.....	32 70
New Whatcom, First, by Rev. J. W. Savage.....	7 50
Olympia, First, by Miss L. H. Black- ler.....	20 00
Port Angeles, First, by Rev. J. Bush- nell.....	9 12
Port Gamble and Port Ludlow, by Rev. W. Butler.....	12 75
Pullman, by Rev. L. O. Baird.....	12 00
Snohomish, First, by Rev. W. C. Mer- ritt.....	12 67
Spokane, Pilgrim Ch. and S. S., by Rev. J. Edwards.....	5 56
Sprague, by Rev. M. Baskerville.... Washougal, by Rev. D. L. Fordney.. West Ferndale, Mt. View, and Enter- prise, by Rev. O. S. Haines.....	14 25
	54 00
	3 40
	1 00

SANDWICH ISLANDS \$5.00.

Hawaiian Islands, Friend.....	5 00
HOME MISSIONARY.....	128 53

\$82.058 43

*Donations of Clothing, etc.*

Bridgeport, Ct., C. E. Soc. of South Ch., by Miss Caroline J. Calef, barrel, cash and freight.....	\$88 95	Norwich, Ct., W. H. M. S. of Broad- way Ch., by Mrs. E. D. Fuller, trunk and cash.....	\$64 07
Ladies' Benev. Soc. of North Ch., by Harriett S. Palmer, box and sewing- machine.....	133 45	Norwich Town, Ct., W. H. M. S. of First Ch., by Mrs. Herbert L. Far- rington, three barrels.....	200 00
Brooklyn, N. Y., Ladies' Benev. Soc. of Tompkins' Ave. Ch., by Sara T. Edgerton, box and two barrels.....	353 99	Paterson, N. J., Rev. D. P. Hatch, package.....	
Dallas, Texas, Ladies' Soc., box.....	148 00	Providence, R. I., Benev. Soc. of Union Ch., by Mrs. W. Knight, barrel.....	125 00
Hartford, Ct., L. H. M. S. of First Ch., by E. C. Curtis, two barrels, half-bar- rel, and box.....	241 00	Sharon, Ct., by Mrs. C. S. Knight, barrel.....	61 00
Lakeville, Ct., Sew. Soc., by Mrs. Geo. B. Burrell, two barrels.....	174 00	St. Louis, Mo., H. M. S. of Central Ch., by Mrs. G. R. Chesbrough, box.....	153 26
Middletown, Ct., L. H. M. S. of First Ch., by Mrs. A. R. Crittenden, barrel.....	102 00	Ventura, Cal., H. M. S. of First Ch., by Clara Williams, box.....	106 00
New Britain, Ct., Ladies' Benev. Soc. of South Ch., by Mary E. Bingham, box.....	86 90	Washington, D. C., L. M. S. of First Ch., by Mrs. Geo. P. Whittlesey, two barrels and package.....	230 00
New Haven, Ct., James D. and E. S. Dana, package.....		L. H. M. S. of First Ch., by Mrs. Geo. P. Whittlesey, barrel and package.....	115 00
New York City, Hospital Book and Newspaper Soc., two packages.....		Windsor Locks, Ct., L. H. M. S., by Mrs. Chas. H. Coye, barrel.....	52 00
North Hampton, N. H., Ladies' Dorcas Circle, by Miss R. M. Chapman, barrel.....	56 98	Woodbridge, Ct., Ladies' Benev. Soc., by Mrs. R. C. Newton, box.....	

## AUXILIARY STATE RECEIPTS

## VERMONT DOMESTIC MISSIONARY SOCIETY

*Receipts of the Vermont Domestic Missionary Society from February 20 to March 20,*  
1894. WM. C. TYLER, *Treasurer*

Bennington Center, Old First Cong. Ch.....	\$31 05	Orwell.....	\$28 31
Benson.....	5 20	Pittsford, Y. P. S. C. E., for Mr. Lewis	5 00
Bethel, S. S. Convention.....	1 76	A. Mann.....	2 00
Brattleboro, Y. P. S. C. E. Convention.....	2 50	Royalton, South, S. S. Convention.....	1 58
Coventry.....	27 75	Randolph, West.....	2 55
Rev. L. Harlow.....	10 00	Sharon.....	2 50
Cornwall, E. R. Robbins.....	500 00	Stowe.....	15 00
For C. H. M. S.....	25 22	St. Johnsbury, North Ch., "Two Friends".....	100 00
Hardwick, Supply.....	7 15	"S. F. S., March 12".....	50 00
Hero, South, and Grand Isle.....	16 85	South Ch.....	94 18
Hubbardton, S. S.....	3 00	Vergennes, "A Friend".....	5 00
Irassburgh, Hon. L. H. Thompson.....	10 00	Wells River.....	22 85
Lamoille County, "A Friend".....	50 00	Weston, S. S. Convention.....	2 25
"A Friend," for C. H. M. S.....	50 00	Miss Agnes M. Bigelow, of the Zulu Mission, South Africa.....	5 00
"A Friend," to furnish a room in Indian Girls' Home at Vinita.....	75 00	VERMONT MISSIONARY.....	13 35
Ludlow, S. S. Convention.....	75	Income from invested funds.....	84 00
Marshfield, Mass., A Friend.....	22	Woman's Home Missionary Union:	
Middlebury, for Miss Hartig.....	42 00	Orwell, Woman's Missionary Society	10 00
Newbury, West.....	2 00		
Norwich.....	15 00		
			\$1,319 02

## MASSACHUSETTS HOME MISSIONARY SOCIETY

*Receipts of the Massachusetts Home Missionary Society in March, 1894.* REV. EDWIN B.  
PALMER, *Treasurer*

Amherst, "X".....	\$25 00	Athol, Y. P. S. C. E., by Jennie E. Law- ton.....	\$16 00
Andover, Chapel, by Warren F. Draper, to const. Misses F. A. Merrill, K. W. Towne, Mary E. Carter, and Mrs. Clara H. Newton L. Ms. of C. H. M. S.....	424 00	By Miss A. M. Dow, C. E. Day Offer- ing for Indian Girls' Home, Vinita..	7 00
Anonymous.....	10 00	Attleboro, Dean, Maryett I., Estate of, by Geo. A. Dean, ex.....	500 00
Ashfield, by Mrs. Daniel Williams.....	90 00	Second, by Chas. E. Bliss (of wh. \$34 special offering).....	94 79

Bank Balances, Feb. interest.....	\$11 45	Fitchburg, Rollstone, by D. Salmond, to const. Lucy A. Hayward, Emma J. Bennett, and B. T. Putnam L. Ms.....	\$92 00
Bedford, Church of Christ, \$11.76; A Friend, "for debt," \$2; Miss Susan Wilkins, \$2—all by Rev. Edwin Smith.	15 76	Whittier, D. B., M.D.....	10 00
Berkley, by Rev. George Sterling....	12 42	Grafton, Saundersville, by A. E. Gurney.....	5 00
Blackstone, by Rev. L. M. Pierce, add'l Boston, A Friend.....	2 21	Granby, Church of Christ, by Robert C. Bell, L. M. to be named.....	37 00
Boylston, by G. E. S. Kinney.....	4 00	Granville, East, by Rev. Geo. A. Beckwith.....	2 30
Charlestown, Winthrop, by Geo. S. Poole.....	31 00	West, by Rev. T. S. Robie, for Indian Girls' School, Vinita.....	5 00
Dorchester, Second, Mrs. J. Fullarton, part of Easter offering.....	113 16	Gloucester, A Friend.....	2 00
Village, S. S., by F. W. Baker.....	10 00	Lanesville, Haraden, Mrs. Eliza, by Rev. W. C. Wood.....	20 00
L. B. W.....	25 00	Great Barrington, "E. J. L.," for C. H. M. S.....	5 00
M. A.....	10 00	Greenfield, Second, by Lucy A. Sparhawk.....	30 47
Park Street, by E. H. McGuire.....	5 00	Halifax, Ch., \$2.30; Y. P. S. C. E., \$1.65; Jr. Y. P. S. C. E., 50 cts., by Mrs. L. H. Grover.....	4 45
Roxbury, Highland, by J. W. Hall..	130 00	Hampden Benev. Association, by Geo. R. Bond, Treas.:	
A Friend, for Rev. E. A. Paddock, Idaho.....	5 00	Palmer, Union Evan.....	\$64 60
Walnut Ave., by F. O. Whitney....	45 00	Springfield, Olivet.....	36 00
West, South Evan., Mon. Con. Coll., by Mrs. C. H. Botsford.....	4 00	White Street.....	5 00
South, Phillips, Y. P. S. C. E., by Emma F. Morse.....	10 00	First.....	70 00
"T. G.".....	25 00	Special.....	30 00
Union, Richardson, Mrs. C. A., by W. H. White, for C. H. M. S.....	10 00	West Springfield, First.....	28 25
Braintree, First, by A. B. Keith.....	9 90	Mittineague.....	37 86
Brockton, Campello, Mrs. Geo. Church-ill's S. S. class, by Alice L. Gibbs, for Rev. R. W. Fletcher, Quillayate, Wash.....	9 60		271 71
Brookline, Harvard, by Jas. H. Shapleigh.....	145 68	Hardwick, First, and S. S., by Rev. Harlan Page.....	15 00
Cambridge, First, Emmons, Mrs. M. B., for debt of C. H. M. S.....	5 00	Harwich, by W. H. Underwood.....	18 35
First, Flint, Mrs. E., for debt of C. H. M. S.....	10 00	Haverhill, North, Flint, Mrs. M. C., "for debt".....	100 00
Cambridgeport, Chamberlain Newell, for Indian Girls' School, and to const. two L. Ms.....	75 00	Ames, Mary F., "for debt".....	100 00
Pilgrim, by N. H. Holbrook, (of wh. \$10.44 Mon. Con. Coll.).....	43 14	Outside Circle of King's Daughters..	15 00
Pilgrim, Y. P. S. C. E., by M. Alice Fuller, for Rev. E. A. Paddock, Idaho.....	5 00	Riverside, Elliott, Emma S., "for debt".....	10 00
Charlemon't, by Rev. Ira A. Smith....	20 00	Hawley, West, Y. P. S. C. E., by Rev. R. M. Sargent.....	4 70
Charlton, by F. O. Wakefield.....	11 31	Holland, by Rev. Oscar Bissell.....	20 65
Y. P. S. C. E., by M. Daniel Woodbury.....	3 54	Hopkinton, by J. D. Stewart.....	86 63
Chicopee, Second, by F. M. Nichols, for French work, local, \$20.00.		S. S., Prim. Dept., by Mrs. S. I. Valentine.....	3 36
Cohasset, Beechwood, by Rev. John Sharp.....	13 50	Hyde Park, Blue Hill Evan. Society, by S. T. Elliott.....	7 64
Conway, by Francis Howland.....	33 26	Lawrence, Law. St., Y. P. S. C. E., by A. M. Chadwick, for Indian Girls' School at Vinita.....	1 50
Danielsonville, Conn., Winter, Mrs. S. B. Danvers, Maple St., by Ebenezer Peabody.....	5 00	Trinity, by W. E. Rowell.....	43 34
Deerfield, Orth., A Friend.....	153 31	White, Samuel (B. \$5, S. \$20).....	25 00
Douglas, First, by Rev. A. B. Peffers....	12 50	Lowell, Eliot, by James Howard, to const. Susan E. Morrison a L. M. of C. H. M. S.....	67 93
Dunstable, A Friend, Easter offering..	10 00	First, by Joseph W. Griffin.....	10 00
Easthampton, First, by W. H. Wright, (of wh. \$17.50 special).....	10 00	High St., by Saml. A. Chase, Special Coll.....	21 00
First, Y. P. S. C. E., by W. H. Wright	25 95	Y. P. S. C. E. members, by F. N. Chase.....	32 00
Parsons, Herbert S., memorial gift from estate of, by L. E. Parsons, to const. Miss Sarah J. Parsons a L. M. of C. H. M. S.....	12 11	Lynn, North, by Rev. W. A. Hadley... 30 15	
Edgartown, First, by Florence E. Mayhew.....	50 00	Malden, a Friend, E. N.....	100 00
Elliott, Mary R., "for debt".....	4 86	Manchester, by George F. Allen.....	47 00
Ewing, by Rev. J. W. Brownville.....	20 00	Medfield, Second, by Rev. N. T. Dyer..	24 00
Everett, First, by R. A. Rideout.....	26 00	Special for El Reno, Ok., by Rev. N. T. Dyer.....	5 00
First, by R. A. Rideout, for Rev. N. Forrest, El Reno, Ok.....	26 00	Medford, South, Union, by N. P. Richardson.....	25 00
First Ch., and Y. P. S. C. E., by Rev. E. T. Pitts, "for debt".....	12 00	Medway, Village, by Rev. R. K. Harlow, Special for deficit.....	32 50
Mystic-side, by G. W. Jackson.....	9 20	West, Adams, C. A.....	10 00
Falmouth, Herendeen, S. Emily.....	2 00	Melrose, Orth., by C. C. Goss, for French Prot. College.....	22 87
Fall River, Central, by R. B. Borden (of which \$54.92 is Mon. Con. Coll.)	389 23	Methuen, Fulton, Mrs. Eunice, Estate of, by Joseph W. Fulton, ex.....	1,000 00
Fowler, by F. M. Lawson, "for deficit".....	42 00	New Bedford, A Friend, towards salary of Rev. D. F. Bright, Neb.....	50 00
		Ladies' H. M. Soc., for Rev. E. A. Paddock, Idaho.....	10 00



Newburyport, Belleville, Hale, Joshua, "for debt".....	\$100 00	Special, for Rev. J. Homer Parker, of Kingfisher, Ok., and L. Mp. of Daisy Severance .....	\$20 00
New Salem, by H. S. Herrick.....	7 00	Somerville, Broadway, by C. F. Simes.....	33 17
Newton, Auburndale, by C. C. Burr, Mon. Con. Coll. ....	10 60	Winter Hill, by S. A. Underhill.....	24 68
(Center) First, by J. E. Rockwood.....	217 06	Sterling, by Rev. Geo. H. Pratt .....	28 00
Mrs. M. J. E., for C. H. M. S. ....	2 00	Stockbridge, by D. R. Williams.....	51 45
Eliot, by F. C. Partridge (of wh. \$704.07 Easter offering) .....	964 07	Sturbridge, by Melvin Haynes .....	33 00
A Member .....	100 00	Sudbury, North, Dakin, J. C. ....	40 00
Newtonville, Central, by E. W. Greene.....	429 60	Sutton, by C. E. Hutchinson.....	12 75
Nichols, J. Howard .....	50 00	Taunton, Trin., by Miss L. B. Bliss.....	10 00
Norfolk Co., Cash .....	25 00	Tewksbury, by Enoch Foster .....	23 23
North Adams, First, by W. W. Rich- mond, to const. Miss Stella Stroud and E. B. Hamblen L. Ms. of C. H. M. S. ....	100 00	Tisbury, West, Y. P. S. C. E., by D. L. Hancock, for Indian Girls' School, Vinita .....	17 25
Northampton, First, by J. H. Searle, add'l .....	8 00	Wall Fund, Income.....	40 00
Lover of Missions, "for debt".....	4 00	Waltham, Trin., by Daniel French.....	10 00
Maynard, H. G., for C. H. M. S. ....	25 00	Warren, S. S., by E. J. Spencer.....	11 45
Northboro, Evan., by Abby W. Small..	56 00	Warwick, Evan., by E. C. Chase.....	10 00
Northbridge Center, First, by Rev. J. H. Childs.....	17 00	Wayland, Life Member, "for debt" .....	10 00
First, Y. P. S. C. E., by Rev. J. H. Childs, for Indian Girls' School at Vinita.....	5 20	Wellesley, S. S. and others, by W. R. Hanks.....	42 17
Rockdale, by Rev. J. H. Childs.....	13 00	Westboro, Evan., by E. F. Denham.....	82 94
North Brookfield, First, by John S. Cooke.....	101 88	West Brookfield, Y. P. S. C. E., by Miss H. R. Crowell.....	5 00
Union, by Hiram Knight, "for debt of C. H. M. S." .....	19 10	Weston, by A. S. Burrage.....	5 63
Oxford, First, by John E. Kimball, Easter offering.....	50 00	West Springfield, A Friend.....	5 00
Plainfield, by Rev. J. A. Woodhull .....	13 00	Weymouth, East, by C. B. Cushing, to const. T. H. Emerson a L. M. of C. H. M. S. ....	75 00
Prescott, by R. H. Allen .....	11 50	South, Old South, by Rev. H. C. Al- vord.....	39 00
Quincy, Evan., by J. S. Baxter.....	21 00	South, Union, by H. B. Reed.....	27 09
Atlantic, Memorial and S. S. Easter offering, by F. Jenkins .....	12 06	Winchester, First, D. N. Skillings An- nuity, by W. D. Middleton.....	100 00
Richmond, by C. H. Dorr (Ch., \$21; Y. P. S. C. E., \$25; King's Daughters, \$10).....	56 00	Woburn, North, by S. A. Thompson..	34 00
Sharon, by D. W. Pettee, to const. Miss Abbie C. Billings a L. M. ....	31 00	Worcester, Plymouth, by F. W. Chase, to const. L. Ms.....	87 14
Shelburne Falls, Ch. and Y. P. S. C. E., by L. M. Packard .....	32 53	Woman's Home Miss. Association, by M. L. Woodbury, Asst. Treas. ; Roxbury, Walnut Ave., Wom's. Aux., for Rev. Samuel Deakin .....	77 05
		HOME MISSIONARY.....	16 95
			\$8,727 98

*Donations of Clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in March. MISS ANNA A. PICKENS, Secretary*

Amesbury, Ladies, by Mrs. L. C. Boul- tenhouse, two barrels.....	\$135 00	Natick, Ladies, by Miss M. A. Jones, two barrels.....	\$107 28
Belchertown, Ladies, by Mrs. C. F. D. Hazen, barrel.....	50 84	Providence, R. I., Central Ch., by Mrs. T. B. Stockwell, three barrels.....	232 11
Brighton, Ladies, by Mrs. L. J. Wor- melle, barrel.....	107 22	Spencer, Ladies, by Mrs. C. O. Tyler, barrel.....	50 17
Dalton, Sewing Soc., by Miss Clara L. Crane, barrel.....	102 08	Springfield, First Ch., Ladies, by Mrs. O. E. Pease, barrel.....	81 80
Dorchester, Second Ch., Ladies, by Miss Fannie L. Vose, barrel.....	67 00	Wakefield, Ladies, by Mrs. A. E. Sweet- ser, barrel.....	45 00
Greenfield, Ladies, by Mrs. Helena Rich- ardson, barrel.....	86 60	Winchendon, Ladies, by Mrs. C. C. Parker, barrel.....	43 39
Leicester, Ladies, by Miss Eldora E. Loring, barrel.....	80 79	Winchester, L. W. M. S., by Mrs. J. P. Boutwell, barrel.....	75 77
Lowell, High St. Ch., Ladies, by Miss M. M. Lancaster, two barrels.....	206 24	Woburn, Ladies, by Mrs. S. F. Park- hurst, barrel.....	65 00
Malden, Ladies' Ben. Soc., by Mrs. B. T. Tilton, barrel.....	108 00	Ladies, by Mrs. M. T. Allen, barrel..	83 00

MISSIONARY SOCIETY OF CONNECTICUT

*Receipts of the Missionary Society of Connecticut in March, 1894. WARD W. JACOBS, Treasurer*

Andover, by Rev. G. A. Curtis.....	\$14 00	East Haddam, First, by E. W. Chaffee, for C. H. M. S. ....	\$10 29
Ansonia, by B. A. Cramer.....	15 00	East Haven, by Lottie E. Street.....	22 55
"Friends" .....	3 00	East Windsor, Broad Brook, by S. B. Adams.....	11 70
Bolton, by William H. Loomis.....	6 36		
Coventry, South, by J. S. Morgan.....	34 00		



Enfield, First, by Frederick A. King...	\$25 00	Putnam, Second, by F. J. Daniels.....	\$25 08
Farmington, by Richard H. Gay.....	81 00	Salisbury, "The Home Class," by Rev.	
"Bequest of William Gay," by		John C. Goddard.....	5 82
Richard H. Gay, ex.....	200 00	Somers, Y. P. S. C. E.....	1 50
Glastonbury, First, by E. H. Andrews..	300 00	By H. L. James.....	31 64
Buckingham, by T. D. Goslee.....	7 00	Stratford, by Rev. Joel S. Ives.....	15 65
South, Ch. and S. S., by H. D. Hale..	12 51	Trumbull, by Rev. William F. White..	7 04
Haddam, First, by Rev. E. E. Lewis...	12 35	For C. H. M. S.....	7 04
Higganum, by R. J. Gladwin.....	11 00	Vernon, Talcottville, "Special" for C.	
Hartford, First, by C. T. Welles, for C.		H. M. S., by H. G. Talcott.....	100 00
H. M. S.....	191 84	Voluntown and Sterling, by Rev. John	
Zion, Swedish, by Rev. L. W. A.		Elderkin, for C. H. M. S.....	16 48
Bjorkman.....	10 00	Wallingford, by W. E. Pattee.....	10 00
Madison, North Madison, by Rev. Will-		Waterbury, Third, by John Henderson,	
iam E. B. Moore.....	22 00	Jr.....	10 00
Middlesex Conference, by Edward		Westbrook, by T. D. Post.....	21 05
Payne.....	5 75	Winchester, West Winsted, "Special"	
New Britain, First, by A. N. Lewis....	34 00	for C. H. M. S., by John Hinsdale...	70 17
For C. H. M. S.....	100 00	Windsor, Poquonoek, additional, "M.,"	
New Haven, United, by C. E. P. San-		by Rev. N. T. Merwin.....	2 00
ford.....	142 00	Windsor Locks, Y. P. S. C. E., by A.	
Emanuel, Swedish, by L. Flodquist...	5 00	G. Townsend.....	10 00
Plainfield, Wauregan, by Rev. S. H.			
Fellowes, to const. Mrs. Annie Laurie			
Johnson, of Wauregan, a L. M.....	50 00		
			\$1,659 82

ILLINOIS HOME MISSIONARY SOCIETY

Receipts of the Illinois Home Missionary Society in February, 1894. AARON B.

MEAD, Treasurer

Albion, Union.....	\$5 00	Port Byron.....	\$11 15
Ashkum.....	3 00	Princeton.....	47 71
Atkinson, Calvary.....	8 23	Riley, Mrs. M. J. Sears.....	5 00
Aurora, First (Mrs. J. L. Greenfield,		Rockford, Second, S. S.....	21 50
\$10).....	60 49	Stark.....	14 00
Brimfield.....	5 00	St. Charles, Rev. G. H. Smith.....	10 00
Bunker Hill.....	46 11	Stillman Valley, Y. P. S. C. E.....	9 11
Chesterfield.....	21 75	Syeamore, Y. P. S. C. E.....	10 00
Chicago, First.....	10 00	Victoria, E. Coleman and wife.....	10 00
New England, O. B. Green.....	200 00	Wyoming.....	13 30
Leavitt Street, Mrs. Mary H. Sargent.	2 00	For evangelistic support.....	75 70
Union Park, Dr. H. M. Lyman.....	25 00	Chicago, P. W. S.....	25 00
Ravenswood, Dr. Wm. S. Gates.....	5 00	Rent of Bowdoin farm.....	6 85
South German.....	2 50	Interest Administrative Fund.....	150 00
Jefferson Park, German.....	3 00	Freeport, L. A. Warner.....	5 00
First Evan. Lutheran.....	17 00	A Friend.....	2 00
Chillicothe.....	11 00	White Willow, Lewis Sherrill.....	10 00
Danway.....	3 30	Cash.....	10 00
Decatur.....	43 62	A Friend.....	2 00
Des Plaines, Mrs. I. T. Norton.....	5 00	Woman's Home Missionary Union:	
Dundee.....	28 26	Aurora, New England.....	\$3 30
Elburn.....	10 00	Bunker Hill.....	28 00
Granville.....	30 00	Chebanse, for Mr. Rybar.....	2 50
Grayville, Olive.....	17 28	Chicago, New England.....	17 50
Kangley.....	36 24	Union Park.....	100 00
Kemper, S. S., B. and G. Army.....	2 00	Ravenswood.....	5 00
La Grange.....	52 04	California Ave., Mrs. Hol-	
Malta, Mrs. K. A. Brundage, In mem-		yoke.....	1 00
ory D. P. Brundage.....	5 00	Hinsdale, for Miss Salava.....	30 00
Marsilles, Scandinavians.....	1 40	Huntley, Y. P. S. C. E.....	5 00
Naperville, add'l.....	3 00	Oak Park.....	29 50
New Grand Chain.....	8 00	Rockford, Second.....	15 75
Oak Park, Rev. S. J. Humphrey.....	5 00	Stillman Valley.....	20 00
Rev. J. E. Roy.....	5 00		257 55
Ottawa, Mrs. Ruth P. Bascom.....	10 00		
Plainfield.....	16 50		\$1,402 59

CONGREGATIONAL CITY MISSIONARY SOCIETY OF ST. LOUIS, MISSOURI

Receipts of the Congregational City Missionary Society of St. Louis, Mo., in January and February, 1894. LEWIS E. SNOW, Treasurer

Dr. E. S. Jones and wife.....	\$0 50	Lewis E. Snow.....	\$300 00
A. L. Love, pulpit supply.....	6 00	D. Crawford.....	250 00
A. E. Durant.....	5 00		
Old Orchard Church.....	5 00		
Mrs. Rebecca Webb.....	500 00		\$1,066 50

## Received in March, 1894

Geo. B. Cowper.....	\$5 00	J. M. E. Drake, Boston.....	\$10 00
Mr. and Mrs. R. Norrish.....	5 00	Small or unknown contributions....	5 75
J. A. Rodgers.....	3 00	Mrs. and Mrs. W. O. Proctor.....	2 00
Mrs. Rebecca H. W. Morton.....	10 00	Mrs. Jane Hall.....	1 00
P. H. Johnson.....	2 00		
Lily M. Schmidt.....	1 00		
Pilgrim Church.....	115 60		
			\$160 35

## WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

### OFFICERS

#### 1. NEW HAMPSHIRE

##### FEMALE CENT INSTITUTION

Organized August, 1804

and

##### HOME MISSIONARY UNION

Organized June, 1890

*President*, Mrs. Joseph B. Walker, Concord.

*Secretary*, Mrs. John T. Perry, Exeter.

*Treasurer*, Miss Annie A. McFarland, 196 Main St., Concord.

#### 2. MINNESOTA

##### WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

*President*, Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.

*Secretary*, Mrs. C. F. Fullerton, 3016 Harriet Ave., Minneapolis.

*Treasurer*, Mrs. M. W. Skinner, Northfield.

#### 3. ALABAMA

##### WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

*President*, Mrs. G. W. Andrews, Talladega.

*Secretary*, Mrs. T. N. Chase, Selma.

*Treasurer*, Mrs. H. S. De Forest, Talladega.

#### 4. MASSACHUSETTS AND RHODE ISLAND \*

##### WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

*President*, Mrs. C. L. Goodell, The Rochdale, Boston Highlands.

*Secretary*, Miss Anna A. Pickens, 32 Congregational House, Boston.

*Treasurer*, Miss Sarah K. Burgess, 32 Congregational House, Boston.

#### 5. MAINE

##### WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

*President*, Mrs. Katherine B. Lewis, So. Berwick.

*Secretary*, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.

*Treasurer*, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

#### 6. MICHIGAN

##### WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

*President*, Mrs. George M. Lane, 179 W. Alexandrine Ave., Detroit.

*Secretary*, Mrs. J. H. Hatfield, 301 Elm St., Kalamazoo.

*Treasurer*, Mrs. E. F. Grabill, Greenville.

#### 7. KANSAS

##### WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President*, Mrs. F. J. Storrs, Topeka.

*Secretary*, Mrs. George L. Epps, Topeka.

*Treasurer*, Mrs. D. DeLong, Arkansas City.

#### 8. OHIO

##### WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

*President*, Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.

*Secretary*, Mrs. Flora K. Regal, Oberlin.

*Treasurer*, George B. Brown, 2116 Warren St., Toledo.

#### 9. NEW YORK

##### WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.

*Secretary*, Mrs. Wm. Spalding, 511 Orange St., Syracuse.

*Treasurer*, Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

#### 10. WISCONSIN

##### WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. E. G. Updike, Madison.

*Secretary*, Mrs. A. O. Wright, Madison.

*Treasurer*, Mrs. C. M. Blackman, Whitewater.

#### 11. NORTH DAKOTA

##### WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

*President*, Mrs. W. P. Cleveland, Caledonia.

*Secretary*, Mrs. Silas Daggett, Harwood.

*Treasurer*, Mrs. J. M. Fisher, Fargo.

\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

## 12. OREGON

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

*President*, Mrs. John Sommerville, 246 Washington St., Portland.  
*Secretary*, Mrs. Geo. C. Brownell, Oregon City.  
*Treasurer*, Mrs. W. D. Palmer, 283 4th St., Portland.

## 13. WASHINGTON

INCLUDING NORTHERN IDAHO

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

*President*, Mrs. A. J. Bailey, 323 Blanchard St., Seattle.  
*Secretary*, Mrs. W. C. Whceler, 424 South K St., Tacoma.  
*Treasurer*, Mrs. J. W. George, 620 Fourth Street, Seattle.

## 14. SOUTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

*President*, Mrs. A. H. Robbins, Ashton.  
*Secretary*, Mrs. W. H. Thrall, Huron.  
*Treasurer*, Mrs. F. M. Wilcox, Huron.

## 15. CONNECTICUT

## WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

*President*, Miss Ellen R. Camp, 9 Camp St., New Britain.  
*Secretary*, Mrs. C. T. Millard, 36 Lewis St., Hartford.  
*Treasurer*, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

## 16. MISSOURI

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Henry Hopkins, 916 Holmes St., Kansas City.  
*Secretary*, Mrs. E. C. Ellis, 2456 Tracy Ave., Kansas City.  
*Treasurer*, Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

## 17. ILLINOIS

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Isaac Clafin, Lombard.  
*Secretary*, Mrs. C. H. Taintor, 151 Washington St., Chicago.  
*Treasurer*, Mrs. L. A. Field, Wilmette.

## 18. IOWA

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

*President*, Mrs. T. O. Douglass, Grinnell.  
*Secretary*, Mrs. V. H. Mullett, Clinton.  
*Treasurer*, Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

## 19. CALIFORNIA

## WOMAN'S HOME MISSIONARY SOCIETY

Organized October, 1887

*President*, Mrs. E. S. Williams, Pacific Grove.  
*Secretary*, Mrs. L. M. Howard, 911 Grove St., Oakland.  
*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

## 20. NEBRASKA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

*President*, Mrs. J. T. Duryea, 2402 Cass St., Omaha.  
*Secretary*, Mrs. S. C. Dean, 636 So. 31st St., Omaha.  
*Treasurer*, Mrs. G. J. Powell, 30th & Ohio Sts., Omaha.

## 21. FLORIDA

## WOMAN'S HOME MISSIONARY UNION

Organized February, 1888

*President*, Mrs. S. F. Gale, Jacksonville.  
*Secretary*, Mrs. Nathan Barrows, Winter Park.  
*Treasurer*, Mrs. W. D. Brown, Interlachen.

## 22. INDIANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. E. C. Bell, 221 Christian Ave., Indianapolis.  
*Secretary*, Mrs. W. E. Mossman, Fort Wayne.  
*Treasurer*, Mrs. F. E. Dewhurst, 28 Christian Ave., Indianapolis.

## 23. SOUTHERN CALIFORNIA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. Emma Cash, 1658 Temple St., Los Angeles.  
*Secretary*, Mrs. H. K. W. Bent, Box 442, Pasadena.  
*Treasurer*, Mrs. Mary M. Smith, Prospect Place, Riverside.

## 24. VERMONT

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1888

*President*, Mrs. J. H. Babbitt, West Brattleboro.  
*Secretary*, Mrs. M. K. Paine, Windsor.  
*Treasurer*, Mrs. Wm. P. Fairbanks, St. Johnsbury.

## 25. COLORADO

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1888

*President*, Mrs. J. W. Pickett, White Water.  
*Secretary*, Mrs. Charles Westley, Denver.  
*Treasurer*, Mrs. S. A. Sawyer, Boulder.

## 26. WYOMING

## WOMAN'S MISSIONARY UNION

Organized October, 1888

Reorganized December, 1892

*President*, Mrs. G. S. Ricker, Cheyenne.  
*Secretary*, Mrs. W. L. Whipple, Cheyenne.  
*Treasurer*, Mrs. H. N. Smith, Rock Springs.

## 27. GEORGIA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1888

*President*, Mrs. H. B. Wey, 253 Forest Ave., Atlanta.  
*Secretary*, Mrs. H. A. Kellam, 176 Ivy St., Atlanta.  
*Treasurer*, Miss Virginia Holmes, Barnesville.

## 28. MISSISSIPPI

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Mrs. C. L. Harris, 1421 31st Ave., Meridian.  
*Secretary*, Miss Edith M. Hall, Tougaloo.  
*Treasurer*, Mrs. L. H. Turner, 3112 12th St., Meridian.

## 29. LOUISIANA

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Miss Anna F. Condict, 490 Canal St., New Orleans.  
*Secretary*, Miss Emily Nichols.  
*Treasurer*, Mrs. C. S. Shattuck, Welsh.

## 30. ARKANSAS, KENTUCKY AND TENNESSEE

## WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION

Organized April, 1889

*President*, Mrs. E. M. Cravath, Fisk University, Nashville, Tenn.  
*Secretary*, Miss C. L. Coleman, Chattanooga, Tenn.  
*Treasurer*, Miss S. S. Evans, Louisville, Ky.

## 31. NORTH CAROLINA

## WOMAN'S MISSIONARY UNION

Organized October, 1889

*President*, Mrs. J. W. Freeman, Dudley.  
*Secretary*, Miss A. E. Farrington, High Point.  
*Treasurer*, Miss A. E. Farrington, High Point.

## 32. TEXAS

## WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

*President*, Mrs. J. M. Wendelkin, Dallas.  
*Secretary*, Mrs. H. F. Burt, Lock Box 563, Dallas.  
*Treasurer*, Mrs. C. I. Scofield, Lock Box 220, Dallas.

## 33. MONTANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1890

*President*, Mrs. O. C. Clark, Missoula.  
*Secretary*, Mrs. W. S. Bell, 410 Dearborn Ave., Helena.  
*Treasurer*, Mrs. Herbert E. Jones, Livingston.

## 34. PENNSYLVANIA

## WOMAN'S MISSIONARY UNION

Organized June, 1890

*President*, Mrs. A. H. Claffin, Allegheny.  
*Secretary*, Mrs. C. F. Yennie, Ridgway.  
*Treasurer*, Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

## 35. OKLAHOMA

## WOMAN'S MISSIONARY UNION

Organized October, 1890

*President*, Miss M. McConnell, Guthrie.  
*Secretary*, Mrs. L. E. Kimball, Guthrie.  
*Treasurer*, Mrs. J. H. Parker, Kingfisher.

## 36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND, AND VIRGINIA

## WOMAN'S HOME MISSIONARY UNION OF THE NEW JERSEY ASSOCIATION,

Organized March, 1891

*President*, Mrs. A. H. Bradford, Montclair.  
*Secretary*, Mrs. W. O. Wedden, Upper Montclair.  
*Treasurer*, Mrs. J. H. Denison, 150 Belleville Ave., Newark.

## 37. UTAH

INCLUDING SOUTHERN IDAHO

## WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

*President*, Mrs. Clarence T. Brown, Salt Lake City.  
*Secretary*, Mrs. W. S. Hawkes, 135 Sixth St., E., Salt Lake City.  
*Treasurer*, Mrs. Dana W. Bartlett, Salt Lake City.  
*For Idaho*, Mrs. Oscar Sonnenkalb, Pocatello.

## 38. INDIAN TERRITORY

## WOMAN'S MISSIONARY UNION

Organized April, 1892

*President*, Mrs. Fayette Hurd, Vinita.  
*Secretary*, Miss Louise Graper, Vinita.  
*Treasurer*, Mrs. Raymond, Vinita.

## 39. NEVADA

## WOMAN'S MISSIONARY UNION

Organized October, 1892

*President*, Mrs. L. J. Flint, Reno.  
*Secretary*, Miss Margaret N. Magill, Reno.  
*Treasurer*, Miss Mary Clow, Reno.

## 40. NEW MEXICO

## WOMAN'S MISSIONARY UNION

Organized November, 1892

*President*, Mrs. C. E. Winslow, Albuquerque.  
*Secretary*, Mrs. E. W. Lewis, 301 So. Edith St., Albuquerque.  
*Treasurer*, Mrs. A. W. Jones, Albuquerque.

## 41. BLACK HILLS, SO. DAKOTA

## BLACK HILLS WOMAN'S MISSIONARY UNION

Organized October, 1893

*President*, Mrs. J. B. Gossage, Rapid City, Black Hills, South Dakota.  
*Secretary*, Mrs. H. H. Gilchrist, Hot Springs, Black Hills, South Dakota.  
*Treasurer*, Miss Grace Lyman, Hot Springs, Black Hills, South Dakota.







# Congregational Home Missionary Society

Bible House, Astor Place, New York

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The

# Home Missionary

Presby Hist Soc  
1229 Race st

June, 1894

*Vol. LXVII. No. 2*

New York

Congregational Home Missionary Society

Bible House, Astor Place

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# Contents for June, 1894

	PAGE		PAGE
One Phase of Home Missionary Work in Maine.....	57	The Springtime Parish.....	82
Given from the Heart.....	63	How a Veteran Takes the Reduction.....	84
NOTES BY THE WAY:			
With the Cowboys.....	64	A Sacred Offering..	84
Letter from Rev. Lyman Abbott, D.D.....	69	And Yet Another.....	84
Our Work in Knoxville, Tenn...	71	The Treasury .....	85
How One Church Took the Reduction.....	74	Sixty-eighth Anniversary of the Congregational Home Missionary Society .....	85
What Some Missionaries Are Saying .....	76	A Veteran's Departure.....	88

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## The Home Missionary

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*Immediate* notice of discontinuance or change of post-office address should be given.

# The Home Missionary

VOL. LXVII

JUNE, 1894

No. 2

## ONE PHASE OF HOME MISSIONARY WORK IN MAINE

By REV. JONATHAN E. ADAMS, D.D., SECRETARY, BANGOR



MAINE has an area about equal to that of all the other New England States. Aroostook County is nearly as large as Massachusetts. Originally Maine was a province under the laws of Massachusetts, and became a State in 1820, at the same time with Missouri. The Home Missionary Society of the Mother State early became interested in the religious affairs of the province, and grants of land for church purposes were made by the legislature, especially favoring pastors of "the standing order," as Congregationalists were then known, and the minister's salary was paid from the town treasury.

In 1807 the Maine Missionary Society was organized, and entered upon its work at once. At the first only a few hundred dollars could be gathered and disbursed annually. At the present time, about \$19,000 are paid each year to the actual workers in the field. Notice the first utterance of the constitution: "The object of this Society is to extend the knowledge of God our Savior, and to send the glorious Gospel to those who are destitute of the public and stated means of religious instruction." For years this was the chief work of the Society. Such men as Jotham Sewall and John Sawyer went from one end of the province to the other, traveling on horseback or on foot, as might be possible, preaching on Sunday and during the week as opportunity offered and wherever there was a hamlet and hungry souls to be fed with "the bread of life." A school-house, a kitchen, a barn, was a good enough place for worship, and inspiring enough for eloquence and power. During these formative days good seed was sown, and in the train of such men churches sprung up, meeting-houses were built, communities gathered around them, and pastors were settled. In due time some of these churches became self-supporting, strong, and liberal givers to the Missionary Society. Others,

though still aided, have been, are, and will be feeders for the city churches, and senders of Christian men and women "to the ends of the earth."

After eighty-seven years we find much of the same work to be done as that which sent Fathers Sawyer and Sewall up and down in the province. At that time, most of the settlements were within a strip bordering upon the Atlantic coast from York to Quoddy Head, extending inland to the north not more than fifty miles. Gradually they have been pushed toward the Canada boundaries. There still remains a large tract of primitive forests and hunting-grounds which have not often echoed to the sound of the woodman's ax or the huntsman's rifle. Slowly yet surely



CONGREGATIONAL CHURCH, SHERMAN MILLS, ME.

the settlers are moving along, and the missionary must follow. So we are constantly called "to send the glorious Gospel to those who are destitute of the public and stated means of religious instruction"; that is, to communities too new, too indifferent, too poor, to pay a pastor, or even to build a modest chapel. At the present time, this is one of the interesting phases of our home work. Most of the new organizations come from such beginnings, and some of them develop into important churches, at least in so far as that they lead in their communities and give tone to society in temporals and in morals. A few examples of such work and the apparent results will illustrate this fact.

Sherman, in Aroostook County, was organized as a town in 1862. While it was yet a plantation, under the name of Golden Ridge, I think, in 1861, Christians came together on the "union" basis and thrived fairly



well under the vigorous supervision of that veteran pioneer missionary, Rev. W. T. Sleeper. In 1866 it was thought to be desirable, for the sake of fellowship, to take some one of the denominational names. There was a meeting of conference, and the matter was carefully considered. Some came decidedly prejudiced, rather feeling that there could be no true church unless of the name to which they had first subscribed. But after all the likes and unlikes had been specified, even these said promptly and gladly: "There are so many things in which we all agree, and so few in which we seem to differ, we will not and cannot oppose." So with entire unanimity it was called the Washburn Memorial Church, and came into fellowship with the Aroostook Conference. They have since built a parsonage and a commodious meeting-house, and have been blessed with the constant presence of a pastor. To-day it is the chief church in town, there being no other very near its center. The village is not large, but there is promise of growth from the recent coming of the Bangor and Aroostook Railroad. The church now numbers 111, but coming largely from farms, the members are not wealthy. So it has been aided by the Missionary Society from the first. It has always been led by vigorous pastors.

Rev. Isaac C. Bumpus, who has served there for the past twelve years, is a model missionary pastor, beloved by his people, well known in all the region, and always ready for extra service in the neighboring communities. He is an evangelist-pastor in the true sense, was taken from the ranks, and fits into the right place. You might call him a genius. He was an organ-builder, a practical musician, an artist of considerable merit, and always ready for the exercise of any handicraft. When he visited among his people, he would repair an organ or a sewing-machine, much to the delight of the good housewife, who was seldom visited by the professional repairer. Look into the audience room of the church, and you will see an artistic pulpit-set in full, and the finish of the room, all in natural grain of the wood and the work of his own hands. Visit the parsonage, and there you will find conveniences and decorations of his own handiwork. He is one who never asks another to do for him what he can do for himself. Nor does he neglect his studies, his pulpit, or his people in any particular. Many more such consecrated and skilled workers could find places in the pioneer service.

Though this church is made up of people from several denominations, you can now mark little difference in any way, unless that the Congrega-

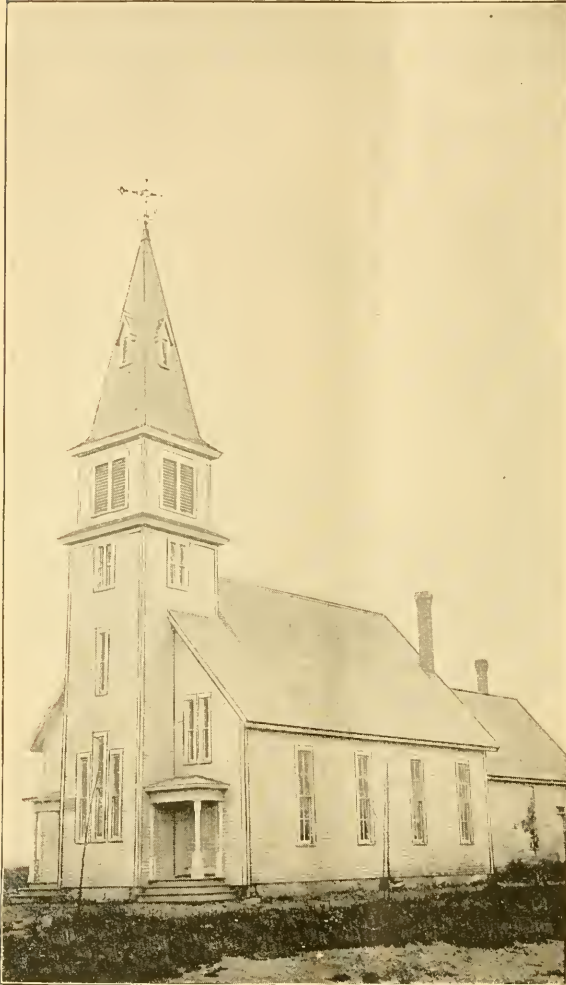


REV. I. C. BUMPUS

tional church has absorbed all that is good from the forms and customs of other names. At least they are ready and willing workers in every direction.

For another example, Vanceboro is a railroad station on the border of

New Brunswick, and important as an "in transit customs" point. In a dozen years it has grown in population from less than 400 to about 1,000. While yet there was no church organization, the people felt the need of religious services, and built them a meeting-house. There were a few professing Christians of various names, but generally "union" sentiments prevailed. The Methodist leaders desired that it should be dedicated under their rules, which meant that virtually it should be their church property. The majority being unwilling to give away their rights thus, the Methodist friends organized separately. The people were supplied variously for a time,



CONGREGATIONAL CHURCH, VANCEBORO, ME.

till at length they desired a church organization of some kind. In 1891 Mr. P. H. Moore, of Bangor Seminary, supplied them, and they became so much interested that a Congregational church was formed as the one above all others which could well harmonize the various parties. There

were nearly thirty who came into the compact, among whom might be found the Presbyterian, the Congregationalist, the Baptist, the Free Baptist, the Episcopalian, and two converted Catholics. At present they are quite harmonious, and have Sunday-school, prayer-meeting, young people's society, and the various appointments of a vigorous church. Some may call this "a conglomerate"! But we have in Maine quite a number of very excellent churches which started with just such elements. After ten years of working together, this could not easily be detected. At least the members of such churches cannot see the necessity for multiplying little denominational (not to say sectarian) organizations.

Here is still another type, and taken from the thriving part of the State. In 1883 South Gardiner, on the Kennebec River, was a growing lumber manufacturing village. At that time there was a union building owned by a union society, and the supply of preaching had been rather fitful. The Rev. H. E. Harding, then in business at Hallowell, frequently preached there, and interested the people. Then a permanent supply came from Bangor Seminary, and it was decided to organize a Congregational church and install the man as pastor. At the start the outlook was not very hopeful, when only thirteen persons, and these from several denominations, made up the original band. But after a year or two of foundation laying, a precious revival came, and considerable enlargement followed. In due time the union house was made over to the church, and was quite transformed in the rebuilding. There are now eighty-two members upon the roll, self-support is nearly reached, and those who were once of various names are now all "one in Christ Jesus."

In connection with this pioneer work, the general missionary is a valued helper and supervisor. In his visitations he has some more or less trying and sometimes amusing experiences. There are no hotels at such points, and he has to find entertainment as he can. The people mean well, and generally manifest the better side before the "angel in disguise" gets away. An item or two from a late report will show that all the rough in pioneer experience is not with the Western missionary.

Sometimes a general missionary is rather roughly handled even by those from whom he has reason to expect better things. It may be the leading man in the church does not care to open the house for a service in the winter time. He is satisfied to have a student for three months in the summer, with a suspension of all meetings for eight or nine months. The church and people, however, are glad to have the minister come at any time.

Once, in the dead of winter, the missionary visited one of the smaller churches which was not constantly supplied, and drove directly to the home of an officer of the church. The wife met him at the door and gave a cordial welcome, but directed him to the barn to find her husband.

There, at some distance from the house, he found the man milking his cows. His first greeting was in this fashion: "Humph, I want to know if you have got 'round again?" "Yes; I thought it was time to come." As the man kept on milking, he said: "You do not expect to spend Sunday here, do you?" "I thought it would be well to do so." "Well, you will have to preach to empty pews." "I never have preached to empty pews." "Well, wife and I were reckoning up last night, and we found that thirty men and boys from this little town were in the woods this winter." "Yes; but there are some at home, and all the women and children are at home." The man soon finished milking, and without inviting the minister to stop he carried the milk to the house. Our veteran knew what to do. He put his horse into the stall and went himself to the house, where he found the man reading a newspaper. The horse needed water, and the visitor was sent to the barn for a pail, while the host kept on reading. In like manner there had to be a hunt for some grain. In the words of the report: "During the evening the man hardly spoke. That was the most suitable place for me, and there was no reason why he should be so cold, except that he did not want the trouble of opening the house for a meeting. As I called upon the people the usual greeting was, 'We are so glad you have come; we are hungry for preaching!' Sunday morning we had a congregation of about fifty persons, and there were more in the evening. My host, who was so unwilling to have a service that day, told me he had no idea there were so many people to come to meeting, and at the last he seemed to be really glad that I had come."

Another experience is told thus: "I had learned of a field in my district that had long been without preaching, nor did the people seem to care for any meetings. It was a town of more than 300 inhabitants, and yet for years had been willing to be without the preaching of the Gospel. The people had been imposed upon by ministers who seemed to desire their money, and cared but little about doing good. Indeed, one of them proved to be a very bad man. It was a moral community, but there was scarcely a praying person in town. I felt that duty called me to go there and endeavor to awaken in them some religious thought. I had sent along my credentials, and arrived there one afternoon on foot. My plan was made known at several houses, but no invitation to stop was received. It was suggested that I should go to another part of the town. So with my baggage I tramped some two miles to a smaller district. After stating my errand, I was told that it would be better to go back to the larger district before having any meeting with them; afterward I could preach to them if I wished. So in the rain, the tramp back to the former point was made, and just at dark, by actually begging, I was able to get a lodging. The next morning I visited the homes, told the people of the meetings,

and invited them to come. Probably most of them looked upon me with suspicion, thinking me to be a minister who was hard up for a chance to preach and get a little money. A goodly number, however, came to the services. During the week I called upon all the families, held several evening meetings, and found that some interest had been aroused. The next Sabbath I had large congregations, excellent singing, a generous collection for the Missionary Society, a most cordial invitation to come again, and I was assured that some steps must be taken to obtain a minister."

The seminary student is used to good advantage in the newer fields. Often the report comes back of a deep interest awakened—a Sunday-school established, a church organized, a chapel building projected, and the foundation for future progress well laid. In fact, most of the later churches in our State look back for their start to the faithful labors of earnest students.

The work of lady visitors is a strong arm in this same direction. They visit in the families, reach the women and children as at first the minister cannot, lead in song in the home, Sunday-school, and social gatherings, hold schoolhouse meetings, and in a variety of ways lead the community to desire more permanent worship.

Mrs. Sarah E. Foster has been a most excellent helper in this direction. She has wonderful tact in gathering the young people to her various services and holding their attention. The boys will leave even their game of ball to hear her stories of a better life. And on Sunday the older ones will come to hear the young people sing and recite, and to listen to her artless prayers, and expositions of the Word, and exhortations to accept the Gospel offers of salvation. In one of her fields she has secured the deed of a lot for a church building to the Maine Missionary Society in trust. The people expect to erect and finish the house outside, and interested summer tourists have promised to finish and furnish the inside in every needed particular.

Trusting that these facts will give some idea, though not very adequate as a whole, of the home missionary work in this "away Down East" State of Maine, I submit them to the readers of *The Home Missionary*.

GIVEN FROM THE HEART.—Herewith you will find sixty cents, all I can spare, for Home Missions. The money has been saved for you at five cents a month. Living where there is no Congregational church, I send it to you with a prayer for God's blessing.

M. A. L.



## NOTES BY THE WAY

BY MRS. H. M. UNION

*WITH THE COWBOYS*

THE "home missionary rally" was held in a typical frontier town—simply a few wooden houses upon a vast plain quite surrounded by high hills. These hills are covered with pine-trees which in the distance look very dark; hence the name "Black Hills." On the main street of this frontier town was a "block" consisting of the hotel, three gambling dens, three saloons, two stores, and the post-office. A plank walk before this block—the only sidewalk in town—was as thickly strewn with playing-cards as a New England village street with leaves in autumn. Why this waste? Because gamblers are suspicious, and require fresh cards for every game.

A little apart from the cluster of houses stands the Congregational church where the three days' rally was to be held. The ministers arrived from various points in the Black Hills, some with their own teams, some by the railroad of which this town is the terminus, some by passenger trains, and some on freight trains. Deadwood, Lead City, Custer City, Buffalo Gap, Spearfish, Hot Springs, Rapid City, Belle Fourche, were all represented by pastor or delegates. Hermosa and Lame Johnny were not represented. We were told that somewhere in the vicinity of Lame Johnny a certain representative of the Congregational Sunday-school and Publishing Society, having gone there to start a Sunday-school, emerged from the cabin where he had been entertained for the night, and beheld himself hung in effigy on a neighboring tree. A placard hung about the neck, on which was written in large letters: "Sunday-school Man, Beware!" This same man is now successfully preaching the Gospel in that place.

To return to the meeting. As the pastors and delegates arrived they were assigned to the little frontier homes for entertainment. Through the generosity of a lady member of the church I was entertained at the hotel, which seemed to be there for the exclusive use of cattle-men and cowboys. The proprietor assigned me a room and told me that the "parlor" of the hotel was at my disposal. This parlor, when the house was crowded, accommodated a number of cots, which were now piled up on one side of the room. There was a large table in the center, where I soon spread out writing materials and went to work. As the noon hour approached, my attention was arrested by a group of cowboys in the hall. They were watching me and talking together in rather an excited manner. Suddenly one of them walked into the room with a look of determination

upon his face which said plainly: "It will take more than a woman to keep me out of this room, if I choose to come into it!" There was a parlor organ in the corner. He seated himself at this instrument and began to play a variety of dancing tunes. I kept on writing, apparently taking no notice of him or of the group outside, but conscious of being keenly observed. After a while the young man stopped playing, turned around, and looked me square in the face. "Please play another!" I exclaimed. "You certainly have a fine ear, to play all these pieces without notes." This remark was so entirely unexpected that a smothered



COWBOYS AT MESS

laugh could be heard from the hall, and the young man's face flushed. He had evidently been trying the effect of dancing music upon a missionary. I said again: "Please don't stop; I like to hear you play." Another smothered laugh from the hall. The young man turned again to the instrument, and beginning with the familiar tunes, "Nearer, my God, to Thee," "What a Friend we have in Jesus," etc., he played some of our sweet Gospel Hymns. The group in the hall were absolutely quiet as he turned to me again with a softened look on his face. I said: "Where did you learn those Christian hymns?" "I have a Christian father and mother, back East," he answered. "I was brought up in a Christian home. We used to sing those tunes in Sunday-school." "I am glad to hear that,"

said I; "and I hope you go to church here, and help this good pastor." "Go to church!" he exclaimed. "I haven't been to church in years—not since I came into the cattle business. We cowboys don't go to church; we have something else to do. We only stay here to load the trains, and then we are off on the ranches again. It's a dreadful lonesome kind of life, and when we come to a town we want to have a good time." I learned that the "good time" meant a drunken spree in the saloons. "But," he continued, "our crowd is different from some. Most cowboys like to play with their revolvers when on the spree. We don't do that. Before we begin to drink we hand our revolvers over to the saloon-keeper, who locks them up for us till we get sober again. This saves a good deal of damage to the town."

"Do your father and mother know," I asked, "that you have drifted so far away from the Christian influences of your home?" "No," he said; "they don't know it, and I hope they'll never find it out." I said: "Did you know that we are having meetings here this week?" "Yes," said he; "I heard that there were a lot of 'gospel slingers' here, and that they are having an awfully pious time over there at the church, but it doesn't trouble us any."

"We are going to have a praise service there this evening," said I. "You are so fond of music, I know you will enjoy the singing. Won't you go and take some of your friends with you? Besides," I continued, "I am to speak at the meeting this evening, and it would help me ever so much to see the cowboys there." He looked thoughtful a moment, and then with a curious expression of countenance, which indicated to me that the good and the evil spirit were in conflict within, he said suddenly: "Yes, I'll go, and I'll take a lot of them with me."

"Why are these men out in the hall?" I asked. "Why don't they come in here, where it is warm and pleasant?" "Well," said he, "to tell you the truth, the old man said we couldn't come in here while you were here, and I came in to see what would happen to me."

"Oh," said I, "I am very sorry about this. I didn't know that any one had been shut out on my account. Please invite them to come in here. This room is open to you all." In about sixty seconds the room was well filled with cowboys, who were answering my numerous questions about their work and their life as politely and intelligently and cordially as would have been the case with any group of young men in the East.

The bell rang for dinner, and my friends unceremoniously rushed to the dining-room. I waited a while, hoping that the proprietor might come for me. Knowing that I was the only woman in this hotel, I shrank a little from entering a dining-room occupied by fifty cowboys. Suddenly my musical friend appeared, and gallantly escorted me to the dining-room,

where I found one table without an occupant. This I was told was my table, and here I sat and ate alone for three days, studying the cowboy at his meals. Sometimes before entering this room I paused a moment at the door to listen. I heard much rough talk not intended for ears polite, and many oaths. As soon as I opened the door there was a hush, and it was curious to note the effort made by these young men to be decent in behavior and conversation in presence of a woman. Many an oath was smothered at its birth, many a low jest cut short in its very beginning. In spite of all this, and the noisy clanging of their spurs on the bare floor as they came and went, I was convinced that as a class they were peculiarly susceptible to kind words and good influences. Their attitude toward Christian womanhood is one of reverence. This is true also of men in the mining country. This susceptibility to the influence of a good



COWBOY ON HIS PONY

woman offers a rare opportunity to the Home Missionary wife on the frontier.

The cowboy musician kept his word, and brought with him to the praise service a group of young men, who sat upon the front seats to give me the help of their sympathetic attention, and added wonderfully to the volume of sound that evening. And when the gospel songs were followed by the sweet, simple, yet ever-new old gospel story, there was not in all the little church a more attentive or appreciative group of hearers.

The next day my friend gave me more music, and said at the close: "We cowboys want you to come to the cattle-yard this afternoon to see us load a train." This invitation was gladly accepted, and a party of us were taken to the busy corral, beside which stood a long cattle-train. The cowboys, who seemed a part of their horses, were racing recklessly over the plain, rounding up a large herd of cattle and bringing it into the corral. To the uninitiated, it was wonderful to see the skill with which



they picked out six of these animals at a time and drove them from one part of the pen to another, until they were safely lodged in the narrow chute leading to the door of the car. The horses seemed fully as intelligent in each maneuver as the rider.

I am told that these cattle stand in wholesome fear of the horse, and they can be easily managed by the cowboy when mounted; but let him once be found upon the ground, and the creatures trample him to death. On each side of the chute is a high fence upon which cowboys stand or sit, or to which they cling while prodding these cattle with long sticks. In the end of each stick is a sharp iron spike, with which they punch the beasts and force them into the cars. Hence the cowboy is sometimes called the "cow-puncher."

While this process of prodding and punching was going on, the air was vocal with cowboy yells. I stood near the door of the car into which the cattle were being driven. When almost within the car they became wild with terror, and, turning back, leaped past each other in the greatest confusion. There was great excitement among the cowboys. I supposed that this was a part of the regular programme, not knowing that *I* was the innocent cause of this commotion. Having occasion to step aside to speak to one of the party, a minister, also new to the scene, took my place, and was immediately hailed with a volley of oaths from a dozen cowboys. "What is the matter?" he cried. "Don't you know," they shouted, "that we cannot do anything with these cattle while you stand there?" "Well, that's queer," said the gentleman; "the lady has been standing here all the time, and you didn't say a word to her." "You must be a tender-foot," said a cowboy, "if you don't know that a lady might have stood there till dark, and a cowboy wouldn't say a word to her!"

This illustration throws a side light upon the peculiar characteristic of the cowboy before mentioned.

If people of wealth could be induced to invest some of their money in the gospel wagon, manned by Christian young men who can sing and tell the simple gospel story, and if the gospel wagon could travel from ranch to ranch in regular rounds, I believe that hundreds of these cowboys might be reached and saved. Wholesome literature distributed at the same time would be gladly paid for and eagerly read. For although they work very hard at certain seasons, there are many hours and days and weeks of enforced idleness, and this is the time to reach them with helpful reading matter. Many of these men are graduates from our colleges, and if we send them literature it must be of the best.

Dear friends, this is a glimpse of *one* phase only of the field of the Congregational Home Missionary Society. We need your prayers and your gifts, that we may reach every community in our land where the gospel message and the gospel song have not yet been heard.



## LETTER FROM REV. LYMAN ABBOTT, D.D.

TO THE HOME MISSIONARY:

I DESIRE to propose through your columns to the Congregational churches of the United States a somewhat unique contribution to the home missionary cause.

I propose that the Home Missionary Society shall select between six and a dozen churches east of the Mississippi River, and ask this contribution from them. Each church which complies would give its pastor and one layman to the home missionary service, for two or three Sundays, with the accompanying three or four weeks. The layman should be a practical business man, with some capacity for and experience in religious address. Possibly, in some instances at least, a lay-woman would be better. The Home Missionary Society would thus gather a band of between twelve and twenty-four missionaries, whose service would be at the disposal of the Society for a period of three or four weeks. The Society having the whole Western field before it, would divide that field up into districts, allotting each district to two of the missionaries whose services had been volunteered. The District Secretary of the Home Missionary Society would make previous arrangements, much as a lecture agent does, for services in his field. These services would include preaching in the larger towns on Sunday, and in the smaller villages, and even the schoolhouses, through the week. One layman and one minister would go together, the layman aiding and coöperating with the minister in the Gospel message. If six pairs only volunteered, and served for three weeks only, the result would be 120 preaching services, conducted by the strongest preachers and Christian laymen whom the Home Missionary Society could select from its constituency, and whom the Congregational churches could put into the field. The church which loaned its pastor for this service should also provide for his traveling expenses, so that the whole movement need cost the Home Missionary Society nothing, except the traveling expenses of its District Secretaries and the incidental expenses of advertising, and these might be met by special contributions to be taken up at every religious service held.

The advantage of this plan would be three-fold.

*First.* The fact that six or a dozen prominent churches surrendered their pastors to the Home Missionary Society for home missionary work for a period of three weeks would give to that home missionary service a new and invaluable recognition. I will not say that it would dignify that service—nothing can make it more dignified than it is now. But it would be a public recognition of the value, the worth, the honor of that service. The fact that a dozen prominent Christian pastors and laymen

went out to preach the Gospel simultaneously in different sections of the country, would of itself be significant and inspiring. The largeness of the movement would naturally advertise it; attention would be attracted. In every church to which these ministers and laymen went, they would almost certainly be greeted by large congregations. The religious life in every such place would receive new inspiration; the lonely pastor would be encouraged by this practical demonstration of actual Christian fellowship; the unity of the Congregational churches would be attested, and spiritual results might well be hopefully looked for in every State which was so visited. It would be the best kind of an episcopal "visitation"—a visitation with spiritual impulse, and without ecclesiastical authority.

*Second.* These men going from the Eastern and Middle States would see what the Western field is and learn what the Western needs are. They would appreciate, as never before, the difficulties of the Home Missionary; would perceive his self-denials, would understand his obstacles, would recognize the value and worth of his often humble, unrecognized service. Moreover, their counsel, if they were experienced and wise men, would be helpful to the churches which they visited. But they would bring back more inspiration than they carried with them; they would return to their own pulpits full of a missionary zeal which they had never known before. For six months after such a visitation their sermons would have in them such suggestions, hints, inspirations, sympathies, caught from this itinerant tour of the West, that their churches would be enkindled with a new and more vital home missionary ardor. The contributions of these churches for that year would not be to a "cause," but to living men and women struggling, often amid adverse circumstances, to proclaim the Gospel of the Lord Jesus Christ and to lay the foundations, in new communities, of a Christian commonwealth.

*Third.* It would unite East and West. The commercial and mercantile ties between East and West are intimate; of ecclesiastical ties there are almost none. Colorado is as far ecclesiastically from New York as India; we do not in the East know what are the practical problems of our Western brethren; they in the West do not know our intellectual problems. Such an interchange of life, such a mutual fellowship, such a sympathetic service, would have a distinct social and political as well as religious value, in binding these separated sections together.

Perhaps to these advantages might be added incidentally a *fourth*. It might be possible to follow such an itinerant missionary expedition as this, with missionary conventions in the East, at central points, attended and addressed by those who had fulfilled this itinerant ministry; and such conventions might be made the means of contributions to supply the now empty treasury of the Home Missionary Society. But this advantage should be kept as a secondary and incidental advantage. The primary

object of the movement should be to seek the Kingdom of God and his righteousness, and trust the money to be added unto us.

Is this feasible? I believe if it is a good plan it is a feasible plan, partly because all good plans are feasible. A good work for God is always a feasible work. But I also believe it is feasible for other reasons. If organized on a sufficiently large scale, it would appeal to the affections and the imaginations of the churches. Any church whose pastor was invited would feel itself honored by the invitation. Any pastor who was invited would desire to go if he could. And if the movement was so inaugurated and carried on as to give reasonable hope of adequate results, the churches and the ministry would not be unwilling to endure such little self-sacrifice as is involved in the service proposed, for the sake of the ends to be accomplished. Let me add that next fall is a good time for such a movement. The religious interest throughout the country is very marked. The people of the country are ready to respond to the Gospel message carried to them in such a manner as to arouse their attention.

The details of this plan are not essential; they might easily be modified, and materially modified. All that is essential is that the movement should be carried on upon a scale sufficiently large to be significant; that the interest and coöperation of some of the best churches and ministers in the land should be secured; that the men who went out should take sufficient time for this itinerant evangelization to cover comprehensively and effectively a considerable section of selected territory; and, finally, that their object should be primarily the conversion of sinners, and the encouraging, quickening, and the upbuilding of the churches; not denominational aggrandizement, or even enlarged financial contributions.

## OUR WORK IN KNOXVILLE, TENNESSEE

KNOXVILLE, Tenn., is one of the most attractive of our Southern cities, with a population approaching 50,000. It furnishes abundant proofs of new elements introduced freely after the close of the civil war. It is more cosmopolitan in its characteristics, perhaps, than any of the distinctively old Southern cities, its people representing almost every State in the Union, besides many nationalities. Historical associations abound. It has been the home of "Builders of the State," the scene of active Indian warfare, and it is rich with mementos of the Rebellion. Its location is one of great picturesqueness, upon hills overlooking the Tennessee River, and with magnificent far-reaching vistas, embracing the Great Smoky and the Cumberland ranges of mountains.

Of this attractive city, during a generation past, many Congregational-

ists have become citizens. They are now identified with its best business interests, and are prominent in its various churches. Many thus anchored may be recognized as illustrating what excellent material Congregationalism affords for building up the Church of Christ, of whatever name. It is hardly worth while now to regret that a distinctively Congregational English-speaking church was not established at an early period; but doubtless much of the best elements in some other churches would thus have been saved to our own order. It is more profitable to note what may now be seen as the result of a movement inaugurated about six years ago under the care of the Congregational Home Missionary Society, and intended to meet this very emergency.

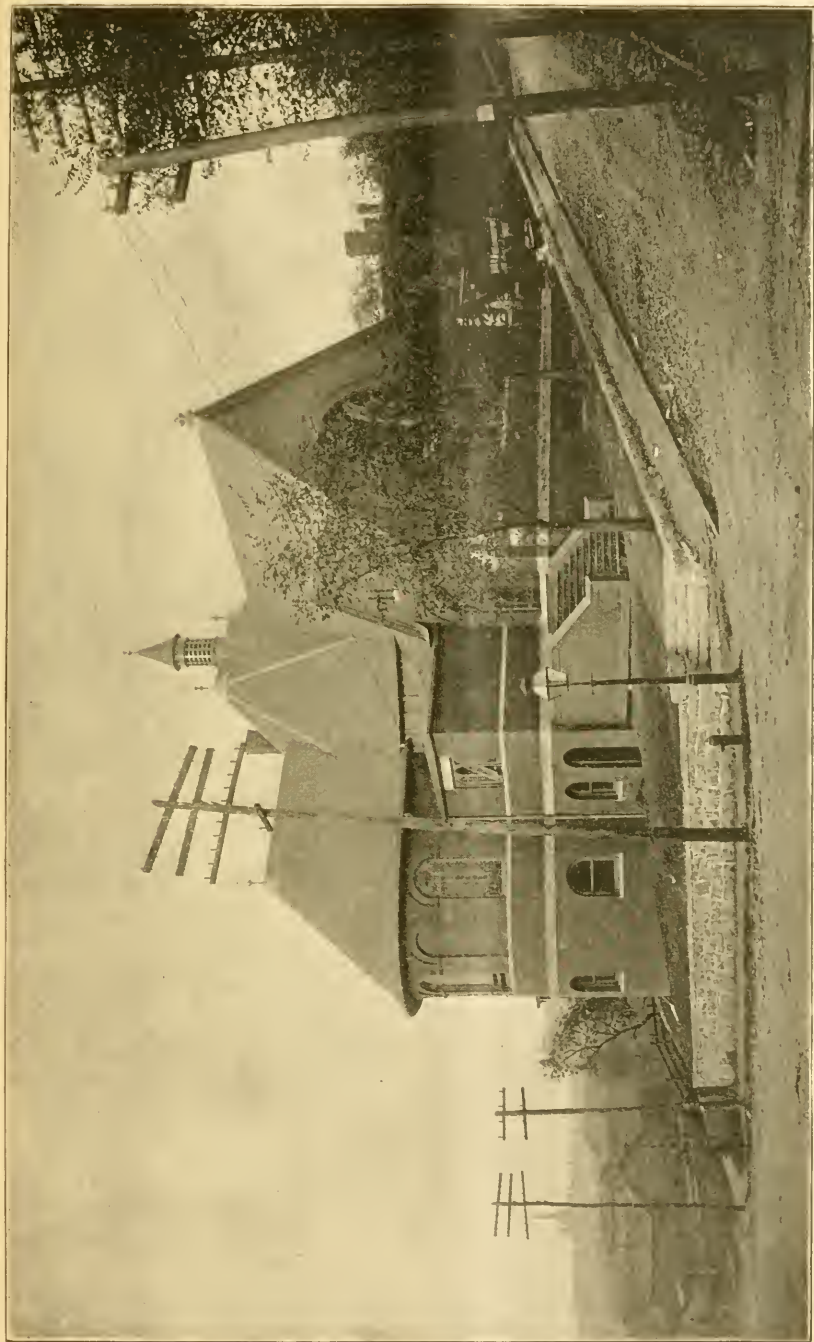
A cut of Pilgrim Congregational Church of Knoxville is given with this article. It suggests to the reader a structure representative and in a very marked degree attractive and practical. For several weary years the little band of worshipers used halls of very unpromising character, under greatly discouraging conditions. Then they were led out into a broad and beautiful place. Though greatly affected by removals, incident to the depressed times, Pilgrim Church has now a membership of about eighty, representing many different States, and a vigorous Sunday-school, as well as active and useful young people's societies. The edifice, built of brick and stone, cost about \$15,000, and stands to represent a vigorous and successful struggle to establish Congregationalism.

There are many pleasant and worthy things which may be at least hinted at. From the first of its regular pastoral work, when Rev. JOHN H. FRAZEE, D.D., was sent from the North to care for its interests, Pilgrim Church has received and deserved recognition for active and excellent work among all the churches of the city, whether known as "North" or "South." The fraternity of ministerial brethren is kindly and helpful. Old distinctions are practically gone.

For six years Dr. Frazee has had the return of Forefathers' Day given very practical recognition. Historical sermons on the Sundays preceding, and characteristic celebrations of the "day," have given the occasion its first dignified observance in the South. This marked prominence has not only done its work of teaching history, but the lessons of providential leadings have awakened much interest, helpful and developing along all lines, for Congregationalism. In all public religious, literary, and social gatherings, courses of lectures, etc., Dr. Frazee is called to take prominent part.

It is interesting to know that Knoxville is situated about 1,100 feet above the ocean, in a vast and abundantly responsive region. Agriculturally, there is no limit to what its fertile valleys may return to the efforts of labor. Its mountains and valleys are ribbed and seamed with iron, coal, and such marble as may not be excelled perhaps in the world





PILGRIM CHURCH, KNOXVILLE, TENN.



for abundance and variety. The supplies seem inexhaustible. With a climate that wins the approval of visitors, and more and more satisfies the new settlers, Knoxville sits as a queen on her throne, without competition or intrusion. It is the only city for vast distances around. Surrounding towns and villages are plentiful. But Chattanooga, its nearest city neighbor, is over 100 miles distant. This secures for it an extensive wholesale trade, and herein are great and successful business establishments, comparing favorably with any inland city of our Union. This is the land of the "loyal mountaineers," whence thousands went to the Union army, and within a few city squares from Pilgrim Church the forces of Longstreet and Burnside grappled in deadly conflict at the battle of Fort Saunders.

What the future development of this region shall be, the present can hardly forecast. The buried treasures of the earth, and the magnificent temptations of the vast forests yet in their primitive wealth, must beckon a great population to this land.

It is believed this response will come soon and fast. The Pilgrims identified with our work at Knoxville look anxiously for that. They are asking from their Congregational friends who come to the South a remembrance that shall encourage and build up our churches in the new Southern fields. The welcome to strangers shall be cordial and helpful. If our own people are loyal, this and other churches of our Society in the South will give more and richer proofs of successful and active work.



## HOW ONE CHURCH TOOK THE REDUCTION

BY ITS PASTOR, REV. F. T. BAYLEY

It is my joyful privilege to announce that Plymouth Church, Denver, Col., has determined upon self-support from this date.

This action has been taken in view of the severe pressure upon the treasury of the Congregational Home Missionary Society, and after earnest prayer that we might do the will of God. Our burdens are very heavy. The stringency of the times has compelled us to carry temporarily a floating debt of \$6,000, incurred during the building of our chapel last year, as well as a secured debt of \$7,000. But we feel that we cannot accept further aid from the Society in view of the desperate needs of churches that are ready to perish. We ought this year to reduce our floating debt, which is being carried by a few individuals who have secured the creditors by their personal notes; but first of all we want to relieve the Home Missionary Society. And, after very careful consideration,

we believe that we can meet the imperative necessities of the year, trusting God that when better days come we shall be able to clear our decks for a new victory and a further advance.

I rejoice to say that this Declaration of Independence has been made with absolute unanimity and much enthusiasm.

I am also instructed by the church to express to the Home Missionary Society our most grateful appreciation of its loyal assistance during all the years of the history of this church. Never will we forget our faithful and beloved mother, or cease to bless and help her in her great work. We are able to bear testimony to the imperative need and the high value of that work. Without her aid this church could hardly have begun to be. Nor has there been a year in its history when it could have gone on alone.

The history of Plymouth Church during the past two years affords illustration especially of the value of the Society in enabling a feeble church to seize a position of great strategic importance with power to occupy it adequately. In December, 1891, this church, then called the Park Avenue Church, occupied a miserable wooden structure of such size and character as to foredoom the church to failure while it should remain there. There was a nominal membership of seventy-nine persons, more than half of whom were non-resident. During the previous year, seventeen members had been lost and none received. But the little band of faithful hearts had the courage of a reasonable faith. A great opportunity lay before them, if only the church could be saved and equipped for aggressive work; for its location was upon the verge of the best residential portion of the city, with a stretch of very desirable population running east and south for more than a mile, almost entirely without church edifices of any kind.

But how should so feeble an army enter in to possess so goodly a land? The aid of the Home Missionary Society was absolutely imperative. Without it, the opportunity must be lost and the church must die.

That aid was given. And the result, though Plymouth has but laid her new foundations, is an abundant justification of the generous policy of the Society in granting \$500 a year to the little church.

During 1893 we completed a new and beautiful stone chapel, entering it not quite a year ago. In place of a property worth \$5,000, which was our "plant" a year ago, we have now a property that cost us \$27,500, including land enough to allow of a complete church edifice when we are able to build it. Our old building would hold 150 people. We can seat 450 in the new chapel, and it is already very nearly filled every Sunday. We have just put in additional seats which utilize our utmost capacity. Our congregations are notable for intelligence and substantial worth, suggesting great power for usefulness, with God's blessing, in time to come.

Our church membership is now 220. The Sunday-school has an average attendance of about 270, with frequently more than 100 little ones in the primary department, which had, little more than two years ago, but a half dozen, and has since then graduated into the intermediate school about thirty pupils, after a public examination that would stagger most of their parents. Our prayer-meeting attendance is from sixty to eighty, by count, while twenty-five was a large attendance eighteen months ago. All departments of our work show a similar growth. Among all our causes for thankful joy, none is greater than the spirit of broad and generous fellowship that pervades the congregation. We are striving to make the church a center of Christian helpfulness. It is constantly emphasized that we are not our own; that Plymouth must not live unto herself; that our calling is "not to be ministered unto, but to minister"; and that God's goodness to us is a most solemn urgency to unselfishness. We believe he has saved us that he may use us. The prevalence of this spirit among the people gives ground for confident expectation that the church is to be very helpful in the development of the work committed to our sisterhood of churches in the city and the State.

Last Sunday afforded a noble proof of our orthodoxy, when, in spite of all our burdens, and with the prospect of attempting self-support at once, Plymouth gave an offering of fifty-seven dollars in aid of a sister church just leaving a tent for a new house of worship.



### WHAT SOME MISSIONARIES ARE SAYING

JUST now I have had to open on the dancing that has been imported from Washington and is spreading like an epidemic among our Christian Endeavorers. It seems to astonish people that a minister should presume to publicly disapprove this thing, and there is some resentment. But we ministers here understand one another better than we did, and all are agreed to speak out upon the subject, so that the "kickers" may understand that we are a unit as to it. A great deal of radical work must be done before this unusually intelligent people get it thoroughly worked into their very bones that they can no more do anything without Christ than can the most illiterate. But if they do reach that point, and then to that humility add faith, they will be a power in this community.—*Virginia.*

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FOR two weeks I held a special meeting at Rickreall which resulted in about thirty conversions. We then called in our most excellent Superin-

tendent Clapp, who conducted a meeting of one week, which brought in a dozen more conversions. At the close of the meeting conducted by the pastor, a church was organized of twenty-six members. At the close of that conducted by Mr. Clapp we received fourteen more, making the membership of the new church forty. With a few exceptions, the new church is composed of adults, and mostly heads of families. This is an excellent community in which to plant Congregationalism. The people are mostly thrifty and well-to-do farmers, and are of the substantial kind which may be depended upon for earnest church work.

We received, as a result of the meeting at Independence, twenty-three additions, which greatly strengthens this church. The friends here are much depressed financially, as they are not of the wealthy class.—*Independence, Ore.*

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WITH this farewell report I bid you God-speed. As it is "more blessed to give than to receive," we hope that this church may hereafter receive the greater blessing. If it is possible, we wish that our names might be retained on your list for family supplies, as the burden will now come heavily upon us. The people are confident, and take up the larger task more readily than they did the smaller. We believe that more churches in this section of prosperous farmers might at least "make their own wheels go round" if the pastors would heartily encourage them to the effort.—*South Dakota.*

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WE have had hard times financially, sickness in my family for six months, and one of my little girls is now down with scarlet fever. The weather has been bad; deep snow, most of the time deep mud, and bad roads. I have had to face the worst storms I ever knew. A large portion of the town is now (March 31) under water, and our church is surrounded; yet I have had vigorous health, have been able to fill every appointment, and have seen showers of blessing from the presence of the Lord. There are compensations even in the hardest fields. I can understand how Paul could glory in tribulations, knowing that they bring patience, experience, hope, and the love of God shed abroad in the heart. I now have five preaching stations, and could have a number more if I were able to occupy them.—*North California.*

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WITH the help of General Missionary Tomlins we held meetings for three weeks here and for three weeks more in Waubay. In Waubay a nice little church of twenty-one members was organized, which seems now in a very flourishing condition; but in Webster, although over twenty of the

young people of the town arose for prayer during the meetings, after three weeks of thorough canvassing I failed to get a single one to join the church.—*Michigan.*

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I do wish I could turn over to your treasury the balance due me, and tell you to help with it some needier one. But I don't know who that would be, for it seems that if the connections missed for one day we must go hungry. They came near missing last Monday, when our treasurer handed me a receipt for my month's rent instead of the money. That left me with a few cents over a dollar for the week's food, and our fuel was out also. We went to the Master and told him we should be hungry and cold unless he now helped us as he had promised. We were placed where all depended upon him, and his faithfulness was tested in a most practical and tangible manner. We had no idea whence the help could come, but imagined several ways in which it might. The next morning five dollars were handed me; but the help came from none of the sources we had thought of. His ways are past finding out.—*Virginia.*

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We had a "dancing craze" here at the beginning of this quarter that threatened damage to the church. A few attended public balls, and others avowed their intention to do so whenever they chose, saying that the Congregational Church was not opposed to dancing; that Rev. Dr. — encouraged it, had dancing parties in his house, etc. This led to discussion and some excitement. It was found that more than three-fourths of the members were opposed to dancing, either at public balls or private dancing parties. A moderate and kindly course was taken; a wise, Christ-like, patient method was adopted, and the result is peace and good feeling. The dancers have given up this doubtful amusement in deference to the conscientious conviction of the majority.—*The Pacific Slope.*

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THE clouds have hung very low during the recent months, and the days, many of them, were very dark. The crop failure of last year so embarrassed many of our people that they could not pay their pledges for their pastor's support, and the Home Missionary Society, so heavily burdened, yet ever prompt to come to our relief—we trembled for it. At a time when days were the darkest, our hearts were made glad by a generous box from —, Mass., containing articles of clothing, etc., suited to our needs. If those good people could ever know the burden which their thoughtfulness and generosity lifted from our hearts, and the sunshine that came into our souls by these substantial reminders of their interest in the Master's kingdom and in us his servants, they would be repaid. We



were almost ready to give up ; but from that day to the present the way has grown brighter and the work has gone forward.—*Washington.*

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A QUARTER of hard work, many hindrances, with some reasons for encouragement. Congregations not as large as usual, owing to very bad weather. We had but two or three fair Sundays. Rain, rain, rain. The Sunday-school has increased somewhat, the result of special work. A new Sunday-school, organized in the country, numbers about fifty, and a home has been secured for the little church outside, organized in December. Many friends in the town express themselves as drawn to the Congregational church, but it is not easy to prevail upon them to act on their convictions. This, however, will come right in due time. But for the disheartening influences of the prevailing money stringency, there would be little real reason for discouragement for our town church, and we are trying to rise above these things.—*Oregon.*

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THIS place has no married pastor, and, as far as I am concerned, it will not have this year at least, because I must pay off debts contracted while going to school. Being twenty-three when I began my course, I attended to business, made a seven years' course in six, which required extra study, so that I did not earn enough to pay all my expenses. Then, too, I want a theological training as soon as I can get it, and then I mean to go out into the foreign field. Were my salary large enough, this place would have a married pastor ere long. It is hard to live alone so far from friends when a man has for a sweetheart one of the best of young women ; but in the Lord's work there is room for self-denial and sacrifice.—*Nebraska.*

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SPRING is here, but work does not come with it, and many families are still in great destitution. I have just come from seeing a family who sent after me, to tell me of the condition of their daughter's household, living near them. They have been existing on bread and molasses for the past ten days, and were getting much reduced, while the parents had no surplus from which to help. I was glad to be able to relieve them a little. These times bring men very much closer to one another than usual. Our general work is prospering. Audiences are increasing weekly, and we comfortably fill our main room every Sunday evening. The Sunday-school is also visibly gaining. The chief drawback is the lack of money with which to carry on the work. We have been canvassing for pledges for next year, but find it a hard task in the present uncertainty. When children have to go on meager fare, one does not feel like pressing persons too hard for money for church purposes. At the last communion we had the pleasure of receiving twelve on confession of faith, all adults

but one. Among them were three who had been Catholics, and there were four cases where husband and wife joined together.—*Wisconsin.*

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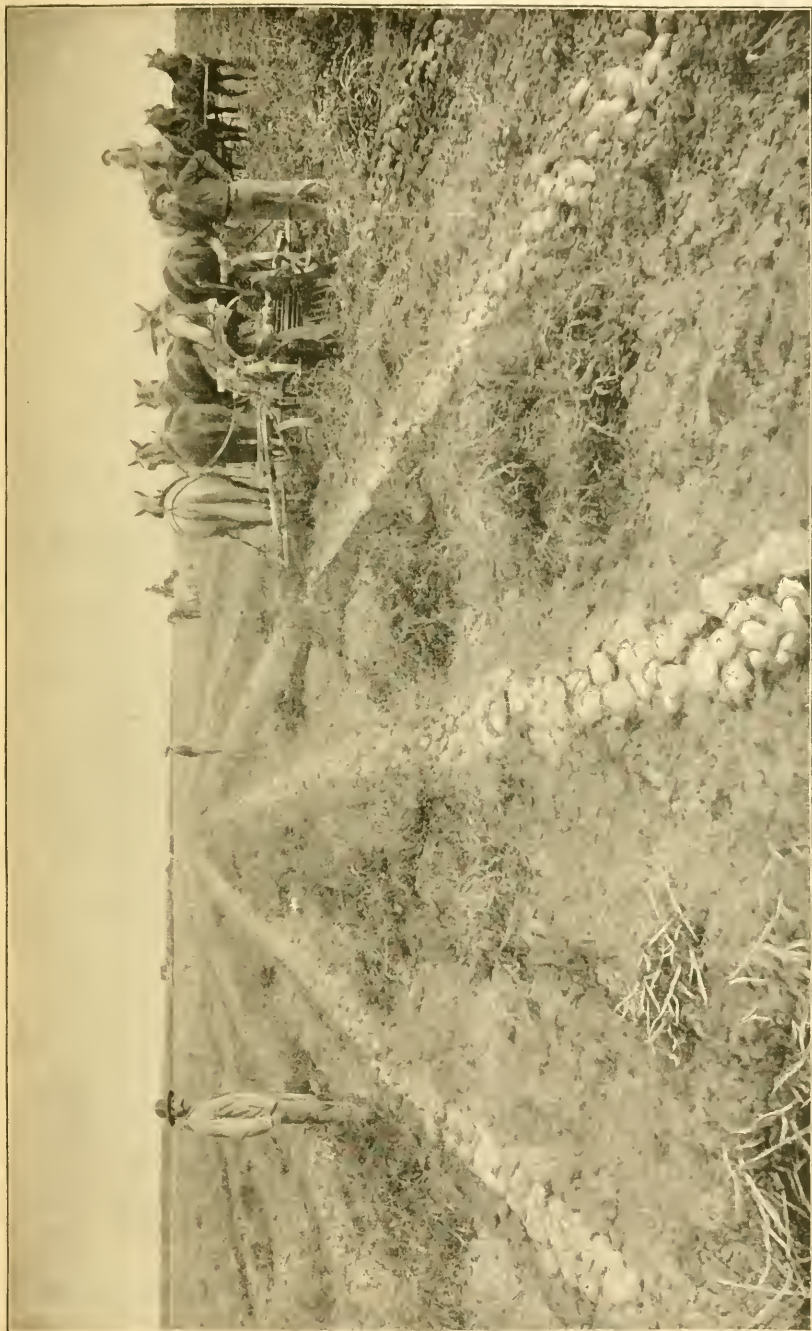
THE quarter has been one of quiet work. We have not had, as some churches, a great revival, but we have a revival spirit among our members, and they are growing spiritually. My time on Sunday is all used. At 10 A.M., I superintend the Sunday-school and teach a class; 11 A.M., preaching service; at 4 P.M. I meet the Junior Society of Christian Endeavor for an hour; at 6.30 I attend the Society of Christian Endeavor; preaching at 7.30. My health is good, and God is blessing the work. Our week-day meetings are a help to pastor and people. We have had the pleasure of receiving ten new members this past quarter into our church—six by letter, and four on confession of faith, all adults. Others are to join at our next communion. Nine months ago I could not find five who would lead in public prayer; we have over twenty-five now.—*Washington.*

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OUR work goes on in cramped quarters. Measles, whooping-cough, mumps, and chicken-pox have kept many children away from Sunday-school. We haven't yet got hold of many of the parents, especially those of German descent. But all meetings are regularly kept up, the Christian Endeavor Society among the rest. The Ladies' Aid Society has raised eighty-five dollars. The building committee have a new chapel about finished, some money already paid thereon, and more pledged. Many children are our warm friends and willing workers. Among the converts are one noticeable couple. He was an orphan in a New York institution; was baptized a Roman Catholic, but grew up an abandoned boy and man, and has had delirium tremens seven times. She was a "whiffet," indeed. Both were from the slums, but are now apparently in their right minds.—*Pennsylvania.*

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I HAVE begun to hold occasional services at the county hospital, with indications of good. About a month ago I began to hold revival meetings here. Had little help—had to act as janitor, to lead the singing, do all the talking, and nearly all the praying. About twenty-five expressed an intention of leading a Christian life, and several gave indications of conversion. I commenced revival meetings at L—, an out-station. For two or three nights we had awful storms, but there were ten present on each of the first and second meetings. Then the weather improved, although the temperature was down to ten degrees below zero during the rest of the time. But the Holy Spirit was present in converting power, and a number consecrated themselves to the service of the Master. "The meet-



POTATO FIELD, EATON, COLO.

ings continued nearly two weeks with increasing interest. At the close we organized a Congregational church of twelve members. At the next meeting we received five additional members, and at the next five more, making twenty-two in all. Eleven joined upon confession, and eleven came from other churches. We adopted the full doctrinal statement, and formed our constitution, covenant, etc., from the "Congregationalist Handbook."—*California.*



## THE SPRINGTIME PARISH

BY REV. C. M. SANDERS

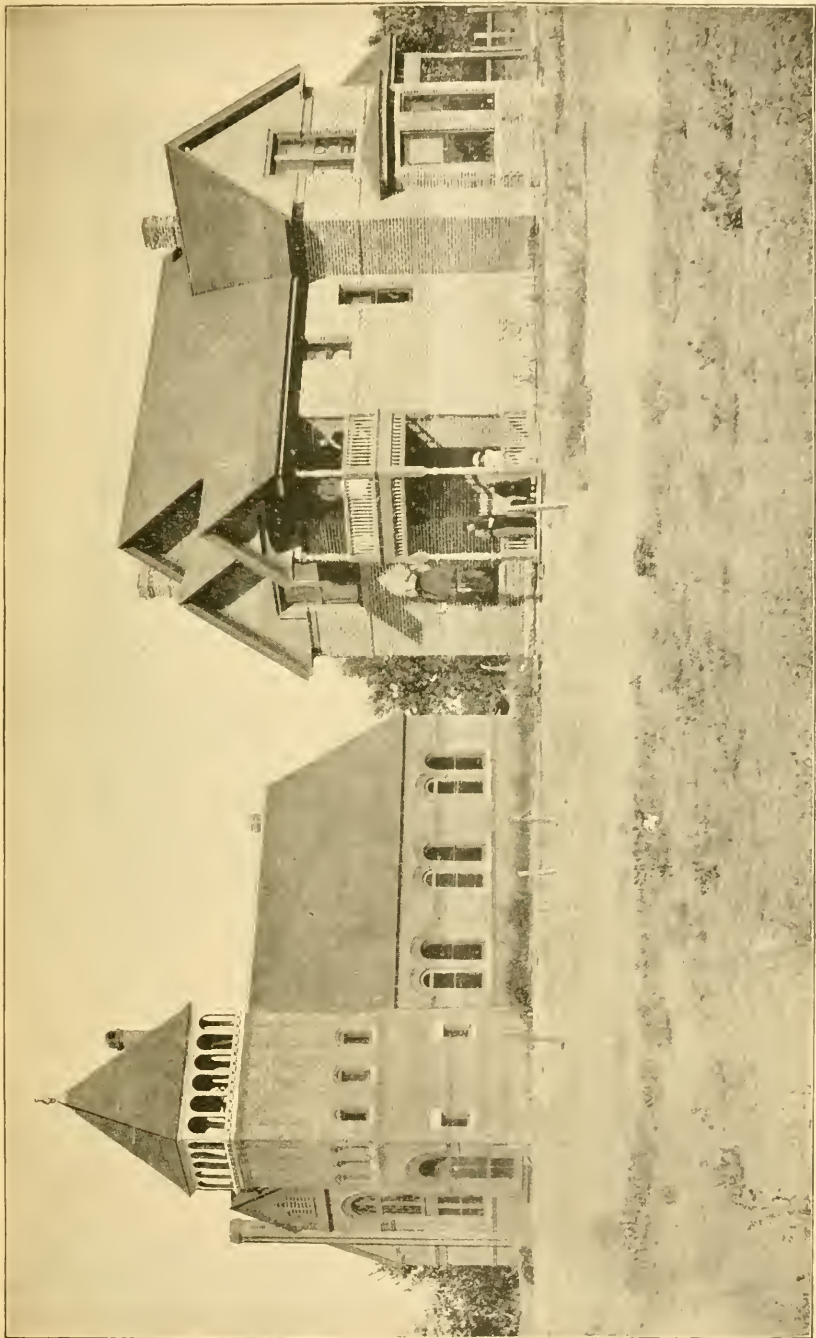
EATON, Colorado, is located on the Denver division of the Union Pacific Railroad, midway between Denver and Cheyenne, is eight miles north of Greeley, and takes its name from Ex-Governor Eaton, who has a large interest in it. It is one of the thrifty villages of the State. Its great industry is potato raising, and 765 cars of potatoes were sent out during the past year, which is about the average yearly shipment. Besides, 350 cars of flour and 100 cars of wheat were also shipped. A look at the cut will give some idea of the size of the potatoes and of the yield.

Our church there was organized on the first Sunday in November, 1886, and was recognized by council February 8, 1887. The members of the church and congregation were largely young people; hence the name "Springtime."

In the June, 1887, number of *The Home Missionary* may be found a fuller account of its first year. Our pastors at Greeley frequently aided. In December, 1886, Rev. J. W. King began work, remaining a little more than two years. March 16, 1889, Rev. James Stanton took the charge. The past five years have shown steady and substantial growth. At the beginning of this pastorate the membership numbered thirty-two; it is now one hundred and seven. Then, services were held in the public schoolhouse; now, in the comely commodious brick edifice, costing \$5,000, shown in the accompanying cut. The building is nearly paid for. A convenient and roomy brick parsonage, costing \$3,000, has been built near the church. In May, 1892, the church assumed self-support. It is well organized, and a felt force for righteousness. In this church home all denominations worship under one leader.

This enterprise is one of the Congregational Home Missionary Society's investments, and now that it walks alone does not forget the fostering care of its missionary mother. Do not such investments pay?





SPRINGTIME CHURCH AND PARSONAGE, EATON, COLO.



## HOW A VETERAN TAKES THE REDUCTION

YOUR letter to the Congregational churches of the United States came this morning. My people did not meet their last year's pledge until less than a month ago. They owed borrowed money on the parsonage, and I told them if they would meet their pledge I would pay twenty-five dollars to the Church Building Society. The claim has been met, and twenty-five dollars have been receipted for to the pastor on their parsonage loan. When we came into our annual meeting, I told them the church must do more and more every year until we reached self-support. They thought it would be difficult to raise more than last year (\$200 from the church), and they must ask \$200 from the Society. I told them I had pledged that it should be less and less every year till we reached self-support, and if they did not add twenty-five dollars to their pledge for 1894 and lessen the amount asked by the church of the Society, I would cut that amount off myself, even though the church did not make the sum good. By hard pleading, they voted to raise \$225 for 1894 for the pastor's salary and to ask \$175 from the Society. The application has been made for that sum, and the papers have been sent forward; but your letter received to-day was so earnest that I will take off *another* twenty-five dollars, making the sum asked for from the Society \$150 for the current year; and if this will embarrass the Society, they can commission me for \$125. My salary is the smallest of any, I think, in our State. If this reduction is called for, I *freely* make the sacrifice. I thought I would love *once* before I pass over the river to meet with the grand old Society in her yearly gathering; but I can deny myself this hoped-for blessing. Omaha is nearer to me than any place of meeting since I have been in commission from the Society. I received my first commission from the American Home Missionary Society forty-five years ago, signed by Dr. Badger. What I have relinquished, 'tis true, is small, very small; yet every little will help.



A SACRED OFFERING.—“I send you fifty cents from the garden of my precious little son. The corn was gathered after he had been transplanted to our Lord's garden.”—H.

AND YET ANOTHER.—The bereaved mother of two little daughters, four and a half and two and a half years old, has sent us, “for the best use that can be made of them for Home Missions,” their penny savings, amounting to ninety-nine cents. What shall we do with them?

## THE TREASURY

THE receipts at the Bible House office in April, 1894, were \$27,637.70— from contributions, \$18,936.34 ; from legacies, \$8,701.36. This is a gain of \$10,590.10 over the receipts in April, 1893, but is scarcely up to the average of receipts in the first month of the five fiscal years preceding the last.

The financial situation has not changed materially from that of several months past, as made known in these pages.

A due regard to the Society's financial credit and a just care for the welfare of the missionaries and their work compelled the Executive Committee most regretfully to order the heavy reduction—of which the churches had timely warning—of \$75,000 from the proposed outlay for the year now begun.

The strict carrying out of that enforced measure can be prevented in only one possible way, viz.: by a speedy and generous increase of offerings from the churches and individual friends and supporters of Home Missions, such as shall warrant the committee in adding during the year to the apportionment for the fields under the Society's care.

Such advances in contributions have been made in previous emergencies, and, despite the stringency in the business world, the conductors of this work strongly indulge the hope that its friends, seeing how vital it is to the best welfare of our country, will come to the rescue with a generosity and self-denial equal to the occasion.

Surely no patriot can fail to see the urgency of the call ; no Christian can fail to see the justice of the Master's claim, nor to respond according to the full measure of his ability. To every patriot and Christian, therefore, we commend the cause for earnest consideration and immediate action.



## SIXTY-EIGHTH ANNIVERSARY OF THE CONGREGATIONAL HOME MISSIONARY SOCIETY

*To be held in the First Congregational Church, Omaha, Nebraska, June 6-8, 1894*

WEDNESDAY, June 6th, 3.30 P.M.—The Annual Meeting of the Society for the Election of Officers, Hearing of Reports, and other Business.

7.30 P.M.—Annual Sermon by Rev. Samuel E. Herrick, D.D., Boston, Mass.

THURSDAY, June 7th, 9 A.M.—Devotional Meeting.

9.45 A.M.—Address of Welcome, and Response by the President of the Society, General O. O. Howard.

10.30 A.M.—Paper by Secretary Joseph B. Clark : “Bright Spots in a Dark Year.”

10.55 A.M.—Our Auxiliaries. Addresses by Rev. Alexander McGregor, of Rhode Island ; Rev. William H. Moore, of Connecticut ; Rev. J. G. Fraser, D.D., of Ohio ; Rev. T. O. Douglass, D.D., of Iowa. Greetings from Sister Societies.

2 P.M.—Home Missions and Church Building. Addresses by Rev. L. H. Cobb, D.D., of New York City, and Rev. F. T. Bayley, of Denver, Col.

3 P.M.—Paper by Secretary Washington Choate : “Home Missions for the Sake of America.” Addresses by Rev. James S. Ainslie, of Fort Wayne, Ind.; Rev. Henry Hopkins, D.D., of Kansas City, Mo., and others.

7.30 P.M.—Paper by Secretary William Kincaid : “Home Missions for the Sake of the World.” Addresses by Rev. H. A. Schauffler, D.D., Rev. W. G. Puddefoot, Rev. Joseph Anderson, D.D., and others.

FRIDAY, June 8th, 9 A.M.—Devotional Meeting.

9.45 A.M.—Twelfth Annual Meeting of the Woman’s Department, Mrs. H. S. Caswell, Secretary, presiding. Addresses by Miss Frances J. Dyer, Massachusetts ; Mrs. Joseph T. Duryea, Nebraska ; Mrs. W. S. Hawkes, Utah ; Mrs. W. H. Gilchrist, Black Hills ; and Mrs. C. W. Preston, Nebraska.

11.30 A.M.—Home Missions and Sunday-schools. Addresses by Rev. George M. Boynton, D.D., and others.

2 P.M.—Home Missions and Christian Education. Addresses by Rev. John A. Hamilton, D.D., and others.

2.40 P.M.—Addresses by Representatives from the Field : Rev. L. P. Broad, Kansas ; Rev. E. H. Ashmun, New Mexico ; Rev. T. W. Jones, D.D., Pennsylvania ; Rev. Harmon Bross, Nebraska ; Rev. J. Homer Parker, Oklahoma ; Rev. A. K. Wray, Missouri ; Rev. W. H. Thrall, South Dakota.

7.30 P.M.—Public Meeting. Summing up and Consecration. Addresses by Rev. Charles S. Mills, of Cleveland ; Rev. George H. Wells, D.D., of Minneapolis ; Rev. A. L. Frisbie, D.D., of Des Moines ; and Rev. Edward P. Goodwin, D.D., of Chicago.

Following the Convention, on Sunday, June 10th, there will be home missionary services in all the Congregational churches of the city in the morning, with mass-meetings in the afternoon and evening. It is expected that these will be conducted in the main as home missionary experience meetings by home missionary workers from all parts of the country.

## HOTEL ACCOMMODATIONS AND RATES

The Paxton and Murray hotels will make a rate of from \$2.50 to \$3.00 per day ; the Millard and the Delone from \$2.00 to \$4.00 ; the Mercer from \$2.00 to \$3.00 ; the Hotel Brunswick and the Merchants' Hotel from \$1.75 to \$2.00 ; the Windsor, the Barker, the Midland, the Arcade, and the Drexel from \$1.50 to \$2.00.

There are private boarding-houses within a reasonable distance, whose rates range from seventy-five cents to \$1.50 per day, and the committee have also listed a large number of rooms in the central part of the city, where, at low rates, guests can be accommodated with lodgings, and can board at restaurants near at hand. The Commercial Club, which occupies the fifth floor of the Chamber of Commerce, tenders the hospitality of its rooms to the members and guests of the Society, and a large and well-managed restaurant is under the patronage of the Club.

The Omaha committee of arrangements will promptly answer all inquiries, as to the above accommodations, that may be addressed to its chairman, George H. Payne, Esq., 1702 Farnham Street, Omaha.

## TRANSPORTATION

The Boston Passenger Committee, the Trunk Line Association, the Central Traffic Association, and the Western Passenger Association—covering most of the roads likely to be used by attendants on the meeting—have all agreed that those paying full fare from stations on their lines to Omaha, and securing certificates at the time of buying tickets that they have so paid, shall have return tickets *over the same routes* at one-third fare, these return tickets holding good for starting for three days from the close of the meeting.

Certified clergymen will be carried each way for \$17.50 from New York City, which is one-half the unlimited fare ; and others paying full (limited) fare (\$32.75) from New York City in going, will be returned for one-third of that sum (\$10.92) by the same route. The sleeping-car fare is \$7.50 for each berth.

An open rate of one fare for the round trip has also been granted from points in Nebraska within *one hundred and fifty miles of Omaha*—excursion tickets to be sold June 5-8, limited for return to June 11.

## SPECIAL RAYMOND EXCURSION TO OMAHA FROM NEW YORK AND BOSTON

Arrangements have been made with Messrs. Raymond & Whitcomb, the well-known excursion managers, to run special excursion trains from

Boston and New York to Omaha and return on these terms : They will sell round-trip tickets, including railway transportation, Pullman berth, meals *en route* (to Omaha and return), and first-class hotel accommodations in Omaha for five days, for sixty-five dollars (\$65) for clergymen, missionaries, and their families ; and for all others, seventy dollars (\$70), from either New York or Boston. For those who desire, Messrs. Raymond & Whitcomb will make the return limit of their railroad ticket *sixty days*, and will refund the cost of the meals. But passengers not returning with the party will forfeit the Pullman berth.

These excursion trains will leave Boston on Monday, June 4th, at 3 P.M., and New York at 5 P.M.—the New York train joining that from Boston at Rotterdam Junction, near Schenectady—and are to reach Omaha on Wednesday, June 6th, at 2.30 P.M. Correspondence concerning these special trains may be addressed to Messrs. Raymond & Whitcomb, Boston or New York ; Rev. Joshua Coit, Congregational House, Boston ; or Mr. William B. Howland, Treasurer, Bible House, New York ; and tickets for these excursion trains may be obtained from either of these parties.



## A VETERAN'S DEPARTURE

BY REV. JAMES H. WARREN, D.D., SAN FRANCISCO

REV. WILLIAM C. STEWART was born in Cincinnati, Ohio, June 17, 1829, and died, in his sixty-fifth year, in New York City. He grew up in the midst of infidelity, and was taught to despise the Bible. His collegiate course was taken in St. Mary's (Roman Catholic) College, Philadelphia. He graduated from the Harvard Law School in 1855, and practiced law seven years.

Converted, under God, by the influence of his wife, he entered the ministry, being ordained in 1861. For six years he served in the Methodist ministry, after which he joined the Congregationalists, and remained steadfast to the end. The first eleven years of his ministry were spent in Missouri and Kansas. His outspoken loyalty to the flag in those troublous times often put his life in jeopardy, and at times obliged him to flee from one city to another.

He came to California in June, 1872, and for twenty-two years, till his death, without a break labored in connection with the Congregational Home Missionary Society. In his first California parish—the Hydesville and Rohnerville churches—he preached a series of sermons on "The Evidences," which so attracted the attention of the public that a number



of leading minds publicly renounced their infidelity and joined the church. Here lived the widow of John Brown, of anti-slavery fame, and her family. They became strongly attached to Mr. Stewart, and under his preaching several of them were converted from infidelity.

Burying here his wife and one child, he went with five motherless children to San Bernardino. Our church there was in trouble—a question of life or death. He decided to stay and save it. In the extreme moment ten or twelve Christians from Oberlin identified themselves with the struggling church, and its future was assured. Then his health gave way, and for weeks his life trembled in the balance.

Forced to seek a change of climate, he went north to Lodi and Lockeford, where he did eight years of loyal service; organizing the new church in Galt, saving the Lodi church, and securing the erection of a beautiful house of worship, which has permanently held the church to Congregationalism. After a year (1883) in Antioch, at the superintendent's request he took charge of missionary work in Scott Valley, Siskiyou County. He found there almost entire isolation from ministerial fellowship, the need of constant outlay of strength, self-denial, and heroic faith to meet the demands of four churches and the spiritual wants of destitute camps and settlements. In this field his heart seemed to be always aglow with the spirit of revival and Pentecost. The harder the work, the more it seemed to his liking.

After seven years in Scott Valley, at his request he was transferred, early in 1891, to his former people in Lockeford, and there ended his ministerial and missionary career.

Having labored almost continuously for twenty-two years in California, it was arranged that he should take a vacation of four or six weeks, and for this purpose he left Lockeford, March 28, for New York, *via* San Francisco, Los Angeles, etc.

His last sermon was on Easter Sunday, the Methodist church uniting with his. His theme was "The Resurrection." On Wednesday afternoon following he held his last prayer-meeting, and many of his flock went with him from the church to the depot to bid him "God speed," little dreaming that they were never to see his face again. His last letter to me, of March 20, is characteristic. He writes: "I have, as you know, worked long and faithfully according to my ability in the home missionary field, and have had few vacations. Yet I am just as full of work and just as enthusiastic in the cause of Christ as ever. I would not recall a single thing I have done or suffered in the Master's work, albeit I would improve on the past. When I come back from New York I hope to take up again the burden of the work of the Lord for California."

But the Master has given him the song of victory instead of the burden, and rest in the place of toil.

APPOINTMENTS IN APRIL, 1894

*Not in commission last year*

*Re-commissioned*

Beale, William T., Brooklyn, N. Y.  
 Bechtel, Philip, Tabor, So. Dak.  
 Brennecke, Fritz, Guide Rock, Superior, and Beaver Creek, Neb.  
 Brown, Henry M., Mt. Hope, New York City, N. Y.  
 Brown, James M., Cheyenne, Wyo.  
 Hampton, William S., Ogalalla, Neb.  
 Hergert, Jacob, Endicott, Wash.  
 Keller, Lewis H., Minneapolis, Minn.  
 Kent, Thomas, Star Prairie, No. Wis.  
 Loehlin, Henry E., Hay Springs, Neb.  
 McAllister, Alexander, Ellsworth, Ash Creek, and Kanaranzi, Minn.  
 Neuenschwander, Daniel, Eiheits and Hoffnug- roll, No. Dak.  
 Pearce, Isaac A., Palm Beach, Fla.  
 Reeves, Philetus J., Cando, No. Dak.  
 Robertson, A. A., Pelhamville, N. Y.  
 Robinson, Howard, Clear Lake, Wis.  
 Steves, Nathan P., Bois Homme and Lakeport, So. Dak.  
 Stewart, Julius H., Kensington, Kan.  
 Stringer, Firth, St. Louis, Mo.  
 Walker, James F., Willow Lakes and Pitrodie, So. Dak.  
 Wilcox, Charles E., Lambertton, Minn.  
 Woodruff, Alfred E., Toledo, Ohio.  
 Woolworth, William S., Morrisania, New York City, N. Y.

Anderson, George P., Bonner, Mon.  
 Bates, J. M., Wakonda, So. Dak.  
 Brearley, W. H., Glen Rock, Wyo.  
 Bridger, Edward A., Rogers, Ark.  
 Evans, Howell M., Bevier, Mo.  
 Evert, Henry S., Lenora and Wakeman, Kan.  
 Evison, Albert E., Inkster and Orr, No. Dak.  
 Fisher, Herman P., Ortonville, Minn.  
 Gordon, William C., Michigan City, Ind.  
 Hellier, Frank O., Maple Creek, Neb.  
 Henderson, John H., Grand Island, Neb.  
 Hubbard, William B., Armour, So. Dak.  
 Hulbert, J. Munsell, Princeton, Minn.  
 Markham, Reuben F., White City, Kan.  
 Martin, John L., Custer, Minn.  
 Nutting, John D., Salt Lake City, Utah.  
 Oehler, William, St. Paul, Minn.  
 Perry, George H., Goodland, Kan.  
 Rogers, Enoch E., Groveland, Minn.  
 Rose, George W., Denver, Colo.  
 Ruddock, Edward N., Burtruin, Minn.  
 Shuman, Henry A., Monroe and Wattsville, Neb.  
 Smith, J. H. B., Pittsburg, Kan.  
 Staub, John J., Sunny Side, Or.  
 Stocking, James B., New Castle, Colo.  
 Storrs, S. D., Topeka, Kan.  
 Todd, Quintus C., Mazeppa and Zumbro Falls, Minn.  
 Totten, Matthew J., Harwood and Argusville, No. Dak.  
 Wells, J. Lester, Jersey City, N. J.  
 Whitmore, Orin B., Sheridan and Willamina, Or.  
 Wiggins, Aaron W., New Cambria, Mo.

RECEIPTS IN APRIL, 1894

For account of receipts by State Auxiliary Societies, see pages 97 to 101.

MAINE—\$26.70.

Auburn, H. W. Perkins.....	\$5 00
Bucksport, Mrs. E. Buck.....	5 00
Portland, A. L. Greene.....	12 50
Rockland, Two Friends.....	2 00
South Bridgton, by T. B. Knapp.....	2 20

NEW HAMPSHIRE \$1,047.60; of which legacies, \$684.84.

Received by Hon. L. D. Stevens, Treas. N. H. H. M. Soc. :	
East Concord, Balance from Estate of Abigail W. Lang.....	184 84
Received by Rev. W. G. Pud- defoot :	
Keene, A Friend.....	\$5 00
Newport, A Friend.....	1 00
	6 00

F. C. I. and H. M. U. of N. H., Miss A. A. McFar- land, Treas. :	
Easter offerings.....	\$132 26
Add'l Easter offerings :	
Bristol, L. M. C., toward L. Mp. of C. Boardman.....	16 88
Concord, First.....	10 00
Farmington.....	21 26
Undesignated funds.....	13 26

Littleton, by D. C. Remick.....	\$19 60
Lyme, First, by L. A. Grant.....	33 00
New Hampshire, A. M.....	50 00
Pelham, Legacy of Phebe A. Marsh, Enoch M. Marsh, ex., by Rev. J. Coit.....	500 00
A Friend.....	10 00
Peterboro, Union Ch., by C. S. Pierce, through Rev. E. B. Palmer, Treas. Mass. H. M. Soc.....	23 50
Westmoreland Depot, A Friend.....	25 00
Friends.....	2 00

VERMONT \$61.40.

Cambridge, Mrs. C. Safford.....	20 00
Danville, Mrs. U. B. Kittredge.....	40 00
East Hardwick, by C. S. Montgomery North Craftsbury, A Friend.....	17 00
Randolph, A Friend.....	5 00
St. Johnsbury, Mrs. W. P. Fairbanks.....	10 00
Swanton, Mrs. Eliza and Harriet M. Stone, \$3; Mrs. Nancy M. Wead, \$1, by H. M. Stone.....	5 00
	4 00

MASSACHUSETTS — \$12,070.54, of which legacies, \$7,375.13.

Mass. H. M. Soc., by Rev. E. B. Pal- mer, Treas.....	2,000 00
By request of donors.....	\$838 08
Peabody, Legacy of Mrs. Mary L. T. King, by W. D. King, ex.....	231 33

193 66

1,069 41

Woman's H. M. A., Miss S. K. Burgess, Treas.:	
Athol, Evangelical Ch.....	\$35 00
North Amherst.....	4 00
Providence, R. I., special...	75 00
Webster.....	50 00
	<hr/>
	\$164 00
Amherst, Bequest of Stillanan Kellogg, by F. D. Kellogg.....	22 00
Beach Bluff, Mrs. E. B. Hinckley....	40
Boston, W. A. Wilde, for Salary Fund	100 00
A. L. Merriman.....	25 00
Mrs. J. A. Lane.....	10 00
Boylston Center, by D. E. Burtner...	13 00
Cummington Village, by W. J. Parmelee, M. D.....	23 20
Dorchester, Legacy of Mrs. Charlotte A. Means, by James Means.....	1,000 00
Second, by Miss E. Tolman.....	100 00
East Orange, J. L. Halsey.....	100 00
Essex, by M. C. Osgood.....	68 00
Falmouth, First, by O. F. Hitch.....	17 70
Gilbertville, Mission Circle, by F. Jones, special.....	25 00
Hatfield, S. S., by C. L. Graves.....	15 00
Haverhill, Hattie F. Welch.....	12 00
Holliston, Estate of George Batchelder, by J. M. Batchelder, ex.....	20 00
Housatonic, Rally, by A. J. Benedict Hubbardston, by H. W. Howe.....	8 13
Indian Orchard, Sweet Pea Fund, by Rev. W. T. Hutchins, to const. Rev. C. E. Carlson a L. M.....	38 00
	50 00
Malden, A. W. Sanborn.....	20 00
Massachusetts, A Friend.....	25 00
Monson, by E. F. Morris.....	27 64
New Salem, Legacy of Eliza C. Ellis, by D. Ballard.....	1,123 80
Northampton, Rev. R. S. Underwood Norton, Trin. Ch., \$3.42; Mrs. E. B. Wheaton, \$50, by S. H. Cobb.....	10 00
Palmer, Second, S. S., by F. B. Pope A Friend, to const. F. B. Pope a L. M.....	53 42
	50 00
Pepperell, Primary Dept. of the S. S., by Mrs. C. H. Miller.....	50 00
	8 90
Roxbury, Ladies' Aux. of Immanuel Ch., by Mrs. F. M. Hemenway....	5 00
Royalston, First S. S., by H. S. Wood Somerville, Estate of Ephraim Stone, by L. K. Lovell, adm.....	14 00
	5,000 00
Springfield, South Ch., by J. S. Kirkham.....	122 45
H. M.....	500 00
R. A. Clark.....	3 00
A Friend.....	1 00
Stockbridge, Miss A. Byington.....	3 00
Turner's Falls, Y. P. S. C. E., by Mrs. L. Griswold.....	5 20
Webster, First, by E. L. Spalding....	74 79
Wellesley, Friends.....	25 00
West Boylston, Mrs. S. W. Lincoln...	4 40
West Newton, S. O. Merrick.....	5 00
Whitman, A Friend.....	5 00
"A trifle".....	2 00
Winchester, Rev. H. M. Scudder, D. D.....	5 00
Worcester, One of twenty thousand..	5 00
L. C. Muzzy.....	3 00
Samuel Pierce.....	20 00
Worthington, First, by A. Stevens...	18 10

Central Falls, by W. Crawford.....	\$32 00
Friends.....	5 00
Ch., Friends, add'l.....	20 00
Chepachet, by G. A. Harris, M.D....	5 00
Kingston, by B. E. Helme.....	40 00
Providence, Pilgrim Ch., \$50.15; W. F. and H. M. Soc., \$2, by R. P. Jenks.....	52 15
Plymouth Ch., Easter offering, by F. B. Snow.....	11 15
Benevolent Ch., A Friend, Thank-offering.....	20 00
W. F. Pitkin.....	2 00
Westerly, X.....	10 00
Woonsocket, Globe Ch., by H. Gaunt	50 07

CONNECTICUT \$6,740.49.

Miss. Soc. of Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec., of which \$1 special.....	155 89
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:	
Bridgeport, North Ch., by Miss J. E. Sanderson, for Salary Fund.....	\$30 00
Bristol, Birthday offering, a few ladies, by Mrs. A. E. North, for Salary Fund....	7 50
Canton Center, by Mrs. M. Case, for Salary Fund....	9 40
Fairfield, First, by Mrs. F. H. Brewer, for Salary Fund.....	23 35
Hartford, First Ch. Jr. Aux., by Miss E. M. Harrison, for Salary Fund.....	40 00
New Britain, A Friend in Ladies' Benev. Soc. of the South, special.....	1 00
Newington, by Mrs. F. C. Latimer, for Salary Fund.	6 00
New Milford, by Miss M. B. Hine, for Salary Fund....	33 25
South Manchester, Ladies' Benev. Soc. of the First, by Mrs. A. B. Spencer..	12 50
A Friend.....	5 00
Stonington, by Miss G. D. Wheeler, for Salary Fund.	10 00
Wallingford, Ladies' Benev. Soc., by Mrs. L. B. Bishop, for Salary Fund.....	100 00
	<hr/>
	278 00
Berlin, Second, \$61.67; A Friend of Missions, \$15, by C. S. Webster....	76 67
Birmingham, Mrs. C. T. Beardsley...	2 00
Bristol, by L. G. Merrick.....	150 00
Cheshire, F. N. Hall.....	50 00
Colbrook, A Friend.....	1 00
Connecticut, A Friend.....	100 00
A Friend.....	35 00
Durham, by H. H. Newton.....	7 00
East Windsor, by W. F. English.....	27 50
Goshen, Mrs. M. Lyman.....	10 00
Groton, by W. Allyn.....	20 50
Hartford, Y. P. S. C. E., Fourth Ch., by R. C. Knox.....	8 27
G. G. Williams.....	250 00
A Friend.....	25 00
A Friend.....	10 00
Harwinton, by A. W. Buell.....	6 19
Ledyard, S. S., by J. M. Gray.....	7 10
Litchfield, First, by Miss C. B. Kenney.....	40 73
New Haven, Ch. of the Redeemer, by W. E. Rowland.....	259 57
Grand Avenue, by W. Hemingway, to const. Dea. H. Tuttle, Dea. W. S. Bishop, and W. T. Kelley L. Ms.....	156 83

RHODE ISLAND \$41.70.

Received by I. L. Goff:	
Howard.....	\$7 67
Lorraine.....	7 00
Pawtucket.....	83 00
Rumford.....	80 00
Seekonk.....	3 00
Thornton.....	3 00
Tiverton Four Corners.....	8 66
	<hr/>
	194 33

Young Ladies' Mission Circle of United Ch., by G. E. Law.....	\$25 00
J. R. Terry and sister.....	50 00
M. B. S.....	10 00
Mrs. C. M. Avery.....	4 00
New London, First Ch. of Christ, by H. C. Learned.....	183 84
Norwalk, A Friend.....	2 00
Norwich, Park Ch., by H. L. Butts..	4,200 21
Broadway Ch., by S. R. Bishop....	200 00
Second.....	25 00
Putnam, Mrs. A. S. Pitts.....	15 00
Round Hill, Y. P. S. C. E., by Mrs. S. E. Close, special.....	3 00
Stanwich, Mrs. C. Brush.....	5 00
Suffield, First, to const. Mrs. Mary M. McCord a L. M., by W. E. Russell.....	50 00
Terryville, by A. B. Beach, to const. Rev. W. A. Gay, D.D., and Mrs. W. H. Scott L. Ms.....	100 00
Thomaston, First, by G. H. Stoughton.	6 76
Thompson, by G. S. Crosby.....	34 59
Willimantic, by A. C. Everest.....	32 05
Woodbridge, Helping Hand Circle, by W. M. Beecher.....	5 00
Woodstock, First, by H. T. Child....	21 79

NEW YORK—\$2,627.14; of which legacy, \$641.39.

Received by William Spalding, Treas.:

Arcade.....	\$18 00
Brandon.....	3 25
Corning.....	8 56
De Peyster.....	8 00
East Buffalo, Halstead Avenue.....	12 00
Elmira, St. Luke's.....	6 50
Harpersfield.....	7 00
Newburg.....	45 41
North Java.....	5 36
Osceola.....	10 00
Oswego Falls.....	13 82
Strykersville.....	2 03
Syracuse, Geddes.....	40 00
South Avenue.....	2 50

182 43

Woman's H. M. Union, Mrs.

J. J. Pearsall, Treas.....	\$10 00
Brooklyn, Central Ch., L. B. S., for Salary Fund..	250 00
Tompkins Avenue, King's Daughters, special.....	75 00
Tompkins Avenue, Jr. Y. P. S. C. E., special.....	3 00
Buffalo, Mrs. W. G. Bancroft.....	10 00
Churchville, \$8; Y. P. S. C. E., \$5.....	13 00
Gloversville.....	23 76
Henrietta.....	15 00
Ithaca, to const. Miss E. C. Reed a L. M.....	63 00
New York City, Broadway Tabernacle, for women's work.....	113 66
Northville.....	5 00
Owego.....	30 00
Philadelphia.....	15 00
Poughkeepsie.....	16 00
Riverhead.....	27 37
Sherburne.....	10 00
Warsaw, Y. P. S. C. E.....	11 21

691 00

Brooklyn, Central Ch., A Member...	25 00
Rochester Avenue, by N. D. Redhead.....	6 82
Tompkins Avenue Ch., G. W. He-	

bard, to const. G. W. Hebard and Mary F. Hebard L. Ms.....	\$100 00
South Cong. Mission, by Rev. C. H. Parsons, to const. Edwin G. Warner a L. M.....	50 00
New England S. S. and Y. P. S. C. E., by J. M. Hyde, to const. Miss L. E. Parr a L. M.....	55 91
Mrs. Hazen, \$1; Mrs. Buck, \$5; Mrs. J. P. Howell, \$1.....	7 00
Binghamton, Mrs. Edward Taylor..	10 00
Blooming Grove, Easter offering, by W. Hathaway.....	34 85
Buffalo, People's Ch., by E. C. Wilson M. R. E.....	7 19
Canandaigua, First, of which \$95.63 special for the debt, by H. C. Buell.	50 00
Candor, E. A. Booth.....	112 67
Clifton Springs, E. R. M.....	100 00
Farmingdale, by Rev. A. McIntyre..	10 00
Franklin, by G. Mann.....	13 00
Hamilton, by O. S. Campbell.....	30 79
Honeoye, Y. P. S. C. E., by A. H. Reed.....	23 00
Jamestown, First, by Miss A. I. Hazeltine.....	3 25
Jamesport, by Rev. F. Osten-Sacken.	5 00
Kiantone, by Rev. B. F. Case.....	3 36
Lawrenceville, Mrs. L. Hulburd.....	5 68
Massena, Second, by M. J. Stearns, M.D.....	5 00
Munnsville, by H. Gaston.....	16 00
New York City, Broadway Tabernacle, add'l, by I. R. Fisher.....	4 11
Broadway Tabernacle, add'l, E. L. Ely.....	350 00
Broadway Tabernacle S. S., by W. H. Foster.....	15 00
A Life Member, \$2; Miss C. E. Bartlett, \$5; W. W. Ellsworth, \$5.	25 00
Potsdam, On account of Legacy of Miss Harriet Lamphire, by Henry Strunz, adm.....	12 00
Rensselaer Falls, Thank-offering.....	641 39
Riverhead, by Rev. W. I. Chalmers..	1 00
Suffolk Assoc., annual meeting, by Rev. W. I. Chalmers.....	12 19
Rome, Rev. W. B. Hammond.....	5 00
Salamanca, Mission Band S. S., by Mrs. M. L. Dalton.....	5 00
Sinclairville, B. N. Wyman.....	3 50
	5 00

[Erratum: Brooklyn, N. Y., Memorial Ch., by Rev. D. B. Pratt, \$57.72, should be credited to Beecher Memorial Ch., erroneously acknowledged in May Home Missionary.]

NEW JERSEY—\$369.07.

East Orange, First, by J. N. Morehouse.....	50 80
C. H. K.....	100 00
Jersey City, First, by Rev. G. Krouse.	38 87
Montclair, Adelaide G. Miller.....	5 00
A Friend.....	7 00
Newark, Belleville Avenue, by T. Price.....	136 65
Woodbridge, First, by D. S. Voorhees.....	30 75

PENNSYLVANIA—\$115.54.

Woman's Missionary Union, Mrs. T. W. Jones, Treas.:	
Guy's Mills, in part to const. Mrs. E. T. MacMahon a L. M.....	\$25 00
Kane.....	6 00
Ridgway.....	34 00

65 00

Lander, \$6.07; S. S., \$2, by Rev. B. F. Case.....	\$8 07
Mt. Carmel, S. S. Easter-offering, by W. Fisher.....	10 00
Philadelphia, Park Ch., by Rev. E. F. Fales.....	2 75
Ridgway, Mrs. W. S. Osterhout.....	10 00
Shamokin, Welsh Ch. and S. S., by Rev. D. T. Davier.....	9 72
Wilkes Barre, Puritan Ch., by T. M. Davis.....	10 00

DELAWARE—\$5.00.

Wilmington, B. C.....	5 00
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DISTRICT OF COLUMBIA \$27.00.

Woman's H. M. Union of N. J. Assoc., Mrs. J. H. Denison, Treas.:	
Washington, First, for Salary Fund	25 00
Washington, Mrs. M. L. Brown.....	2 00

GEORGIA—\$25.64.

Received by Rev. W. L. Jones:	
Of which from Fredonia, \$13.46....	16 14
Columbus and Bethel, by Rev. G. W. Cumbs.....	2 50
Hoschton, Macedonia and Sardis, by Rev. J. C. Forrester.....	7 00

ALABAMA—\$38.55.

Bluff Springs, Mt. Carmel Ch., Shady Grove and New Site, Antioch Ch., by Rev. J. M. Gipson.....	2 00
Central, Balm of Gilead and Equality Chs., Tallassee and Mt. Olive, by Rev. T. B. Haynie.....	3 50
Georgiana, Union Ch., Helton, Hickory Grove Ch., and Rose Hill, New Hope Ch., by Rev. I. J. White.....	3 50
Henderson, Antioch, Leon, Liberty Hill Ch., Bullock, Oak Grove Ch., and Georgiana Union Ch., by Rev. J. L. Stewart.....	13 95
Jackson's Gap, Liberty Ch., by Rev. W. Dunaway.....	2 10
Millerville, Bethel, and Oak Hill, by Rev. T. Wright.....	1 50
Oxford, Union Grove, by Rev. F. W. Vaughan.....	1 00
Phoenix City, Bethany, by Rev. F. J. Estes.....	5 00
Spio, Mt. Pisgah Ch., \$1; Clio, Concord, by Rev. S. Weatherby.....	6 00

LOUISIANA—\$37.47.

Iowa, Gilbert Poor, \$2.50; Rev. J. D. Wherland, \$2.50, by Rev. J. D. Wherland.....	5 00
Jennings, by Rev. G. N. Funk.....	25 35
Lake Charles, Ch. of the Redeemer, by S. H. Barteau.....	1 50
Welsh, Esterly, and Iowa, by Rev. C. S. Shattuck.....	5 62

FLORIDA—\$53.55.

Bonifay and Bagdad, Zion Hill, by Rev. P. G. Woodruff.....	17 55
Eustis, A Friend.....	2 00
Interlachen, by Rev. W. D. Brown.....	15 00
Lake Helen, by Rev. M. Noble.....	19 00

INDIAN TERRITORY—\$8.00.

Doaksville, by Rev. A. Gross.....	\$3 00
McAlester, First, by Rev. W. H. Hicks.....	5 00

OKLAHOMA—\$21.00.

Arapahoe, by Rev. R. P. Brown.....	1 00
Kingfisher, Union Ch., by Rev. J. C. Calnon.....	20 00

TEXAS—\$80.43.

Woman's H. M. Union, Mrs. C. I. Scofield, Treas.:	
Dallas.....	\$58 63
and Paris S. S. Rally.....	12 80
Paris.....	5 00
	76 43
Austin, Tillotson Ch. of Christ, by Miss M. J. Adams.....	4 00

OHIO—\$846.10.

Received by Rev. J. G. Fraser, D.D.:	
Brookfield, Welsh, by B. Edwards.....	\$2 00
Claridon, Y. P. S. C. E., by Rev. H. S. Thompson.....	2 52
Cuyahoga Falls, by L. R. Freeman.....	16 85
Fitchville, First, by F. Jarrett.....	5 50
Hampden, by Rev. T. D. Phillips.....	50
Jefferson, by J. O. Holman.....	5 79
Justus, Welsh, by D. M. Jones.....	3 65
Lock, by W. H. Mitchell.....	4 15
Macedonia, by Rev. C. H. Lemmon.....	6 00
Madison, Central, by C. G. Ensign.....	16 38
North Fairfield, by G. D. Silliman.....	7 75
Ravenna, Mrs. C. A. Newton, \$10; Dca. C. A. Newton, \$5.....	15 00
Twinsburg, by Rev. C. H. Lemmon.....	50
Rev. C. H. Lemmon.....	4 00
Washington, Rev. U. C. Bosworth.....	1 00
	91 59

Received by Rev. J. G. Fraser, D.D., Treas. Bohemian Board, Cleveland:	
Cleveland, balance.....	\$8 60
Thomas Piwonka.....	38 00
Mizpah Chapel S. S.....	20 00
	\$66 60

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Andover, Y. P. M. S., for Salary Fund.....	\$7 00
Ashtabula, First, Y. P. S. C. E., for Salary Fund.....	5 00
Elyria, for Bible Readers' School.....	10 00
Hudson, for Bohemian Mission.....	2 00
Olmstead, Second, Y. P. S. C. E., for Bohemian Mission.....	2 50



Rootstown, for Bohemian Mission.....	\$5 43
Toledo, First, Waking Band, for Salary Fund.....	5 00
Unionville, S. S., for Bohemian Mission.....	14 44

\$51 37—\$117 97

Woman's H. M. Union, Mrs. G. B. Brown, Treas.;	
Marietta, First.....	\$10 00
Salary Fund:	
Austinburg.....	2 00
Bellevue.....	9 70
Berea, S. S.....	5 00
Cleveland, Euclid Avenue.....	5 00
Y. P. S. C. E. of the First.....	5 00
Plymouth.....	8 00
Tallmadge, Self-denial.....	16 00
West Andover.....	1 50

Received by Rev. N. Plass.....	4 12
Chagrin Falls, by M. F. Brewster.....	20 06
A Congregationalist.....	1 00
Clarksfield, by Rev. C. A. Ruddock.....	6 75
Cleveland, Union Ch., by Rev. E. E. Scovill.....	6 90
Coolville, Centennial, and Ireland, by Rev. F. S. Perry.....	7 75
Cortland, Rev. W. J. Frost.....	5 00
Elyria, First, \$479.03; S. S., \$20, by M. H. Levagood.....	499 03
Fairport and Richmond, by Rev. E. R. Latham.....	4 00
Greenwich, First, by W. A. Hossler.....	3 73
Oberlin, Mrs. S. R. Mann.....	10 00
Oxford, Congregationalist of W. F. Seminary.....	6 00

[Errata: Austinburg, \$10, should be credited to Miss V. A. Haight of Austinburg, erroneously acknowledged under W. H. M. U. in May Home Missionary.  
Lyme, Ct., should read Lyme, Ohio, erroneously acknowledged in March Home Missionary under receipts of Rev. J. G. Fraser, D.D.]

INDIANA—\$131.29.

Woman's H. M. Union, Mrs. F. E. Dewhurst, Treas.:	
Anderson, Hope Ch.....	\$10 00
Angola.....	6 25
Coal Mine Mission.....	4 25
Elkhart.....	32 14
Indianapolis, Mayflower.....	13 00
Junior Y. P. S. C. E.....	1 55
People's Ch.....	2 00
Kokomo.....	13 25
Michigan City, First.....	16 10
Whiting, Plymouth Ch.....	10 00
Fremont and Jamestown, by Rev. D. L. Sanborn.....	6 25
Orland, W. H. M. U., \$10; Miss Eva Rose's S. S. Class, \$6.50, by Rev. J. Hayes.....	16 50

ILLINOIS—\$509.25.

Illinois Home Miss. Soc., by Rev. J. Tompkins, D.D.....	358 75
Woman's H. M. Union, Mrs. L. A. Field, Treas.:	
Rockford, Second, by Rev. M. E. Eversz.....	5 00

Batavia, by S. S. Coffin.....	\$5 00
Cambridge, Sarah M. Woolsey.....	15 00
Chicago, Mrs. F. M. Camp.....	10 00
Mrs. C. L. Hamilton.....	5 00
Griggsville, Cash.....	20 00
La Salle, Mrs. F. E. Blanchard and daughters.....	3 00
Lawrence, J. H. Eaton, \$15; Mrs. J. H. Eaton, \$25; Mrs. W. T. Jenness, \$10, by J. H. Eaton.....	50 00
Seward, by W. M. Neely.....	37 50

MISSOURI—\$52.30.

Received by Rev. A. L. Love:	
St. Louis, Ch. of the Covenantant.....	\$12 55
Bethlehem Ch., A. J. Sychra.....	5 00
De Soto, by Rev. F. E. Kenyon.....	15 00
Eldon, S. S., by Rev. J. Vetter.....	2 25
Kansas City, West Tabernacle, by Rev. C. L. Kloss.....	10 00
St. Louis, Swedish Ch., by Rev. S. Arnuquist.....	2 50
Springfield, German Ch., \$3; Y. P. S. C. E., \$2, by Rev. J. F. Graf.....	5 00

WISCONSIN—\$134.64.

Ashland, Rev. T. G. Grassie.....	82 56
Drummond, Cable, and Pratt, of which from Rev. G. Foster, \$1.45, by Rev. G. Foster.....	3 33
Maple Valley, Norwegian Ch., by Rev. S. M. Andrewson.....	5 00
Peshigo, First, add'l, by Mrs. R. C. Ramsay.....	12 75
W. A. Ellis.....	25 00
Racine, Mrs. M. A. Kilbourn, by H. J. Kilbourn.....	6 00

IOWA \$28.10.

Davenport, First German, by Rev. C. F. Finger.....	10 10
Des Moines, German Ch., by Rev. J. Henn.....	8 00
Eldora, "Japan".....	10 00

MINNESOTA—\$45.80.

Fosston and McIntosh, by Rev. S. Stone.....	4 00
Lamberton, S. S., by Rev. C. E. Wilcox.....	1 91
Mazepa and Zumbo Falls, by Rev. O. C. Todd.....	13 00
Minneapolis, Mrs. A. H. Rich, by Mrs. R. J. Binglehans.....	1 00
Park Rapids, by Rev. R. W. Harlow.....	5 00
St. Paul, People's Ch., German, by Rev. W. Oehler.....	3 50
Sauk Center, First, by Mrs. V. A. Whipple.....	5 02
Staples, by Rev. W. C. McAllister.....	1 50
Stewartville, by Rev. M. H. Galer.....	3 23
Worthington, Union Ch., by G. O. Moore.....	6 74

KANSAS—\$180.98.

Received by Rev. J. G. Dougherty, Treas.:	
Alma, Y. P. S. C. E.....	\$8 50
Dover.....	4 28

Geneva .....	\$1 10
Neosho Falls .....	9 00
Newton .....	6 00

\$28 88

Bloomington, Ash Rock, and New Harmony, by Rev. M. McPhee.....	3 00
Emporia, First, by J. N. Wilkinson.....	101 94
Kansas City, Chelsea Place, Wyandott Forest, and Vance, by Rev. W. B. Fisher.....	1 00
Kensington, by Rev. J. H. Stewart.....	14 95
Logan, Herndon, and Ludell, German, by Rev. W. Sues.....	4 25
Newton, S. S. of the First, by Rev. F. W. Hemenway.....	8 81
St. Francis, McDonald, and Middle Beaver, \$2.25; Topeka, First, Y. P. S. C. E., \$10, by Rev. R. H. Harper Scatter Creek, by Rev. C. M. Pfeiffer Wichita, Plymouth Ch., Jr. Y. P. S. C. E., by Alice Daubert.....	12 25 3 90 2 00

Cresbard and Myron, by Rev. P. B. Fisk.....	\$2 50
Elk Point, by Rev. A. M. Pipes.....	4 00
Friedens, German, by Rev. H. Vogler.....	1 50
Glenview, by Rev. M. Doty.....	1 75
Gothland, by Rev. W. H. Thrall.....	6 00
Henry, by Rev. R. C. Walton.....	5 00
Hot Springs, by Rev. E. E. Frame.....	5 00
Lake Preston, \$13; Winfred, \$14 46; Miss E. K. Henry, \$4.50, by Miss E. K. Henry.....	31 06
Lead, First, by Rev. G. Scott.....	15 00
Mission Hill, by Rev. D. B. Nichols.....	3 00
Mitchell, by Rev. N. S. Bradley.....	27 50
Ocoma, by Rev. R. B. Hall.....	3 50
Oahe, Miss M. M. Lickorish.....	5 00
Pierre, Y. P. S. C. E., by E. Collins.....	1 26
Powell, by Rev. J. T. Lewis.....	4 00
Springfield, Wanari, and Running Water, by Rev. C. Seecombe.....	3 00
Spring Lake, \$3.50; Hetland, \$4.25, by Rev. G. W. Crater.....	7 75
Winfred and Freedom, by Rev. B. Toms.....	11 73

NEBRASKA—\$375.54.

Received by J. W. Bell, Treas.:	
Beatrice, by Mrs. D. B. Hotchkiss.....	\$10 00
Columbus.....	6 00
Eagle.....	2 65
Geneva.....	37 04
Kearney.....	14 31
Lincoln, Pilgrim Chapel.....	5 00
Linwood.....	1 70
Omaha, First.....	19 00
St. Mary's Avenue, in full to const. Mrs. F. L. Fitchett a L. M.....	41 00
Paisley.....	9 00
Springfield.....	14 70

160 40

Received by Rev. C. S. Billings.....	36 75
Culbertson, Hayes Co., and Palisade, German, by Rev. A. Hodel.....	4 85
Farnam, by Rev. E. E. Sprague.....	10 00
Germantown, German, by Rev. F. Woth.....	5 00
Inland and Hastings, by Rev. P. Quader.....	7 00
Loomis, Rev. R. S. Pierce.....	5 00
Monroe and Watsville, by Rev. H. A. Shunan.....	3 37
Norfolk, First, by Rev. A. Farnworth	30 00
Reno, by Rev. J. B. Brown.....	5 00
Santee Agency, Pilgrim Ch., by F. B. Riggs.....	40 00
Ulysses, by Rev. O. A. Palmer.....	50 00
Wahoo, by Rev. H. Bross.....	18 17

NORTH DAKOTA—\$21.45.

Woman's H. M. Union, Mrs. M. M. Fisher, Treas.:	
Caledonia.....	\$5 45
Dwight, A Thank-offering.....	1 00
Fargo, First.....	15 00

21 45

SOUTH DAKOTA—\$191.45.

Woman's Miss. Union, Black Hills, Miss G. Lyman, Treas.....	30 00
Alcester, by Rev. W. S. Washburn...	6 00
Armour, by Rev. W. B. Hubbard.....	5 00
Ashton and Athol, by Rev. A. H. Robbins.....	6 00
Clark, by Rev. T. G. Langdale.....	5 00

COLORADO—\$63.25.

Denver, A Friend.....	25 00
Fruita, \$2.30; Whitewater, \$4, by Rev. H. M. Skeels.....	6 30
Greeley, by J. B. Phillips.....	26 85
Trinidad, First, by W. H. Cooley.....	5 10

WYOMING \$48.85.

Douglas, by Rev. A. D. Shockley.....	20 00
Lusk and Mannville, by Rev. G. Van Blarcom.....	20 00
Rock Springs, by Rev. H. H. Gilchrist.....	8 85

MONTANA—\$1.00.

Bonner, by Rev. G. P. Anderson.....	1 00
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UTAH—\$31.45.

Lynn, \$6.25; Slaterville, 20 cts., by Rev. W. H. Tibbals.....	6 45
Ogden, Rev. F. S. Forbes.....	25 00

NEVADA—\$26.50.

Woman's Missionary Union, Miss M. Clow, Treas.....	17 20
Reno, First, by Rev. T. Magill.....	9 30

CALIFORNIA—\$492.96.

Received by J. D. McKee:	
Oakland, Pilgrim Ch.....	\$29 00
San Francisco, First.....	97 50

127 40

Received by Rev. J. K. Harrison:	
Douglass City.....	\$2 60
Grass Valley.....	4 00
Green Valley.....	10 00
Petaluma, Y. P. S. C. E.....	7 00
Rio Vista.....	42 50
Sebastopol.....	7 00
Weaverville.....	15 00

88 10

Alturas, by Rev. L. Wallace.....	\$10 00
Amador City, Mrs. A. B. Call.....	10 00
Auburn, First, by Rev. H. F. Burgess.....	5 00
Berkeley, First, by J. D. McKee.....	87 85
Bloomington, Rialto, and Etiwanda, by Rev. E. R. Brainerd.....	10 00
Los Guillicos, by Rev. D. Wirt.....	1 00
Needles, by Rev. J. T. Ford.....	2 56
Pescadero, Rev. R. Taylor.....	80
San Francisco, Fourth, by Rev. H. H. Wikoff.....	2 35
San Diego, Mrs. E. E. Wiggin.....	5 00
San Francisco, Park Ch., by Rev. H. W. Houlding.....	20 00
L. M. Tuttle.....	20 00
San Rafael, by Rev. W. P. Hardy.....	3 70
Santa Barbara, by L. S. Ward.....	02 00
Tipton, by Rev. F. Watry.....	2 20
Tulare, Mrs. H. J. Harding.....	5 00

[Erratum: Los Angeles, Park Ch., \$15, should be credited to the Woman's H. M. Union of Southern California. Mrs. M. M. Smith, Treas., erroneously acknowledged under receipts of Rev. J. T. Ford in May Home Missionary.]

## OREGON—\$48.73.

Received by Rev. C. F. Clapp:	
Eugene.....	\$16 65
Forest Grove, \$10; Y. P. S. C. E., \$3.33.....	13 33
	<hr/>
Hubbard, Elliott Prairie, and Smyrna, by Rev. F. W. Parker.....	13 75
Independence, Ch.....	2 00
Oswego, by Rev. R. M. Jones.....	3 00

## WASHINGTON—\$136.15.

Woman's H. M. Union, Mrs. J. W. George, Treas., By Rev. L. E. Jesseph.....	\$25 00
Aberdeen, Y. P. S. C. E., by J. Weatherwax.....	1 50
Black Diamond, by Rev. H. T. Shep- ard.....	20 00
Coulce City, by Rev. J. Howell.....	22 00
Cowlitz Bend, by Rev. W. A. Arnold. Eagle Harbor, by Rev. J. B. Clark.....	7 45
Fidalgo City, \$2.10; Rosario, \$1.15, by Rev. H. J. Taylor.....	3 25
Lake Park, Spanaway, by Rev. W. H. Atkinson.....	4 20
Ritzville, by Rev. J. D. Jones.....	11 65
Seattle, Taylor Ch., by Rev. G. H. Lee.....	8 55
Tekoa, Y. P. S. C. E., by Rev. O. F. Thayer.....	10 50
Washougal, \$3.50; South Bend, \$8.15, by Rev. A. J. Bailey.....	11 65
West Kittitas, Big Creek, Natches and Wenas, by Rev. R. G. Hawn.....	6 65

## MICRONESIA—\$20.00

Ruk, Rev. and Mrs. Alfred Snelling, by L. S. Ward.....	20 00
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HOME MISSIONARY.....	97 70
	<hr/>
	\$27,280 31

*Donations of Clothing, etc.*

Auburndale, Mass., Nathan Mosman, package.....	\$150 00
Boston, Mass., Mrs. W. R. Vining, box. Bristol, Ct., W. H. M. Aux., by Mrs. A. E. North, barrel and box.....	\$105 94
Mrs. Willard Barnes, barrel. Brooklyn, N. Y., King's Daughters of Tompkins Ave. Ch., by Mrs. G. A. Burnett, two barrels.....	226 55
Ladies' Sew. Soc. of Plymouth Ch., by Mrs. Addie Von Idersine, three barrels. Ladies' Benev. Soc. of South Ch., by Mrs. C. Zabriskie, box.....	216 91
Ladies' Benev. Soc. of Tompkins Ave. Ch., by Sara T. Edgerton, box and two barrels.....	353 99
W. H. and F. M. Soc. of Park Ch., by Mrs. N. S. Schneider, box.....	125 00
J. C. Mather, two packages. Rev. E. W. Allen, package. Ladies' Benev. Soc. of Central Ch., by Mrs. John Bliss, four barrels.....	239 60
Cleveland, Ohio, Ladies' Benev. Soc. of Plymouth Ch., by Hattie L. Gibbons, box.....	59 00
Francetown, N. H., Ladies' Benev. Assoc., by Miss Mary Pettee, barrel. Germantown, Penn., Neesima Guild of First Ch., by Julia B. Greenwood, barrel.....	85 00
Goffstown, N. H., Mrs. E. S. McIntire, barrel.....	
Hartford, Ct., L. H. M. Soc. of Pearl St. Ch., by G. A. Bissell, box.....	203 25
Keene, N. H., H. M. Assoc. of First Ch., by Emma W. Richards, three barrels.....	\$150 00
Meriden, Ct., Ladies' Benev. Soc. of First Ch., through W. H. M. Union of Ct., by Mrs. H. A. Curtis, box.....	168 00
New Haven, Ct., Ladies' Aid Soc. of United Ch., by Mrs. J. Evarts Pond, five boxes.....	731 29
New York City, L. H. M. S. of Broad- way Tab. Ch., by Mrs. W. S. Seamans, sixteen trunks.....	3,134 14
North Cambridge, Mass., Miss Lillian Parker, barrel. Oakland, Cal., First Ch., by Mrs. J. K. McLean, two boxes.....	170 00
Philadelphia, Penn., Samuel W. Pier- son, box. Plainville, Ct., L. P. Buell, box. Stonington, Ct., W. C. H. M. Union of First Ch., by Emma A. Smith, pack- age.....	25 00
L. H. M. Soc. of Second Ch., by Mrs. C. J. Hill, barrel.....	70 27
St. Louis, Mo., H. M. Dept. of Woman's Assoc. of Pilgrim Ch., by Mrs. J. E. Lyman, barrel.....	160 50
H. M. Soc. of Pilgrim Ch., by Mrs. J. E. Lyman, three packages and three barrels.....	469 65
Trumbull, Ct., by Mrs. Samuel G. Beardsley, cash.....	41 00
Waterbury, Ct., Woman's Benev. Soc. of Second Ch., by Mrs. H. D. Hotch- kiss, box.....	99 26
Waterville, N. Y., Rev. T. Wilson, box.	

## AUXILIARY STATE RECEIPTS

## VERMONT DOMESTIC MISSIONARY SOCIETY

Receipts of the Vermont Domestic Missionary Society from March 20 to April 20, 1894.

WM. C. TYLER, Treasurer

Barton, for C. H. M. S. ....	\$12 44	South Shaftsbury, Y. P. S. C. E. Con- vention. ....	\$5 00
Bradford, First Ch. ....	18 36	Townshend, for C. H. M. S. ....	25 00
Brattleboro, Center Ch., for C. H. M. S. S. S., for C. H. M. S. ....	185 00	Waitsfield, for Miss Hartig .....	10 00
Brattleboro, West. ....	25 00	Waterbury, for Women Evangelists...	56 00
Cambridge, Madison Safford. ....	12 28	Weybridge. ....	15 08
Dorset, J. N. Sykes. ....	10 00	"A Friend" .....	1 00
Granby, G. A. Appleton. ....	200 00	"Japan" .....	5 00
Greensboro, Rev. C. L. Guild. ....	10 00	VERMONT MISSIONARY. ....	15 77
Hardwick. ....	5 00	Woman's Home Missionary Union:	
Hinesburgh, S. S. Convention. ....	8 00	Greensboro, W. H. M. S. ....	\$5 00
Highgate, for Women Evangelists ....	8 00	Orwell, W. H. M. S. ....	10 00
Middletown Springs, First Ch. ....	32 90	Waterford, Mrs. H. N. Ress	1 00
Morrisville, Ch. and S. S. ....	23 00	Rutland West, W. H. M. S. ....	5 70
Newfane. ....	15 00	Woodstock, W. H. M. S. ....	2 68
Newport, First Ch. ....	20 00	"Thank-offerings" .....	262 50
Miss Blanchard's S. S. Class, for C. H. M. S. ....	4 05		286 88
Northfield. ....	15 18		\$2,054 50
Olcott, Y. P. S. C. E. ....	9 38	For Westmore Ch. Building:	
Randolph, West. ....	17 70	Providence, R. I., S. S. of Beneficent Ch. ....	\$25 00
Rupert and Manchester S. S. Conven- tions. ....	2 50		
St. Johnsbury, Rev. Henry Fairbanks. ....	1,000 00		
South Hero and Grand Isle. ....	2 00		

## MASSACHUSETTS HOME MISSIONARY SOCIETY

Receipts of the Massachusetts Home Missionary Society in April, 1894. REV. EDWIN

B. PALMER, Treasurer

Amherst, North, by E. H. Dickinson. ....	\$28 85	Bradford, First, by S. W. Carleton, for debt of C. H. M. S., and to const.	
Arlington, Smith, Mary F. ....	5 00	Rev. F. L. Davis, William K. Farrar, Walter C. Jones, George V. Hill, Miss Mary R. Elliott, and Miss Emma S. Elliott L. Ms. ....	\$202 00
Ashland, by Edwin Perry. ....	22 00	Parish Circle, by S. W. Carleton, for debt and to const. Mrs. Fidelia J. Pearl a L. M. ....	25 00
B. and L. ....	5 00	Ward Hill, by Harlan P. Waldo. ....	14 00
* Baltimore, Md., Stickney, J. Henry, Estate of, by H. Stockbridge and John L. Reed, exs. ....	15,000 00	Braintree, First, Ladies' H. M. Soc., by Miss S. H. Thayer, to const. Mrs. F. A. Hunt and Mrs. Helen M. Ells- worth L. Ms. ....	60 00
Bank Balances, March interest on. ....	11 82	Brimfield, First, S. S., by H. M. Corbin. Benev. Soc., by Geo. A. Furness. ....	4 59
Barnstable, Centerville, by Rev. W. R. Joyslin. ....	15 00	Brookfield, by J. M. Grover. ....	20 38
Beverly, Washington St. S. S., by Clinton L. Perry. ....	15 00	Byfield, South, Knight, Mrs. Fannie A. Cambridgeport, Pilgrim, by N. H. Hol- brook. ....	8 70
Boston, A Friend. ....	3 00	Carter, Sabra, Fund, Income of. ....	25 00
Berkeley Temple, by S. B. Pratt. ....	168 37	Chelsea, Central, by R. R. Wyllie. ....	72 26
Boylston, by Freelon Morris, to const. Granville A. Fuller, Robert Gray, and Frank H. Fitts L. Ms. of C. H. M. S. ....	176 39	Dartmouth, South, by Rev. Thomas Bell Ladies' Cent. Society, by Mary E. McKenzie. ....	10 50
Dorchester, Second, Y. P. S. C. E., by Marshall Neil, for C. H. M. S. ....	25 00	Deerfield, by Rev. E. N. Munroe, Taft thank-offering. ....	14 00
Dorchester Village, Ladies H. M. S., by Mrs. Reuben Swan, to const. Mrs. Eliza C. Hersey a L. M. ....	31 00	Easton, South, S. S., by Rev. A. H. Fuller, to const. Rev. A. H. Fuller a L. M. ....	39 28
Eayrs, Emily P., Estate of, by Geo. P. Thompson, ex. ....	1,000 00	Eayrs, E. P., Fund, Income of. ....	24 00
* Jamaica Plain, Swett, Sam'l W., Estate of, by E. M. Brewer and F. V. Balch, exs., Remnant. ....	1,000 00	Enfield, by L. D. Potter. ....	40 00
Neponset, Stone Mission Circle, by Ida M. Hamilton. ....	15 00	Fall River, A Friend. ....	10 00
Park St., by E. H. McGuire. ....	5 00	Central, by R. B. Borden, for C. H. M. S. deficit. ....	50 00
By E. H. McGuire, special for C. H. M. S. deficit. ....	133 33		
Roxbury, Wal. Ave., by F. O. Whitney	80 00		
Union, by W. H. White, for C. H. M. S.	50 00		

\* Devoted by Exec. Com. to special work.

Fowler, by F. W. Lawson, addl. for deficit.....	\$1 00	Northbridge, Whitinsville, E. C. a Day Band, by Mrs. C. E. Whitin.....	\$16 75
Framingham, South, Puddefoot, W. G., for Oklahoma.....	20 00	Northfield, Trin., by Miss Mary T. Dutton.....	90 00
Franklin, by J. H. Baker.....	19 00	Norwood, First, S. S., by Edson D. Smith.....	10 00
Georgetown Memorial, by Henry Hilliard.....	25 88	Pepperell, by Chas. Crosby.....	35 50
Greenwich, S. S., by Miss Annie E. Blodgett.....	25 00	S. S., by Chas. Crosby.....	10 00
Gurney, Ruth C., Fund, Income of.....	18 00	Pittsfield, First, by Frank W. Dutton..	30 00
Haile, S. W., Fund, Income of.....	62 50	South, by H. M. Pierson.....	50 03
Hampden Benevolent Association, by George R. Bond, Treas.:		Plympton, by Dea Edmund Perkins.....	5 00
Holyoke, First.....	\$27 39	Reading, by S. G. B. Pearson.....	25 00
Second, to const. Mrs. Henry P. Sears, Otis G. Fiske, J. H. Hewlett, H. W. Wood, Lewis F. Hayward L. Ms. C. H. M. S.....	254 84	Rced, D., Fund, Income of.....	64 00
Ludlow, Ladies' Home Missionary Society.....	20 00	Salcm, Crombic St., by Frank A. Brown. Y. P. S. C. E., by Frank A. Brown.....	49 25
Southwick, Taft thank-offering.....	7 97	Somerville, West, Day St., by J. F. Terry.....	10 00
Springfield, Olivet.....	5 36	South Hadley, First, by L. M. Gaylord.	15 00
Westfield, First, and Indian Circle, for Indian Girls' School at Vinita, I. T.....	243 00	Southampton, Cheerful Givers' Mission Band, by H. B. Norton.....	8 24
West Springfield, Park St.....	59 70	Southbridge, Brookside Mission Circle, by Annie M. Goodrich, for C. H. M. S. South Framingham, Puddefoot, W. G., for Oklahoma.....	34 00
Harvard, Torrey, Rev. C. C., for deficit	618 26	Spencer, S. A. T., for debt.....	10 00
Hawley, by T. T. Clarke.....	7 26	Stoneham, by Silas Dean.....	50 00
Y. P. S. C. E., by T. T. Clarke.....	3 00	Sudbury, South, Y. P. S. C. E., by Rev. D. A. Morehouse.....	6 21
Holbrook, Winthrop, by F. W. Blanchard.....	14 06	Sutton, Wilkinsonville, Hill, Carrie W., to const. Mrs. Lucy M. Riggs and Ernestine Pierce L. Ms.....	60 00
Hyde Park, by A. McMillen.....	88 25	Templeton, by John Whittemore.....	13 98
Kingston, Mayflower, Peckham, Mrs. Mary H.....	30 00	Tisbury, West, First, Y. P. S. C. E., by D. L. Hancock, for C. H. M. S. deficit.	15 00
Lawrence, Lawrence St., by C. K. Pillsbury, for "debt".....	88 80	Wakefield, "S.".....	2 50
Malden, Linden, by William A. Parker	4 48	Wall Fund, Income of.....	40 00
Marion, Pitcher, John, Annuity, by A. J. Hadley.....	52 22	Waltham, Garfield, Phebe S.....	2 40
Medford, West, by J. L. Gerrish.....	16 00	Ware, East, by D. W. Ainsworth (of which \$25 for Shelton supply).....	462 50
Middleboro, First, by Rev. G. W. Stearns.....	20 00	Westford, Union, by L. W. Wheeler.....	6 50
Milbury, Second, (including \$80 Easter offering), by A. Armsby.....	170 82	Westport, Pacific Union Sunday school, by J. C. Macomber.....	12 42
Milton, First Evan., by A. H. Tucker..	48 68	Weymouth Heights, First, by Rufus Bates.....	63 57
Monterey, by Jesse A. Townsend.....	18 70	Whitcomb, D., Fund, Income of.....	203 50
"N." for C. H. M. S.....	2 00	Whitin, J. C., Fund, Income of.....	362 50
Newbury, First, Y. P. S. C. E., by Mary A. Woodwell, for Indian Girls' School, Vinita.....	4 25	Whitman, First, by Bela Alden.....	44 00
Newburyport, Prospect St., by C. H. Bliss.....	39 00	Williamstown, White Oaks, by Rev. Warren Morse, Taft thank-offering..	5 60
New Hampshire, A Friend of Missions, Bonds of indeterminate value.....	352 00	Worcester, Immanuel, by Rev. George S. Dodge.....	23 00
Newton, Auburndale, by C. C. Burr....	5 00	Picdmont, by C. F. Marble.....	25 00
Center, Cousens, Mrs. Horace, for deficit.....	25 00	Summer St., Y. P. S. C. E., by Miss A. Lowell.....	9 30
Center, First, Member.....	58 42	Union, by C. B. Greene.....	127 38
Eliot, S. S., Easter offering, by George R. McFarlin.....	200 00	Woman's Home Missionary Association:	
Northampton, Wright, Sarah C., Estate of, by E. S. Niles, for Mrs. E. S. Niles, Mrs. Ransom L. Crowell, Miss Sarah Bryant, and Mrs. Albert Webster.....	25 00	Boston, Roxbury, Wal. Ave. Aux., toward salary of Rev. S. Deakin.....	\$81 50
North Andover, by Jos. S. Sanborn.....		Special grant for French Prot. College.....	357 14
			438 64
			\$21,949 72
			15 50
			\$21,965 22

*Donations of Clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in April, 1894.* MISS ANNA A. PICKENS, Secretary

Arlington, Ladies, by Mrs. M. J. Wiggins, two barrels.....	\$100 00	Cambridgeport, Pilgrim Ch., Ladies, by Mrs. J. H. Walker, box.....	\$75 00
Aubundale, Ladies, by Mrs. H. A. Hazen, barrel.....	54 00	Dalton, Ladies, by Mrs. W. B. Clark, barrel.....	104 23
Boston, Old South Ch., Ladies' Sewing Soc., by Mrs. L. T. Garritt, three barrels, two boxes.....	288 59	Holyoke, Second Ch., Ladies, by Mrs. E. A. Reed, box.....	65 00



Jamaica Plain, Central Ch., Ladies, by Mrs. L. J. Wood, two barrels.....	\$141 17
Lowell, High St. Ch., Ladies, by Mrs. C. W. Huntington, barrel.....	50 00
Middlefield, Ladies' Society, by Rev. L. C. Kimball (cash, \$10), barrel.....	20 00
Newton Center, Ladies, by Mrs. A. L. Harwood, three barrels.....	288 15

Newtonville, Central Ch., Ladies, by Mrs. W. S. Slocum, two barrels.....	\$131 00
Pittsfield, First Ch., Free Will Soc., by Mrs. M. B. Davis, barrel.....	98 27
Worcester, Union Ch., Ladies, by Mrs. E. M. Sibley, barrel.....	88 72

MISSIONARY SOCIETY OF CONNECTICUT

Receipts of the Missionary Society of Connecticut in April, 1894. WARD W. JACOBS, Treasurer

Barkhamsted, Riverton, Hon. Lorin A. Cooke, Personal.....	\$25 00
Bridgeport, Second, by O. H. Brothwell	32 25
Canterbury, First, One-sixth of income from Estate of Emblem L. Williams, by L. B. Morgan, Trustee.....	10 85
Chaplin, by F. C. Lummis.....	12 64
For C. H. M. S.....	18 39
Y. P. S. C. E., for C. H. M. S.....	6 22
Colchester, First, by S. E. Swift, M.D., Treas. Benev. Fund.....	5 37
Derby, by L. Hubbell.....	12 00
East Hartford, South, by F. H. Ensign.	8 78
Glastonbury, First, by E. H. Andrews, to const. George F. Miles, Carl F. Dean, Lulu E. Wright, Emerson E. Oleott, Wilfred C. Albray, Albert W. Moseley, Joseph S. Warner, Bertha M. Dickinson, all of Glastonbury; Charles J. Hinkleman, Benjamin Stevens, of Naubuc, and Mrs. Anna Strong Addis, of Addison, L. Ms.....	750 00
Greenwich, North Greenwich, by B. Close.....	5 60
Hartford, First, "In Memoriam" Danish, Emanuel, by Rev. A. C. Christensen.....	300 00
Killingly, South Killingly, by Rev. William H. Beard, for C. H. M. S.....	6 00
Lisbon, by Rev. O. M. Bosworth.....	6 50
Mansfield, First, by A. W. Buchanan, for C. H. M. S.....	4 36
Middletown, First, by L. F. Denio.....	80 92

Third, Y. P. S. C. E., by Annie M. Wilcox, Sec.....	\$3 00
Morris, by S. A. Whittlesey.....	30 35
New London, First, by H. C. Learned.....	41 18
Norwich, Park, Rev. John Avery, Personal.....	10 00
Oxford, by R. B. Limburner.....	17 00
Putnam, Second, by F. J. Daniels, for C. H. M. S.....	124 28
Stafford, West, by Rev. Charles L. Ayer	5 00
Union, by Roscius Baek.....	14 75
West Hartford, by E. S. Elmer.....	16 00
Wethersfield, by S. F. Willard.....	69 15
Winchester, First, "A Friend," for C. H. M. S., for some missionary in Nebraska.....	1 00
West Winsted, by John Hinsdale, \$100 of which from Mr. Caleb J. Camp, of West Winsted, to const. Miss Ada B. Callender, of Middlebury, Vt., and Miss Ellen M. Robbins, of East Boston, Mass., L. Ms.	255 37
W. C. H. M. U. of Conn., Mrs. W. W. Jacobs, Treas.:	
Stratford, Ladies' Home Missionary Union, by Mrs. George H. Spall.....	7 00
	\$1,885 47

Boxes

New Haven, United, Ladies' Aid Society, box.....	\$110 25
Fairfield, Southport, J. H. Perry, package	35 00

ILLINOIS HOME MISSIONARY SOCIETY

Receipts of the Illinois Home Missionary Society in March, 1894. AARON B. MEAD, Treasurer

Abingdon (Master Bates, \$1).....	\$52 25
Alton, Cong. Mission.....	3 00
Amboy (A Friend, \$5).....	55 00
Anna.....	6 04
Atkinson.....	15 50
Batavia, Y. P. S. C. E.....	18 25
Beardstown, S. S.....	10 00
Beverly.....	3 50
Bloomington.....	50 00
Bunker Hill, Y. P. S. C. E.....	5 00
S. N. Sanford.....	2 50
Bureau, S. S.....	5 00
Cable.....	4 60
Chebanse.....	13 00
Chenoa.....	15 52
Chesterfield.....	10 33
Chicago, First.....	113 13
Mrs. and Miss Hayward.....	15 00
Mrs. Eliza Foss.....	2 00
D. H. Roe.....	100 00
J. F. Mendsen.....	25 00
Miss Phelps.....	5 00
Alice P. Thissell.....	5 00
Dr. Goodwin.....	50 00

Plymouth (J. R. Chapman, \$10).....	\$97 02
New England, S. S.....	20 00
Miss Anna M. Bradley.....	5 00
Lincoln Park.....	87 64
South (W. H. M. Union, \$18).....	225 10
South German (S. S. and Young People, \$3.65).....	17 49
Jefferson Park, First.....	37 86
Ch. of the Redeemer.....	20 46
Englewood, North.....	25 00
Duncan Avenue.....	50 00
Douglas Park.....	5 75
Porter Memorial, Y. P. S. C. E.....	5 00
South Chicago.....	10 00
Park Manor.....	1 17
Zion.....	10 00
Maplewood, Y. P. S. C. E.....	8 50
Clifton.....	3 60
Cobden.....	42 33
Crete.....	7 10
Crystal Lake (W. W. Dike, wife, and son, \$5.60).....	25 98
Danville, Mrs. A. M. Swan (for Indian Girls' School, \$3).....	9 00

Danway.....	\$ 50	Somonauk.....	\$17 00
Delavan, R. Houghton.....	20 00	Stark (S. S., \$2.50).....	8 50
DeKalb, E. H. Wilcox.....	2 00	Syeamore, D. A. Syme.....	15 55
DesPlaines (S. S., \$12).....	52 77	Thawville.....	5 00
Elmwood.....	40 50	Tonica (Ladies' Aid Society, \$8.15).....	12 60
Farlow Grove.....	2 75	Turner, S. S.....	16 00
Galesburgh, J. W. Dieterich.....	50 00	Ullin.....	2 86
Galva.....	41 40	Villa Ridge.....	8 15
Geneseo, Mrs. P. Huntington.....	5 03	Wataga.....	57 60
Geneva.....	16 25	Waukegan, First, Y. P. S. C. E.....	5 00
Godfrey.....	27 00	Waverley (S. S., \$10.08; Y. P. S. C. E., \$7.82).....	45 41
Gray's Lake, S. S.....	5 00	Wheaton, First (S. S., \$5).....	68 00
Greenville, Hyacinth Mission Circle.....	5 48	Woodburn (S. S., \$3.00).....	12 06
Harvey.....	45 03	Woodstock.....	10 00
Healey.....	8 53	Wyoming.....	6 21
Hennepin.....	5 85	Woman's Home Missionary Union:	
Highland, Y. P. S. C. E.....	5 00	Amboy, A Friend.....	\$3 00
Jacksonville, James M. Longley.....	3 00	Chicago, New England.....	31 00
Lacon.....	2 20	Lincoln Park.....	15 75
La Grange.....	10 00	Geneva.....	14 00
La Moille.....	8 11	Griggsville, Mrs. C. A. Butler.....	50 00
Lec Center.....	12 15	Harvey.....	10 04
Lockport, S. S.....	6 00	Hindsdale, Y. P. Miss. Soc.....	55 00
Lyndon.....	11 50	La Moille.....	3 01
Marseilles, Dr. R. N. and Hattie E. Baughman.....	50 00	Metropolis.....	1 31
Scandinavians.....	7 40	Oak Park.....	47 60
Marshall.....	16 61	Sterling.....	5 00
Melville.....	5 00	Tolono, Mrs. L. Haskell.....	15 00
Mendon.....	34 00	Tonica.....	8 15
Metropolis (Rev. F. B. Hines, \$2.50).....	62 50	Waverly.....	16 00
Morgan Park.....	20 00	Wheaton, Y. P. S. C. E.....	15 82
Morton (Y. P. S. C. E., \$1.65).....	6 15		290 68
Oak Park.....	138 82	Interest on invested funds.....	175 40
Odell.....	20 00	E. C. Hagar, Joliet.....	20 00
Ottawa, Rev. W. F. Day.....	28 41	George Walker and G. A. Walker, Chicago.....	15 00
Payson, Edward Seymour.....	50 00	Rev. C. F. Van Auker.....	40 00
Pittsfield (Mr. and Mrs. Edward Doocy, \$50).....	150 00	A Friend, Englewood.....	5 00
Princeton.....	1 00	Mrs. L. H. Plumb.....	200 00
Providence, G. C. Kellogg.....	10 00	John R. Andrus, Fruitland Park, Fla.....	5 00
Rio.....	5 00	A Friend, Chicago.....	75 00
Roberts.....	10 10	M. J. Fitch, Chicago.....	100 00
Rock Falls.....	13 00	A Friend, Beloit, Wis.....	5 00
Roscoe.....	30 00	Mrs. L. A. Bushnell, Chicago.....	50 00
Roseville.....	52 10		
Seward, S. S.....	2 25		
Sheffield.....	80 38		\$3,757 47

## MICHIGAN CONGREGATIONAL ASSOCIATION

Receipts of the Michigan Congregational Association in March, 1894. REV. JOHN P. SANDERSON, Treasurer

Ada, First.....	\$18 00	Big Rapids.....	\$8 33
Alamo.....	17 75	Big Rapids, Twp.....	4 69
Alba.....	30 00	Bradley.....	15 19
Alganssee.....	5 00	Bridgman.....	4 50
Allegan.....	10 00	Brouard.....	3 63
By Dea. N. B. West.....	100 00	Byron.....	7 50
Refunded by C. H. M. S.....	100 00	Calumet.....	62 77
Y. P. S. C. E.....	5 00	Cannon.....	13 00
Allendale.....	2 50	Cannonsburg.....	2 00
Allenville.....	15 00	Carmel.....	8 00
Alpena.....	117 00	Cedar Springs.....	15 00
Alpine and Walker.....	50 00	Charlevoix.....	12 50
Ann Arbor.....	200 00	Charlotte.....	50 00
Armada.....	30 15	Cheboygan.....	21 85
Athens.....	5 00	Chesterfield.....	6 40
Atwood.....	1 00	Chippewa Lake.....	2 00
Bancroft.....	14 50	Clare.....	1 56
Bangor.....	5 00	Coloma.....	6 55
Bangor, West.....	2 00	Columbus.....	20 47
Bass River.....	8 32	Cooper, Balance to const. Rev. W. A. Bockoven a L. M. of C. H. M. S.....	30 00
Bay City.....	11 20	Constantine.....	81 06
Belding.....	7 00	Copemish.....	25 00
Bellaire.....	12 00	Coral.....	7 03
Benzonia.....	74 55	Corinth.....	12 00
Big Prairie.....	2 50		

Covert.....	\$15 00	Metamora.....	\$21 35
Crystal.....	2 57	Middleville.....	40 00
Custer (\$4.15; Y. P. S. C. E., \$5).....	9 15	Morenci.....	3 44
Detroit, Fort Street.....	16 00	Mulliken.....	1 07
Mt. Hope.....	40 50	Muskegon, Grand Ave.....	6 00
Woodward Ave.....	291 76	Jackson Street.....	1 00
Dexter.....	5 02	Nashville.....	26 21
Dorr, Y. P. S. C. E.....	7 83	Newaygo.....	10 00
Douglas.....	10 16	North Adams.....	10 75
Dover.....	1 25	Nunica.....	7 81
Dowagiac, Y. P. S. C. E.....	3 50	Old Mission.....	13 69
Dundee.....	20 52	Olivet.....	44 09
East Fulton.....	9 50	Onckama.....	17 05
East Gilead.....	18 52	Otsego.....	6 85
Eastmanville.....	10 00	Ovid.....	69 54
East Nelson.....	7 00	Pentwater.....	5 00
Eastport.....	2 00	Perry.....	6 00
Eaton Rapids, Y. P. S. C. E.....	12 28	Pinckney.....	14 75
Essexville.....	4 22	Pittsford.....	11 14
Excelsior.....	5 15	Plainfield.....	3 00
Flint.....	40 84	Port Huron.....	275 00
Frankfort.....	5 00	Portland.....	25 40
Freeland.....	4 25	Prattville.....	12 10
Fruitport.....	8 42	Reed City.....	14 00
Galesburg.....	64 00	Richmond.....	36 00
Gaylord.....	5 00	Rochester.....	5 00
Gladstone.....	7 00	Rockford (\$5; Y. P. S. C. E., \$4).....	9 00
Grand Junction.....	3 00	Romco (\$188.40; A Friend, \$30).....	218 40
Grand Ledge.....	4 50	Roscommon.....	7 00
Grand Rapids, First.....	400 00	Saginaw.....	53 00
Second, Y. P. S. C. E.....	9 00	Salem, First.....	15 00
Holland.....	8 00	Second.....	13 25
Plymouth.....	5 73	Sandstone.....	31 76
Grandville.....	4 00	Saranac.....	19 00
Grape.....	6 00	Sawyer.....	3 00
Grass Lake.....	10 00	Shelby.....	3 00
Greenville.....	16 76	Sherman.....	5 00
Hamburg.....	10 00	Solon.....	6 80
Hancock.....	27 51	Somerset.....	10 00
Harrieta.....	5 00	South Boston.....	2 00
Hartland.....	3 70	South Haven.....	13 50
Hclena.....	9 00	Standish.....	5 00
Harrison.....	8 20	St. Clair, \$75; Y. P. S. C. E., \$25.....	100 00
Herscy.....	11 02	St. Ignace.....	17 25
Homestead.....	45 00	Tawas City.....	15 00
Hopkins, First.....	2 40	Three Oaks.....	67 00
Hopkins Station.....	16 30	Tipton.....	4 00
Hudsonville.....	15 00	Union City.....	60 00
Imlay City, to const. Robert R. Rice a L. M. of C. H. M. S.....	50 00	Utica.....	5 00
Ironton.....	18 21	Vanderbilt.....	11 70
Irving.....	15 00	Vermontville.....	44 17
Jackson, Plymouth (Y. P. S. C. E., \$13; Ch., \$2).....	15 00	Vicksburg.....	9 05
Kalamazoo.....	84 94	Wacousta.....	3 10
Kalamo.....	7 00	Watervliet.....	41 23
Kendall.....	31 06	West Branch.....	10 00
Kinderhook.....	3 54	Westwood.....	9 00
Laingsburg, Y. P. S. C. E.....	10 50	Wheatland.....	27 80
Balance of \$50 to const. Rev. T. Aird Moffatt a L. M. of C. H. M. S.....	20 25	Wheeler.....	4 97
Lake Ann.....	9 00	White Cloud.....	8 75
Lake Odessa.....	10 00	Whittaker.....	12 38
Lakeview (\$17.50; Y. P. S. C. E., \$2.50).....	20 00	Williamston.....	20 00
Lamont.....	21 00	Wolverine.....	18 51
Lansing, Plymouth.....	229 31	Wyandotte.....	25 00
Leslie, First.....	18 34	Ypsilanti (\$25.80; Jun. Y. P. S. C. E., \$3).....	28 80
Lickley's Corners.....	2 13	W. H. M. U., by Mrs. E. F. Grabill, Treas.....	1,753 33
Linden.....	3 80	11. L. Hollister, Donation on rent....	25 00
Litchfield.....	16 08	Interest of Jubilee Fund.....	150 00
Lowell.....	15 00	Anonymous, to const. Dr. Luther S. Arnold, of Londonderry, Vt.; Rev. John Henry House, Painesville, O.; Rev. John H. Butler, Somerset; Mrs. Hattie E. Putnam, Mrs. Nellie Branch Smith, Prof. George I. Tripp, Miss Annie M. Lane, Miss Mary E. Havens, and Miss Tillie Mutschel, all of Hudson, L. Ms. of C. H. M. S.....	490 00
Ludington.....	31 65		
To const. Miss Grace S. Dunwell a L. M. of C. H. M. S., by Mr. and Mrs. Geo. N. Stray.....	50 00		
Mancelona.....	32 50		
Manistee (\$120; Y. P. S. C. E., \$5.22)....	125 22		
Maple City.....	8 00		
Mattawan.....	5 46		
Mattison.....	1 25		
Maybee.....	12 50		
Memphis.....	4 38		
Mendon.....	7 55		

## WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

### OFFICERS

#### 1. NEW HAMPSHIRE

##### FEMALE CENT INSTITUTION

Organized August, 1804

and

##### HOME MISSIONARY UNION

Organized June, 1890

*President*, Mrs. Joseph B. Walker, Concord.  
*Secretary*, Mrs. John T. Perry, Exeter.  
*Treasurer*, Miss Annie A. McFarland, 196 Main St., Concord.

#### 2. MINNESOTA

##### WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

*President*, Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.  
*Secretary*, Mrs. C. F. Fullerton, 3016 Harriet Ave., Minneapolis.  
*Treasurer*, Mrs. M. W. Skinner, Northfield.

#### 3. ALABAMA

##### WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

*President*, Mrs. G. W. Andrews, Talladega.  
*Secretary*, Mrs. T. N. Chase, Selma.  
*Treasurer*, Mrs. H. S. De Forest, Talladega.

#### 4. MASSACHUSETTS AND RHODE ISLAND \*

##### WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

*President*, Mrs. C. L. Goodell, The Rochdale, Boston Highlands.  
*Secretary*, Miss Anna A. Pickens, 32 Congregational House, Boston.  
*Treasurer*, Miss Sarah K. Burgess, 32 Congregational House, Boston.

#### 5. MAINE

##### WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

*President*, Mrs. Katherine B. Lewis, So. Berwick.  
*Secretary*, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.  
*Treasurer*, Mrs. Rose M. Crosby, 26 Grov St., Bangor.

#### 6. MICHIGAN

##### WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

*President*, Mrs. George M. Lane, 179 W. Alexandrine Ave., Detroit.  
*Secretary*, Mrs. J. H. Hatfield, 301 Elm St., Kalamazoo.  
*Treasurer*, Mrs. E. F. Grabill, Greenville.

#### 7. KANSAS

##### WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President*, Mrs. F. J. Storrs, Topeka.  
*Secretary*, Mrs. George L. Epps, Topeka.  
*Treasurer*, Mrs. D. D. DeLong, Arkansas City.

#### 8. OHIO

##### WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

*President*, Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.  
*Secretary*, Mrs. Flora K. Regal, Oberlin.  
*Treasurer*, Mrs. George B. Brown, 2116 Warren St., Toledo.

#### 9. NEW YORK

##### WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.  
*Secretary*, Mrs. Wm. Spalding, 511 Orange St., Syracuse.  
*Treasurer*, Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

#### 10. WISCONSIN

##### WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. E. G. Updike, Madison.  
*Secretary*, Mrs. A. O. Wright, Madison.  
*Treasurer*, Mrs. C. M. Blackman, Whitewater.

#### 11. NORTH DAKOTA

##### WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

*President*, Mrs. W. P. Cleveland, Calcedonia.  
*Secretary*, Mrs. Silas Daggett, Harwood.  
*Treasurer*, Mrs. J. M. Fisher, Fargo.

\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

## 12. OREGON

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

*President*, Mrs. John Sommerville, 246 Washington St., Portland.*Secretary*, Mrs. Geo. C. Brownell, Oregon City.  
*Treasurer*, Mrs. W. D. Palmer, 283 4th St., Portland.

## 13. WASHINGTON

INCLUDING NORTHERN IDAHO

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

*President*, Mrs. A. J. Bailey, 323 Blanchard St., Seattle.*Secretary*, Mrs. W. C. Wheeler, 424 South K St., Tacoma.*Treasurer*, Mrs. J. W. George, 620 Fourth Street, Seattle.

## 14. SOUTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

*President*, Mrs. A. H. Robbins, Ashton.*Secretary*, Mrs. W. H. Thrall, Huron.*Treasurer*, Mrs. F. M. Wilcox, Huron.

## 15. CONNECTICUT

## WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

*President*, Miss Ellen R. Camp, 9 Camp St., New Britain.*Secretary*, Mrs. C. T. Millard, 36 Lewis St., Hartford.*Treasurer*, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

## 16. MISSOURI

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Henry Hopkins, 916 Holmes St., Kansas City.*Secretary*, Mrs. E. C. Ellis, 2456 Tracy Ave., Kansas City.*Treasurer*, Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

## 17. ILLINOIS

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Isaac Clafin, Lombard.*Secretary*, Mrs. C. H. Taintor, 151 Washington St., Chicago.*Treasurer*, Mrs. L. A. Field, Wilmette.

## 18. IOWA

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

*President*, Mrs. T. O. Douglass, Grinnell.*Secretary*, Mrs. V. H. Mullett, Clinton.*Treasurer*, Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

## 19. CALIFORNIA

## WOMAN'S HOME MISSIONARY SOCIETY

Organized October, 1887

*President*, Mrs. E. S. Williams, Pacific Grove.*Secretary*, Mrs. L. M. Howard, 911 Grove St., Oakland.*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

## 20. NEBRASKA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

*President*, Mrs. J. T. Duryea, 2402 Cass St., Omaha.*Secretary*, Mrs. S. C. Dean, 636 So. 31st St., Omaha.*Treasurer*, Mrs. G. J. Powell, 30th & Ohio Sts., Omaha.

## 21. FLORIDA

## WOMAN'S HOME MISSIONARY UNION

Organized February, 1888

*President*, Mrs. S. F. Gale, Jacksonville.*Secretary*, Mrs. Nathan Barrows, Winter Park.*Treasurer*, Mrs. W. D. Brown, Interlachen.

## 22. INDIANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. E. C. Bell, 221 Christian Ave., Indianapolis.*Secretary*, Mrs. W. E. Mossman, Fort Wayne.*Treasurer*, Mrs. F. E. Dewhurst, 28 Christian Ave., Indianapolis.

## 23. SOUTHERN CALIFORNIA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. Emma Cash, 1658 Temple St., Los Angeles.*Secretary*, Mrs. H. K. W. Bent, Box 442, Pasadena.*Treasurer*, Mrs. Mary M. Smith, Prospect Place, Riverside.

## 24. VERMONT

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1888

*President*, Mrs. J. H. Babbitt, West Brattleboro.*Secretary*, Mrs. M. K. Paine, Windsor.*Treasurer*, Mrs. Wm. P. Fairbanks, St. Johnsbury.

## 25. COLORADO

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1888

*President*, Mrs. J. W. Pickett, White Water.*Secretary*, Mrs. Charles Westley, Denver.*Treasurer*, Mrs. S. A. Sawyer, Boulder.

## 26. WYOMING

## WOMAN'S MISSIONARY UNION

Organized October, 1888

Reorganized December, 1892

*President*, Mrs. G. S. Ricker, Cheyenne.*Secretary*, Mrs. W. L. Whipple, Cheyenne.*Treasurer*, Mrs. H. N. Smith, Rock Springs.



## 27. GEORGIA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1888

*President*, Mrs. H. B. Wey, 253 Forest Ave., Atlanta.*Secretary*, Mrs. H. A. Kellam, 176 Ivy St., Atlanta.*Treasurer*, Miss Virginia Holmes, Barnesville.

## 28. MISSISSIPPI

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Mrs. C. L. Harris, 1421 31st Ave., Meridian.*Secretary*, Miss Edith M. Hall, Tougaloo.*Treasurer*, Mrs. L. H. Turner, 3112 12th St., Meridian.

## 29. LOUISIANA

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Miss Anna F. Condict, 490 Canal St., New Orleans.*Secretary*, Miss Emily Nichols, 490 Canal St., New Orleans.*Treasurer*, Mrs. C. S. Shattuck, Welsh.

## 30. ARKANSAS, KENTUCKY AND TENNESSEE

## WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION

Organized April, 1889

*President*, Mrs. E. M. Cravath, Fisk University, Nashville, Tenn.*Secretary*, Miss C. L. Coleman, Chattanooga, Tenn.*Treasurer*, Miss S. S. Evans, Louisville, Ky.

## 31. NORTH CAROLINA

## WOMAN'S MISSIONARY UNION

Organized October, 1889

*President*, Mrs. J. W. Freeman, Dudley.*Secretary*, Miss A. E. Farrington, High Point.*Treasurer*, Miss A. E. Farrington, High Point.

## 32. TEXAS

## WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

*President*, Mrs. J. M. Wendelkin, Dallas.*Secretary*, Mrs. H. F. Burt, Lock Box 563, Dallas.*Treasurer*, Mrs. C. I. Seefeld, Lock Box 220, Dallas.

## 33. MONTANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1890

*President*, Mrs. O. C. Clark, Missoula.*Secretary*, Mrs. W. S. Bell, 410 Dearborn Ave., Helena.*Treasurer*, Mrs. Herbert E. Jones, Livingston.

## 34. PENNSYLVANIA

## WOMAN'S MISSIONARY UNION

Organized June, 1890

*President*, Mrs. A. H. Clafin, Allegheny.*Secretary*, Mrs. C. F. Yennie, Ridgway.*Treasurer*, Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

## 35. OKLAHOMA

## WOMAN'S MISSIONARY UNION

Organized October, 1890

*President*, Miss M. McConnell, Guthrie.*Secretary*, Mrs. L. E. Kimball, Guthrie.*Treasurer*, Mrs. J. H. Parker, Kingfisher.

## 36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND, AND VIRGINIA

## WOMAN'S HOME MISSIONARY UNION OF THE NEW JERSEY ASSOCIATION,

Organized March, 1891

*President*, Mrs. A. H. Bradford, Montclair.*Secretary*, Mrs. W. O. Weeden, Upper Montclair*Treasurer*, Mrs. J. H. Denison, 150 Belleville Ave., Newark.

## 37. UTAH

INCLUDING SOUTHERN IDAHO

## WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

*President*, Mrs. Clarence T. Brown, Salt Lake City.*Secretary*, Mrs. W. S. Hawkes, 135 Sixth St., E., Salt Lake City.*Treasurer*, Mrs. Dana W. Bartlett, Salt Lake City.*For Idaho*, Mrs. Osear Sonnenkalb, Pocatello.

## 38. INDIAN TERRITORY

## WOMAN'S MISSIONARY UNION

Organized April, 1892

*President*, Mrs. Fayette Hurd, Vinita.*Secretary*, Miss Louise Graper, Vinita.*Treasurer*, Mrs. Raymond, Vinita.

## 39. NEVADA

## WOMAN'S MISSIONARY UNION

Organized October, 1892

*President*, Mrs. L. J. Flint, Reno.*Secretary*, Miss Margaret N. Magill, Reno.*Treasurer*, Miss Mary Clow, Reno.

## 40. NEW MEXICO

## WOMAN'S MISSIONARY UNION

Organized November, 1892

*President*, Mrs. C. E. Winslow, Albuquerque.*Secretary*, Mrs. E. W. Lewis, 301 So. Edith St., Albuquerque.*Treasurer*, Mrs. A. W. Jones, Albuquerque.

## 41. BLACK HILLS, SO. DAKOTA

## BLACK HILLS WOMAN'S MISSIONARY UNION

Organized October, 1893

*President*, Mrs. J. B. Gossage, Rapid City, Black Hills, South Dakota.*Secretary*, Mrs. H. H. Gilchrist, Hot Springs, Black Hills, South Dakota.*Treasurer*, Miss Grace Lyman, Hot Springs, Black Hills, South Dakota.



# Congregational Home Missionary Society

Bible House, Astor Place, New York

---

Major-General OLIVER O. HOWARD

*President.*

Rev. DAVID B. COE, D.D., *Honorary Secretary*

Rev. ALEXANDER H. CLAPP, D.D., *Honorary Treasurer*

## *Secretaries for Correspondence*

Rev. JOSEPH B. CLARK, D.D.

Rev. WILLIAM KINCAID, D.D.

Rev. WASHINGTON CHOATE, D.D.

Mr. WILLIAM B. HOWLAND, *Treasurer*

## *Executive Committee*

WM. IVES WASHBURN, Esq., *Chairman*

ASA A. SPEAR, Esq., *Recording Secretary*

Rev. WILLIAM M. TAYLOR, D.D.

Mr. CHARLES H. PARSONS

Rev. JAMES G. ROBERTS, D.D.

Rev. SAMUEL H. VIRGIN, D.D.

Mr. JOSEPH WM. RICE

Mr. HERBERT M. DIXON

Rev. ROBERT R. MEREDITH, D.D.

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Mr. GEORGE P. STOCKWELL

Rev. ROBERT J. KENT

Rev. JOHN D. KINGSEURY, D.D.

Mr. GEORGE W. HEBARD

Rev. HENRY A. STIMSON, D.D.

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Presby Hist Soc  
1229 Race st

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# Contents for July, 1894

	PAGE		PAGE
<b>SIXTY-EIGHTH ANNUAL MEETING:</b>		<i>Auxiliaries and Missionary Fields—Continued.</i>	
Roll of Members Present.....	105	Tennessee and North Carolina.....	144
Election of Officers, etc.....	109	Florida.....	145
Resolutions.....	105, 109, 113	Georgia.....	146
<b>SIXTY-EIGHTH REPORT:</b>		Alabama.....	147
Summary of Results.....	114	Missouri and Arkansas.....	148
The Treasury. Do. Abstract.....	116	Cong. City Missionary Society of St. Louis.....	150
Comparative Results.....	117	Oklahoma and Indian Territ'y.....	151
The Woman's Department.....	117	Texas and Louisiana.....	153
The Sunday-schools.....	118	New Mexico and Arizona.....	153
Our Publications.....	119	Indiana.....	155
Family Supplies.....	120	Kansas.....	157
<b>AUXILIARIES AND MISSIONARY FIELDS:</b>		Nebraska.....	159
Maine Missionary Society.....	121	North Wisconsin.....	161
New Hampshire Home Missionary Society.....	122	Minnesota.....	162
Vermont Domestic Missionary Society.....	123	North Dakota.....	164
Massachusetts Home Missionary Society.....	125	South Dakota.....	165
Rhode Island Home Missionary Society.....	128	Black Hills (South Dakota) and Wyoming.....	166
Missionary Society of Connecticut.....	129	Colorado.....	168
New York Home Missionary Society.....	131	Montana.....	169
New York and Brooklyn District.....	132	Utah and Idaho.....	170
Ohio Home Missionary Society.....	133	Northern California and Nevada.....	172
Illinois Home Missionary Society.....	135	Southern California.....	175
Michigan Cong. Association.....	137	Oregon.....	176
Wisconsin Home Missionary Society.....	139	Washington.....	178
Iowa Home Missionary Society.....	141	Slavic Department.....	179
Pennsylvania, New Jersey, etc.....	142	Scandinavian Department.....	187
		German Department.....	188
		Conclusion.....	190
		The Treasury.....	192
		Tables:—General Comparative Results.....	193
		Distribution of Missionaries by States.....	194, 195
		Distribution of Missionaries by Sections.....	196

## The Home Missionary

Is published monthly, at sixty cents a year, postage paid. It is sent without charge, on request, to be made annually, to Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their congregations; also to individuals, associations, or congregations, *one copy for every ten dollars* collected and paid over to the Society or an Auxiliary. Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this journal at the Monthly Concert and among their people.

*Immediate* notice of discontinuance or change of post-office address should be given.



# The Home Missionary

VOL. LXVII

JULY, 1894

No. 3

## MINUTES OF THE SIXTY-EIGHTH ANNUAL MEETING OF THE CONGREGATIONAL HOME MISSIONARY SOCIETY

THE Congregational Home Missionary Society convened for its Sixty-eighth Annual Meeting in the First Congregational Church, Omaha, Neb., at 3:30 P.M., Wednesday, June 6, 1894, the President, Maj.-Gen. OLIVER O. HOWARD, in the chair.

After a hymn, Rev. JOSEPH T. DURVEA, pastor of the First Church, read the Scriptures and offered prayer.

Rev. WILLIAM H. MOORE, of Connecticut, and Rev. WILLIAM B. HUBBARD, of South Dakota, were made Assistant Recording Secretaries.

The following committees were appointed :

*On Nominations.*—Rev. JULIAN M. STURTEVANT, of Illinois ; Rev. CHARLES B. RICE, of Massachusetts ; Rev. GEORGE SCOTT, of South Dakota ; ALBERT R. PIERCE, of Connecticut ; J. S. RAND, of New Hampshire.

*On the Report of the Executive Committee to be presented in 1895.*—Rev. THEODORE T. MUNGER, of Connecticut ; Rev. ARCTURUS Z. CONRAD, of Massachusetts ; Rev. DAVID BEETON, of Illinois ; WILLIAM T. BLESSING, of New York ; SAMUEL HOLMES, of New Jersey.

It was *voted* that in the minutes and the roll all academical and honorary titles be omitted.

The report of the Executive Committee, with accompanying documents, was presented and referred to the committee of 1894.

The roll was reported in part and approved, and the Assistant Registrars were authorized to complete it. When completed it was as follows :

### ROLL

#### ANNUAL MEMBERS

##### OFFICERS

Maj.-Gen. Oliver O. Howard,  
Mr. W. H. Alexander.

##### DELEGATES FROM STATE SOCIETIES

*Illinois*  
Rev. E. F. Williams.

*South Dakota*  
Mrs. W. H. Thrall,  
Mrs. Joseph Ward.

## DELEGATES FROM CHURCHES

*Colorado*

Cripple Creek ..... Rev. H. M. Lyman.

*Connecticut*

Fairfield ..... Mrs. Jane Kippen.  
 Greenwich..... Rev. Washington Choate.  
 " ..... Rev. Russell T. Hall.  
 New Britain..... David N. Camp.  
 " ..... Miss Ellen R. Camp.  
 Suffield ..... A. R. Pierce.  
 " ..... Mrs. A. R. Pierce.

*Illinois*

Chicago..... Rev. C. H. Taintor.  
 " ..... Mrs. J. C. Webster.

*Iowa*

Des Moines, Plymouth..... J. H. Merrill.  
 " " ..... Elliot S. Miller.  
 Farragut. .... Rev. James H. Skiles.  
 " ..... Mrs. J. H. Skiles.  
 Glenwood..... Rev. J. K. Nutting.  
 Green Mountain..... J. B. Hopkins.  
 Humboldt..... Rev. C. P. Boardman.  
 Polk City ..... Rev. L. C. Bellsmith.  
 Sheldon ..... William Herbert.

*Kansas*

Kansas City ..... Mrs. W. B. Garlick.  
 " ..... Minerva Tenney.  
 McPherson..... H. Chas. Dunsmore.

*Minnesota*

Minneapolis, First. . . . . Rev. Geo. R. Merrill.  
 " Plymouth..... Miss E. S. Hartwell.  
 Worthington ..... J. C. Clark.  
 " ..... Dr. Geo. Moore.

*Missouri*

De Soto..... Frank E. Kenyon.  
 St. Louis, First..... J. Henry George.  
 " " ..... Oscar L. Whitelaw.  
 " Union ..... Rev. H. L. Forbes.

*Nebraska*

Alma ..... Rev. A. E. Ricker.  
 " ..... Mrs. Celia A. Ricker.  
 Aurora ..... J. D. Stewart.  
 Bladen. .... Rev. Beecher O. Snow.  
 " ..... Mrs. Beecher O. Snow.  
 Blair..... Mrs. G. W. Wainwright.  
 Bertrand ..... Henry C. Snyder.  
 Cortland ..... Rev. F. G. McHenry.  
 Crete ..... Rev. Wm. P. Bennett.  
 " ..... Mrs. M. M. Davison.

Creighton .....	Rev. G. W. James.
Dodge .....	Rev. A. Farnsworth.
Exeter .....	Addie F. Carse.
Franklin .....	Rev. G. W. Mitchell.
Geneva .....	Mrs. L. J. McKelvey.
Hastings .....	Rev. L. P. Rose.
" .....	Mrs. Myra M. Hayden.
Holdredge .....	E. D. Einsel.
" .....	Mrs. J. T. Miller.
Indianola .....	Rev. Geo. E. Taylor.
" .....	Mrs. G. E. Taylor.
Lincoln, Vine St. ....	Rev. Arthur Frost Newell.
" .....	Mrs. L. M. Bross.
McCook .....	Rev. H. L. Peterson.
Norfolk .....	Rev. J. T. Parker.
" .....	Mrs. J. T. Parker.
" Junction .....	William J. Paske.
Omaha .....	Rev. F. H. W. Benedict.
Petersburg .....	Rev. William McCready.
" .....	D. L. Sherefelt.
Strang .....	Rev. George J. Battey.
" .....	Charles R. Clark.
Ravenna .....	Rev. T. W. Colc.
Sargent .....	Rev. J. F. Smith.
Seward .....	Sprague H. Wood.
Ulysses .....	Mrs. S. A. Palmer.
West Point .....	Rev. Samuel Pearson.
Wilcox .....	Rev. William P. Pease.
Wisner .....	Rev. P. H. Hines.

*New Hampshire*

Portsmouth .....	D. Frederick Borthwick.
" .....	John S. Rand.

*New Mexico*

Albuquerque .....	Rev. E. H. Ashmun.
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*New York*

Brooklyn, Lewis Ave. ....	Rev. Wm. T. Stokes.
Smyrna .....	Herbert M. Dixon.
Syracuse .....	Ethan Curtis.

*Oklahoma*

El Reno .....	Rev. Ned Forrest.
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*Oregon*

Portland .....	F. K. Arnold.
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*Rhode Island*

Pawtucket .....	Rev. Alex. M. McGregor.
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*South Dakota*

Beresford .....	Rev. H. W. Jamison.
" .....	J. E. Sinclair.
Custer .....	Rev. J. J. Shingler.
" .....	Mrs. J. J. Shingler.
Hot Springs .....	Rev. E. E. Frame.

Hot Springs.....	Miss Grace Lyman.
Howard .....	Rev. Z. H. Smith.
Huron.....	Rev. B. H. Burt.
“ .....	Rev. W. H. Thrall.
Lake Preston.....	Rev. Geo. A. Conrad.
Lead.....	Rev. Geo. Scott.
Scotland .....	Rev. John Schaefer.
Vermilion.....	Rev. A. H. Chittenden.
Yankton.....	Miss Henrietta Faulk.
“ .....	Mrs. A. E. Thomson.

*Wyoming*

Buffalo.....	Rev. Samuel Weyler.
Rock Springs ..	Rev. Howard N. Smith.

## LIFE MEMBERS

*Connecticut*

Rev. Jos. Anderson,  
Rev. Wm. H. Moore.

*Illinois*

A. W. Boyden,  
Rev. Moritz E. Eversz,  
Rev. Simeon Gilbert,  
Rev. Wm. W. Leete,  
Rev. Jos. E. Roy,  
Rev. J. M. Sturtevant,  
Rev. James Tompkins,  
Rev. W. A. Waterman.

*Iowa*

Rev. Wm. M. Brooks,  
Rev. Charles R. Bruce,  
Rev. J. M. Cummings,  
Rev. T. O. Douglass,  
Rev. A. L. Frisbie,  
Edward P. Kimball.

*Kansas*

Rev. Thos. M. Boss,  
Rev. L. P. Broad,  
Asa P. Tenney.

*Massachusetts*

Rev. Geo. W. Andrews,  
Rev. Joshua Coit,  
Rev. Samuel E. Herrick,  
J. D. Kingsbury,  
Rev. W. G. Puddefoot,  
Rev. Chas. B. Rice,  
Rev. Ernest W. Shurtleff.

*Nebraska*

John W. Bell,  
Rev. H. Bross,  
Orin Bruce,  
R. F. Bruce,  
Rev. Wm. H. Buss,  
Rev. S. Wright Butler,  
Rev. F. C. Cochran,  
Rev. D. W. Comstock,  
Rev. A. A. Cressman,  
Rev. E. I. Ely,  
Rev. Jacob Flook,  
Mrs. M. W. Gaylord,  
Rev. S. I. Hanford,  
Rev. O. A. Palmer,  
Rev. A. L. Riggs,  
Rev. J. E. Storm,  
Rev. M. J. P. Thing,  
Rev. G. W. Wainwright.

*New York*

J. T. Brinckerhoff,  
Rev. Jos. B. Clark,  
Mott C. Dixon,  
Geo. W. Hebard,  
Mrs. Mary F. Hebard,  
Asa A. Spear,  
Chas. H. Parsons,  
Mrs. C. H. Parsons.

*Ohio*

Rev. J. G. Fraser.

*Oklahoma*

Rev. J. Homer Parker.

*Pennsylvania*

Rev. T. W. Jones.

*Rhode Island*

J. William Rice.

*South Dakota*

Rev. A. Eugene Thomson.

*Tennessee*

Mrs. A. S. Steele.

*Wisconsin*

Rev. Homer W. Carter.

## HONORARY MEMBERS

## MEMBERS OF THE LOCAL COMMITTEE

G. H. Payne,	J. H. Evans,	H. N. Wood,	H. E. Powers,
Rev. Jos. T. Duryea,	A. S. Stiger,	W. H. Lawton,	C. T. Morris,
Rev. G. J. Powell,	M. J. Kennard,	William Fleming,	Samuel S. Avery,
Dr. A. B. Somers,	H. P. Halleck,	W. H. Russell,	Rev. John Askin.

It was *voted* that the local Committee of Arrangements for this meeting, in view of the great value of the services they have rendered, be made a committee of this body, and also members of the Society for this meeting, namely :

GEORGE H. PAYNE, REV. S. WRIGHT BUTLER, REV. JOSEPH T. DURVEA, REV. GREGORY J. POWELL, A. B. SOMERS, J. H. EVANS, A. S. STIGER, WILLIAM H. ALEXANDER, M. J. KENNARD, H. P. HALLECK, H. N. WOOD, W. H. LAWTON, WILLIAM FLEMING, W. H. RUSSELL, H. E. POWERS, REV. EDWARD L. ELY, C. T. MORRIS, SAMUEL S. AVERY, REV. JOHN ASKIN, REV. HARMON BROSS.

REV. RUSSELL T. HALL, of Connecticut, in behalf of the committee to whom was referred the report of the Executive Committee, presented a report with a resolution. The report was accepted, and the resolution was adopted as follows :

*Resolved*, That we rejoice with the Executive Committee in the great and encouraging spiritual results of the work of the year past, and heartily approve of the means used by them to meet the deplorable diminution of contributions and legacies, while we lament the inevitable restriction of the work of the Society, and the contracting of a serious debt. We urge upon our brethren, and upon the churches, the necessity of special and determined efforts to increase their home missionary contributions to such a figure as will wipe out the debt and remove the present painful restriction of their work.

J. W. RICE, of Rhode Island ; Rev. WILLIAM A. WATERMAN, of Illinois ; and Rev. JOSHUA COIT, of Massachusetts, were made a Committee on Place and Time of next Annual Meeting.

On report of Committee on Nominations, officers were elected by ballot as follows :

#### PRESIDENT

OLIVER O. HOWARD, of New York.

#### VICE-PRESIDENTS

JOSEPH R. HAWLEY, of Connecticut.

Rev. JOHN K. MCLEAN, of California.

JEREMIAH H. MERRILL, of Iowa.

Rev. EDWIN B. WEBB, of Massachusetts.

WILLIAM H. ALEXANDER, of Nebraska.

NELSON DINGLEY, JR., of Maine.

Rev. EDWARD P. GOODWIN, of Illinois.

AUSTIN ABBOTT, of New York.

Rev. EDWARD D. EATON, of Wisconsin.

H. CLARK FORD, of Ohio.



## RECORDING SECRETARY

Rev. WILLIAM H. HOLMAN, of Connecticut.

## AUDITOR

GEORGE S. COE, of New York.

## EXECUTIVE COMMITTEE—TO SERVE FOR 1894-1897

CHARLES H. PARSONS, of New York.

GEORGE P. STOCKWELL, of New York.

Rev. JAMES G. ROBERTS, of New York.

ASA A. SPEAR, of New York.

Rev. ROBERT J. KENT, of New York.

At 5, a recess was taken till 7.30.

WEDNESDAY EVENING.—At 7:30, public worship was held in the First Methodist Episcopal Church. Rev. EDWARD F. WILLIAMS, of Illinois, conducted the opening services. Rev. SAMUEL E. HERRICK, of Massachusetts, preached the annual sermon, from Luke vii. 19-23. Rev. WILLIAM H. THRALL, of South Dakota, offered prayer. After singing, and the benediction by Rev. DANIEL L. FURBER, of Massachusetts, at 9 the body adjourned till 9 A.M., Thursday.

THURSDAY MORNING, JUNE 7TH.—At 9, in the First Congregational Church, a session of forty-five minutes was given to devotion and home missionary experiences, under the lead of Rev. HOWARD H. GILCHRIST, of South Dakota.

At 9:45, the President in the chair, after a hymn, Rev. SIMEON GILBERT, of Illinois, read the Scriptures, and Rev. FRANK T. BAYLEY, of Colorado, offered prayer.

The minutes of Wednesday were read and approved.

WILLIAM H. ALEXANDER, of Omaha, gave an address of welcome, to which the President made response.

GEORGE L. MILLARD, of Omaha, paid a tribute to the memory of Rev. REUBEN GAYLORD.

Rev. JOSEPH B. CLARK, of New York, Secretary, read a paper on "Bright Spots in a Dark Year." After prayer by Rev. DANIEL L. FURBER, of Massachusetts, State Auxiliaries were heard in addresses (interspersed with singing) by their secretaries, as follows :

Rev. ALEXANDER MCGREGOR, of Rhode Island.

Rev. WILLIAM H. MOORE, of Connecticut.

Rev. JOHN G. FRASER, of Ohio.

Rev. TRUMAN O. DOUGLASS, of Iowa.

After singing, and prayer with the benediction by Rev. JOSEPH E. ROY, of Illinois, at 12:30 a recess was taken till 2.

THURSDAY AFTERNOON.—At 2, after singing, and prayer by Rev. H. CHARLES DINSMORE, of Kansas, addresses under the head of Home Missions and Church Building were made by Rev. CHARLES H. TAINTOR, of Illinois; Rev. FRANK T. BAYLEY, of Colorado; and Rev. ELI D. CORWIN, of Illinois.

After singing, Rev. WASHINGTON CHOATE, of New York, Secretary, read a paper on "Home Missions for the Sake of America," and addresses were made by Rev. JAMES S. AINSLIE, of Indiana; GEORGE E. RICE, of Omaha; and Rev. HENRY HOPKINS, of Missouri. After prayer by Rev. JOHN M. ELLIS, of Nebraska, at 5, a recess was taken till 7:30.

THURSDAY EVENING.—At 7:30, in the First Methodist Episcopal Church, after singing, and prayer by the President, Rev. J. WILLIAM CARSON, of Iowa, read the Scriptures and offered prayer. The paper of Rev. WILLIAM KINCAID, of New York, Secretary, on "Home Missions for the Sake of the World," was read by Rev. JOHN D. KINGSBURY, of Massachusetts. As directed by a rising vote, the President signed and sent to Secretary KINCAID a note expressing the sympathy and condolence of this body with him in his affliction.

Addresses were made by Rev. HENRY A. SCHAUFFLER, of Ohio; Rev. JOSEPH ANDERSON, of Connecticut; and Rev. WILLIAM G. PUDDEFOOT, of Massachusetts, who also offered prayer. At 10, after the benediction by Rev. S. WRIGHT BUTLER, of Omaha, the body adjourned till 9 A.M. Friday.

FRIDAY MORNING, JUNE 8TH.—At 9, in the First Congregational Church, the body spent half an hour in devotion, led by Rev. H. DE FOREST WIARD, of Illinois.

At 9:30, the time was given to the twelfth annual meeting of the Woman's Department—Mrs. H. S. CASWELL, Secretary, presiding.

After singing by the young girls of the First Church, Rev. JAMES B. BROWN, of Nebraska, supported by these girls, made an address. Mrs. CASWELL introduced to the audience Mrs. REUBEN GAYLORD, Rev. CHARLES SECCOMBE and Mrs. SECCOMBE, and Rev. AMOS DRESSER, and made an opening address. Addresses were made by Miss FRANCES J. DYER, of Massachusetts; Mrs. JOSEPH T. DURYEA, of Omaha; Mrs. W. S. HAWKES, of Utah; and Mrs. HOWARD H. GILCHRIST, of South Dakota. Mrs. HENRY S. DE FOREST, of Alabama, led the meeting in a responsive service: "The Christian Givers' Creed." Contributions to the

amount of \$227.27 were made to give two girls from the Black Hills a year's education at Chadron Academy, Nebraska, and it was announced that the support of Mrs. HOWARD H. GILCHRIST, so long as she labors in the Black Hills, had been pledged by a gentleman and his wife from Connecticut.

Prayer was offered by Mrs. ELLIS R. DRAKE, of Kansas. Mrs. CHARLES W. PRESTON, of Nebraska, made an address.

A roll call was made by States and sections of the country.

After singing, Rev. WILLIAM G. PUDDEFOOT, of Massachusetts, made a brief address.

At 11:30, under the head of Home Missions and Sunday-Schools, addresses were made by Rev. GEORGE M. BOYNTON, of Massachusetts; Rev. WILLIAM L. SUTHERLAND, of Kansas City; and Rev. GEORGE R. MERRILL, of Minnesota.

The minutes of Thursday and of Friday morning were read and approved, and the Assistant Recording Secretaries were authorized to complete the minutes at the close of the evening session.

At 12:30 a recess was taken till 2.

FRIDAY AFTERNOON.—At 2, Vice-President WILLIAM H. ALEXANDER in the chair. After singing, and prayer by Rev. CHARLES S. HARRISON, of Nebraska, under the head of Home Missions and Education addresses were made by Rev. CHARLES B. RICE, of Massachusetts, and GEORGE M. HERRICK, of Illinois.

Rev. JOSEPH E. ROY, of Illinois, presented the greetings of the American Missionary Association.

Addresses were made by superintendents as follows :

- Rev. L. PAYSON BROAD, of Kansas.
- Rev. EDWARD H. ASHMUN, of New Mexico.
- Rev. THOMAS W. JONES, of Pennsylvania.
- Rev. HARMON BROSS, of Nebraska.
- Rev. J. HOMER PARKER, of Oklahoma.
- Rev. ALFRED K. WRAY, of Missouri.
- Rev. WILLIAM H. THRALL, of South Dakota.

On report of committee on the next meeting, it was *voted* that the next annual meeting be held at Saratoga Springs, N. Y., and that the time be fixed by the Executive Committee.

After prayer with the benediction by Rev. SAMUEL E. HERRICK, of Massachusetts, at 5 a recess was taken till 7:30.

FRIDAY EVENING.—At 7:30, in the First Methodist Episcopal Church, after singing, and the reading of the Scriptures by Rev. JOHN DOANE, of Nebraska, Rev. CHARLES SECCOMBE, of South Dakota, offered prayer.

The President introduced to the meeting LEVI LOVERING, a Christian Omaha Indian, who made a brief address.

It was *resolved* that a vote of thanks be extended to Rev. SAMUEL E. HERRICK, of Massachusetts, for his helpful contribution to this Annual Meeting, and that he be requested to furnish a copy of his sermon for publication in the report of its proceedings. Rev. Mr. HERRICK made a response.

It was *voted* that the minutes, the sermon, and the report of the Executive Committee, including the papers of the secretaries, be printed; and also other papers, addresses, and reports, at the discretion of the Executive Committee.

It was *resolved*—

That the Congregational Home Missionary Society, now assembled in its Sixty-eighth Annual Meeting, desires to give expression to its high appreciation of the generous hospitality and treatment it has received at the hands of its friends in Omaha and vicinity. Nothing appears to have been left undone which it was possible for loving hands to do, to make this gathering one of the most memorable the Society has ever held. Especial thanks are due, and are hereby extended, to the pastor and members of the First Congregational Church and Society for throwing open the doors of their beautiful church building and allowing the free use of all its commodious and well-appointed rooms; to the pastor and members of the First Methodist Episcopal Church for allowing the free use of their large and beautiful church edifice for evening services, by which they have emphasized the principle of denominational comity, which this Society heartily favors wherever it is privileged to work; to the St. Mary's Avenue Congregational Church for their cordial invitation to assemble in their church for our closing service, even though we were unable to accept the same; and to the pastors, Committee of Arrangements, choirs, and members of all the Congregational and other sister churches; also to the citizens of Omaha, Council Bluffs, and the State of Nebraska, and of the adjoining States, one and all, who have seemed to vie with each other in their efforts to make this first Annual Meeting of the Society held west of the State of New York one of the most successful that the Society has ever held, we offer our grateful and sincere thanks, and pray God that his richest blessing may descend upon and abide with them evermore.

Responses were made by Rev. JOSEPH T. DURVEA and Rev. S. WRIGHT BUTLER.

After singing, addresses were made by Rev. JULIAN M. STURTEVANT, of Illinois; Rev. ALVAH L. FRISBIE, of Iowa; and Rev. GEORGE H. WELLS, of Minnesota.

After singing "My Country, 'tis of Thee," and the benediction by Rev. J. M. STURTEVANT, at 10 the meeting was dissolved.

· WILLIAM H. MOORE,  
WILLIAM B. HUBBARD,  
*Assistant Recording Secretaries.*

## SIXTY-EIGHTH REPORT

ONCE more the Executive Committee is permitted to begin its report of a year's work with thanks to the great Giver and Preserver of life that it is not called to record the decease of one of its own number, of the general or the executive officers of the Society.

From the list of workers in the field, however, have dropped by reason of death the names of the most valued superintendent of the Society's Scandinavian work, and of eight worthy brethren who were bearing the heat and burden of the day in seven States under the Society's care.

The life, work, and lamented death of Superintendent M. W. Montgomery have been commemorated in recent numbers of *The Home Missionary*. The importance and difficulty of the unique work he laid down are seen in the fact that his place remains as yet unfilled.

The eight other brethren who died within the year are these: Rev. Clement Combs, Bevier, Mo., who was ordained in 1865, and died on the 12th of June, 1893; Rev. Isaac J. Gardner, Silver Creek, Neb., ordained in 1889, died September 13, 1893; Rev. George J. Harrison, Litchfield, Conn., ordained in 1849, died in December, 1893; Rev. William W. Lyle, East Lake, Tenn., ordained in 1850, died January 1, 1894; Rev. Arthur Spooner, Bloomer, Wis., ordained in 1887, died May 25, 1893; Rev. Platt R. Staples, ordained in 1873, died in August, 1893; Rev. Lewis Thomas, Waycross, Ga., ordained in 1886, died in 1893; Rev. Daniel Woolner, Michigan City, No. Dak., ordained in 1890, died March 11, 1894.

The shortest of these terms of service (four years) was filled by two of the brethren; the longest (forty-four years) was also granted to two of them; the average term was almost twenty years. And now their work on earth witnesses for them while they share the eternal blessedness of the faithful above.

## SUMMARY OF RESULTS

THE number of missionary laborers in the service of the Society the last year, whose names are found in the General Table in the full Report, together with those engaged in superintending the work, is 2,029. (Deducting 19 reported in more than one State, 2,010.) Of these, 1,463 were in commission at the date of the last report, and 547 have since been appointed.

They have been employed in 47 States and Territories, as follows: In Maine, 140; New Hampshire, 64; Vermont, 61; Massachusetts, 124; Rhode Island, 14; Connecticut, 55; New York, 104; New Jersey, 14; Pennsylvania, 45; North Carolina, 2; Maryland, 3; D. C., 1; Virginia, 1;



West Virginia, 2 ; Louisiana, 12 ; Georgia, 27 ; Alabama, 32 ; Arkansas, 10 ; Florida, 32 ; Texas, 13 ; Indian Territory, 14 ; Oklahoma, 35 ; Tennessee, 4 ; Ohio, 47 ; Indiana, 34 ; Illinois, 79 ; Missouri, 46 ; Michigan, 119 ; Wisconsin, 82 ; Iowa, 114 ; Minnesota, 112 ; Kansas, 61 ; Nebraska, 108 ; North Dakota, 40 ; South Dakota, 96 ; Colorado, 37 ; Wyoming, 12 ; Montana, 14 ; New Mexico, 6 ; Utah, 9 ; Nevada, 2 ; Idaho, 7 ; Arizona, 2 ; California, 99 ; Oregon, 28 ; Washington, 66 ; in all, 2,029. Of these, 19, having labored in more than one State, are in this enumeration twice counted. The total number of individuals employed is 2,010.

This distribution, retaining the twice counted, gives to the New England States, 458 ; Middle States, 167 ; Southern States, 112 ; South-western States, 118 ; on the Pacific Coast, 193 ; Western States and Territories, 981.

Of the whole number in commission, 1,004 have been pastors or stated supplies of single congregations ; 631 have ministered to two or three congregations each ; and 394 have extended their labors over still wider fields.

The aggregate of missionary labor performed is 1,437 years.

The number of congregations and missionary districts which have been fully supplied, or where the Gospel has been preached at stated intervals, is 3,930.

Six missionaries have been in commission as pastors or stated supplies of congregations of colored people, and 218 have preached in foreign languages : 2 to Welsh congregations, 54 to German congregations, 97 to Scandinavian congregations, 23 to Bohemian congregations, 8 to Polish congregations, 16 to French congregations, 2 to Mexican congregations, 2 to Italian congregations, 2 to Spanish congregations, and 3 to congregations of Finns, 4 to congregations of Danes, 4 to congregations of Armenians, and 1 to a congregation of Jews.

The number of Sunday-school and Bible-class scholars is not far from 164,050. The organization of 274 new schools is reported, and the number under the special care of missionaries is 2,407.

Three hundred and twenty-one missionaries make mention of revivals of religion during the year, some of them reporting 590, 400, 308, 175, 142, 95, 90, 85, 80, 75, and 65 hopeful conversions. In 290 instances the number of reported converts exceeds 10, and the number reported by 808 missionaries is 10,798.

The additions to the churches, as nearly as can be ascertained, have been 12,784, viz. : 8,508 on confession of faith, and 4,276 by letters from other churches.

One hundred and nineteen churches have been organized in connection with the labors of the missionaries within the year, and 36 have assumed the entire support of their own Gospel ordinances.

Eighty-one houses of worship have been completed, and 192 materially repaired or improved. Three chapels are reported as having been built within the year, and 81 parsonages have been provided. One hundred and fifteen men, in connection with the missionary churches, are reported as in different stages of preparation for the Gospel ministry.

### THE TREASURY

RESOURCES.—The balance in the treasury March 31, 1893, was \$3,501.17, and \$10,022.09 in reserve for drafts payable. The receipts for the succeeding twelve months were: \$400,309.61 from legacies, contributions, and other sources, and \$221,298.95 reported by the Auxiliaries as raised and expended on their respective fields, making the total resources for the year \$635,131.82.

LIABILITIES.—There was due to missionary laborers at the close of last year, \$6,336.37. There has since become due \$695,104.79, which, with \$125,000 due the bank (\$3,465.83 discount), makes the total liabilities \$822,975.33.

PAYMENTS.—For missionary labor and expenses, \$701,441.16, including \$221,298.95 expended by the Auxiliaries on their respective fields, leaving \$2,496.71 still due the missionaries on receipt of their reports for labor performed. In addition to these past dues, appropriations already made and daily becoming due, amounting to \$116,156.35, making the total pledges \$118,653.06, toward canceling which there was a balance in the treasury, March 31, 1894, of \$37,012.40, and \$18,212.43 held in reserve for drafts payable.

### ABSTRACT—THE TREASURY

#### \* RESOURCES :

Balance, March 31, 1893.....	\$3,501 17
Cash reserved for drafts payable March 31, 1893 .....	10,022 09
Receipts: Contributions, etc.....	\$241,610 50
Legacies.....	158,699 11
	————— 400,309 61
Auxiliaries (raised and expended on their own fields)....	221,298 95
	————— \$635,131 82

\* Loans from bank, within the year ending March 31, 1894, for payment of missionary labor and expenses, not included in this statement. [See Loan Account, Financial Statement.]

## LIABILITIES :

For missionary labor, March 31, 1893.....	\$6,336	37
For missionary labor and expenses, including Auxiliaries (\$221,298.95).....	695,104	79
Bank loan, March 31, 1894, \$125,000 (less discount, \$3,- 465.83).....	121,534	17
		<hr/>
	\$822,975	33

## PAYMENTS :

For missionary labor and expenses.....	\$480,142	21
Auxiliaries on their own fields.....	221,298	95
		<hr/>
	\$701,441	16
Cash balance, March 31, 1894.....	\$37,012	40
Cash in reserve for drafts payable March 31, 1894.....	\$18,212	43

## COMPARATIVE RESULTS

THE number of commissions exceeds by 8 that of the sixty-seventh year ; the years of labor were 46 more ; the number who have preached in foreign languages, 218, has been increased by 42 ; 89 more preaching stations have been stately supplied. The additions to the aided churches were, by letter 293 more, and on confession 1,259 more than last year. The number of schools under missionary care have been increased by 137, with 5,250 more scholars reported.

## THE WOMAN'S DEPARTMENT

THIS department, organized in 1883, and now for some years under the care of its secretary, Mrs. H. S. Caswell, has made a steady progress that has been truly said to be "little less than a miracle." Having for the last year been relieved of the editorial care of The Home Missionary, the secretary has been able to devote much more of her time to the special work of the department, in behalf of which she has visited a large part of the field, particularly in the West and South, coming into personal contact with the officers and members of the Woman's State Home Missionary organizations, rousing their courage, quickening their zeal, unifying their councils, and enlarging their offerings to Home Missions and the other

benevolences of our Congregational churches. There are now forty-one of these State Unions, representing every State except Delaware and South Carolina, and every Territory except Alaska and Arizona. Arizona is already planning for organization. One Union, the Black Hills, was organized within the year now reported (October, 1893), since which time the work of organization has halted for lack of unoccupied territory to enter upon. Of the 5,132 Congregational churches in States with Home Missionary Unions, 2,353 are in auxiliary relations with these Unions—a gain of 258 churches within the year. The Unions have paid into the National Society's treasury \$51,204.20—a small gain, even in this disastrous year, over the sixty-seventh. They have also raised for other National Societies, \$95,947.93—indicating what may be expected from the 361,000 women of our churches when “better times” shall set to flowing again the ordinary streams of benevolence.

Fuller particulars of the work of the Woman's Department, including that of all its forty-one State Unions, may be learned from the annual report of its secretary, to be had without charge by addressing her at the Bible House, New York.

The charge of the “box business”—the securing and distributing to home missionary families who need them, supplies of clothing, household goods, books, etc., with occasional gifts of cash for special uses, whereby the Society has for many years ministered to the comforts of hundreds of its missionaries—has for the last year been laid upon the Woman's Department. Some facts pertaining to it are given in a following article. Others will be found in Mrs. Caswell's annual report.

## THE SUNDAY-SCHOOLS

ANOTHER year has added its cumulative testimony to the wisdom and value of this department of the Society's work, especially in the newer settlements. Where the families are too few and poor as yet to warrant the planting of a church, yet are near enough to a devoted missionary's field to be under his watchful care by frequent visitations, the Sunday-school and neighborhood prayer-meeting go far to prepare the way for the church and its sacred ordinances. One after another, new comers from other churches are attracted by the little gatherings of Christ's people, and converts are made from youthful learners of the Bible, until the missionaries have come to look upon this as the normal method of church planting in their wide parishes.

The new Sunday-schools organized in this sixty-eighth year were 274. There are now under home missionary care 2,407, and the number of

scholars regularly taught in them is 164,050—a gain of 4,360 over those reported one year ago. In this labor and its blessed fruits in the conversion of many children and youth, the missionaries have had continued help from the agents and publications of the Congregational Sunday-School and Publishing Society. The permanence of schools so formed, supplied, and maintained is a source of ever-growing gratification and encouragement.

### OUR PUBLICATIONS

THE HOME MISSIONARY with the April number closed its sixty-sixth volume. Through all these years it has been the Society's medium of communication with its constituents in the East and the West, and now, once more, in the South. The issues in the Society's sixty-eighth year—the sixty-sixth of the magazine—were 360,600 copies, a monthly average of 30,050. Beginning with that volume, the experiment has been made of seeking to improve the magazine, by increasing the number of its pages (doubling the number filled a few years ago), using much finer paper, and illustrating some of the articles with cuts far superior to any used heretofore. So hearty has been the approval of its readers that the Executive Committee propose to continue the experiment, believing that the improvement in the appearance and character of the magazine will increase the number and interest of its readers, so enlarging and multiplying the greatly needed offerings to the Society's treasury, and the still more essential prayers for the largest success of the work. Whatever external changes may be made, the magazine will still be held to its one purpose: to faithfully report the needs, methods, successes, or failures in all parts of the great field of Home Missions—our entire country, from sea to sea, from the Great Lakes to the Gulf. It will still be the chief medium of communication between the workers and the givers on whom, under God, they depend for their daily support.

The July number of each year contains the Annual Report of the Society. The Woman's number (August) fully reports the annual meeting of the department, with a bird's-eye view of its year's work.

Dr. Josiah Strong's well-known book, "Our Country," written for the Society, is still supplied from its office in the Bible House at thirty cents per copy in paper, and sixty cents in cloth—the revised edition, with statistics from the census reports of 1890.

The remaining copies of the late Superintendent Montgomery's work, "A Wind from the Holy Spirit in Norway and Sweden," are for sale in cloth, illustrated, at forty-five cents; in paper, illustrated, twenty cents; paper, plain, ten cents a copy.

The Society also issues an annual report, annual sermon, annual



papers of the secretaries, annual summary of work (in leaflet form), home missionary wall-map, Sunday-school star chart, mite-boxes for general use, "tent mite-boxes" for the Boys' and Girls' Home Missionary Army, Sunday-school concert exercises, collection envelopes, and over 120 leaflets, of which specimen copies will be supplied freely to pastors, superintendents, and others, to aid in collecting funds for the treasury. A priced catalogue of the publications will be sent, free, on request by postal card or otherwise.

### FAMILY SUPPLIES

THE year of "hard times" here reported has been sharply felt in most of the homes of our distant missionaries. Though the Society has promptly met its obligations, the people in many cases have been unable to redeem their pledges, and the inconvenient deficiency of clothing, housekeeping goods, and the like, in many missionary homes, would have deepened into actual suffering had not the hearts of our helpful Ladies' Societies in the East and the Interior been quick to feel for those brethren and sisters and their children, and their hands swift to aid them. Never was the material help furnished more needed, never was the true Christian sympathy expressed by the senders of these "box supplies" more warmly appreciated. The largely increased number of (often sudden) calls for aid has led to the sending of an unusual number of boxes, though of less value, in many cases, than in former years. The number of boxes, barrels, and other packages reported is just 800, including those of the Auxiliaries. The total estimated value of 730 of these is \$36,083.87. Reckoning those of which the value is not reported at the average rate, and adding \$1,257.30 known to have been sent directly in cash by friends and not reported, we have a total of \$37,341.17 in help of this kind, besides much that has been supplied the particulars of which cannot be given, since they are known only to the givers and receivers.

The administration of this business of family supplies is now in the hands of the Woman's Department, to whose secretary applications for families to be cared for should be addressed. Of course the first and ever pressing need of the Society is of cash for the daily drafts upon its treasury; but until times are very materially bettered there will also be constant call for the help our Ladies' Societies are wont to render. Many a sick Home Missionary mother will be more grateful for sisterly love shown in work than for even a greater value in money. Shall not both these lines of help be cheerfully continued so long as there is need, by the mothers in Israel, their sisters, daughters, and household friends, to whom the Society and its faithful workers already owe such a vast debt of gratitude?

AUXILIARIES AND MISSIONARY FIELDS

MAINE MISSIONARY SOCIETY

PROF. LEVI L. PAINE, D. D., PRESIDENT ; REV. JONATHAN E. ADAMS, D. D., SECRETARY,  
 BANGOR ; JOHN L. CROSBY, ESQ., TREASURER, BANGOR. OFFICE IN BANGOR

The Receipts of this Auxiliary, within the year ending February 28, were :

From churches and individuals.....	\$7,906 18
From legacies.....	5,910 59
Income from invested funds.....	2,896 25
	\$16,713 02

The National Society received from churches, individuals, and legacies in Maine, for the national work, within the year ending March 31.....	1,732 33
---	----------

Total amount raised in the State, in cash, for Home Missions..... \$18,445 35

The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	306 25
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	23,711 59

Secretary Adams gives the following facts : This Society has had in commission 138 missionaries during a part or the whole of the year. Of these, seventy-nine are ordained, fifty-six are licentiates, and three are women sent out by the Woman's Auxiliary.

One hundred and twenty-one churches and seventeen stations have been supplied, receiving in the aggregate eighty-two years of service.

Four of the men received ordination. Several young men are reported as in preparation for the ministry. One church, after having dedicated a fine house of worship, has come to self-support.

We are unable to report any general revival interest during the year. A few of the churches have had some ingathering, but the majority have returned neither hopeful conversions nor additions. It would be hard to charge this to unfaithfulness on the part of pastors. So far as we know, they have been earnest and direct in their preaching, constant in visitations, anxious for the blessing, and instant in prayer. Still there continues to be a dearth of spiritual results so far as new decisions are concerned, and we often ask, How long must this condition continue? With all this discouragement, there are some signs of coming life. The Sunday-school and the Christian Endeavor work progress favorably, and many are hopeful of revival interest in the near future.

The general missionaries have done good service in the direction of supervision. One has prepared the way in several churches for the reception of pastors. Another has led a church in a new and thriving

community to hopefulness and a willingness to sacrifice and work for a corresponding growth of the church, for the building of a suitable house of worship, and for gathering in the strangers who come from business.

The county missionaries and the lady visitors have all done good work while in the field, and have lent a helping hand wherever they have been.

Rev. E. M. Cousins, the Field Secretary, has visited the churches since October, 1893, and he is succeeding in interesting them in regard to the material resources, the temporal progress, and the religious needs of the State. It is hoped that a knowledge of these things will move those who are able to give more liberally than in the past. How far the present "hard times" may go to hinder this result we are unable yet to determine. As now appears, this auxiliary will be able to sympathize with the National Society in its calls for larger contributions, and its fear of disaster to the work if the needed funds are withheld. Our hope is that the real disciples of the Master will see to it that his kingdom shall receive nothing of detriment.

#### NEW HAMPSHIRE HOME MISSIONARY SOCIETY

HON. GEORGE A. RAMSDELL, PRESIDENT; REV. ALFRED T. HILLMAN, SECRETARY;  
HON. LYMAN D. STEVENS, TREASURER. OFFICE IN CONCORD

The Receipts of this Auxiliary, within the year ending February 28, were :	
From churches and individuals.....	\$3,948 03
From legacies.....	8,240 62
Income from invested funds.....	4,561 16
	\$16,749 81
The National Society received from churches, individuals, and legacies in New Hampshire, for the national work, within the year ending March 31.....	
	14,542 18
Total amount raised in the State, in cash, for Home Missions.....	
	\$31,291 99
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	
	802 46
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	
	9,258 41

Secretary Hillman reports : Sixty-two missionaries have been in the employ of the Society the whole or a part of the year, serving sixty-six churches and outlying stations. An appeal has come to us from our Swedish brethren to undertake work in their behalf, and the request was favorably acted upon by our trustees. The right man is being sought, and with his engagement the work will be pushed. At present the work of the Society is confined entirely to the native population, and grows in

value to the State and nation with each year. Thirty-four per cent. of the living natives of New Hampshire reside in other States. The character of this migration is seen from the fact that the teachers, lawyers, doctors, and ministers in the United States who are natives of New Hampshire are one in twenty-seven of the adult population living in the State. Our missions are fruitful of men of character, and also of large gifts to the work outside of the State. More than \$8,000 have accrued to the National Society from this source in legacies within the year, and this sum is likely to be doubled before the end of our Society year, in August. The contributions from the churches, both to our own and the National Society, show a falling off as compared with some previous years, but the legacy account is likely to carry the totals above the average.

Several interesting revivals have been in progress within the year; one is the direct result of our "District Work," which has been maintained a greater part of the time. At Bartlett, where we have no church organization, but where we have maintained a mission for three years, fifty hopeful conversions are reported. This, we trust, means a church in the community. A healthy growth is noted throughout the entire field, and in no recent year have reports shown so many churches starting toward self-support. The usual calls have been made upon the "Whitehouse Fund," to aid in repairs on church property, and a grant to Raymond of \$1,000 enabled the church to dedicate its new building free from debt.

#### VERMONT DOMESTIC MISSIONARY SOCIETY

HON. HENRY FAIRBANKS, PH.D., PRESIDENT; REV. CHARLES H. MERRILL, SECRETARY; THERON M. HOWARD, ESQ., TREASURER. OFFICE IN ST. JOHNSBURY

The Receipts of this Auxiliary, within the year ending February 28, were:

From churches and individuals .....	\$6,567 00
From legacies .....	776 17
Income from invested funds .....	4,082 15
	<u>\$11,425 32</u>

The National Society received from churches, individuals, and legacies in Vermont, for the national work, within the year ending March 31..... 8,002 81

Total amount raised in the State, in cash, for Home Missions..... \$19,428 13

The Auxiliary paid into the treasury of the National Society, in cash and two shares of stock of the E. and T. Fairbanks Company, for the national work, within the year ending March 31..... 578 81

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28..... 11,545 90

Fifty-nine missionaries have been in commission during the whole or a part of the year, performing fifty years of labor in connection with sixty-

four churches and fourteen stations. Secretary Merrill reports: The year has shown a marked advance in almost every direction save in the matter of finances. Three new churches have been organized; three older ones have been brought to self-support; in several cases a smaller missionary grant has been asked for; the work of the "District Visitors" has met with increasing favor, marked spiritual results have attended their labors, and a call has been made for an increase of the force.

The three new churches are in fields where there is at present no other religious service. In one case a "Union" house of worship has stood for fifty years without a church organization. At the outset, four denominations—Baptist, Free Baptist, Methodist, and Universalist—attempted to occupy jointly, and succeeded only in killing each other off. For several years we have supplied them with students in the summer. Last season two of our young women went in and reaped the harvest. We have now a church of over thirty members, one-half of them males. In another case the township had never had a church organization, and the lot granted for the first settled minister, now heavily timbered and valuable, stands unclaimed. A student started the work, and two of our young women have followed it up, greatly enlarging and strengthening the church. Timber has been drawn from the minister's lot for a house of worship. In the third case, a fine brick house of worship was standing unoccupied, no Protestant service being held within the limits of the township. Two more new churches are in prospect in fields where self-support ought soon to be reached.

The reproach that has been cast upon New England Congregationalism, that it is cold and formal, destitute of spiritual life, and fitted only to reach the educated and the intellectual, can no longer be brought against many of our Vermont churches. The District Visitors are demonstrating that warmth and zeal, and lives wholly consecrated to service, can consist with quiet demeanor and a simple gospel message, holding up Christ above any "ism" and keeping silence on doctrines that divide. The need of putting in little churches to divide parishes, because the old church "does not reach the people," can no longer be urged. We are reaching the people through this agency. We are reaching them in parishes where those churches which have claimed a special fitness for this have failed. If this work goes on, some other excuse for keeping Christians apart in sectarian folds will have to be found, or they will come together of themselves, animated with a common spirit of service.

The employment of Rev. F. F. Lewis as a general missionary, in connection with the Congregational Sunday-School and Publishing Society, has been tried during the year closing with this report. In his work for the State society he has visited mission fields and rendered assistance financially and otherwise, aside from the indirect aid that has come to our



churches through his Sunday-school and Endeavor work. In the organizing of one of the new churches, and in opening the field for another, his work was of special value. He leaves to accept another call at the close of his year.

The missionary "rallies" held in the State, under the direction of Rev. Mr. Shelton, accompanied by Rev. Mr. Puddefoot, Mrs. Shelton, and Rev. Mr. Hood of the Building Society, awakened great interest and cannot fail to have an effect upon the treasuries of the societies in the near future. All parts of the State were reached, and a rare opportunity was given to many who could never attend the great anniversaries to hear speakers whose names were familiar.

**MASSACHUSETTS HOME MISSIONARY SOCIETY**

FRANKLIN CARTER, LL.D., PRESIDENT; REV. JOSHUA COIT, SECRETARY; REV. E. B. PALMER, TREASURER. OFFICE IN BOSTON

The Receipts of this Auxiliary for Home Missions, within the year ending February 28, were.....	\$122,110 30
The National Society received from churches, individuals, and legacies, in Massachusetts, for the national work, within the year ending March 31..	86,492 71
	<hr/>
Total amount raised in the State, in cash, for Home Missions.....	\$208,603 01
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31 .....	55,512 12
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28 .....	70,849 62

Secretary Coit reports: One hundred and thirty-four (134) stations have been occupied during the year by missionaries of this Society. Nine (9) general missionaries and one hundred and twelve (112) other missionaries have been employed—in all, one hundred and twenty-one (121). Of the one hundred and thirty-four (134) stations, ten (10) were double and one hundred and fourteen single. Of the one hundred and thirty-four churches and missions occupied, seventy-one (71) may be called "permanent," and thirty (30) "new." Twenty-six (26) are foreign, and seven (7) are evangelistic enterprises. To the seventy-one permanents the total grant was \$16,120; average to each, \$237. To the thirty new, the total grant was \$10,225; average, \$340. To the twenty-six foreign, the total grant was \$16,500; average, \$634. To the seven evangelistic enterprises the total grant was \$8,510; average, \$1,215.

The work among the Armenians, Italians, Finns, and Jews continues as last year. Rev. Milon H. Hitchcock has labored as general mis-

sionary among the Armenians; Rev. Andrew Groop has been a general missionary among the Finns, having learned their language for this purpose. Mr. John G. May has charge of the Italian mission in Boston, and E. S. Niles, M.D., of that among the Jews. The foreign work of the Society might easily be increased, and would be were all the requests for it granted. But the rapid diminution of the Swett Fund compels us to content ourselves with carrying on what has already been begun. As time passes the churches are beginning to appreciate more clearly the importance of this work; so that the demand for its continuance will doubtless be imperative, even though there shall appear no special fund or gift to take the place of the Swett Fund in carrying it forward. It is the hope of the Society in some way, not yet devised, however, to provide for this work without diminishing the regular contribution to the work in the West.

The present apparent result of the work done among the French-Canadians, large as it is, by no means gives a true measure of what has been accomplished. For beyond the tens and twenties, here and there, that have been gathered into the Protestant churches, French and American, there are scores and hundreds who are convinced but not converted. They are unwilling to take an open stand in opposition to the church of their childhood, which has yet a strong hold upon them, in view of the sure and bitter persecution that would come upon them. Coming out from the Romish Church means often loss of work and of all social intercourse with old friends and even their own family. The influences at work upon and within the Roman Catholic Church in this country which tend to its liberalization, are felt to a less degree among the French than among those who are familiar with the English language. And yet they are not without effect among the French. \*

A very important ally to missionary work among the French-Canadians is found in the newspaper *Le Citoyen Franco et Americain*, published at the college in Springfield. Within the year the editorship of this paper has changed hands. Professor Leon Bouland, the present editor, is a professor at the college. The paper reaches many Roman Catholic families who cannot as yet be approached by our missionaries, and does a grand work among them. It is to be regretted that it is not more freely used by churches and individuals as a weekly tract for distribution. The college itself, so well adapted to promote intelligence and righteouness, is under the new president, Rev. S. H. Lee, doing better than ever before, both as regards the numbers in attendance and the interest and loyalty of the students.

The work among other nationalities, Swede, Norwegian, Finn, German, Italian, Armenian, and Jews, calls for no special comment this year, unless it may be worth while to mention that among the Armenians hindrance

has arisen out of the movements of the Huntschagists, or Revolutionary party, not only to our work here but also to the work of the missionaries of the American Board in Turkey.

The evangelistic work done through certain churches in our cities by the Swett Fund has been, as heretofore, successful. Here again the work is limited only by the amount of money that can be devoted to it, and here also the fund is approaching its end, though the end is not so near at hand as with the Swett Foreign Fund. The success reached in many instances incites other churches to ask that we work also through them, the work done is so plainly helpful to church and community. It is not likely, however, that there will be any further increase. The "problem of the city" needs still to be carefully and prayerfully studied; but it is very plain that earnest, faithful preaching and living the Gospel of Christ is the one thing—and, in a broad sense, the only thing—that can be relied upon to purify and elevate any community. So it is of the greatest importance that our cities be now permeated with the Gospel. No other scheme of reform can approach in power for good, in any and all directions, to any and all interests of the social state, the Gospel—the glad tidings of good.

The work among the country churches continues as of old, and, as of old, its success is much greater than is generally supposed. It is, for instance, no small indication that the church is more than holding its own when we notice that in some fifteen towns where the population has diminished between 1880 and 1890 by over fifteen per cent., falling from 27,006 to 22,871, the resident membership has been virtually stationary, falling only from 761 to 752. Deaths, removals, and the changing of the character of the population by the incoming of the foreign element have been so far counterbalanced by the activity and growth of the church as to keep the number of resident members substantially good.

There has been no movement among our churches this year towards union with other evangelical churches. And though in some instances this very desirable thing may seem to outsiders practicable, yet it has not seemed wise to withdraw help in the vain hope of compelling it. And until the demands of the small churches in the country are much greater than at present, or the deficit in the National Treasury shall show itself to be a permanent condition instead of the temporary result of "hard times," it does not seem right, in view of the wealth of our churches, to withhold grants where they have been made in the past.

Our work in the West, through the National Society, has been specially emphasized by "field days," conducted by Rev. Mr. Shelton and held in many places. These have been uniformly helpful. The stereopticon exhibition in the evening has not only attracted and interested, but also instructed, large numbers. The people have thus seen as well as heard

home missionary business. The calls for the stirring and effective addresses of Field Secretary Puddefoot have been frequent and urgent. If we had two or three more such men their time could all be well used in showing the people the demands of God through his providence at this critical hour of our history. That the increased and increasing wealth of the church may be drawn upon more fully and freely, it is after all only necessary that the people should see and feel the demands of the hour.

### RHODE ISLAND HOME MISSIONARY SOCIETY

REV. ROWLAND HAZARD, PRESIDENT; REV. ALEXANDER MCGREGOR, SECRETARY,  
PAWTUCKET; BENJAMIN W. GALLUP, ESQ., TREASURER. OFFICE IN PROVIDENCE

The Receipts of this Auxiliary, within the year ending February 28, were :

From churches and individuals.....	\$6,359 01
Income from invested funds.....	3 13
<hr/>	
The National Society received from churches, individuals, and legacies, in Rhode Island, for the national work, within the year ending March 31..	4,848 11
<hr/>	
Total amount raised in the State, in cash, for Home Missions.....	\$10,910 25
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	25 00
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	6,238 50

Secretary McGregor reports : For a longer or shorter time we have had twelve missionaries in the service during the year. With one exception, all our aided churches are now supplied with pastors, and report on the whole encouragingly. Indeed we may say that in the aided and self-supporting churches in the State there is not a vacant pulpit. Apart from the encouragement and support afforded by the Society to the missionary churches, some of them on the near verge of being inheritances of weakness, valuable work has been done among our foreign population. The Scandinavians rank foremost in progress and vigor. To-day we have three promising churches among them, where a few years ago we had none. "The Lord shall count when he writeth up the people" that the loving supervision of the late Superintendent Montgomery had much to do with this one and that one born there. The Crompton, Providence, and Pawtucket Swedish churches have become a threefold cord, each with its pastor, which cannot easily be broken.

The Highland Chapel and the Edgewood Mission, both in the suburbs

of Providence, have received a large share of the State Missionary's care and labor during the year. Now the former has a beautiful little chapel, all paid for and comfortably furnished, and the latter is on the way with fair promise of being equally successful, having already secured a building lot costing \$2,000, and vigorously pushing a building subscription list.

Among the Armenians we have had a stated missionary for years past, and this year a graduate of Yale has been doing good work among them. To the Norwegians we have rendered occasional services through a neighboring Norwegian pastor, just across the line in Massachusetts. Several of the larger churches in Providence have relieved the Society by taking the exclusive care of the spiritual needs of the Portuguese and Chinese among us, and so making it possible for us to do something, through Sunday-school work and preaching, towards meeting the wants of the multitudes that congregate at our "shore resorts" during the summer season.

### MISSIONARY SOCIETY OF CONNECTICUT

REV. WILLIAM H. MOORE, SECRETARY ; WARD W. JACOBS, ESQ., TREASURER.

OFFICE IN HARTFORD

The Receipts of this Auxiliary, within the year ending February 28, were :

From churches and individuals.....	\$14,398 73
From legacies .....	3,804 40
Income from invested funds.....	90 84
	<hr/>
	\$18,293 97
The National Society received from churches, individuals, and legacies, in Connecticut, for the national work, within the year ending March 31.	52,218 89
	<hr/>
Total amount raised in the State, in cash, for Home Missions.....	\$70,512 86
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	4,597 74
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	14,192 70

Secretary Moore reports as follows : Of the forty-four churches to which grants were voted in 1893, eighteen had parsonages, and twenty-four had funds to an aggregate, including parsonages, of \$49,016. Of the men commissioned to serve these churches seven were settled pastors, nineteen were pastors without settlement, seven were ordained ministers, one of whom was settled within the year, and nine were unordained preachers, of whom within the year one was ordained and one was settled as pastor. Two served two churches each.



## WORK AMONG THE FOREIGN POPULATION

## THE DANES

Efforts in behalf of the Danes were made in seven places: Ansonia, Hartford, Higganum, New Britain, New Haven, North Manchester, and South Manchester. In connection with the work in Hartford a church of twenty-five members was recognized by council, November 27, 1893.

## THE GERMANS

Rev. Harmon Seil, who had just completed his course of study at Oberlin, and had been ordained for our service, labored seven months, from May to December, inclusive. His work was in seven different communities.

## THE SWEDES

Efforts for the Swedes were made in thirty-three places, ten men being engaged in this service.

The home missionary churches in Connecticut had, January 1, 1894, a membership of 2,771, including 402 absentees. In 1893 the additions were, by profession, 216, and by letter, 102; in all, 318. The removals were 38 by death, and 102 by letter, and 50 by revision of rolls and discipline; in all, 190. The additions exceeded the removals by 128, and the professions exceeded the deaths by 178.

In the results of our work in Connecticut, the year has been one of good cheer. One church rejoices in a completed parsonage, and three new meeting-houses have been dedicated.

The ratio of additions on profession has been nearly two and one-half times greater than in the self-supporting churches. The twenty-one old churches, with 1,186 members, added 40 on profession, lost 26 by death, and baptized 43 children. The ten new American churches, with 795 members, added 47 on profession, lost 10 by death, and baptized 32 children. The thirteen foreign churches, with 790 members, added 129 on profession, lost 2 by death, and baptized 121 children.

This analysis may be studied with profit. It shows that each department of the work merits support; that what we are doing for the strangers within our gates is especially blessed of God; and that, if the churches give us the means, we shall be warranted in enlarging our operations in that field.

The offerings of Connecticut in this first year of its second century of home missionary work were, as we have seen, quite beyond those of any other year in its history, and are a good augury of what we may be expected to do for this cause in the years to come.

## NEW YORK HOME MISSIONARY SOCIETY

REV. WILLIAM A. ROBINSON, D.D., PRESIDENT ; REV. ETHAN CURTIS, SYRACUSE,  
SECRETARY ; WILLIAM SPALDING, ESQ., SYRACUSE, TREASURER

The cash receipts within the year have been \$54,530.33, including \$35,905.36 in legacies. Ninety-six missionaries have been in commission during the whole or a part of the year, in connection with 101 churches and stations. Three churches have reached self-support. Seventy-eight Sunday-schools report a membership of 10,166. Secretary Curtis reports : The year has been characterized by cautious work, on account of the "hard times." Almost immediately after our Annual Meeting the signs of financial stress began to appear, and trying to have a wise foresight, we began at once to plan our expenditure on the most economical basis. Yet there has been an effort to make progress in all possible directions.

We report the following encouraging items : In all home missionary work so much depends upon the man that we feel ourselves fortunate in securing several efficient pastors for fields that were vacant. In our last report we chronicled the reception of a new church from the Methodist Protestant denomination, viz. : the South Avenue, of Syracuse. The transition was somewhat slow and discouraging, but in June a permanent pastor was secured, and since then there has been a remarkable change. The Sunday-school has grown from 25 to 150 in attendance ; the congregations have more than doubled ; a reading-room and gymnasium have attracted from the streets some fifty boys and young men of the roughest class ; and perhaps no single field, considering the difficulty of the work, has made more rapid progress. Good Will Church, in the same city, has taken on a new lease of life, and promises great things for the future under the efficient ministry of the new pastor. The same can be said of Carthage, which had become much run down, but with a new leader has repaired its house of worship, enjoyed a season of refreshing, and in all ways has taken a long step forward. The same could be said of other fields in the State.

We have been much cheered by the financial sympathy shown by two of our churches, one of which paid into our treasury the entire amount of the grant for six months, and at the end of that time the pastor resigned his commission, saying that for the future his church would assume his support. In the other case, where nearly one-half the salary had been paid by the Society, the first thought of the church was to ask for only half the previous grant ; but with a better second thought they voted to forego needed repairs on their church building and assume the entire support of their pastor.

There have been three series of "Fellowship Meetings" carried on

in different parts of the State, which have been exceedingly beneficial. In two cases they have been under the management of the home missionary committee of the Associations in whose limits they were held, and in another were carried forward by Rev. Lemuel Jones, our general missionary. In this way a large number of our churches have been visited—twenty five in the Black River and St. Lawrence Association alone, where Mr. Jones conducted the meetings. They have been greatly encouraged, and in some cases several conversions have taken place in the meetings.

Many of our churches have been visited by revivals and have received large additions to their membership. One new church has been organized at Lakewood, on Chautauqua Lake, and another at Fineview, on the St. Lawrence River. New enterprises have been started at Ridgeland, near Rochester, and at Fisher's Landing, near Clayton. The churches of Tannersville and South Avenue, Syracuse, have been regularly recognized by council. We have found it necessary during the year to resist invitations to welcome contending factions in churches of other denominations who wished to come out and organize as Congregational churches.

As in years previous, so this year, we have successfully taken up work in fields where there had been no pastor for several years. Such fields are Sinclairville, Pitcher, and Union Valley—the last named having been apparently lost to us and supplied by another denomination, but is now recovered and reorganized—South Granville, Griffin's Mills, DeKalb and South Hermon, and East Ashford.

Besides our general missionary, Rev. Lemuel Jones, we have employed during the year Rev. Alexander Shorts for missionary work among the Thousand Islands, and Rev. Frank Nilson has done earnest work as Swedish general missionary, dividing his time between the States of New York, Pennsylvania, and Ohio.

## DISTRICT OF NEW YORK CITY, BROOKLYN, AND VICINITY

REV. WILLIAM T. STOKES, SUPERINTENDENT

The year has been one of steady progress and good results in the Metropolitan District.

Eighteen churches have been aided by the Society. In each of these, with scarcely an exception, the conditions show uniform improvement, and, in some instances, to a marked degree over those of a year ago.

Nine thousand dollars (\$9,000) has been the total expenditure.

The Spanish Mission, which finds hospitable shelter in the Broadway Tabernacle and the Pilgrim churches, has been constituted a separate department, with the pastor, the Rev. J. Lopez-Guillen, as superintendent, and one lady missionary.

The Pennsylvania Avenue Church, in Brooklyn, a new movement, has been received under the care of the Society.

The Union Church, of Prohibition Park, Staten Island, now in process of organization, expects to be received into the denominational fold at an early day. This is the first Congregational plant on the lovely island which helps to form New York Bay.

The Union Church in Brooklyn has united with the Beecher Memorial Church of that city, and the two pastors have become associated in the care of the one church, a happy union of membership and pastoral force rendered desirable by changed conditions.

Never in recent years have there been so many opportunities and calls for us as Congregationalists either to initiate or to coöperate in the establishment of new churches in this metropolitan area. Seven points can be named where the circumstances and the prospects would justify the appointment of as many missionaries, if funds were available. In four of these the people have places of worship and are holding services as best they can. It is in this direction that the financial restrictions, which have perforce been thrown about the work, are most painfully felt.

### OHIO HOME MISSIONARY SOCIETY

REV. HENRY M. TENNEY, PRESIDENT; REV. JOHN G. FRASER, D.D., CLEVELAND, SECRETARY; WILLIAM B. HOWLAND, NEW YORK, TREASURER

Secretary Fraser reports: Forty-four missionaries employed during the year; eight, as last year, representing the enlarging work of the Bohemian Mission. Of the entire number, twenty-nine have been in their present fields the whole of the year. Forty-three churches have had preaching services, while some others not nominally aided have been able to have a minister because of aid to a neighboring church.

Forty-three churches report 3,531 members, of which two have 200 or more, and sixteen have fifty or less. Thirty-six churches report 361 conversions, and forty-two report 390 additions on confession. Thirty-seven churches gave \$409.54 to the Society. Cleveland, Grace; Sharon, Pennsylvania; and Huntington, West Virginia, have come to self-support during the year.

The year's gifts for Home Missions, from the Ohio field, have aggregated \$11,346.16. Deducting from this sum two legacies of \$1,000 each,

and two of \$25 and \$10 respectively, an aggregate of \$2,035, the gifts from the living were \$9,311.16. There is a gleam of hope upon a dark sky in the fact that, notwithstanding the pinching hard times, the receipts from usual and ordinary sources are less than \$20 smaller than in the previous year. This is, however, the smallest showing in many years. Ohio can never heartily respect herself until she makes and maintains a record of \$10,000 a year from ordinary sources, with normal increase from year to year.

Of 257 churches, 181 have contributed either as churches or otherwise, while seventy-six have done nothing—almost the exact figures of the last two years. Of the seventy-six non-contributing churches, four are newly organized, and twenty-nine are Welsh. In the Medina conference every church contributed; in two other conferences all but two of the churches contributed.

#### THE FIELDS

1. *City and Country.*—There has been just about an equal division as to number of fields between city and country, though from the nature of the case the city fields have been more largely helped. One country church at Fitchville, a few years ago almost ready to perish, has revived, secured in its seventy-fifth year a resident pastor, repaired its house, and taken a new lease of life. Of the city fields, Plymouth, Toledo, late La Grange Street—removed to a far more favorable site—and Birmingham have found it imperative to have each a man's full time; Lagonda Avenue, Springfield, has built a church and parsonage, introduced institutional work already profoundly impressing the community, and is now courageously facing a sharp financial crisis; Lima has paid \$4,500 on its house; Iron-ton has paid all debts and refitted its house; and Chillicothe must build before it can fully do the great work possible to it. There remains much land yet to be possessed in the cities of the State.

2. *Swedish.*—The Swedish Church in Cleveland has completed and dedicated its tasteful and convenient house, is introducing educational features into its work for its young people, and is making heroic efforts, with members out of work for months, to care for its own.

The work of Rev. Norman Plass, jointly serving this Society and the Sunday-School and Publishing Society, has been notably successful, and helpful to the churches. During the year, 590 signed inquiry cards and 270 joined the churches. Seventeen churches have been helped in special meetings, and one church organized. The churches in every case have been quickened and helped, and in some cases the results have been striking. It is hoped to help the country churches especially this coming summer.

No record of the year would be complete which failed to note the



effect upon the Society's work of the disastrous days in which we live. Missionary churches have been unable to meet their pledges, though they have tried with an earnestness which puts to shame the churches which are stronger financially; churches on the border line of self-support, but generally able to care for themselves, have been constrained to seek aid; and the giving churches have had their giving power crippled. The Executive Committee resolutely determined to attempt no new work, and kept its apportionment for the new year carefully down to last year's figures. It has been obliged to neglect four very important city fields, and others as worthy in the country, and to see the work suffer. Now the Parent Society—whose work is one with that of its auxiliaries, which under the new "Convention" plan have come into especially near and happy relations with it—announces a reduction in its estimates of work for 1894-95, and asks its auxiliaries to do likewise.

RETRENCH

With keen regret and great hesitation, this Board hereby directs its Executive Committee to plan work for the present on the basis of \$12,500 instead of \$14,500, and to reduce expenditures to that limit, diminishing both expenses of administration and of missionary service wherever it can be done with least peril to the work.

ILLINOIS HOME MISSIONARY SOCIETY

REV. EDWARD P. GOODWIN, D.D., PRESIDENT; REV. JAMES TOMPKINS, D.D., SECRETARY; AARON B. MEAD, ESQ., TREASURER. OFFICE IN CHICAGO

The Receipts of this Auxiliary for Home Missions, within the year ending March 31, were.....	\$21,065 61
The National Society received from churches, individuals, and legacies, for the national work, within the year ending March 31.....	2,564 12
<hr/>	
Total amount raised in the State, in cash, for Home Missions . . .	\$23,629 73
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31 .....	141 75
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending March 31.....	26,000 59

Says Secretary Tompkins: Aside from the superintendent, seven (7) missionary evangelists, sixty-three (63) missionary pastors, one (1) Bohemian Bible-reader, three (3) gospel singers, and twelve (12) missionaries without commission have labored under the direction of the

Society. These do not include the missionaries appointed by the National Society for inter-State work, whose residence is in Illinois.

Though the churches have been crippled in finances, as has been the Home Missionary Society, yet the year has proved one of spiritual progress. A larger number of our missionary pastors than ever before have been permitted to report deep and wide-reaching revivals of religion, a consequent increase in membership, and a higher standard of Christian living. The winter, having been one of remarkable hardship for the laboring and the moneyless classes, has given our churches and pastors an unusual opportunity of coming into helpful sympathy with them, and in most cases the occasion has been improved with alacrity. Some of our missionaries, especially in the cities, have nearly worn themselves out in ministrations to the needy and suffering. These self-sacrificing services have removed the prejudices and won the confidence and esteem of thousands of people, and so prepared the way for much larger results in the work of leading men up into the Christ life.

Some progress has been made which can be stated in figures. Twelve churches have been organized; fifteen churches have erected houses of worship; twenty-nine churches have enlarged or otherwise repaired their houses; and seven have secured parsonages.

The evangelistic services in all parts of the State have been crowned with large results. It is rare for such cheering reports to come from these laborers month after month. One missionary pastor reports the reception of over seventy members into his church, and a number of others report large accessions.

In the effort to benefit the stranger within our gates, missionaries in this commonwealth are preaching the Gospel "in their own tongue wherein they were born" to Bohemians, Swedes, Danes, Poles, Germans, Welsh, Italians, Norwegians, Belgians, and Armenians.

In much work in this State the Congregational Sunday-School and Publishing Society has been a most serviceable ally, especially aiding in the gathering and organization of churches, and in the encouragement and strengthening of the Sunday-schools connected with the weaker churches. In Chicago and its immediate vicinity the Chicago City Missionary Society has also done valuable service, in some cases giving material aid to missions mainly sustained by the Home Missionary Society.

Notwithstanding the distractions of the World's Fair and the financial difficulties attending the unsettled condition of national affairs, all missionary effort has yielded satisfactory returns. Consecrated men and women have given more generously than usual, and the people seem to see more clearly that the Gospel of Jesus Christ is the only hope for the permanent peace and prosperity of our nation.

## MICHIGAN CONGREGATIONAL ASSOCIATION

REV. WM. H. DAVIS, D.D., DETROIT, PRESIDENT ; REV. WM. H. WARREN, LANSING, STATE SUPERINTENDENT ; REV. JOHN P. SANDERSON, LANSING, TREASURER

The Receipts of this Auxiliary for Home Missions, within the year ending March 31, were.....	\$20,464 47
The National Society received from churches, individuals, and legacies, in Michigan, for the national work, within the year ending March 31.....	1,175 50
Total amount raised in the State, in cash, for Home Missions.....	\$21,640 17
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending March 31.....	20,455 92

One hundred and seventeen men have been in commission during the whole or part of the year in connection with 181 churches and preaching stations. Fourteen home missionary churches have been organized, and six have reached self-support. Ten churches have secured houses of worship. The home missionary churches have received 812 members on confession of faith. Sixteen Sunday-schools have been organized by Home Missionaries, and they now have under their care 163 Sunday-schools, having a membership of 11,367. Says Acting Superintendent Sanderson : The year has been a notable one in the history of Michigan missions. The previous year, the first year of self-support, was such in name only, the National Society having met its obligations to missionaries whose commissions expired during the course of the year to the aggregate amount of over \$7,000. The prospective resources of the State for the year, upon a fair estimate of the receipts of previous years, were at least \$7,000 less than the most conservative estimates of the cost of the work. The financial depression, prevalent throughout the country, added to the gravity of the problem. The financial exigency made necessary the discontinuance of the services of evangelists and general missionaries. This, with the resignation, in September, of Rev. Leroy Warren, D.D., as superintendent, after a long, faithful, and fruitful service, and of Rev. C. F. Van Auken, the efficient general missionary of the Upper Peninsula, left the missionary fields largely without supervision. Under these conditions there appeared a certain prospect of a large and burdensome debt at the close of the year. Happily these fears have not been realized. In the early summer an anonymous donor afforded the treasurer the opportunity of securing needed loans by a gift of \$5,000 of first-class securities. The churches responded to the urgent appeals addressed to them ; the year closes with but a small debt, and there seems reasonable ground for confidence that Michigan will hereafter be able to administer her missionary interests without help from the National Society. She acknowledges

with gratitude the large beneficence of the Mother Society in the past, and makes special acknowledgment of the timely gift of \$1,000 from the same source for work in the Upper Peninsula.

The division of the State into two missionary districts, which imperiled the unity of the work, has been reconsidered. The missionary work is again a unit, and the entire State welcomes with hearty enthusiasm the superintendent-elect, Rev. Wm. H. Warren, of Cincinnati, Ohio, who has already entered upon his labors.

A notable feature of the year's work has been the organization of two large churches in communities where heretofore Congregational influences have not been exerted. At Fenwick, an entire church of fifty-five members has withdrawn from the United Brethren fellowship and reorganized as a Congregational church. At Clarksville, a community hitherto wholly under Wesleyan Methodist influences, a church of 123 adult members was organized, and steps were taken for the immediate erection of a church edifice. Accessions to the ministry from other denominations likewise indicate that in the disintegration of some religious bodies large numbers will find a congenial home in our churches. A larger work in this direction is likely to be reported in the early future.

The revivals in the centers of population have not only strengthened the work in these cities, but their influence has radiated throughout the State. As a result the gains in membership are the largest ever reported by our churches. The home missionary churches have shared largely in the gain. Plymouth Church, Grand Rapids, has erected and dedicated a house of worship, and has become self-sustaining. A church has been organized in East Grand Rapids which, though now few in numbers, has promise of substantial growth. The Detroit churches, through their Congregational Union, whose work though not organically connected with ours is one in character and purpose, have organized two new churches. Larger attention is likely to be given to these centers of population in the future.

While a large missionary work still remains to be done in the southern part of the State, especially in the cities and rural districts, the Upper Peninsula and northern part of the Lower Peninsula continue to claim a large share of the beneficence of our churches. The former has established no new churches during the year, and calls loudly for aggressive work in that section. The fact that it embraces a field of magnificent distances, the churches, remote from each other, lacking the help of close fellowship, and the larger outlay needed in the support of missionary labor, conspire to make the work a peculiarly difficult one. The field is strictly missionary ground, and invites the largest outlay of money consistent with the proper care of other parts of the State.

## WISCONSIN HOME MISSIONARY SOCIETY

REV. C. W. CAMP, PRESIDENT ; REV. HOMER W. CARTER, BELOIT, SECRETARY ; C. M. BLACKMAN, ESQ., WHITEWATER, TREASURER

The Receipts of this Auxiliary for Home Missions, within the year ending February 28, were :

From churches, individuals, legacies, and income . . . . .	\$11,877 72
From invested funds . . . . .	8 92
The National Society received from churches, individuals, and legacies in Wisconsin, for the national work, within the year ending March 31 . . . . .	944 22
Total amount raised in the State, in cash, for Home Missions . . . . .	\$12,830 41

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28 . . . . . 12,309 40

This Society has had in commission seventy-nine missionaries during the whole or a part of the year, who, in connection with twenty-nine others, mostly in the northern part of the State and under commission of the Congregational Home Missionary Society, have served 127 churches and stations and performed fifty-four years of labor. Three churches have been organized, and five houses of worship have been erected. Ninety-seven Sunday-schools report a membership of 6,905.

Secretary Carter reports, as to individual fields :

1. Eau Claire, Second, with a city population a mile square, with no other Protestant English-speaking church, and with its institutional work and its general growth, is a marked case of wise home missionary expenditure.

2. Milwaukee, North Side, is another case. After many struggles and obstacles, it is finding its new chapel, recently dedicated, too small, and is moving for the erection of its main edifice.

3. Endeavor, with its heroic mastering of obstacles in church, academy, farm, brick-yard, etc., is constantly winning laurels.

4. Tomah's missionary makes that the center for evangelizing the region—preaching morning and evening and teaching a Sunday-school class at home, besides sharing in one or both of the Junior and Senior Endeavor meetings. In addition, one Sabbath afternoon he preaches both at the Government Indian School, one and a half miles out, and at a schoolhouse four miles out (thus making seven services in one Sabbath) ; the alternate Sabbath afternoon preaching at a schoolhouse in another direction, and holding a preaching service ten miles in another direction on a week night—making the trip by bicycle when favorable.

5. Nekoosa is unique in having a fine building before it has a church organization—built, furnished, and presented at an expense of \$5,000 by



a non-professing, non-resident business man who has business interests in the place, and who selects the Congregationalists as the recipients of the gift because we can best unite the different elements in the new town for the one church which can supply all the needs at present.

6. Spring Valley, nearly two years old, with nearly 1,000 population, has the largest charcoal blast furnace in the country, and iron enough near the surface to supply the furnace for twenty-five years at least. The furnace began operations in February, and business is "booming." A conspicuous exception for hard times in iron.

The church organized there one year ago is awaiting the settlement of a pastor to lead in pushing forward its interests—among them the erection of a building on the fine corner lot donated.

#### THINGS OF GENERAL INTEREST

1. A two weeks' missionary campaign last July, with a series of addresses by Field Secretary Puddefoot, although at an unfavorable season, resulted in much stimulus to the work; and the campaign is to be repeated for three weeks in May.

2. The pledging of \$2,100 at the annual meeting in Eau Claire, to cancel our entire indebtedness at that time, indicated the loyalty of all and the sacrifice of those who had been leaders in carrying the burdens of the Society.

3. The Milwaukee Congregational Union now sends all of its home missionary money directly to the State treasury, and turns over to the State Society (of which it is a part) the business of appointing and commissioning missionaries for the city as well as for other parts of the State. The Union maintains its organization for developing new work, securing buildings, etc., and its executive committee passes upon all applications for aid.

4. Superintendent G. C. Haven, of the Congregational Sunday-School and Publishing Society, has rendered most valuable service in developing and caring for new and weak points, preparing for and aiding our missionaries.

5. Among the most gratifying features of our work has been our tent and evangelistic department, under the general management of our general missionary, Rev. R. L. Cheney. Rev. J. O. Buswell has been our efficient evangelist since June 1, 1893; with him has been associated a quartette of male singers (including Mr. Cheney), three of whom are solo singers. All are excellent personal workers, and the entire force has constituted the most attractive and effective evangelistic agency ever in our State. Through the summer season they use a tent, and during the winter hold services with churches of all grades, from the weaker home missionary

to the stronger self-supporting. Through this agency hundreds have been converted, and many churches have been greatly quickened. Calls for this sort of help are more numerous than can be answered. Although under the auspices of the Society, the work is self-supporting through the extra offerings of the fields blessed by their labors, through special gifts, and through interspersed concerts by the quartette. The success of the work, financially and otherwise, is due largely to the wise management of Mr. Cheney.

### IOWA HOME MISSIONARY SOCIETY

REV. TRUMAN O. DOUGLASS, GRINNELL, SECRETARY; J. H. MERRILL, ESQ., DES MOINES, TREASURER

The Receipts of this Auxiliary for Home Missions, within the year ending February 28, were:	
From churches, individuals, legacies, and income.....	\$16,858 80
The National Society received from churches, individuals, and legacies in Iowa, for the national work, within the year ending March 31.....	375 06
Total amount raised in the State, in cash, for Home Missions.....	\$17,233 86
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	
	21,698 15

One hundred and seven missionaries have been in the employ of this Society during the whole or a part of the year, in connection with 166 churches and stations, and performing nearly eighty-three years of labor. Sixteen churches have been organized. Eight churches have assumed self-support. Thirteen houses of worship have been built, and four parsonages provided.

Secretary Douglass reports: In many respects the past year has been one of our best.

1. The missionary force has been full and strong.

By the grace of God there has been no death or serious sickness in our ranks.

Preachers have been plenty, vacancies few and of short duration, and changes by far less frequent than in former years. The number of missionaries at this hour on our pay-roll is seventy-four, but 107 different men and women were in our employ during the whole or a part of the year. Eight of these were students, three were women, three were general missionaries, and twelve preached in the languages of other lands.

The years of labor—eighty-two years and eight months—performed by these missionaries exceeded those of the former year by nine years and two months.

2. The field occupied was unusually large.

One hundred and sixteen organized churches, besides more than fifty out-stations, were regularly supplied by our missionaries. Counting in the work of our evangelists, more than 180 communities regularly or occasionally received the Gospel from the hands of our missionaries.

3. The visible fruits of the year's work were unusually abundant. Sixteen churches were organized; eight came to self-support; thirteen houses of worship were completed and dedicated on home missionary ground; a score or more of churches report revivals; additions to the missionary churches were not less than 1,500.

This cluster of new churches is of most excellent quality. Six of the churches coming to self-support are under ten years of age; one of them, Blairsburg, is a child of only three summers.

Our new church buildings cost about \$27,000.

4. The expenditures of the year were unusually large. Indeed they were larger than ever before. In the Society's first year, the expenditures were \$10,472. Two years ago the cost of the year's work was \$20,415. The expenditures this year exceed those of last year by more than \$3,000. The expenditures were larger than ever before because the work was larger.

For the past six months the Executive Committee have been trying to cut down the expenditures, but with very indifferent success. The applications continue to come in. We have sent out the order that no Congregational child shall be born during these hard times, but Congregational children are born. Seven churches have been organized since January 1. So the new work keeps pressing in upon us all the while. We see no possible way of retrenchment in Iowa.

#### PENNSYLVANIA, NEW JERSEY, MARYLAND, DISTRICT OF COLUMBIA, AND VIRGINIA

REV. THOMAS W. JONES, D.D., PHILADELPHIA, PA., SUPERINTENDENT

The receipts from this district have been \$8,008.32.

PENNSYLVANIA.—Forty-four missionaries have been employed during the whole or a part of the year in connection with sixty-two churches and stations. One church has been organized. Thirty-nine Sunday-schools report a membership of 3,533.

NEW JERSEY.—Fourteen missionaries have been in commission within the year, supplying sixteen churches and stations. Seventeen Sunday-schools report a membership of 1,699.

MARYLAND.—Three missionaries have served in connection with three churches and stations. Three Sunday-schools report a membership of 575.

DISTRICT OF COLUMBIA.—One missionary has been employed during a part of the year, serving a church with sixty-one members and seventy-eight Sunday-school scholars.

VIRGINIA.—One missionary has served during the year in connection with one church and out-station with seventy-five members, and two Sunday-schools with seventy scholars.

Superintendent Jones says: Pennsylvania reports about 1,500 conversions and additions—the largest number in any one year in the history of Congregationalism in the State—and the churches which report not many conversions report a revival of spiritual interest among the members, and larger attendance on all the services and especially the prayer-meetings. In this spiritual quickening of the churches there is more than ample compensation for their financial losses and material privations.

Churches that hold on in faith, and that “come up to the help of the Lord” by larger sacrifices for the sake of Christ’s cause, are sure to weather the storm. They cannot fail. Pennsylvania, though passing through as great a trial as any State in the Union, has gone forward erecting new churches and parsonages and making improvements, repairing and enlarging edifices. Churches have been erected in Scranton, Philadelphia, West Pittston, Forest City, and Johnstown, with an average seating capacity of 500. Other churches at Braddock, Delta, and Plymouth are hastening to completion, with others in contemplation as soon as circumstances will permit.

The line of separation between the Welsh and English churches is growing narrower and narrower, so that now there are not in the State over five or six churches whose services are wholly Welsh. The Welsh people are progressive, and are studying more and more the interest of future generations. Even old people, to whom the Welsh language must be always dearer than any other, and with whom it is almost a necessity to their religious comfort, are yielding their natural preference for the sake of the children and grandchildren.

The churches of the New Jersey Association reported 400 additions in the past year. The churches of Jersey City—the Tabernacle and the Waverley—received strong accessions on confession of faith. Both of these churches are doing a great work—notably the Tabernacle through its Palace Mission work.

The mission churches of Baltimore, Canton, and Frostburg have made decided progress.

The churches of Virginia, at Falls Church and Herndon, are making

encouraging progress; Herndon having become self-supporting, and Falls Church feeling its way to take the same step at as early a date as possible.

I had several invitations to organize small centers, but in our present financial condition I think it is the safest and best policy to support what we have that is worth supporting, and go no faster in the matter of organization than a visible prospect of support will allow.

#### TENNESSEE AND NORTH CAROLINA

The contributions from this missionary field have been \$149.75.

Knoxville has completed its beautiful new brick edifice, which is an ornament to the city and is practically free from debt. The pastor, Rev. J. H. Frazee, D.D., is welcomed into all ecclesiastical circles with the warmest fellowship, and he and his people together are winning a good name for the Congregational faith and polity in the Southland.

At Chattanooga, Rev. E. A. Berry has had a successful year in laying foundations for a new church enterprise. Abandoning the locality where other churches are found, he and his people have taken possession of a store in that part of the city which is generally neglected by other churches. They have given themselves very heartily, and already with considerable success, to modern institutional methods, and are gathering around them a worthy though hitherto much neglected constituency. The church at East Lake, a suburb of Chattanooga, has been deeply afflicted by the death of its pastor, Rev. W. W. Lyle. Happily, Rev. L. B. Walker was secured to take his place, and the church has been well served throughout the year. Under the financial stress now laid upon the Society it has been thought impossible to make a separate grant to this church for the coming year, and it will either look out for itself for the present or be yoked with the First Church, under the pastoral care of Mr. Berry.

In North Carolina, our church at Tryon has been for part of the year without a pastor, but the Rev. Alpheus Winter is now acting in this capacity, and the church is responding most healthily to his vigorous ministry. In the city of Charlotte, Rev. G. Stanley Pope has gathered his church during the entire year under a tent, but is now building a commodious church edifice in a rapidly growing ward of the city where no other church disputes the ground. It is believed that this church, which is one of the few churches planted in the midst of a genuine Southern community, has before it an assured and successful future.

Rev. R. R. Brookshier, our faithful general missionary for Western North Carolina, has labored with efficiency throughout the year, visiting points which need to be developed and supplying certain fields which the Society is unable as yet to furnish with a permanent minister.



## FLORIDA

REV. S. F. GALE, JACKSONVILLE, SUPERINTENDENT

The contributions from this State have been \$676.85.

Thirty-one missionaries have been in commission during the whole or a part of the year, in connection with forty-three churches and nine stations. Three churches have been organized. Thirty-nine Sunday-schools report a membership of 1,580.

Superintendent Gale writes: The year of this report, ending with February, 1894, has been one of marked tokens of God's favor, of encouragement, and of more than ordinary success.

During the year no one came into the place made vacant by the death, toward the close of the previous year, of Rev. A. H. Missildine. The general missionary service which it fell to his lot to perform has been much needed, but no provision could be made for it. In West Florida, however, Rev. P. G. Woodruff, popular, efficient, and indefatigable, has, in addition to abundant pastoral service, rendered great help to the missionary cause in the capacity of general missionary for that section of the State. His visits to the churches and Sunday-schools have been greatly blessed with spiritual results. The churches have been confirmed, and especially some of the weaker ones have been heartened and strengthened. One of the most distinguishing features of the year has been the success attending the Ybor City mission among our Spanish-speaking population at Tampa. Rev. E. P. Herrick, besides his arduous and most prosperous work in the Tampa pastorate, has continued to give much time and strength to this "Immanuel Mission." Marked "providences" cluster about this work and have marked it from the first. The needed chapel has been forthcoming, and was dedicated last December. It bears the inscription, "Pierce and Phelps Memorial Chapel," indicating how God raised up friends to contribute \$1,200 to the erection of this beautiful chapel. The "helper" was forthcoming also at just the right time—Mr. Genaro Hernandez—who has been and still is a student of theology under Pastor Herrick, much after the fashion of years ago. Mr. Hernandez was licensed by the South Florida Conference last October. He preaches, lectures, aids in the Sunday-school, and does pastoral service for this mission. He has a wise and faithful adviser in Pastor Herrick. It should be added that this mission is, in a substantial sense, the offspring of our Tampa church, a number of whose members are efficient and patient aids in the work. In the wider sense this is a mission of the Florida Woman's Home Missionary Union. The Union has almost entirely supported the work so far. It should be added that this work has the Master's approval manifestly by this token, that the call comes from West

Tampa to the Ybor City mission: "Come over and help us." There is a clear prospect of a large increase of the Spanish-speaking population in West Tampa and Fort Tampa City as well as in Ybor City, and enlargement of the work will be the immediate order.

The year has been a good one in the matter of erecting church edifices. New Smyrna and Mount Dora have completed their houses of worship, the latter repairing, seating more adequately, and dedicating. The young churches of East Bay and Panasoffkee have built comely and commodious houses without aid from the Church Building Society, an example bright and encouraging even to small and weak churches. Caryville, with a little aid, has supplied a needy field with a beautiful house of worship. Melbourne, eminent for its site on the East Coast, has reared and dedicated a house that fittingly bespeaks our denomination, and stands boldly out in the line of our East Coast lighthouses from Ormond to Palm Beach. Key West furnishes the crowning work of the year—perhaps of all these years—in its beautiful temple, first entered for public worship on the 10th of December, 1893. It denotes the great faith of the island flock, as well as witnesses their unflinching self-sacrifice. This is the largest house of our denomination in the State, but on many occasions is too small for the thronging worshipers. In the matter of expense for building it is our *cathedral* church. It is significant that we are building so strongly toward the south, and that our southernmost pastors (Tampa and Key West), on the direct line of communication with Cuba, both speak Spanish. It should be mentioned that in our Conference to the southward and in our State Association, much interest has been called out on behalf of the Seminole Indians of the Everglades. Others—especially the Protestant Episcopal Church of Florida—have entered this work, which, as I understand, we were the first denomination to sympathize with and encourage. Plainly we have facilities fast improving for approach to this Seminole Mission from our East Coast base of operations.

## GEORGIA

REV. S. C. MCDANIEL, ATLANTA, GA., SUPERINTENDENT

The contributions from this State have been \$289.81.

Says Superintendent McDaniel: In the field twenty-three missionaries have labored all the time and nine a part of the time, making thirty-two in all. This does not include the general missionary, Dr. Jones. They have worked among fifty-seven churches and preaching stations. Four new churches have been organized—Lacross in Sumter County, Waresboro and Wilkins in Ware County, and Woodruff in Walton County.

All these churches are in localities where success may reasonably be hoped for, and all have Sabbath-schools in connection with them. I have had application to organize quite a number of churches during the year, but the surroundings were such, except in the four instances named, that I advised against an organization. We have had a gain of a little over four hundred members, while our losses have been small. But one new house has been built and two repaired. I am sorry that I cannot report a single church as coming to self-support during the year. I think this would have been different but for the general depression and the special embarrassments under which we have labored.

Our General Convention, which held its meetings last week, was a decided improvement on former meetings, and I trust it will continue to improve.

We have suffered a serious loss in the removal of Dr. Sherrill from our State. He was a wonderful help to us, and I fear that we will not get a man in his place who will be equally helpful. But on the whole I believe Congregationalism is stronger in Georgia to-day than it has ever been.

## ALABAMA

REV. S. E. BASSETT, FORT VALLEY, GA., SUPERINTENDENT

The contributions from this State have been \$179.14. Thirty-one missionaries have been employed during the whole or a part of the year in connection with eighty-two churches and stations. Three churches have been organized. Five houses of worship have been erected.

Superintendent Bassett writes: I must say that the outlook for Congregationalism in Alabama is very encouraging. I consider the work done in the last twelve months not only good, but very good. It will be far-reaching in its effects and tell on future generations. At the convention in Shelby a seemingly insurmountable barrier to progress was removed. The race problem was there virtually settled, to the satisfaction of all the Congregational churches in the State, and upon the broad platform of Christian principles affirmed at the last National Council; namely, the Christian equality of all disciples of Christ of every race as essential to the fellowship of Congregational churches, as also the inalienable right of every Congregational church to self-government and administration. This question being settled, the way opens for us to accomplish glorious work in the State. The old cities and towns of Alabama are mostly supplied with the Gospel, but in the new railroad towns and in the country there is plenty of territory unoccupied, and the people are suffering for and asking for the Gospel. The Congregational churches

are filling a place in Alabama that needs Christian effort as much, and probably more, than any State in the Union. Our missionaries are working harder and for less remuneration than any preachers I ever heard of, and God is crowning their labors with success in the conversion of hundreds of souls each year.

We are bending our efforts to educate our people to be more liberal in their contributions to our benevolent societies, and I think when times get better and there is more money in circulation they will greatly improve in this respect. They all assure me they will do better in this line. There is a great deal of illiteracy in the rural districts, and a better system of education is needed as much almost as preaching the Gospel. If we only had a few institutions for the white youths of the State, such as exist at Tuskegee for the colored people, I think great good would result from it.

All of our home missionary churches are much better posted in regard to Congregational polity and usage than they were when I made my last annual report. We anticipate a forward movement all over the State this year. A new District Conference has been organized in the southeastern part of the State since the first of January last, including four churches. Others will be added to it before this year closes. I am not encouraging new organizations, where aid will be expected from the Home Missionary Society, unless the prospects of self-support are encouraging.

### MISSOURI AND ARKANSAS

REV. A. K. WRAY, SPRINGFIELD, MO., SUPERINTENDENT

The receipts from this missionary district have been \$3,343.93.

MISSOURI.—Forty-nine missionaries have been in commission during the whole or a part of the year, in connection with sixty churches and stations. Three churches have assumed self-support. Four houses of worship have been repaired. Five young men have been reported as preparing for the ministry, and forty-nine Sunday-schools report a membership of 5,307.

ARKANSAS.—Ten have been in commission within the year, four of whom are teachers. Five churches report a membership of 176, and two Sunday-schools report 128 scholars.

There have been notable changes during the year in this important field. Indian Territory and Oklahoma have been set off as an independent missionary district, having its own superintendent, and the veteran

Rev. F. B. Doe has been succeeded in the superintendency of Missouri and Arkansas by the Rev. A. K. Wray.

Mr. Wray says: The superintendent would gratefully acknowledge the helpfulness of the State Executive Committee, to whose wisdom and experience whatever of success has crowned the work is due.

We have held meetings each quarter of the year, at which the work throughout the field was carefully reviewed and plans for the future were thoroughly considered. By these meetings an intelligent interest on the entire field has been awakened, and to the outlying field has been given the combined wisdom and sympathy of the strong and tried leaders of our denomination.

In some cases fellowship meetings have been conducted in the town where the meeting of the committee was held, and the churches have thereby been quickened and at the same time instructed by the addresses given by members of the committee. The general work throughout the State can fairly be said to be encouraging, notwithstanding the hard times. The proudest achievement of the year is the securing of the \$100,000 endowment for our beloved Drury College. At what cost of labor and heroic, self-sacrificing denial this magnificent work was done, only God knows. Our churches, almost without exception, responded to the call and esteemed it a privilege to share in the labor and in the giving. Our contributions, while smaller than usual, to other causes, have not been neglected wholly. But if we have not reached our pledge to the Congregational Home Missionary Society made one year ago, we still have faith to believe that our work for Drury is the sowing of seed that will yet prove the gift a wise one, if not the very wisest that could be made.

The superintendent then enters into a very interesting detailed account of the several home missionary fields, which we have not room to print. Of the Arkansas work he says: The church at Rogers became vacant in the early fall by the resignation of the faithful pastor who had ministered to the people for five years. A successor was secured and began work in February, since which time the church has moved grandly forward. Audiences test the capacity of the building, and all the departments of church work are prosecuted with vigor and efficiency.

Rogers Academy has experienced the most prosperous year of its history. The attendance has tested the capacity of its buildings to accommodate students, and the general work of the year is most satisfactory. A more united and industrious corps of teachers cannot be found. Work has been incessant and taxing from the beginning of the year. The academy and the church are co-workers and materially strengthen each other. The influence of both school and church is widening and deepening in this part of the State.

Our forces have been united at Little Rock, Central disbanding and



by letter uniting with Pilgrim, the mother church. All the differences have been practically forgotten. A pastor was unanimously called to the church in September, and the wisdom of the choice is proven by the successful work of the year. Many valuable members have been added, and the church is rapidly rising to a position of influence in the city. It is believed that the period of doubtful experimenting in this city has ceased, and henceforth we are to occupy no subordinate place in this important center.

Of the work in general he says : Many changes have been introduced; more prominence has been given to the Executive Committee, and the local committees have been asked to acquaint themselves more thoroughly with the needs of the dependent churches in their respective districts. Believing that where the Society pays a large part of the salary of the pastor it ought in some way to have a voice in his selection, the aided churches have been requested not to call a pastor without first consulting with the superintendent or some member of the State committee. Two objects are sought to be accomplished by this :

*First* It enables us to select men who are adapted to the peculiar character of the field, and who have a clean record and standing in our churches or some other evangelical denomination.

*Second.* It is a means of protecting the churches against an unintentional use of funds from which no permanent results ever come. In no case is there a spirit of dictation, or a wish to restrain the liberty of the local church. It is simply a request for mutual counsel, in the interest of both church and Society. It is gratifying to us that our request has been cheerfully complied with, and so far the results have justified our policy.

## THE CONGREGATIONAL CITY MISSIONARY SOCIETY OF ST. LOUIS

REV. ARCHIBALD L. LOVE, ST. LOUIS, SUPERINTENDENT

Mr. Love writes : The year that has just closed has been one of temporal prosperity and of spiritual blessing. We think it can honestly be called the most successful of the nearly seven years of our existence, and this is saying much for a year of such exceptional financial depression. We record the organization of three new churches within the year ending with March. We rejoice over these three churches added to our list, but we are startled by the discovery that our Society has no more missions on the way to church organization. It has required great restraint to persistently decline invitations and pleadings to begin work in new districts both within and without the city limits. But this we have been obliged to

do because of the fear that we, undertaking the work and unable to properly man the field, would really be retarding the Master's kingdom by keeping out another denomination which might do more. We have been simply amazed at the emphasis with which workers of other denominations affirm that we can best carry on the work in certain fields; that our methods of work and liberal views are best suited to the union of the various denominations; and this where there is not a single person of our profession or training. We pray God we may soon be able to enter some of these many opening doors.

We are rejoiced to see how our constituency is growing. From eight churches contributing to our support four years ago, we have increased to nine, fifteen, and nineteen in successive years, and the receipts for the current expense account have been increased by over \$1,500 beyond any previous year of our existence. The total receipts, also, apart from temporary loans, have been \$12,851, the largest for any year.

The Society has expended during its fiscal year \$5,038.17 in salaries of superintendent and missionaries in six of its ten fields. The fields have raised \$2,370.55 more, and the Home Missionary Society has added \$3,538.24, a total of \$10,946.96. The additional general expense of conducting the work has been \$1,140.38 by this Society, and \$3,305.33 by the fields. This does not include \$3,420.18 raised by this Society for buildings, lots, repairs, and debts on property, or \$2,016.25 raised by the fields for the same purpose, of which \$4,009.25 is still on deposit. The Society now holds land valued at \$20,547 original cost, much under present value; buildings valued at \$24,975, and contents at \$4,725—a total of \$50,247, incumbered by \$15,848; net value, \$34,399.

The Directors and Advisory Board have held monthly meetings during the year, and pass in careful review the work of each field and reports from the laborers. The Society has held in its fields 3,209 services with upwards of 125,000 attendants during the year.

## OKLAHOMA AND INDIAN TERRITORY

REV. J. H. PARKER, KINGFISHER, OKLAHOMA, SUPERINTENDENT

The contributions from this district have been \$355.23.

OKLAHOMA.—Thirty-five missionaries have been employed during the whole or a part of the year in connection with seventy-five churches and stations.

INDIAN TERRITORY.—There have been fourteen missionary laborers, including nine teachers, in service during the whole or a part of the year with sixteen churches and schools.

These Territories have been erected into a distinct home missionary district during the year, and the Rev. J. H. Parker, who as general missionary has had charge of the Oklahoma work from the beginning, has been appointed superintendent.

Mr. Parker reports as follows: I desire to bear tribute to the devotion and self-sacrifice of our missionary workers. Some of them have not college or even seminary education, but they have been at the feet of the Nazarene, learning of him. They are students of his Word and are led by his Spirit. Further, the large majority of our pastors were not born into the Congregational fold; but a more enthusiastic and loyal band to our church polity cannot be found in any State or Territory. I have investigated the denominational origin of the most of our pastors, and find them as follows: Congregationalists, eight; Presbyterians, four; Cumberland Presbyterians, five; Methodists, ten; United Brethren, six; Evangelical, two.

The progress and condition of the churches in Oklahoma are full of encouragement. Of course there are lights and shadows in our missionary picture, but the light so much exceeds the shade that all looks bright. Some of our churches have been abundantly blessed with gracious revivals, and others have made steady progress without other than ordinary methods. Our increase in membership has been over 400, while the number of churches has gone from twenty-four, reported in January, 1893, to forty-eight reported at this date. Two of these are colored, under the American Missionary Association.

The opening of the Cherokee Strip, in September last, increased our opportunity and responsibility in no slight degree. We have churches organized in all the county towns of that new country.

In older Oklahoma the later organizations are Darlington and Reno City in Canadian County (the former is the Cheyenne and Arapahoe Agency); Alpha (changed from Omega), Park, and Mount Pisgah in Kingfisher County; Soldier Creek and Evansville in Logan County; Forest and Lincoln in Lincoln County.

Sixteen of our churches have parsonages, and twenty-two have church buildings.

The work of the Society in the Indian Territory was put under my supervision in July last. Owing to the inaccessibility of that portion of the Indian Territory from Oklahoma I have visited it but once. We have three missionaries besides the pastor and teachers in Worcester Academy at Vinita. These temporarily, for convenience' sake, come under the superintendency of Brother Wray, of Missouri. Elsewhere the work is very unsatisfactory, owing to the shifting population and the lack of houses of worship. There promises to be more stability to the population and to the work as soon as the Choctaw Railroad is completed from

Oklahoma City to McAlester, giving a new market to the vast quantities of coal in the vicinity of McAlester.

In addition to Mr. Parker's allusion above to Worcester Academy, it should be stated that Professor John McCarthy, who for a number of years had been the successful principal of the school, resigned that position to accept similar work in Wisconsin. Owing to his indefatigable efforts a new girls' cottage, known as Aldrich Cottage, has been completed during the year past, and promises greatly to extend the influence and usefulness of the institution. Since Professor McCarthy's retirement the school has been conducted with marked success by Rev. Professor Fayette Hurd as acting principal.

### TEXAS AND LOUISIANA

REV. CYRUS I. SCOFIELD, DALLAS, TEXAS, GENERAL MISSIONARY

The contributions from this district have been \$169.56.

TEXAS.—Twelve missionaries have been in commission during the whole or a part of the year, in connection with fifteen churches and stations. Sixty-five additions to church membership and ninety-six conversions have been reported. Six Sunday-schools report a membership of 622.

LOUISIANA.—Twelve missionaries have been in commission within the year, serving the whole or a part of the time with nineteen churches and stations. Ten Sunday-schools report a membership of 673.

Superintendent Scofield says: The material interests of this section have felt the general business depression, and there have been removals of the mechanical workers from the larger towns. But notwithstanding this, every one of the churches has experienced a season of revival, and there has been substantial growth. The opportunities to extend our work are many and clamorous, and we feel, in common with the other departments, the misfortune which it is to our work that the condition of the treasury does not warrant an immediate and rapid development of these opportunities.

### NEW MEXICO AND ARIZONA

REV. E. H. ASHMUN, ALBUQUERQUE, NEW MEXICO, SUPERINTENDENT

The contributions from this district have been \$183.67. Seven missionaries have been employed during the whole or a part of the year. One church has been organized and two houses of worship repaired. Superintendent Ashmun reports: When I began there were two fields

vacant, Deming and Tucson. Now there is one without a pastor, White Oaks; while Tucson and Deming are temporarily supplied, with an uncertainty as to the permanency of the stay of the men in both cases. I found a great discouragement in most of the fields. Without exception I think there is much more of hopefulness on the part of the churches and their pastors regarding the future of their work.

I have spoken of the general improvement in the hopefulness of the churches. Perhaps Albuquerque should be noted as an exception to that condition. The hard times which have depressed the whole country have been made specially trying to the people here on account of the failure of two banks, which took down with them so many of our church people and supporters of the church that it has crippled them financially very much.

As to the collections from this field, I cannot say just what they have been; but am sure that they are much lower than in some former years. There are reasons for this: First of all, of course, the financial depression. Then the absence from the field of a superintendent for a part of the year meant that some collections were left out that would otherwise have been taken. But perhaps the principal reason for the deficiency lies in the difference of policy pursued by the present superintendent as compared with that of his predecessor. The former superintendent made a practice of visiting a great many fields not supplied with church services, and preaching for them occasionally, and getting a collection every time. I have felt from the beginning of my work that there were two principal things for me to do: First, to stand by the churches already existing, visiting them as often as I could be of help to them; then to devote the balance of the time to preaching where there was some prospect of our having a church in the future as a result of our work. This leaves me but very little time to do that general work. This means, of course, that I do not get as many collections as I would on the other plan. But it had seemed that in the end we would have more to show for our work, and in the long run the collections will increase to be as much as they have been at any time; and I hope to go beyond that.

I have traveled over 10,000 miles, preached fifty-eight sermons, and called on nearly all the families connected with our churches, and many others. I have kept no account of the calls made.

It remains for me to speak of White Oaks, where a new church was organized, including the members of the existing organization—thirteen in number—and twenty-eight new ones, making a church of forty-one members in all. Up to the present time everything seems to go on well there, and with as much vigor as could be expected considering the fact that the majority of the new members were new to church work and will need to have some good leadership to get them into line with the rest in church activities.



One church has been organized during the year, at Ranchos de Atrisco—a Mexican church. They began with eighteen members, eight of whom came on confession. At the council called to organize the church, Rev. L. M. Ford was ordained. The work is full of promise.

## INDIANA

REV. E. D. CURTIS, D.D., INDIANAPOLIS, SUPERINTENDENT

The receipts from this State have been \$3,156.18.

Thirty-three missionaries have been employed during the whole or a part of the year in connection with forty-two churches and stations, and performing twenty years of labor. Thirty-seven Sunday-schools report a membership of 3,709.

Superintendent Curtis reports: The Coal Mine Mission during the year has been increased by the organization of a church at Caseyville, and a much needed religious work is now being carried on there by Rev. James Hayes, the devoted missionary. This makes his field too much extended for him to personally care for, and he has succeeded in enlisting the services of lay-laborers, who furnish effective help without financial outlay. This is a beautiful work. The south branch of Plymouth Church, Fort Wayne, has also been organized into a church with twenty-four members, and, with their large Sunday-school in their commodious purchased building, they are laboring for the Master.

The Dunkirk church, the beginnings of which, three years ago, were overlaid by opposing circumstances, has been reorganized upon a permanent basis with an able and influential membership, and has taken on renewed life.

The building enterprise of Plymouth Church, Fort Wayne, has been brought to a successful completion under the leadership of Rev. J. S. Ainslie. The church now possesses in a central location a fitting edifice very completely equipped for service. The cost was \$27,000. The membership is very active in reform and evangelistic work, and the prosperity of the church under the divine blessing augurs well for the development of a pure Christianity. It is interesting to remember that the date when the first missionary sent to Fort Wayne by the Society arrived there was 1826.

The operations of the Society in caring for destitute congregations and developing gospel enterprises yet in their infancy have steadily gone forward in Indiana during the past year. The missionaries located at the various points have done faithful and self-sacrificing service, and there have been many instances of self-denial and enlarged benevolence to mark the development of organic responsibility on the part of the local

churches and the triumphs of redeeming grace in individual lives. The meetings of the Associations have been well attended, and vital with the adjustments of Christian thought and consecrated lives to the social conditions which prevail.

An appreciable distraction from the vigor and continuity of organic church development came in the early season with the opening of the World's Fair at Chicago. Our fields were within the immediate vicinity of the "White City," and the popular interest and temporary absorption in the affairs of the great exposition were not conducive to the development of church life. Enterprises that could ill afford any cessation of financial or spiritual effort, for the time being entered into the stage of stagnation. It was a period of vacation. Close upon the heels of this hiatus came the panic with its general depression of business and the closing of manufactories. Possibly no industries in the land were stricken with a more complete paralysis than the glass factories of the gas belt and the iron works recently located in the State. A number of our young churches had been organized to supply these new centers of industry with the Gospel. It was impossible to avert the result. Building enterprises languished. Great difficulty was found by such churches in meeting their obligations to the missionaries. Payments due the Congregational Church Building Society on account of loans were deferred. The churches were compelled to put off the day of self-support. In some cases it became necessary, if services were to be maintained, to ask for larger aid from the Society.

It is readily apparent that, under the circumstances, new work during the fall and winter could not be thought of. Lessened subscriptions on the field and lessened contributions to the Society made it imperative that all available resources should be husbanded to protect the missionaries already at work, and keep the struggling churches from discouragement. This has been done.

We have been permitted to close the year with solid ranks, and the later months have witnessed a remarkable outpouring of the Holy Spirit in many of the fields which have been sustained at such great sacrifice. Revivals of unusual power have marked the winter months of 1893-4. The accessions to the churches have been unusually large. Men and women have seemed ready and anxious to heed the divine counsels and accept the cross of Christ as their portion. Out of the depression and great fear of the financial troubles have emerged the beginnings of spiritual life. The churches have, many of them, been lifted to a higher plane of self-sacrifice, and have developed new ideals and loftier faiths. The missionaries, called upon to endure with something of old-time heroism the deprivations of pioneer preachers, have not been found wanting.

The indications of a better financial situation are at hand. The State

continues to receive considerable accessions from the East and South to its population by the incoming of factories into the gas territory. Were the means at our command we could begin work in a number of most inviting fields. It is impossible but that the churches, with their fresh-born zeal and largely increased numbers, shall with returning prosperity rally to the support of the Home Missionary Society, and by filling its treasury with consecrated gifts enable it to go forward, with the divine blessing, into regions whose conditions constitute such a loud call for help.

### KANSAS

REV. L. P. BROAD, TOPEKA, SUPERINTENDENT

The contributions from this State within the year were \$4,066.90. Superintendent Broad reports: Sixty missionaries have been employed during the whole or part of the year in connection with 118 churches and stations (seventy-six churches and forty-two stations). Eighty-four Sunday-schools connected with these missionary points have a total membership of 5,500. Three new churches have been organized: Bethel (Kansas City), Indianapolis (near Osawatomie), and Valencia; and three new houses of worship have been dedicated: Arkansas City, Powhattan, and Haven—their total cost being \$15,000. To this number might be added the new church building at Overbrook (cost \$2,000), a self-supporting church, but the immediate outgrowth of Home Missions. Nine houses of worship have been repaired at a cost of \$1,227; and two churches (Plevna and Tonganoxie) have erected parsonages at a cost of \$1,300. Seven young men in missionary churches are studying for the ministry; and 507 hopeful conversions have been the result of fifty-nine revival efforts. The total number of additions to the missionary churches reported is 592.

The churches are growing in spiritual life and general efficiency. Increased stability and internal strength in the organizations are manifest. Churches and pastors seem more inclined to stay with each other and to build up by patient, practicable methods. The fever for change, incident to periods of excessive speculation even in church life, is disappearing both from communities and churches. Even on the frontier, where it is hard to get a livelihood, nearly all inhabitants plan to stay rather than to go away; and our churches willingly adapt themselves to trying circumstances. For instance, it is refreshing to see churches once strong, and even self-supporting, willing now to take service on alternate Sabbaths, or even once a month—as some are doing—if this is the best that can be done, and at the same time see them keep up their Sabbath-schools, prayer-meetings, and Christian Endeavor meetings.

There has been a general religious interest in the churches during the past winter—quiet, unusually genuine, and sometimes accompanied by extensive revivals. Nearly all of the missionary churches report revival meetings. Our evangelist has been pressed with calls and has done work of permanent value. Other denominations appear to have been equally active and blessed with ourselves, and it is reasonable to believe that the whole spiritual life of the State had been lifted to a higher plane. The leavening influence of our free methods and principles is increasingly manifest among believers of all names. Our churches are ever ready to coöperate with other denominations, and the bond of fraternity between the Christian brotherhood in all of Christ's churches seems to be strengthening. The trend of thought seems to be toward our principles—which gives us new opportunities to help the spiritual life of the brotherhood in other Christian folds, and in some cases to unite believers under the Congregational form, and so prevent a multiplication of churches. As an instance of the latter tendency, last week, on our extreme frontier, in a rural neighborhood, where Christians of several denominations have worked together for some years in a "Union Church," by a large vote they decided to become a Congregational church. The new church will probably start out with twenty-five members, and be supplied by one of our missionary pastors, requiring no additional missionary aid.

We have had less difficulty in supplying our churches with pastors than for several years past. The salaries are too small; and while some of our best men live on inadequate means, yet we could not supply some fields with the men needed for this reason. But the churches frequently help in this matter by being willing to wait, pastorless, until we can find the man needed.

In Eastern Kansas our missionary churches show a progressive spirit, and desire to attain self-support. The "hard times," and the fact that so many churches to which self-support has been possible had reached that goal before this year, make our self-supporting list a short one this year.

In Central Kansas the reduction of population and removals from churches by the opening of the Cherokee Strip has been peculiarly discouraging to a few church congregations; and we are to have occasional problems concerning churches where the field—once large and ample—has become narrowed because of the large number of churches in the town and the lessened population.

On the frontier our churches do nobly. They accede to our Board's arrangements for yoking, are doing their part toward paying their pastors as well as any churches in the State, and are self-denying in making contributions to Home Missions. We have very few missionary churches indeed, now, that perplex us concerning the propriety of granting them aid; and next year, I presume not one of these will be left on our list.

We have been able to do something in the line of extension of the work, notwithstanding the widely exhausting financial depression. Bethel Church, in Kansas City, came to us as the natural development of genuine city missionary work where a "Union" church was the only one that could succeed. It is located in the midst of a population of ten thousand, where vice, ignorance, and poverty abound, and which is chiefly dependent upon the work of this church for Christian and moral influences and for charitable work.

Armourdale mission, which was begun by the tent work of our general missionary last summer, is a part of the work of Bethel Church.

Our country church at Valencia is building a house of worship and meeting a genuine need.

The great new work which presses upon Christians in Kansas is that for our farming population. It is still the great unworked area as regards intelligent and adequate religious service. Our brethren increasingly realize this and are making unusual effort to meet this great need. The "Salina" experiment, whereby several country points are visited regularly by the pastor of the city church and a junior pastor, has worked well, notwithstanding hindrances arising from the financial stringency of the year. The home church received thirty-two new members in nine months, eleven of them from the country; besides ten members received into a country church also served by the devoted and hard-working co-pastors of Plymouth Church, Salina.

There is no more hopeful sign, however, for the extension of our work of church planting and Christianization than that pastors and churches are showing new interest in establishing work in districts contiguous to these town churches, to be linked with the home church and served somewhat by its pastor—the church giving up its pastor at some Sabbath service to enable him to preach in the country—they themselves maintaining service in the home church while he is absent for this purpose.

This will bless everybody concerned: church, country, pastor, and the Home Missionary Society, too.

## NEBRASKA

REV. HARMON BROSS, LINCOLN, SUPERINTENDENT

The contributions from this State have been \$3,749.

Superintendent Bross presents the following interesting statements: The number of missionaries employed has been ninety-eight; these have supplied 120 churches and fifty-two out-stations. Of the eleven churches organized in the State during the past year, all but two have been connected with our home missionary work. Two or three of our churches



which have for years had an uncertain life, are about closing their work permanently and disposing of their property to some other denomination.

The embarrassments of the year have prevented any of our churches from reaching the condition of permanent self-support, but quite a number have made progress in that direction. Our work of church and parsonage building has gone forward with apparently little interruption from the hard times.

It is fitting that mention should be made of the departure from this life, within the past year, of our venerable "Father Heaton," Rev. Isaac E. Heaton, the second Congregational minister to come into Nebraska. Only a few months after Rev. Reuben Gaylord commenced his work at Omaha he had the privilege of welcoming Father Heaton, who came to Nebraska to enter upon permanent work, and soon after began preaching at Fremont, where he gathered the Congregational church of which he was pastor fourteen years.

While it has seemed impossible on account of our limited means to do very much in the way of new work, some very interesting fields have been entered and encouraging progress made. Early last spring it was reported that Loup County, which was rapidly settling, was entirely without church organization or religious service. It was found afterward that a small church of another denomination existed in another part of the county, but across the ridge of sand hills, so that its existence was scarcely known. A young man was sent into the county early in May to commence work, and in a little while good congregations were gathered at three different points, the center of operation being Taylor, the county seat. In July a church of twenty-six members was organized, and steps were taken looking immediately to the erection of a house of worship. The house has already been erected and dedicated, a permanent pastor has been settled, and the people are raising one-half of his salary. In a neighboring field, with the work centering at Sargent, much the same progress has been made, except that, on account of financial embarrassment, the erection of a house of worship has been postponed until spring. The stringency of the times has affected our work in two respects: it has made the demands upon the Society larger from our churches in the western part of the State, and has materially decreased the contributions from nearly all of our churches. Still it is pleasant to note evidences of rare devotion and interest on the part of churches and individuals. The aggregate of benevolences for the year 1893 exceeds the record of 1892 by \$193; and this in the face of the fact that there has been a falling off in home expenditures of nearly \$10,000.

In common with the churches of our State and of the country, our home missionary churches have been blessed during the last year with a remarkable degree of revival interest. Our State evangelists, Billings and

Byers, have had more applications for their services than they could possibly fill ; evangelists from outside the State have helped, and pastors have largely assisted each other. Among the churches reporting special revival interest may be mentioned Alma, Bladen, Bloomfield, Chadron, Clearwater, Cortland, Curtis, Farnam, Omaha Hillside, Pickrell, Strang, and Wymore.

Our general missionaries, Rev. George E. Taylor in the southwest and Rev. W. J. Paske in Northern Nebraska, have added very much to the efficiency and permanency of our work in the newer parts of the State.

### NORTH WISCONSIN

REV. THOMAS G. GRASSIE, ASHLAND, SUPERINTENDENT

The contributions from this district have been \$811.74.

Superintendent Grassie reports : During the year we have employed twenty-nine missionaries who have labored in twenty-five churches and twenty-two stations where as yet no churches have been organized ; thus bringing the Gospel to forty-seven different communities.

One missionary has passed on—Rev. Arthur Spooner, a most faithful man, who suddenly died two days after preaching his last sermon.

Three missionaries have been ordained by council.

Houses of worship have been erected at West Superior, Cleveland, Clintonville, and North Crandon ; parsonages at Amery, Iron River, and Clear Lake.

Three new churches have been organized, at Clintonville, Butternut, and Cleveland, two of them in fields never visited by us or any other denomination till this year. They are the only churches in their communities, and quite vigorous, hopeful enterprises.

One is in a territory forty miles square, settled throughout its extent with a considerable population, in which there was no church or minister of any kind. Through the voluntary and unpaid efforts of a layman, an interest was started in a corner of this community, which was promptly entered by the Home Missionary Society. There resulted a widespread interest—the rousing of the whole community, conversions, organization of a church, erection of a house of worship, securing of a pastor, and the transformation of the whole region from an irreligious to an earnestly religious community in the course of a few months. Another of these new churches, the Scandinavian church in Clintonville, illustrates how accessible the Scandinavian people are to the Gospel. Some time ago a young Norwegian student came to that region and began to preach the Gospel to his countrymen, meeting in private houses. They heard with interest, and said to each other : “ We never heard the Bible preached that

way before ; there is power in this Gospel." Determined to have a church free from formalism and imbued with evangelical earnestness, they formed themselves into a self-governing evangelical church in which none but converted persons should be members—that is, unwittingly to themselves, they became a Congregational church. They appointed to their pastorate a layman, Mr. Charles J. Jensen, a mason of good education and unusual religious experience. Our Society found them, and brought them aid. They secured, through the generous help of the Church Building Society, a good house of worship, were recognized by council, and now, though but a few months old, are reaching out to adjacent towns, carrying the Gospel to their countrymen.

#### OUR FIELD AND OPPORTUNITY

The territory of this district embraces the northern two-fifths of the State, comprising that part of it which is most rapidly filling with population ; where new towns are springing into existence and in a few years growing into places of importance ; where forcible wickedness as well as forcible activity of every kind are contending for supremacy in shaping the quality of society.

Within the last few years the population has increased 150 per cent., or from 100,000 to 250,000. Large towns, like Washburn, Rhinelander, Tomahawk, Superior, have each from 3,000 to 25,000 people where ten years ago not even a log house stood in the unbroken forest. The district holds as much mineral and forest wealth, save coal, as the whole State of Pennsylvania, or of New York and New England combined, which with its great commercial advantages insures the continuance of this rate of increase.

Into several of the counties of this territory we have not been able to enter with a single mission, though there are in them large populations. On the contrary, by reason of the distressing reduction of our missionary apportionment, we are compelled not only to surrender most hopeful plans for advancement, but to abandon some missions which we have sustained for several years.

#### MINNESOTA

REV. J. H. MORLEY, MINNEAPOLIS, SUPERINTENDENT

The receipts from this State have been \$5,956.53.

One hundred and eleven missionaries have been employed during the whole or a part of the year in connection with 137 churches and ninety-two stations. Seven churches have been organized ; nine houses of

worship have been erected ; five churches assumed self-support ; eight houses of worship were repaired. One hundred and forty-three Sunday-schools report a membership of 9,624, and four young men have been reported as preparing for the ministry.

Superintendent Morley reports : Our work has shown the results of financial depression in the large number of pastorless churches, fewer meeting-houses and parsonages secured, diminished contributions, decreasing of pastors' salaries, and the necessity of self-sacrifice, borne cheerfully, for the most part, by both pastors and churches. Our vacant churches have been cared for with some slight temporary service, which, however, did not make good the absence of a pastor's loving care. We have kept the work from suffering loss. No churches have died that deserved to live. But there has been little material advance.

The smallness of our contributions, less than for several years preceding, is accounted for not only by the financial stringency, but by the efforts made by some of our churches to pay their own indebtedness, and also to extend help to sister churches through other than the regular channels. While some money has doubtless been diverted from our treasury, it has been well bestowed and will come back to us after many days.

While the material advance along the line of contributions, church building, organization of new work, has been slight, the spiritual advance has been cheering. As has many times been true, adversity has been a means of spiritual quickening. A large number of churches report revivals, some of unusual power. The presence of Evangelist Mills in "the Twin Cities" in 1893 had large influence upon the State. Our pastors, evangelists, either independent or furnished by the Society, have, with the blessing of God's Spirit, been the means of spiritual awakening throughout the State. Our little church at New Ulm gives an illustration. For ten years the church worked faithfully and slowly in this town, founded by German Turners with the expressed intention of keeping out the Gospel and the churches. Slowly the heaven worked ; the Sabbath was better observed, the unbelief of men was modified ; Christian men were placed upon the school board, Christian teachers were engaged (a thing once impossible), and a Christian public sentiment was formed. At last the time was ripe for an evangelist. One came, and the town was moved as once seemed impossible. The membership of the church was increased from thirty-four to eighty-three, but this was only a slight part of the work. The other churches have been quickened ; people have heard the Gospel for the first time ; infidelity has been shaken in its stronghold, and the foundations are laid for a large advance.

In many other towns revivals and conversions have done more than financial prosperity to strengthen our churches, even along financial lines. One new church was formed out of a revival ; another dying church,

pastorless and discouraged, will, as a result of a revival with thirty conversions, secure a pastor.

In Minnesota no year's work better illustrates the need and the success of the Society's fostering care than this year of financial depression. Our people have been taught that man does not live by bread alone, but by every word that proceedeth out of the mouth of God.

## NORTH DAKOTA

REV. H. C. SIMMONS, FARGO, SUPERINTENDENT

The receipts from this State have been \$1,372.81.

Superintendent Simmons reports: Considering all circumstances, the churches of North Dakota have great reason to be thankful for the substantial progress made in the work. Twenty-eight ordained missionaries and ten students have done excellent work in fifty-seven churches and twenty-three out-stations.

Six churches have been organized, one church building erected, and one purchased. At Hankinson a fine parsonage has been built, one of the best in the State.

Revivals have been reported in at least sixteen of the churches, and some of them have been of great power. Several of our young men are studying for the ministry.

We have not been able, for lack of funds, to employ an evangelist in the State, but a large amount of work has been done by the pastors with assistance from neighboring ministers.

There are excellent openings in the State for new work, but under the present depressed condition of the finances it is impossible to occupy these.

Attempts have been made to secure a settlement of interdenominational difficulties, and while not everything to be desired has been accomplished in this line, we have shown our disposition to fairly meet our brethren in these matters.

There never has been a time in the history of our State when Congregational methods of work were more sought after by the people than now. From churches of other denominations there are frequent inquiries after our methods of work; and the practicability of a Congregational church coming in to furnish a common basis for a practical union of effort is a question quite frequently raised in these days.

The educational work of our churches, through Fargo College, is being put to the front very successfully through the workings of that college, which has doubled its number of students during the past year.

Our churches are now more nearly supplied with pastors than for some years, and although the price of our principal staple, wheat, is so low as



to leave no margin of profit in its production, there is a decided feeling that our churches must be kept open. No year has been more fruitful than the past in spiritual things, and the achievements of the past only urge us forward to do better things for the future.

### SOUTH DAKOTA

REV. W. H. THRALL, HURON, SUPERINTENDENT

The contributions from this missionary district have been \$1,440.83.

Says Superintendent Thrall: Eighty-four different workers have been under your employ a part or all of the time during 1893-4. Ninety-seven different churches, besides many out-stations, have been occupied. Fifty-seven years of labor have been performed. There have been revivals in twenty-seven of our home missionary churches. Three general missionaries were employed by this Society in South Dakota three years ago, but the financial stringency has cut us down to one. Rev. D. R. Tomlin, who has served the Society since 1887 as general missionary, continues to do so. His time has been exclusively called for in revival work for months, so that the field work has fallen entirely upon the superintendent during that time.

Rev. Philo Hitchcock, formerly general missionary, is doing efficient pastoral work in Highmore, and he has not refused to add evangelistic labors to his duties as pastor. Some valuable accessions have been made to our home missionary forces: Rev. Lauriston Reynolds, of Redfield; Rev. Z. H. Smith, of Howard; Rev. G. E. Green, of Canova; Rev. W. B. Hubbard, of Armour, and others.

Examples of self-denial for Christ's sake might be found among our home missionary forces of South Dakota, men who seek opportunity more than salary or position, even as the Master thought it not to be a thing to be grasped after, "to be equal with God." Men who might find wealthy, stereotyped pulpits and trained choirs in the East, are in this plastic State of South Dakota molding her destinies for centuries to come, wearing themselves out in God's service, finding it their meat to do his will.

Miss E. K. Henry has been under your employ as evangelist for a portion of the year. From October 1st to April 1st she labored in twelve different places, and saw more than two hundred and fifty witness to a purpose or a desire to become Christians. Large sections of unsubdued prairies are yielding to the plow, and yet the word comes from the churches of God, "No more new work." Instead of "Go forward!" restriction is the unwilling watchword of those who hold the "sinews of war" in trust.

The year 1893-4 has been one of toil and anxiety. Financial problems have been trying. However, one church has come to self-support. Six

churches have been dedicated free from debt. Seven have been repaired or improved. Nine churches have organized, all but one in connection with old work, so that the expense has been no greater to the Society, and all but one where there was no other church work. More than a score of Christian Endeavor Societies have been organized. Five parsonages have been built and one purchased. The churches have never been better manned.

It is sometimes said by the secretaries of the foreign work that the means have never been lacking when the men could be found. We have the men, but where is the money to fill the Lord's treasury? Some of our best workers find it almost impossible to remain at their posts at times. Soldiers in the civil war were not without support. The next years promise to be years of trial, but they are to be pivotal years in the history of this young State. There are men—yes, young men—who count it a joy to sacrifice to meet this opportune hour in a nation's history. But where is the Lord's money? There are those who are ready to give up their all to do the work. They deny a whole lifetime for the Master's sake. But what of self-denial at home? Cannot "restriction" be changed by men of God into a courageous, "Go forward!" that America, New America, may be taken for Christ before it is too late? The newer United States look to the East, where States have lived more than a quarter of a millennium, for help, inspiration, and hope.

### BLACK HILLS (SOUTH DAKOTA) AND WYOMING

REV. A. A. BROWN, HOT SPRINGS, SOUTH DAKOTA, SUPERINTENDENT

The contributions from this district have been \$167.58.

**BLACK HILLS.**—Nine missionaries have been employed within the year in connection with thirteen churches and stations.

**WYOMING.**—Twelve missionaries have been in commission during the whole or a part of the year in connection with eighteen churches and stations.

Superintendent Brown says: Personally I have traveled 7,500 miles in discharge of my duties as superintendent, besides my journey to Saratoga in attendance upon the Annual Meeting, making 11,000 miles in all. I have preached 117 times, and delivered fifteen addresses on Congregationalism and kindred topics. I have made from two to six visits to every field in my district, as circumstances seemed to require. I do not claim that my work has been perfectly done. I have made many mis-

takes from my own standpoint of review; and I presume many more from the standpoint of my brethren in New York and on the district. But the record is made, and I cannot afford to spend time in repining. Time is too precious to spend in the vain effort to gather up spilled milk. The only manly thing to do is to gather our resources and gird our loins for the duties of another year.

In summing up the survey of the field, the outlook is somewhat oppressive. The large openings for aggressive work and the meager means for its accomplishment appall me. I have tried to hold all enlargement in check. In spite of this the field is constantly growing. Individual askings and extensively signed petitions are coming to me from all quarters. Most of these I have to discourage. Some are so related to our work already in hand that we cannot refuse them without injury. In such cases we are almost compelled to give heed to petitioners. This has been the case with the Dayton field. There, less than nine months' work has gathered over forty members into the church, most of whom were out of the fold and some of whom were Roman Catholics. Brother Black has five preaching places in that field. Cold Brook, a stucco-manufacturing suburb of Hot Springs, is another of those fields. In December last our attention was called to it. Brother Lyman, our Sunday-school superintendent, visited the neighborhood with me. After carefully looking over the ground together, we decided to make an effort to establish a Sunday-school and preaching there. Accordingly we rented a building, fitted it up, and he organized a school about the middle of December. There is now a membership of seventy-five in Sunday-school, a church organization, and they are proceeding to build a chapel. The church is under the pastoral care of the Hot Springs pastor, Rev. E. E. Frame.

Another of these fields asking to be taken in is Edgemont. The Christian people there have organized themselves into a church, secured a charter, and are proceeding to build a small but neat chapel. They will, I presume, ask a council of recognition ere long.

Superintendent Brown gives a review of his field, describing in detail the condition of each church. Space permits brief extracts only, as follows:

Big Horn, Wyo., has completed a nice brick building and has opened it for worship. Buffalo Gap was visited last fall by a considerable revival. The general missionary assisted the pastor for three weeks, with good results. About a dozen were added to the membership and a general advanced position was taken by the whole church. The pastor, Rev. George Wadsworth, is very much encouraged. The church is in a better condition than for several years past.

Custer, So. Dak., is happy with its new pastor, who seems to be the right man in the right place. Brother Shingler held four weeks of special meetings; Brother Scott, of Lead City, aided him one week. The result

was seventeen or eighteen received to membership, with a general advance all along the line. A Young People's Society of Christian Endeavor, a Junior Young People's Society of Christian Endeavor, and a literary society are among the working adjuncts he has organized. This church was never in a more promising condition than at present. Lusk and Manville, Wyo., have a most painstaking and laborious pastor. It is a needy and hard field. It has reached that stage in the experience of nearly all frontier sections when population diminishes. But this is just the time when those frontier people need help. Everything is discouraging. Neighbors are leaving, crops short, poor clothes, poor houses, and no credit. If ever any people needed the consolation of the Gospel it is these people when the professional mover strides on toward new fields. Upon these "stayers" depends the future of all these new countries. Shall they have our aid and sympathy "until the darkness be overpast"? May Brother Van Blarcom have the divine guidance and strength for his arduous task in leading that people!

Rock Springs, Wyo., has had the most copious outpouring of spiritual blessing of any field in my district. There was the manifested presence of the Spirit in all the services for several months. Brother Gilchrist, our general missionary, went to the assistance of the pastor in February, and held a series of special meetings. I have not as yet received a full report; but more than one hundred entered upon the new life. Unless this church becomes embarrassed with the payments on their new building, in consequence of the slowness of getting the money out of the mortgage on the old building, it will go steadily to self-support. Brother H. N. Smith is a devoted and plucky man, or he would have gone under in the strain of carrying that church through its sore crisis.

## COLORADO

REV. ———, SUPERINTENDENT

The contributions from this district have been \$1,186.54.

Thirty-six missionaries have been in service during the whole or a part of the year in connection with fifty-six churches and stations. Two churches have been organized, and one assumed self-support. Forty-seven Sunday-schools report a membership of 4,260.

Rev. C. M. Sanders, under whose efficient superintendency, extending over seven years, the foundations of our work in Colorado were mainly laid, retired within the year from this responsible position. In the absence of a successor, the Rev. Horace Sanderson, our successful general missionary for the State, furnishes the following notice of the work: Colorado is a peculiar State to do Christian work in. For instance, our mines are

owned principally in the East (New York, Boston, and England). The money, with the exception of what goes to the workmen, goes out of the State. These miners, as a rule, care more for the saloon and the gaming table than they do for the church. Yet many of them have children, and in order to save them we must have the Sunday-school and the church. My experience is that the Congregational Church is the best organization to do Christian work in the mining camps. The population of a mining camp is changing all the time; people are coming and going, here to-day and gone to-morrow. Then our farming districts are comparatively new, and in all these new communities the farms are apt to be heavily mortgaged. This is the case in Colorado. We have the germs of a magnificent empire. There are many camps of 1,200 or more people where there is not a Sunday-school or church. This ought not to be. Children are growing up in sin.

My own work has been pleasant, but far from satisfactory to myself. I have delivered 167 sermons and addresses, made 152 visits to fields, and traveled 38,479 miles the past year.

The \$2,600 reduction that we are obliged to face will seriously hinder our work, but we will face it and try harder than ever to raise more money on the field.

## MONTANA

REV. W. S. BELL, HELENA, SUPERINTENDENT

The contributions from this State have been \$240.62. Thirteen missionaries have been in commission during the whole or a part of the year, serving sixteen churches and stations, reporting a membership of 345, and fourteen Sunday-schools with 924 scholars. One church has been organized.

Says Superintendent Bell: The past twelve months have brought but few results that can be expressed in figures, or, indeed, that can be told in words. But it has been a time of patient toil on the part of faithful workers, who have sown the seed, trusting that God in his own good time would bring the harvest. The beginning of the year found us with an apportionment scarcely sufficient to sustain work already begun, and the early summer launched us into such a sea of financial depression that it was only by careful management that some of our enterprises could be kept from being stranded. We have, however, avoided serious disaster. All our churches are intact, though in one case the numbers are sadly depleted.

We are also permitted, in spite of these adverse conditions, to report one new church—Bonner. This youngest child of Congregationalism



has been cared for by pittances doled out from savings through temporary vacancies on other fields, and now stands at the door knocking for recognition on its own account. Located in a little manufacturing town where it alone ministers to the religious needs of the community, it has large possibilities of usefulness.

Five missionaries, Messrs. Watson, Pope, Fowler, Clark, and Mrs. A. S. Barnes, have been under commission during the entire year, and have labored with a zeal and fidelity which will not find its full reward this side of the judgment day. Rev. C. H. Cook, of Billings, has been succeeded by Rev. P. B. Jackson, who is taking hold of his new work with great activity and earnestness, and Rev. G. P. Anderson succeeds Rev. G. M. Rees at Bonner. Butte, one of our most difficult fields, has been vacant during a large part of the year, and still waits the coming of the right man. An arrangement has recently been made with Rev. J. D. Belknap, of Syracuse, N. Y., to labor for a few months in the State, under the auspices of the Congregational Home Missionary Society, as an evangelist, and we trust will be the means in God's hand of bringing a rich blessing to the churches he visits. Meetings held already in Missoula have resulted in the addition of fifteen to the little band, and a number of others who entered the new life have connected themselves with other churches.

Several new fields opened up by the Congregational Sunday-School and Publishing Society are waiting occupancy, and with a little effort churches could be developed. But these, I suppose, must await the days of a fuller treasury.

## UTAH AND IDAHO

REV. W. S. HAWKES, SALT LAKE CITY, UTAH, SUPERINTENDENT

The contributions from this missionary district have been \$309.

Fifteen missionaries have been in commission during the whole or a part of the year, serving twenty-two churches and stations. Three churches have been organized, and two houses of worship erected.

The superintendent writes : Again in the history of the church have the precious words of the Psalmist been fulfilled : " He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." And this time it has been in Utah and Idaho.

At the close of my sixth year of service in this position, every Congregational minister who was in this field when I entered it had retired from commissioned service ; and in most instances those now pastors are the third in succession since I came to Utah. Those that were here when I came had long been " bearing precious seed " and often weeping ; those

who followed them had the same experience, and most of those now in our service have known what it is to have "hope deferred." But at last—thank God, and praise be to his holy Name!—that good seed so faithfully sowed, so thoroughly watered with Christian tears, has yielded a harvest. The numbers we have to report as converted are not large, and may even sound small to those living in older and non-Mormon communities. To us who long ago cast out our anchors and "wished for the day," it has at last begun to break; and as at such an hour some grope about, so with us some are feeling their way out of the enshrouding gloom which has covered Utah into the light of the Gospel of the blessed God. We cannot doubt that this is of the Holy Ghost. Among the converts we recognize the genuine type, whose feet are "upon a rock," and who have "a new song" in their mouths. As may be supposed, it has given a new character to many of the churches and filled the hearts of the waiting missionaries with new courage. And every one of them knows full well, and gladly recognizes the fact, that the present reaping would not be if the former laborers had not faithfully done the sowing. We all thank God for those workers, often lonely and disheartened, who preceded us.

It is a frequent remark of the politicians of Utah that "conditions have changed." They have pointed to the increasing number of the non-Mormon population; the increasing number of practical as well as actual apostates from the Mormon Church; a milder type of sermons from the Mormon preachers; a greatly quickened interest in national politics among the Mormon people; a growing dissatisfaction with polygamy among the Mormon young men; the manifesto of the Mormon Church suspending the practice of polygamy; the disbanding of the People's Party, which was the Mormon Church party; the distribution of the Mormon people among the national political parties; and the frequent declaration that the Mormon Church would not hereafter attempt to dictate to their people in politics. No observing person will deny that these are significant facts. Many of the politicians were anxious to have Utah at once admitted as a State to the Federal Union. But many others, among whom were most of the Christian leaders, felt that the past Mormon history was such as to justify us in being slow to accept all the professions of the Mormon leaders. While we saw the vast importance of the changes which had taken place, and others which were taking place, we doubted the wisdom of Utah becoming a State, with all State rights, while the Mormon people continued to constitute six-tenths of the voting population.

The last five years have been an era of wonderful unity among the Christians of Utah. The Ministers' Association of Salt Lake is a standing illustration of this spirit; all the evangelical ministers, Episcopalians, Lutherans, Disciples, Baptists, Methodists, Presbyterians, and Congregationalists, meet together on Monday mornings with happiest accord and

profit, unite in charity work and in public meetings to further it, and the five denominations last named have held evangelistic meetings together the past winter with increasing joy. And what is true of Salt Lake is also true of all Utah and Idaho.

The same spirit of unity has also prevailed among the Congregational workers in this field, and to such a degree as never before.

All evangelical missions in Utah and Idaho have been blessed with ingatherings this past winter. In two portions of Utah, south of Salt Lake, where the Presbyterians and Methodists have labored, which were solidly Mormon when they entered them from ten to fifteen years ago, large numbers of converts have been made recently, and in one place a whole community rejected the authority of the Mormon priesthood on the ground of the seventh chapter of Hebrews, and have joined an evangelical church in a body, giving evidence of genuine conversion. It is reported on many sides in Utah that the people are reading and studying the Bible as never before, and in one community the almost exclusive topic of conversation in the places of resort and on the streets is the doctrines of the Bible; and it is not uncommon for a minister to be hailed while passing along the street to give his opinion, or an explanation, of some passage of Scripture. All this indicates a breaking up of the inertia which hitherto has been so largely our discouragement in Utah. For a long time it has seemed as though the Mormons were content to receive any wild statement from their leaders if only it were boldly asserted and constantly repeated. Now a questioning spirit seems in the air.

Where so much Christian work was begun with elementary Christian education it is not strange that the time has come when we think of the higher Christian education. We have had academies, some of which have creditably prepared for college; the time is near at hand when there will be a Christian college or colleges in Utah. The question is asked, "Shall each denomination have one, thus presenting the spectacle of two or three weak, languishing things in a field only large enough to support one; or shall the Christian forces of Utah unite for just one, and that one be as high grade as we all can make it, in both scholarship and Christliness?"

#### NORTHERN CALIFORNIA AND NEVADA

REV. J. K. HARRISON, SAN FRANCISCO, CAL., SUPERINTENDENT

The contributions from this district have been \$8,566.36.

Fifty-seven missionaries have been under commission during the whole or a part of the year, performing forty years of service, in connection with seventy-five churches, forty-five stations, and eighty-five Sunday-

schools. Seven churches have been organized. Five houses of worship have been erected and thirteen repaired.

Superintendent Harrison reports thus :

I. OUR LIMITATIONS.—We began and have gone through the year with an appropriation only about half large enough to push our work properly. No words can tell the heartache of the superintendent, who by actual contact has known the need, and whose constant disappointment gets its emphasis from a realization of what might be done were the means sufficient to occupy all the fields open to us. It is no exaggeration to say that we might organize a new and vigorous Congregational church every week for six months if we had the funds.

The year has been one of considerably more than usual privation with our missionaries, owing to the fact of short crops and hard times. One man, having a family of seven children, besides himself and wife, just now writes me that he has had but sixty-eight dollars from his field during the year, and of that amount only eleven dollars in money, the rest in supplies. Our Missionary Society has been able to give him but \$300.

Another missionary, the only preacher in a region 100 miles long by thirty miles wide, had to wait two or three days before he could find any one who had money enough to cash a draft of \$125 from our Society. Finally a saloon-keeper was found to be the only man in the community who had that much money. It shows two things : First, how poor some of our fields are in ready money, and, second, where what little money there is, goes to. Surely there is need of missionary work in such places.

While these are exceptional cases, the fact remains that none of our missionaries are becoming rich. The average salary is \$840, and taking out the sixteen who receive the highest stipends, the balance receive but an average of \$715. These are the salaries *promised*, although in many cases this year the people have not been able to raise what they promised. The best of work cannot be done on such poor pay.

II. OPERATIONS.—If we pass by the discouragements that come from lack of sufficient support and inability to take up new work, we shall find much in the year's record to rejoice our hearts.

1. There has been no better year for spiritual growth within the past decade. Every month in the year has seen at least one special evangelist at work among our missionary churches, and for a good portion of the year two have been in the field. Rev. W. N. Meserve, with a wagon and tent, has done great service to our missionary churches in Calaveras County and in the towns of Lodi, Galt, and Lockeford ; and that with no cost to the Missionary Society. Rev. F. L. Smith has been in regular commission for six months and has had revivals in Weaverville, Tipton, Byron, Grass Valley, San Francisco, Oakland, Petaluma, Oroville, Palermo,

and Cottonwood. The work of the Sunday-school superintendent, Rev. L. L. Wirt, and his assistant, W. H. Cook, has helped in the spiritual growth of our missionary churches. Our Society in California owes much to the Congregational Sunday-School and Publishing Society for the invaluable assistance given to our missionary fields by these devoted and unselfish workers. There have been very few of our churches indeed where special services have not been held and souls won to God. We take large hope from this.

2. Notwithstanding the fact that we have had but \$500 more money than last year, we have greatly enlarged our work. In addition to the four churches that came to self-support during the year, many others have approached much nearer to this goal than ever before. We have been able to retake five fields that had been abandoned, namely: Adin, Alturas, Weaverville, Tipton, and Angel's Camp, representing an appropriation of \$2,500, besides new work in San Rafael and San Francisco, amounting to \$900 more. This balance of \$3,400 has been taken from home missionary churches at great sacrifice to the missionaries in many places.

3. We have been able with God's help to keep our churches supplied throughout the year. Without an exception there has not been a pulpit of all our missionary churches unfilled for a single Sabbath, either by a pastor or a supply. Just now, at the close of our missionary year, there are to be a few changes, but no abandoning of fields.

4. We have more than raised our pledge to the national work, though we are sorry that we could not do larger things.

III. EXPECTATIONS.—“My God shall supply all your need.” We believe the promise. Our need is large. We have therefore “great expectations.” We need to do much more of mission work in San Francisco itself. As yet we have done comparatively nothing, though ours is one of the largest cities in the land. There is not a problem in connection with missionary work in New York City and Chicago which does not also perplex us. We, too, have great foreign populations. There are 40,000 Italians for whom no work is being done by Protestants, besides a large Spanish population.

Notwithstanding we have received word from New York that no more work would be accepted, there is imperative need that outlying fields aggregating about \$4,000 expenditure be entered. The work is the Lord's, and we expect that in some way he will push us into it and furnish us money for it. We confidently expect the year in which we are just entering will be better, financially and spiritually, for growth and development, than all the good years that have gone before. To this end our churches are working and praying.



## SOUTHERN CALIFORNIA

REV. JAMES T. FORD, LOS ANGELES, SUPERINTENDENT

The contributions from this district have been \$3,200.21.

Superintendent Ford reports :

1. The number of ministers employed during the past year has been forty. They have administered to forty-two churches and twenty-two out-stations.

2. Three churches have been organized, Etiwanda, Alpine, and Paso Robles—the first within the circuit of Rev. E. R. Brainerd, and ministered to by him without additional expense to the Society ; the second within the circuit of Rev. J. A. Rogers, and without added expense. The third will probably be yoked with San Miguel, and but for the failure of crops with no additional expense. One church, Carlsbad, has become extinct. All its members moved away from the place.

3. Four churches have reached self-support—San Jacinto, Santa Ana, Sierra Madre, and Pasadena North ; but in every case by the acceptance on the part of the minister of a salary insufficient for a suitable support. A change of pastors may lead to renewed application for aid.

4. Twenty-two Sunday-schools have been organized by our Sunday-school missionary, Rev. H. P. Case. The aggregate membership of all Sunday-schools connected with home missionary churches, and those organized as mission Sunday-schools in advance of church work, is about 3,600.

5. Two houses of worship have been built—Rialto and Bethlehem ; two have been repaired and improved—Los Angeles Third and Perris. A parsonage has been built at Bloomington. That at South Riverside has been enlarged and improved.

6. Five churches report special evangelistic efforts, with considerable results in conversion and increase of membership. These are Bloomington, Bethlehem, Nordhoff, San Miguel, and South Riverside. Other churches have increased in nearly the same measure by the ordinary means of grace.

7. The number added to our home missionary churches during the calendar year 1893 was, on confession, 107 ; by letter, 247.

8. Two of our missionaries have died during the year.

9. Now, at the close of the year, every home missionary church in Southern California has regular pastoral service. There have been many changes during the year. But we find no lack of ministers ready to take up the work which others lay down. Indeed, we have no less than ten unemployed ministers in Southern California who desire pastoral or

missionary work, and several others who are ready for temporary supply. Many letters come to me from all parts of the country and from Canada, inquiring for work in Southern California. I am compelled in almost every case to write discouraging replies.

10. Some of our churches are greatly depressed by financial difficulties. Not less than six have seriously asked the question: Is it not better to disband than to attempt to go forward under the heavy burdens that we must bear, and the Home Missionary Society must bear on our behalf? This is a new manifestation.

11. One-half of the churches and out-stations occupied by our missionaries are fields not ministered to by any other Protestant denomination. The work done in these places is distinctive mission work—a going forth to seek and save those otherwise neglected and destitute. No other denomination appears to be doing in Southern California so much of this kind of work as we are.

## OREGON

REV. C. F. CLAPP, FOREST GROVE, SUPERINTENDENT

The receipts for the year from Oregon were \$855.68.

Superintendent Clapp reports: There were twenty-four missionaries employed last year, who supplied forty-five churches, and preached occasionally at forty-seven other stations, thus supplying, more or less regularly, over ninety points.

Seven churches were organized and one church disbanded. Sixty-nine Sunday-schools were under the missionaries' supervision, while there were over seventy others which should have had such supervision, but it could not be furnished. The schools under supervision contained 3,591 scholars. Five houses of worship were built and two repaired. Two missionaries were installed and five ordained. Fourteen fields reported revivals.

I regret that the facts are not at hand to enable me to make a full report as to additions to churches, Sunday-schools organized, results of revivals, and the like. Unfortunately, some of the missionaries do not see the necessity of sending duplicate reports to me when they forward them to the New York office.

Seventeen missionaries reported to me more or less regularly. These reports cover a period of about eleven years' work. Some of the men were on the ground less than a year, and so report for the time they were there. I find from these reports that there are twelve conversions given for each year of service, and eighteen additions to the churches. If I had received reports from two extensive revivals, these numbers would have

been largely increased, I think. The present winter, though unusually rainy, and so affecting the country roads unfavorably, has yet been a season of great spiritual awakening. With perhaps a single exception, no meetings have been held without fruit, and this was very helpful to the church. Several of our fields are at this time enjoying gracious revivals, from which no report has yet reached me. When the records are opened, I feel as if the winter of 1893-4 would be one long to be remembered as the great season of religious awakening. Many fields hitherto unresponsive or actively opposed to Christ have been ripe for harvesting, and I have spent as much time as possible aiding the pastors. The schedule, which just goes to you, will show a large number of churches for which no pastoral oversight can be furnished for lack of funds. There is no longer any dearth of men. Reapers seem to be plentiful; there are an abundance of men who are willing to "go down into these mines of sin and darkness," but there is no one "at the top to hold the ropes."

Although seven new churches were organized this year, and eight the year previous, yet the number of missionaries remains practically the same. These churches were organized by the missionaries already on the field, and were in distressingly destitute localities, where it was absolutely necessary to crystallize all the religious sentiment in the community in order to withstand the infidelity and ungodliness which abounded. Usually a Sabbath-school holds them together for a while, but soon the need of some stronger link is felt, and the Endeavor Society and the church have to be organized to unify the faith there and to give it an aggressive form.

Many of these churches were organized when there was little if any hope of furnishing immediate pastoral supply, but because an organization would unite and rally the forces of God, and insure some little oversight from us, and at the same time include a longing hope that the time was not far distant when the Missionary Society would furnish the needed money to give them the Bread of Life.

But our hopes are again blasted in this respect, and the day of redemption is again postponed. Man's extremity has been God's opportunity this time, as usual, in that he has sent converting power to his servants, and many souls are rejoicing in Christ; but this only adds to our embarrassment, as it multiplies the demands which we could not meet before.

The opportunity for usefulness in the State was never so promising as now, and we face the future with strong faith and courage—faith that the friends of the Society will come to its aid now at this opportune moment, and courage to go on in the work with confidence in the conquering power of the Gospel.

## WASHINGTON

REV. A. JUDSON BAILEY, SEATTLE, SUPERINTENDENT

The contributions from this State have been \$1,694.79.

Sixty-five missionaries have been in commission during the whole or a part of the year, performing fifty-one years of labor in connection with 106 churches and stations. Eleven churches have been organized. One hundred and eight Sunday-schools report a membership of 5,533.

Superintendent Bailey reports: The work of the past year has been in many ways quite encouraging. When I look over the field I do not recall a single place that was really alive two years ago, when I came here, that is not in equally good condition now as then. Really, we have not lost a church or preaching station. Some points which were changed by the coming of the railroads were nominally on the list two years ago, but were practically dropped at that time. Anacortes was supplied occasionally for a short time, but has now nothing to supply, I think. Kinniwok, a small country place, has gone; our people moved away and Methodists came to fill their places, so they supply there now. Paradise Valley, a small country neighborhood, was dropped before I really knew anything about it. Not much there except for Sunday-schools. But several places which were in a dying condition have revived. North Yakima tried union with the Presbyterians and has now come back to us. As it yokes well with Ahtanum, it practically adds no expense to our work, but is worth something as a church. A good town and some good people. Ellensburg is reviving. This has cost patient, hard work. I think some have thought that this church ought to be allowed to die, but I thought that we needed the church in this town, and I am gratified with the results so far and with the prospects for the future. Aberdeen property was being sold by the sheriff. This is now saved by a loan from the Church Building Society, which is being returned, tardily perhaps, but about as promptly as business institutions are meeting their obligations. Under the present pastor, Rev. George Lindsay, I am told that the church is prospering.

Eleven churches have been organized during the past year. At Everett the present pastor, Rev. T. W. Butler, Ph.D., is getting hold of the people and is making splendid progress. "House full"; "had to bring in extra seats"—such are the reports that come to me. North Wenatchee and Leavenworth will soon be organized. They are starting off splendidly; they need care and a pastor. The other churches are from out-stations, and add nothing to the expense of the work. It seems to me that eleven churches, organized with 206 members at the time of organization, show faithful work on the part of the pastors. These are not "boom" churches,

not one of them, but only the crystallizing of regular and efficient work. They all ought to be permanent. Snohomish, under the care of Rev. W. C. Merritt, has made rapid and solid growth. At my first visit to that field I found the people discouraged and ready to die. I preached to thirty-five people in the morning and sixteen in the evening. The report for last Sabbath, which was not an unusual day, is: Morning, 175, half of them children; Sunday-school, 185; Junior Endeavor Society, 40; Endeavorers, 90. Evening audience, 250. The membership is constantly increasing. Spokane First, which had a precarious existence for more than one year, sometimes ready to die or to quietly give itself away, has now a brighter outlook, encouraged to live by the hope of help from the Society, which can do good whenever it is needed, and care for the children who have once "set up" for themselves but who are driven back to the old home by adverse circumstances. It does not seem wise to call a retreat now in Washington. To halt on the way is a sad disappointment. Should the cutting down of aid to the churches necessitate pastoral changes, it is very doubtful if we can keep the standard quite so high or the average quite as good as now. We are by no means so well established that we can afford to relax our vigilance or lessen our efforts to save and strengthen the churches. We may well be encouraged by the responsiveness of the field to the efforts now being put forth. Faithful work and a good deal of it can be wisely expended in Washington.

### SLAVIC DEPARTMENT

REV. H. A. SCHAUFLER, D.D., CLEVELAND, OHIO, SUPERINTENDENT

Dr. Schaufler sends the following summary of work in this department:

#### SUMMARY

While in this year of financial storm and distress there have been trials and discouragements in the work, like those in Iowa City and Wahoo, and failures elsewhere to secure desired results, yet the year's work in the Slavic Department shows an unusual number of noteworthy and encouraging facts indicative of God's favor and blessing.

We see in Cleveland a large increase in attendance; twelve young people preparing for missionary work; the new Mizpah Chapel, a center of Polish and new Bohemian work, with God's Word made known in four languages; in Chicago, much larger audiences, two new preaching stations, and the influence of the mission greatly extended by Christian relief work; three churches formed, two of which are Bohemian, in St. Paul and St. Louis—at once cheering fruits of work done and sure promise



of better things to come—and one of Poles and Germans, in Winburne, Pa., from which a Polish missionary has gone to Chicago; in Silver Lake Church, Minn., delightful harmony and spiritual growth; in Vining, Iowa, a church built by the people themselves, and much more interest in religious services. In the Polish work, Cleveland, Detroit, Toledo, and Chicago, there has been decided gain in overcoming strong prejudice, and in the last two places the joy of seeing the work recommenced by competent missionaries backed by the Congregational churches. In the Slovak work there has been surprisingly rapid growth of numbers and interest in spite of bitter opposition, and the development of a strong spiritual and active character among the converts, of whom ten (including three wives) have given themselves to missionary work and have proved successful in it. The Magyar work in Connecticut, in face of strong opposition, has made genuine progress and borne fruit in ten souls converted.

The statistics of the Slavic Department show thirty-one missionaries (besides five missionaries' wives who aid in the work) laboring in nine States; thirty-two stations and out-stations; ten churches, with 554 church members; 126 additions during the year, of which six by letter; ninety-two conversions; sixteen Sunday-schools, with over 2,816 members; forty regular preaching services (almost all weekly), and seventy-four other meetings; whole average weekly attendance, 4,901 (including a few monthly meetings); \$686.06 contributed to missionary societies; 20,878 visits and calls made, and 278,059 pages of tracts circulated.

In addition to the above summary, Dr. Schaufler furnishes a detailed report of the work in the thirty-two stations and out-stations mentioned. Of this report, although in every part intensely interesting, only the following brief extracts can here be given:

#### CLEVELAND, OHIO

There have been hindrances, chiefly three, caused by old superstitions and wrong habits, by Roman Catholics, and by infidel influences. It is a great joy to see old people overcoming deeply rooted habits, developing spiritual life, and taking part in prayer-meetings; to witness Roman Catholics losing their fear of our Bible and our worship, and giving joyful testimony to the transforming power of truth; and to behold infidels sending their children where they will be taught to love and serve Jesus Christ. Infidelity is losing its power, and is less aggressive than a few years since. The financial distress has brought blessing. It has taught men their dependence upon God, compelled many to give up drinking, opened many a door and heart to the comforting message of the Gospel, and developed a generous spirit of sharing with those in need.

The general elevating influence of Christian work and the Christian

church on the community around us is apparent to outsiders as well as to those engaged in the work.

MIZPAH CHAPEL is a center of Bohemian work for a new and large Bohemian settlement. Every Sunday, services (including Sunday-school) are conducted in four languages—Polish, Bohemian, English, and German.

In the BIBLE-READERS' SCHOOL AND HOME, with its ten—now nine—pupils, there has been very commendable progress made in attaining the object for which it was established. Besides what they learn in the school-room to fit them for missionary work, the young women are taught housework, cooking, and how to make their own clothes. They also do their own washing and ironing. Miss Gross, who is matron and also teacher, says: "I am sure no more valuable young women could be found for missionary work."

The whole average weekly attendance in the Cleveland Bohemian Mission during the year was 2,027.1, against 1,609.1 the year before. Conversions numbered twenty-three, against eighteen; young people preparing for the ministry and missionary work, twelve, the same as the year before; visits made, 8,587, against 6,327 the year before.

In the Polish work in Cleveland the year has been fruitful in instructive experiences.

Mr. Dessup holds German service at Mizpah Sunday afternoon, and a week-day evening German meeting, hoping to draw in German-speaking Polish people. The Polish preaching service is after the Sunday-school at four o'clock. Latterly the attendance at the Polish and German services has been larger. Mizpah Chapel has become an important center for very active work for Poles and Bohemians, services, including Sunday-school, being held there every Sunday in four languages, Polish, Bohemian, English, and German. Miss Ella Hobart removed the Girls' Club (average attendance thirty-two) and the sewing-school (average attendance forty-two) to Mizpah Chapel with fear and trembling, as the Polish girls said they could not enter the church. But their attachment to the club overcame their scruples; the number has steadily increased until thirty are in attendance at the club and sewing-school. About fifty families have been added to our visiting list this year, and everywhere our missionary ladies are cordially received, though Mr. Dessup reports that in consequence of the priest's warning he has had the door slammed in his face.

#### CHICAGO, ILL.

The points of special significance and interest are the opening of two new preaching stations during the year; the large increase of attendance at all the services, the present attendance being fully double that of a year ago; the much larger mothers' meeting, with deepened interest; the

greatly increased anxiety for the financial support of *Pravda*, the illustrated Bohemian paper which carries the Gospel to Bohemians all over the country, but which has lost subscribers by reason of the hard times; the great extra strain caused by relief work. This has been a help to the work, at least 350 families being on the lists whom our missionaries did not know before. Many have been moved by the kindness shown them to discard their prejudices against the church; indeed, have been led to attend our services. One man, previously a bitter reviler of God, has professed conversion, and not a few have said that the help given them has saved them from perishing.

The opening for work in the future was never more promising than now. This mission, with its eight preaching services weekly, its two prayer-meetings, one Christian Endeavor, one Junior Christian Endeavor meeting, Young People's Bible Class, Sunday-school Teachers' Meeting, Boys' Union, Young Men's Literary Society, Young People's Library Society, Mothers' Meeting, and Ladies' Benevolent Society, is a mighty power in the midst of the teeming Bohemian population of Chicago.

Last year I could report no Polish work done in Chicago. In his own way the Lord has provided a laborer for that immense Polish field, containing, as accurate investigation shows, 63,000 Poles. In last year's report mention was made of the discovery of a colony of pious Germans and Poles in Monson and Winburne, Pa. Mr. John Bluhm, a coal miner, who was meeting-holder for the little company, was called by the Illinois Home Missionary Society to remove to Chicago and engage in missionary work for Poles while pursuing study in the German department of our theological seminary. He reached there in the beginning of January, and has begun work among the Poles in the vicinity of the Bethlehem Bohemian Mission.

#### MILWAUKEE, WIS.

Rev. John Beran reports three preaching services, one Sunday-school, and two weekly meetings with an average attendance of 162, and 545 visits made. The church has forty-one members, four having joined this year. There have been six conversions.

#### LA CROSSE, WIS.

During the first part of the year this field was visited once a month by Mr. Beran, from Milwaukee. In July Mr. Trchka, a student at Oberlin, worked here sixteen days. In October Mr. Reitingger, of Silver Lake, took charge of this work, making monthly visits. He feels deeply the need of more work than he can do there. Near La Crosse is a settlement of Bohemians drifting into infidelity, for whom we have as yet been able

to do nothing. May the Lord raise up laborers, and enable us to save these immortal and perishing souls !

ST. PAUL, MINN.

The most significant event of the year is the formation of a church as a branch of Plymouth Church, April 9, 1893, with twenty-four members. Mr. Vaclav Prucha, while pursuing his studies, has taken charge of this work. The two Sabbath services, Sunday-school and one evening meeting, have an average attendance of 152. The contributions to missionary societies are \$55 ; visits made, chiefly by Miss Bocek, 630.

SILVER LAKE, MINN.

The average attendance at six weekly services, meetings, and instruction class was 199, against 162 the year before. Visits made, 201. A parsonage has been built at a cost of \$980, of which the Congregational Church Building Society lent \$275. The year has been fruitful in spiritual results. Ten young people joined the church in May, two from Catholic families in which they suffer persecution. A noteworthy fact is that in the Bohemian Sunday-school an English class of four children of English-speaking families has been formed, the only one in that vicinity, the nearest English Sunday-school being ten miles distant. Bohemian Christians are beginning to do Christian work for their English-speaking neighbors. Two young women from the church are pupils in the Bible-readers' School in Cleveland.

GLENCOE, MINN.

Here Mr. Reitinger preaches once a month. While the unfriendly influence reported last year has not wholly ceased, yet some are very anxious to have Bohemian services continued there, and the average attendance on them is twenty-five. The congregation shows a better and more earnest spirit.

OWATONNA, MINN.

In Owatonna, Mr. V. Totusek, of the Oberlin Slavic Department, worked again last summer, spending twelve weeks there, and preaching in two of the four Bohemian centers, within eight miles of each other. Owatonna is the chief center for all the Bohemians of the surrounding settlements to do their trading.

IOWA CITY, IOWA

Iowa City is one of the hardest Bohemian fields occupied. Here Rev. F. T. Bastel has been the only Bohemian missionary since Miss Junek was married, last summer, and went to Cleveland as wife of Rev. John Musil ;

and he can be there only a part of the time, as he visits out-stations, Vining and Luzerne, every month. The Sunday-school in the neat chapel built some years ago by the Iowa City friends of the work, aided by the Congregational Church Building Society, is the special care of the Iowa City Congregational church—Mrs. Professor Andrews being superintendent—and is the most encouraging part of our work, as the second generation is much less influenced by old prejudices and habits than their parents.

#### VINING, LUZERNE, AND MOORLAND, IOWA

In these out-stations the work is much more encouraging. In Vining great progress may be noted. The people here built a new church with their own means, which was dedicated on the 17th of September, in the presence of 350 people, some of whom came thirty miles. It was a memorable occasion, whose influence will be long felt for good.

Mr. Bastel spent a week last summer in Moorland, and preached to a large Bohemian and American congregation. Some Bohemians are very desirous to have Bohemian services held there. It is a promising field, but our laboring force is too small to do it justice.

#### ST. LOUIS, MO.

Our young mission to the oldest Bohemian colony in the country has borne fruit in a church of fifteen members, formed and organized by a council of St. Louis Congregational churches there convened, March 20, 1894. Though this report closes with March 1st, yet it is fitting to include in it this event, the joyful bringing in of the sheaves after three and a half years of hard and sometimes discouraging labor. The average attendance has been better than the year before; eleven weekly services, meetings, and classes having an average weekly attendance of 383, against 339 the year before; the Sunday-school attendance averaging over 176, against 151 the previous year. Visits numbered 898, against 1,108 the year before.

#### CRETE, NEB.

Mr. John Rundus lives in Crete and visits Wilber, Milligan, and Lincoln. He also went to Humboldt, where there is a Protestant Bohemian colony, to which he preached, and in which he secured the organization of a Sunday-school. The work in this field is a very difficult one, but there has been progress. Some advance has been made toward a better life, some fathers having given up card-playing for their children's sake. In Wilber the first prayer-meeting was held, in which five persons, besides Mr. Rundus, took part. How encouraging this was to our brother no one can tell who does not know how very strange it seems even to old-country



Bohemian Protestants to hear a layman's voice in a religious meeting. Mr. Rundus finds that the total number of families in the large Bohemian settlement in Saline County, reaching east and west into Lancaster and Fillmore Counties, is over 1,000, of which very few are Protestant families.

#### WAHOO AND CLARKSON, NEB.

Rev. Anton Paulu has supplied this field. In Wahoo is a Protestant Bohemian church, not of our forming, in which we hoped to awaken new life. The attendance at services ranged from twenty-two to thirty, and at Sunday-school, seventeen. In Clarkson, Mr. Paulu has preached one Sunday a month, with an attendance of from ninety to 140. The Sunday-school numbers from twenty-five to thirty.

#### DETROIT, MICH.

Mr. Lewis finds the difficulties to be encountered much smaller than during the first three years of his work among the Poles in Detroit, and believes that that is now the best field for Polish work. There is still bitter and violent opposition to the truth. There are seven Polish church members; an average attendance at two Sunday services of eighteen; fifteen Polish children in the Fremont Street Mission Sunday-school; visits made, 1,061; Scriptures circulated, thirty-five copies; pages of tracts circulated, 29,100.

#### TOLEDO, OHIO

There is reason for rejoicing that the Polish work has again been started here. From July 3d to August 14th, Mr. Shendel, an Oberlin student, visited nearly 600 families, and was welcomed by the most of them. In August Mr. Lewis, of Detroit, commenced visiting Toledo once a month, spending several week-days there. September 1st, Miss Emily Mistr, a Bohemian graduate of the Bible-readers' School of last June, who learned Polish in the school, commenced work in Toledo. That month, at the request of the Detroit Congregational Union, she began visiting Detroit, and now spends half of each month in work there.

#### GRAND RAPIDS, MICH.

Here is an inviting field for missionary work among Poles. Rev. D. F. Bradley having expressed the desire that such work be commenced there, Mr. Shendel worked there thirteen days last August, and Mr. Lewis visited the field in October. Mr. Shendel made 130 visits. He found some desirous to possess the Bible; one man said he wanted it very much, and had owned one, but the priest had compelled him to put it into the stove, while he watched it being consumed, as a condition of giving the

man absolution. There are said to be 1,000 Polish families in Grand Rapids, with one church and one priest. They are much scattered, which makes them more accessible, because less afraid of one another. Over 100 men had trouble with the priest for attending a funeral in a non-Catholic cemetery and were excommunicated. Some have returned to the church, others have built a hall for themselves where they meet for purposes of pleasure. There are a good many skeptics among them. As the Grand Rapids Congregational churches could not pay the expenses of monthly visits by Mr. Lewis, he has not been there since. This field ought to be occupied.

#### MONSON AND WINBURNE, PA.

The finding of the colony of Poles and Germans who commingle and intermarry, and most of whom speak four languages, was reported a year ago. Since then Rev. John Jelinek, of Braddock, or I have visited them about once a month. As they were desirous of having a regular church organization, and that Congregational, Mr. Jelinek and I visited them in September, and on the 27th of that month, after full conference with them and explanation of Congregational views and principles, we aided them to form a church of twelve members, six males and six females, after which the sacrament of the Lord's Supper was administered. It was a very interesting event.

#### BRADDOCK, PA.

God's rich blessing has rested upon the Slovak work in this place during the past year, and most notable progress has been made. The branch church membership has increased from twenty-four to fifty-seven. Of the thirty-three who joined during the year all have been drunkards and very degraded people. Not one of the church members uses any intoxicant or tobacco. Mr. Jelinek writes: "Believe me, brothers and sisters, you will not find souls more devoted to the Lord than these Slovaks when they are converted. A complete change takes place in them. Whereas before they thought only of drink and dancing, or of making money with which to live comfortably in Hungary, when converted they immediately begin to think about becoming American citizens." The out-station of Duquesne is exceedingly promising.

#### JOHNSTOWN, PA.

Last year I reported the work commenced here by Mr. Gavlik in January. September 12th he removed to Oberlin. He had an average weekly attendance at five meetings of seventy-seven. Some souls were converted, and the prospect was promising; he made 547 visits. His

place was taken by our young brother, John Liska, from Braddock, who reported from September 15th to November 1st an average weekly attendance at four meetings of eighty-one. November 1st Miss Fannie Bohek arrived from St. Paul, where for years she had been doing successful work among the Slavic population, to devote herself to the work for Slovaks here.

#### SOUTH NORWALK AND BRIDGEPORT, CONN.

This is not Slavic work, but has grown out of it. Last year I reported the very interesting beginning of missionary work for the Magyar population by the Congregational church of South Norwalk, which, led by its pastor, Rev. G. H. Beard, wholly supports its own mission, giving a most praiseworthy example of the best way in which to deal with the problem of the evangelization of our foreign population, namely, by the direct contact, sympathy, and work of individual churches.

I have before me the annual report rendered by Mr. M. Clifford Pardee to the Congregational church of its Magyar missionary work in South Norwalk, for the year 1893. The results of this mission are very encouraging. May many other churches be moved to follow the example of their brethren in South Norwalk!

### SCANDINAVIAN DEPARTMENT

REV. ———, SUPERINTENDENT

The National Society, especially its Scandinavian Department, has been deeply afflicted during the year by the death of its superintendent, Rev. Marcus W. Montgomery. His death occurred in February last, and the Scandinavian churches have been left as children without a father. His connection with the Home Missionary Society began immediately after his graduation from Andover, and his first field of labor was at Fort Scott, Kansas. He afterward labored with success as the financial agent of Washburn College. In 1881 he was appointed Superintendent of Home Missions in Minnesota, and in that position was brought into intimate connection with the Swedes and Norwegians of that State. In 1884, his health being somewhat impaired, he visited Sweden by request of the Society, and it was in connection with that visit that he made those wonderful discoveries concerning the existence of a Congregational body in that land which formed the substance of the pamphlet which he wrote on his return, entitled "A Wind from the Holy Spirit."

By this peculiar initiation he was prepared to take charge of the Scandinavian Department, which, together with the German and Slavic Department, was organized about this time. Since then, until the date of

his death in February last, he was enthusiastic and indefatigable in his labors for the Scandinavian churches in this country. He was particularly earnest and effective in securing and aiding in the publication of literature for the benefit of this people. They regarded him as a beloved pastor. They were constantly seeking his counsel and advice, and when he died they felt, and have ever since felt, that they had lost their best earthly friend.

How to fill the unique place created by Mr. Montgomery is a difficult problem. Rev. F. E. Emrich, of South Framingham, Mass., was earnestly called to the position, but felt it to be his duty to decline. The executive committee is earnestly looking for the right man, and until he is found the work of this department will be supervised by the superintendents of the States where it is now being carried on.

In general the work of the year has been marked by a deep religious interest, and considerable additions have been made to our missionary churches.

### GERMAN DEPARTMENT

REV. MORITZ E. EVERSZ, CHICAGO, ILL., SUPERINTENDENT

Superintendent Eversz writes: In spite of the many diversions of the World's Fair year and the financial stringency upon us, we are yet able to report a good degree of progress. During the year eleven churches have been organized. They came into being not so much by reason of aggressive missionary work on our part, as by their own earnest appeals. Two came from other denominations.

Of the other nine, one is the result of long and patient toil by Pastor Vogler on his field near Eureka, So. Dak.; and the other eight resulted from the settlement of members of some of our churches in new communities, telling their neighbors of the Congregational idea to such effect that they united in urging some pastor near by to come and preach to them and then organize.

Thus two of our pastors in South Dakota had been repeatedly urged to visit the people in the newly opened Indian Reservation over the Missouri River. At length Pastor Schmalle, then of Tyndale, responded. At their earnest solicitation a student was sent to them last summer. Three churches, with a total membership of seventy-six, were organized as the result of his vacation work. Could we have followed up his work with a suitable minister there is no doubt that we should have gained large accessions.

In all, forty-nine missionaries have been employed in the German work during the year, in whole or part. Of these, five were theological students, of whom two graduate in a few days. One will continue his work here in

Jefferson Park, where he has gathered a church and built a house of worship during his three years' course of study; and the other, Mr. Baumann, goes to Nebraska, taking a field at Nelson, etc., where he has already labored during two summer vacations. Eleven ministers are pastors of self-supporting fields, making a total active force of sixty preachers in our German work.

A careful recount of all our German churches reveals a total in the country of 105. Seven churches have secured houses of worship, nearly all of a better average grade than we have generally built, and three have provided homes for their pastors. Of course much of this would have been impossible without the generous aid of the Church Building Society.

We also gratefully record the blessings of revivals on six different fields and considerable additions to the churches.

Endicott, Wash., reports thirty additions; Ritzville, Wash., twenty-four, and a church of twenty-five members. Crete, Neb., has doubled its membership, and Fresno, Cal., has been greatly strengthened.

Considering the fact that our members are almost wholly laborers or farmers "not yet out of the woods," it is gratifying to note that the total of contributions to the Congregational Home Missionary Society is somewhat larger this year than last. Also that I find no disposition yet to make the pastors bear the burden of the necessary retrenchments. On the contrary, one of our churches here realized that its pastor was not adequately provided for. But how should the increase be made with half the church without work? Several meetings were called. An extra outlay for the year had already been incurred of \$150 by repairs and special assessments. It was finally agreed that the church could do no more, and it was voted to appeal to the Missionary Society for an extra hundred dollars.

I visited them and laid the financial condition of the Society before them. As a result, over fifty dollars came in extra subscriptions toward their pastor's salary. I am confident that that could not be done without real sacrifice.

The church referred to in our last report as having its origin in Pomerania has been called upon to pass through a somewhat trying period. The elevated railway was surveyed through its beautiful church. The settlement of the compensation was somewhat weary and long drawn out, and a change of pastor took place at the same time. But under Mr. Schmalke's able management the congregation and church held together to a man. A new and better location was secured and a very suitable church and parsonage recently dedicated. The church goes on its way rejoicing to find that "all things work together for good to them that love God"; for with the generous help of the Building Society it is in a fair way of being free from debt.



It is difficult for the average American to understand how a poor chapel or discarded saloon handicaps our work among Germans. Accustomed as the German is to fine, stately churches in the home-land, thronged especially on holy-days, and trained to regard all others as errorists and a departure from his church as almost a crime, it is no wonder that he views our movement at first with distrust, and such makeshifts as hardly comporting with the dignity of Christianity.

The imported state churches take advantage of this conservatism, and accordingly concentrate almost their entire missionary effort upon church building and new enterprises. Not infrequently a church is built by others before the people have settled as to who are to occupy it. A more generous sowing on our part in this respect would often predestinate an otherwise languishing work to success, and place our missionaries on a more nearly equal footing with others.

The good opinion previously expressed regarding the present management of Crete Seminary is proving itself to be richly deserved. The seminary enjoys the confidence of our churches more than ever before. The class of students and the work and spirit of the institution we regard as not inferior to any. Considering the facilities, that is saying a great deal. The appointment of Rev. Carl Hess is proving itself to be a wise move. The finances of the institution are improving under his agency, and the outlook was on the whole never more encouraging. We owe especial thanks to the ladies of the Illinois Home Missionary Union for their generous help to Crete.

Our papers, *Der Kirchenbote* and *Die Segensquelle*, are doing quite as well as could be expected. They feel the stress of the times and of the diminished help from our Sunday-School and Publishing Society. We are constrained to devise new plans to increase their circulation and influence. The committee of publication have also issued a Sunday-school Lesson Quarterly this year, which is already paying its way.

During the last three months calls have come from four different directions to extend our stakes. In one case fifty-three persons gave us their names to form a church, and assured us that the number could be increased to one hundred within a few weeks. But what should we say with not a dollar to our credit for "new work"?

### CONCLUSION

It appears from the preceding review that while, on account of the unprecedented financial distress prevailing throughout the country, the sixty-eighth year of the Society has been one of peculiar trial, it has not been without its compensating blessings. Indeed, the acclamations of

thanksgiving and praise that have reached these rooms from our workers have far exceeded the accents of suffering, anxiety, and complaint. "The Lord has done great things for us whereof we are glad," is the prevailing cry over the entire country field. Churches and ministers have been chastened in spirit and driven to take refuge in God; the spell of worldliness has been dissolved, the fallow ground broken up, and the soil prepared for the copious showers of divine refreshing that have everywhere visited the earth. The reported 8,508 additions to the churches on confession of faith—1,259 more than last year—represent a comparatively small part of the result, for the main harvest has doubtless been gathered since this statistical report was closed. It has been a year of genuine spiritual progress, both within the church itself and in its influence upon the world. Fields in which fainting and discouraged workers had toiled for years without visible result have yielded rich and unexpected fruit to the praise of the covenant-keeping God; and the faith of our missionaries in the power of the Gospel to subdue human hearts and achieve success, even under the most unfavorable conditions, has been greatly stimulated and strengthened.

The one depressing feature of the year is the debt of \$125,000 to the bank, with which it closed. This debt is as unexpected as it was unavoidable. It is due to no reckless expansion of the work, but to an unparalleled shrinkage in the receipts. Both contributions and legacies are responsible for this deficit; but, whatever the cause, a sudden tumble in receipts from regular sources of \$150,000 in a single year is a catastrophe for which no human forethought can provide. The duty before us is plain. Encouraged, on the one hand, by the manifest tokens of divine approval as they mark the work of the year, and not unduly depressed, on the other, by the financial difficulties that beset us, we must go forward, planning, giving, working, and praying, in the full expectation and belief that "the Lord will let his work appear unto his servants and his glory unto their children, and that the beauty of the Lord our God will be upon us, and that the work of our hands he will establish."

In behalf of the Executive Committee :

JOS. BOURNE CLARK,	} <i>Secretaries.</i>
WILLIAM KINCAID,	
WASHINGTON CHOATE,	

## THE TREASURY

THE unavoidable delay in the issue of this "Annual Report number" of the Magazine enables us to report here the receipts of the first quarter of the current fiscal year. These compare with the corresponding three months of the previous (sixty-eighth) year as follows :

CONTRIBUTIONS		LEGACIES	
1893	1894	1893	1894
April....\$10,366 46	\$18,936 34	April.... \$6,681 14	\$8,701 36
May..... 9,461 46	18,608 21	May.... 25,812 59	6,113 58
June.... 15,136 17	15,249 44	June.... 10,254 35	35,026 54
<hr/>	<hr/>	<hr/>	<hr/>
\$34,964 09	\$52,793 99	\$42,748 08	\$49,841 48
\$52,793 99		\$49,841 48	
34,964 09		42,748 08	
<hr/>		<hr/>	
\$17,829 90 gain in contributions.		\$7,093 40 gain in legacies.	

This statement shows a gain of \$17,829.90 in contributions, and \$7,093.40 in legacies—in all, \$24,923.30. It is particularly pleasant to record this gain in contributions, showing that despite the continued stringency of the times the living givers are responding to the call for increased help.

Still there remains the lamentable fact that the receipts fall far below the amount needed to meet the daily accruing dues to missionaries. Many of these brethren are in fields where business is utterly prostrate, so that the merest pittance—in some cases absolutely nothing—is realized from the pledges of their people, leaving these worthy toilers and their families wholly dependent on the Society's draft for meeting their necessary expenses. And in many of these fields there is small prospect of early improvement.

This state of things presses heavily upon the daily conferences at the Bible House over the question, Is there no remedy? What shall be done—what can be done—to better the condition?

1. Suppose it were possible to reach every Congregational church in our land, and to secure from every member thereof an offering, according as the Lord has prospered each giver. This has never yet been done by our churches for any cause, and the attempt is usually looked upon as

visionary. Is it so? Is there no cause—not even the evangelization of our country—strong enough in its claim, wide enough in its appeal, to reach the ear, the heart, and the purse of every Congregationalist in America?

The attempt will be made. The feasibility of such an effort is to be tested. For its success the aid of every pastor, church officer, and private friend of Home Missions will be sought diligently. No one need be told that the “one generous offering” to be sought “from every church and for every member” would bring into the treasury an amount enabling the Executive Committee to restore the forced reduction of \$75,000 from its proposed apportionment for the current year, and to carry forward over the whole field the work not only at its former rate, but with a yearly accelerating advance in some degree commensurate with its importance.

What an immense relief this would bring to the hearts and homes of overburdened missionaries! With what fresh courage and zeal it would inspire superintendents and missionary committees, every day burdened with planning to provide gospel ministrations for destitute communities, and to save alive churches ready to perish!

2. Our friends have read Dr. Abbott's proposition in *The Home Missionary* for June, page 69, calling for from six to a dozen well-known pastors and as many practical business laymen, representing influential churches east of the Mississippi, to give themselves to the Society's service for three or four weeks—preaching on Sundays, and reaching the people in conventions, conferences, and more private ways through the week. None will question the advantages which its proposer claims for the suggested plan. Can any doubt that it would bring a generous sum into the treasury?

“Is this plan feasible?” Is the end sought worth the self-denial that it calls for from pastors and churches? We shall be glad to hear at once from friends of the work in answer to these questions, that if the plan meets with general approval and coöperation, timely arrangements may be made for carrying it into effect in the early autumn.

3. At its June meeting the Executive Committee unanimously passed this vote: “That the Secretaries send out, in *The Home Missionary* or otherwise, as seems best to them, a statement as coming from the Executive Committee, expressing their appreciation of the kindly spirit with which the \$75,000 reduction has been received by the churches, and inviting their hearty coöperation in an effort to restore this amount at the earliest possible date.”

Is it feasible for the churches appealed to, to do anything promptly and effectively in response to this invitation? If so, what? and when? Who will lead off? and with how much? We wait to hear.





DISTRIBUTION OF MISSIONARIES BY STATES

Society's Year, beginning 1826.	South'n States.		WESTERN STATES AND TERRITORIES.																					
	Tennes'se	Kentucky	Ohio.	Indiana.	Illinois.	Missouri.	Michigan	Wisconsin's	Iowa.	Minnesota	Kansas.	Nebraska	No. Dak.	So. Dak.	Colorado.	Wyoming	Montana.	Utah.	Nevada.	Idaho.	California	Oregon.	Wash'tn.	
1-'26-'27.	2	4	16	3	2	3	4																	
2-'27-'28.	2	4	27	9	3	6	5																	
3-'28-'29.	3	3	43	12	6	6	5																	
4-'29-'30.	7	5	64	18	12	10	10																	
5-'30-'31.	5	9	74	23	17	5	12																	
6-'31-'32.	7	13	74	24	20	12	16																	
7-'32-'33.	11	13	80	26	23	12	20																	
8-'33-'34.	10	9	68	20	24	13	16																	
9-'34-'35.	13	7	85	26	29	10	16																	
10-'35-'36.	12	9	80	24	32	12	17	1	2															
11-'36-'37.	12	7	72	31	31	9	20	1	2															
12-'37-'38.	7	7	64	20	27	14	22	2	1															
13-'38-'39.	6	1	56	26	31	12	22	3	3															
14-'39-'40.	7	7	54	25	39	9	24	6	3															
15-'40-'41.	8	8	53	21	42	5	26	8	6															
16-'41-'42.	8	8	66	24	50	6	36	10	12															
17-'42-'43.	6	1	75	33	65	20	46	28	16															
18-'43-'44.	4	3	91	36	87	21	63	30	29															
19-'44-'45.	3	7	99	46	95	20	65	34	28															
20-'45-'46.	6	6	103	51	98	25	77	36	24															
21-'46-'47.	6	8	95	59	92	21	77	44	29															2
22-'47-'48.	7	9	102	52	101	25	80	49	35															2
23-'48-'49.	7	7	94	51	110	25	73	58	33															2
24-'49-'50.	6	7	97	50	114	33	74	63	37	2														3
25-'50-'51.	6	6	93	59	119	29	80	72	41	4														2
26-'51-'52.	5	6	93	63	117	29	77	84	50	4														3
27-'52-'53.	5	6	96	58	118	30	80	83	55	6														2
28-'53-'54.	3	6	110	43	105	29	76	87	56	8														5
29-'54-'55.	4	1	101	35	102	24	77	100	63	10	3													5
30-'55-'56.	1	1	80	36	93	21	72	87	73	14	3	1												8
31-'56-'57.	1	1	76	33	88	16	68	84	87	24	3	2												8
32-'57-'58.	.....	1	76	38	82	5	65	93	96	33	12	2												8
33-'58-'59.	.....	2	77	29	93	.....	65	102	52	34	14	4												7
34-'59-'60.	.....	2	79	29	100	.....	68	108	115	41	17	5												7
35-'60-'61.	.....	3	75	21	89	2	71	100	127	46	10	5												6
36-'61-'62.	.....	.....	54	15	83	2	59	82	103	45	18	4												4
37-'62-'63.	.....	.....	38	5	83	2	62	76	81	34	12	3												4
38-'63-'64.	.....	.....	38	5	94	2	62	73	79	38	15	5			1									3
39-'64-'65.	.....	.....	37	7	95	4	70	68	98	35	15	7			2									3
40-'65-'66.	.....	.....	33	7	78	19	67	72	104	35	17	9			3									3
41-'66-'67.	.....	.....	38	4	78	25	71	71	103	41	19	10			4									6
42-'67-'68.	.....	.....	43	5	86	31	73	64	110	40	23	12			1	4								4
43-'68-'69.	.....	.....	40	7	86	32	85	68	125	41	33	11			2	3								5
44-'69-'70.	.....	.....	34	9	72	36	77	76	124	41	39	14			1	1	1							5
45-'70-'71.	.....	.....	30	10	71	42	67	77	112	40	60	18			2	2	1							6
46-'71-'72.	.....	.....	32	10	66	40	69	77	112	43	62	25			4	2	2							1
47-'72-'73.	.....	.....	30	9	59	35	78	70	100	48	67	35			5	5	1							6
48-'73-'74.	.....	.....	37	5	53	35	80	69	100	49	70	44			4	5	1							4
49-'74-'75.	.....	.....	39	6	51	33	78	67	94	56	69	41			6	6								4
50-'75-'76.	.....	.....	27	10	54	28	76	72	92	60	75	40			9	8								4
51-'76-'77.	.....	.....	21	8	45	30	85	69	83	61	85	67			10	6								5
52-'77-'78.	.....	.....	26	8	44	32	85	66	89	55	91	52			8	6								3
53-'78-'79.	.....	.....	23	7	43	28	75	56	86	55	90	49			12	10								8
54-'79-'80.	.....	.....	25	7	55	21	87	59	85	60	102	52			17	11								7
55-'80-'81.	.....	.....	21	8	48	30	95	54	76	58	107	59			3	20	15							8
56-'81-'82.	.....	.....	26	8	44	27	93	57	67	79	93	56			10	27	23							12
57-'82-'83.	.....	.....	33	9	45	36	112	57	62	71	80	61			17	38	26							15
58-'83-'84.	.....	.....	41	13	51	45	130	51	62	98	102	83			37	65	25							25
59-'84-'85.	.....	.....	39	13	60	51	135	64	74	87	105	91			28	82	24							28
60-'85-'86.	.....	.....	43	9	54	126	46	78	101	97	87	33			77	26	6							32
61-'86-'87.	.....	.....	38	8	60	54	123	56	79	102	105	113			34	26	26							38
62-'87-'88.	.....	.....	47	11	60	48	131	72	80	92	102	90			37	29	36							42
63-'88-'89.	.....	.....	43	25	63	50	148	83	99	115	98	95			34	32	36							42
64-'89-'90.	.....	.....	46	31	68	56	149	89	105	133	79	90			39	43	43							52
65-'90-'91.	.....	.....	2	40	40	62	124	87	108	121	78	89			36	93	61							66
66-'91-'92.	.....	.....	1	41	36	76	64	126	100	114	141	65			37	99	49							67
67-'92-'93.	.....	.....	1	44	26	86	58	126	91	123	108	67			104	42	43							62
68-'93-'94.	.....	.....	47	34	79	46	119	82	114	112	61	108			40	96	37							66

4. In the Table will be seen the progress which has been made year by year, in the newer States of the West, as they have severally come into being, and presented fields of peculiar promise for missionary culture. When this Society was formed, *Indiana* and *Illinois* were in their infancy, *Michigan* was, at that time and for ten years subsequent, a Territory; in 1825 it had but one Presbyterian or Congregational minister, and he was a missionary. *Wisconsin* remained, eight years after the organization of this Society, the almost undisputed home of the Indian. *Iowa* was not organized as a Territory till 1838. *Oregon* was reached by our first missionary there in the summer of 1848, after a voyage of many months by way of the Sandwich Islands. Our first missionaries to *California* sailed from New York in December, 1848. Our first missionary to *Minnesota* commenced his labors at St. Paul, in July, 1849.

5. It should be borne in mind that the number of missionaries in these newer States and Territories, as well as those that have been longer cultivated, gives but an imperfect idea of the ground that has been occupied by missionary enterprise. Churches, every year, become independent, and others are taken up in their stead.

## DISTRIBUTION OF MISSIONARIES BY SECTIONS

The following Table gives the number of missionaries, each year of the Society's operations, the geographical divisions of *Eastern, Middle, Southern, and Western States*; and also in *Canada*.

Society's Year, beginning 1826.	New England States.	Middle States.	Southern and Southwestern States.	Western States and Territories.	Canada.	Total.
1-26-27	1	129	5	33	1	169
2-27-28	5	130	9	56	..	201
3-28-29	72	127	23	80	2	304
4-29-30	107	147	13	122	3	392
5-30-31	144	160	12	145	2	463
6-31-32	163	169	10	166	1	500
7-32-33	230	170	9	185	3	606
8-33-34	287	201	13	169	6	676
9-34-35	289	216	18	187	9	719
10-35-36	319	219	11	191	15	755
11-36-37	331	227	11	195	22	786
12-37-38	288	198	8	166	24	684
13-38-39	284	198	9	160	14	665
14-39-40	290	205	6	167	12	680
15-40-41	292	215	5	169	9	690
16-41-42	305	249	5	222	10	791
17-42-43	288	253	7	291	9	848
18-43-44	268	257	10	365	7	907
19-44-45	285	249	6	397	6	943
20-45-46	274	271	9	417	..	971
21-46-47	275	254	10	433	..	972
22-47-48	295	237	18	456	..	1,006
23-48-49	302	239	15	463	..	1,019
24-49-50	301	228	15	488	..	1,032
25-50-51	311	224	15	515	..	1,065
26-51-52	305	213	14	530	..	1,065
27-52-53	313	215	12	547	..	1,087
28-53-54	292	214	11	530	..	1,047
29-54-55	278	207	10	537	..	1,032
30-55-56	276	198	8	504	..	986
31-56-57	271	191	6	506	..	974
32-57-58	291	197	3	521	..	1,012
33-58-59	319	201	..	534	..	1,054
34-59-60	327	199	..	581	..	1,107
35-60-61	308	181	..	573	..	1,062
36-61-62	295	87	..	481	..	863
37-62-63	281	48	..	495	..	734
38-63-64	289	44	..	423	..	756
39-64-65	293	58	..	451	..	802
40-65-66	283	64	4	467	..	818
41-66-67	284	66	5	491	..	846
42-67-68	307	73	7	521	..	908
43-68-69	327	73	8	564	..	972
44-69-70	311	71	6	556	..	944
45-70-71	296	69	5	570	..	940
46-71-72	308	62	3	588	..	961
47-72-73	312	49	3	587	..	951
48-73-74	310	58	7	594	..	969
49-74-75	292	67	7	586	..	952
50-75-76	304	72	8	595	..	979
51-76-77	303	70	6	617	..	996
52-77-78	316	70	6	604	..	996
53-78-79	312	57	10	567	..	946
54-79-80	327	57	9	622	..	1,015
55-80-81	321	62	9	640	..	1,032
56-81-82	328	56	17	669	..	1,070
57-82-83	326	68	61	695	..	1,150
58-83-84	334	77	63	808	..	1,342
59-84-85	349	93	123	882	..	1,447
60-85-86	368	99	134	868	..	1,469
61-86-87	375	103	143	950	..	1,571
62-87-88	387	110	144	979	..	1,620
63-88-89	414	109	127	1,109	..	1,759
64-89-90	441	121	150	1,167	..	1,879
65-90-91	446	141	186	1,193	..	1,966
66-91-92	437	151	195	1,202	..	1,986
67-92-93	437	153	203	1,209	..	2,002
68-93-94	458	167	230	1,174	..	2,029

GENERAL COMPARATIVE RESULTS

Society's Year, beginning 1826.	Receipts.	Expenditures.	No. of Missionaries.	Not in Commission the preceding year.	No. of Conversions and Missionary Districts.	Years of Labor.	Additions to Churches.	Sunday-schools and Bible-classes.	Average Expenditure for a Year's Labor.	Average Expenditure for a Missionary.
1-26-'27	\$18,140 76	\$13,984 17	169	68	196	110	not rep.	not rep.	127	88
2-27-'28	20,035 78	17,849 22	201	89	244	1,000	1,000	306	134	89
3-28-'29	26,097 31	26,814 96	304	169	401	186	1,678	423	144	88
4-29-'30	33,029 44	44,249 50	392	166	500	274	1,959	572	155	108
5-30-'31	48,124 73	47,247 60	463	164	577	294	2,523	700	160	102
6-31-'32	49,422 12	52,808 39	509	158	745	361	6,126	783	146	104
7-32-'33	68,627 17	66,277 96	606	200	801	417	4,284	1,148	159	109
8-33-'34	78,011 44	80,015 76	676	200	899	403	2,736		172	118
9-34-'35	88,863 22	83,394 28	719	204	1,050	490	3,300	52,000	170	116
10-35-'36	101,565 15	92,188 94	755	249	1,000	545	3,750	65,000	169	122
11-36-'37	85,701 59	99,520 72	786	249	1,025	554	3,752	80,000	180	123
12-37-'38	86,522 45	85,056 20	684	123	840	438	3,376	67,000	194	124
13-38-'39	82,564 03	82,655 64	665	201	794	473	3,920	58,500	175	124
14-39-'40	78,345 20	78,533 89	680	194	842	486	4,750	66,000	162	115
15-40-'41	85,413 34	84,804 06	690	178	862	501	4,618	54,100	169	123
16-41-'42	92,463 64	94,300 14	791	248	987	594	5,514	64,300	159	119
17-42-'43	99,812 84	98,215 11	848	225	1,047	657	8,223	68,400	149	116
18-43-'44	101,904 99	104,276 47	907	237	1,245	665	7,603	60,300	157	115
19-44-'45	121,946 28	118,360 12	943	209	1,285	736	4,920	60,000	160	126
20-45-'46	125,124 70	126,193 15	971	223	1,453	760	5,311	76,700	166	130
21-46-'47	116,717 94	119,170 40	972	189	1,470	713	4,470	73,000	167	123
22-47-'48	149,197 10	139,233 34	1,006	205	1,447	773	5,020	77,000	180	138
23-48-'49	145,025 91	143,771 67	1,010	192	1,510	808	5,550	83,500	178	141
24-49-'50	157,160 78	145,456 09	1,032	205	1,575	812	6,682	75,000	179	141
25-50-'51	159,940 25	123,817 99	1,065	211	1,820	853	6,578	70,000	180	144
26-51-'52	160,062 25	162,831 14	1,065	204	1,948	862	6,820	66,500	189	153
27-52-'53	171,734 24	174,439 24	1,087	213	2,160	878	6,079	72,500	199	160
28-53-'54	191,209 07	184,025 76	1,047	167	2,140	870	6,055	65,400	212	176
29-54-'55	180,136 69	177,717 34	1,032	180	2,124	815	5,634	64,800	218	171
30-55-'56	193,548 37	181,611 02	986	187	1,965	775	5,602	60,000	241	186
31-56-'57	178,060 68	180,550 44	974	201	1,985	780	5,550	62,500	231	182
32-57-'58	175,971 37	190,735 70	1,012	242	2,034	795	6,784	65,500	240	188
33-58-'59	188,139 39	187,034 41	1,054	250	2,125	810	8,791	67,300	231	178
34-59-'60	185,216 17	192,377 69	1,107	260	2,125	868	6,287	72,200	222	174
35-60-'61	183,761 80	183,762 70	1,002	212	2,025	835	5,600	70,000	220	173
36-61-'62	163,852 51	158,336 33	863	153	1,668	912	4,207	60,300	259	183
37-62-'63	164,884 29	133,843 39	734	155	1,455	962	3,108	54,000	240	184
38-63-'64	195,537 89	149,325 58	756	176	1,518	603	3,902	55,200	248	198
39-64-'65	186,807 50	189,995 39	802	199	1,575	635	3,820	58,600	299	237
40-65-'66	221,101 85	208,811 18	818	186	1,594	643	3,924	61,200	325	255
41-66-'67	212,567 63	227,967 97	846	298	1,645	655	5,959	64,000	348	269
42-67-'68	217,577 25	254,668 65	908	250	1,710	702	6,214	66,300	364	282
43-68-'69	244,390 96	274,932 55	972	246	1,956	734	6,470	75,300	374	283
44-69-'70	283,102 87	270,927 58	944	246	1,836	693	6,404	75,750	390	287
45-70-'71	247,567 26	263,617 19	940	227	1,957	716	5,833	71,500	368	280
46-71-'72	204,566 86	281,182 50	961	236	2,011	762	6,358	76,500	369	293
47-72-'73	267,691 42	278,830 24	951	217	2,145	714	5,725	74,000	391	293
48-73-'74	290,120 34	287,662 91	969	241	2,195	726	5,421	74,700	395	297
49-74-'75	308,896 82	266,789 65	952	214	2,223	704	6,361	80,750	423	311
50-75-'76	310,027 62	309,871 84	979	240	2,274	734	7,836	85,370	422	317
51-76-'77	293,712 62	310,604 11	996	234	2,196	727	8,065	86,300	422	312
52-77-'78	284,486 44	284,540 71	996	209	2,237	739	7,578	91,762	385	286
53-78-'79	273,691 53	260,330 29	946	199	2,146	710	5,232	87,573	367	275
54-79-'80	266,720 41	259,709 86	1,015	256	2,303	761	5,598	96,724	341	256
55-80-'81	299,953 72	284,414 22	1,032	255	2,653	783	5,922	99,898	363	276
56-81-'82	349,778 47	339,795 04	1,079	262	2,508	790	6,032	104,308	425	318
57-82-'83	379,081 56	354,105 80	1,150	301	2,659	817	6,527	106,638	433	308
58-83-'84	385,004 10	419,449 45	1,342	401	2,930	962	7,907	116,314	436	312
59-84-'85	451,767 66	460,722 83	1,447	380	2,999	1,017	8,734	118,000	453	318
60-85-'86	524,544 93	498,790 16	1,469	372	3,005	1,058	9,050	120,000	471	324
61-86-'87	482,979 60	507,988 70	1,571	392	3,063	1,117	10,031	129,350	454	321
62-87-'88	548,729 87	511,641 86	1,620	361	3,084	1,173	10,012	129,462	436	316
63-88-'89	542,251 00	507,049 11	1,759	478	3,155	1,249	10,326	134,395	478	340
64-89-'90	671,171 39	603,978 31	1,879	452	3,251	1,264	10,650	141,975	467	322
65-90-'91	635,180 45	671,297 23	1,966	466	3,270	1,318	11,320	154,722	509	341
66-91-'92	662,789 28	686,395 01	1,386	441	3,389	1,360	9,744	159,266	595	346
67-92-'93	738,681 29	689,026 12	2,002	464	3,841	1,391	11,232	159,300	494	343
68-93-'94	621,608 56	701,441 16	2,010	547	3,930	1,437	12,784	164,050	488	349

1. The total receipts for the sixty seven years is \$16,006,504.04.

2. The total of years of labor is 50,138.

3. The whole number of additions to the churches is 422,041.

4. The average expenditure for a year of missionary labor includes the entire cost to the Society of obtaining the missionary, defraying his expense to his field, and sustaining him on it, as well as the average proportion of all the expenses in conducting the institution.

5. The amount paid bank on loan account not included in expenditures.

## APPOINTMENTS IN MAY, 1894

*Not in commission last year*

Baird, Lucius O., Pullman and Ewartsville, Wash.  
 Ball, Albert H., Anderson, Ind.  
 Bogue, Mathew D., Lincoln Co., Okla.  
 Chandler, Joseph H., Rhinelander, No. Wis.  
 Cherington, F. B., D.D., Spokane, Wash.  
 Christian, Wm. C. D., Clara, Ga.  
 Detmers, Karl, Boyd Co., Neb., and Gregory Co., So. Dak.  
 Ellis, Morgan A., Denver, Colo.  
 Fellows, W. W., Hamilton, Mo.  
 Findlay, John J., Los Angeles, Cal.  
 Fleming, E. T., Santa Ana, Cal.  
 Gipson, Jacob M., New Site and Bluff Springs, Ala.  
 King, E. Russell, Paso Robles and San Miguel, Cal.  
 Kirtland, Charles C., Whitewater, Colo.  
 McGregor, Alexander, Dunkirk, Ind.  
 Mackintosh, Rocliffe, Washington and Cannelsburgh, Ind.  
 Marshall, Martin V., Echo and Wicksburg, Ala.  
 Petterson, A. G., Upsala, Minn.  
 Powell, William, Beaver Creek, Or.  
 Tade, Ewing O., Avalon, Cal.  
 Williams, J. W., Waynoka, Okla.  
 Winter, Alpheus, Tryon, N. C.

*Re-commissioned*

Barber, Leman N., Hesperia and Halleck, Cal.  
 Bastel, F. T., Iowa City, Iowa.  
 Beauchamp, Jethro M., Gaston and Hillside, Or.  
 Belsan, Miss Anna, St. Louis, Mo.  
 Bigelow, Frank E., East Chicago, Ind.  
 Bishop, A. A., General Missionary in Kan.  
 Bourne, S., New York City, N. Y.  
 Bostwick, Elmer D., Sheridan, Wyo.  
 Bowden, Henry M., Braddock, Penn.  
 Brainerd, Edward R., Bloomington, Rialto, and Etiwanda, Cal.  
 Brown, John F., Los Angeles, Cal.  
 Brown, Robert P., Arapahoe, Okla.  
 Buell, Lewin F., Mt. Vernon, N. Y.  
 Burr, Wm. N., Perris, Cal.  
 Busby, Joseph L., South Calera, Ala.  
 Calnon, John C., Kingfisher, Okla.  
 Campbell, Daniel A., Demorest, Ga.  
 Carter, Wm. C., Powersville, Ga.  
 Clark, Chester M., Denver, Colo.  
 Clark, James B., Eagle Harbor, Wash.  
 Clark, Orville C., Missoula, Mont.  
 Connet, Alfred, Alva and Woodworth, Okla.  
 Crawford, Charles D., Crested Butte, Colo.  
 Davies, William C., Minersville, Penn.  
 Dessup, John J., Cleveland, Ohio.  
 Dickerson, Charles H., Newark, N. J.  
 Dickinson, Samuel F., Grand Junction, Colo.  
 Doty, G. W., Gothland, So. Dak.  
 East, Wm. R., Gate City, Ala.  
 Edwards, John, Pittsburg, Penn.  
 Emerson, Stephen G., Alessandro, Cal.  
 Evans, John G., Vandling and Forest City, Penn.  
 Fales, Elisha F., Philadelphia, Penn.  
 Farnsworth, Arthur, Dodge and Howells, Neb.  
 Ferris, Arthur F., Mt. Carmel, Penn.  
 Field, Fred A., Buena Park, Cal.  
 Fish, Samuel E., Gettysburg, Logan, and Lebanon, So. Dak.  
 Forrest, Ned, El Reno, Okla.  
 Forrester, James C., Hoschtou, Ga.  
 Foster, Festus, Enid, Okla.  
 Foster, Richard B., Stillwater, Okla.  
 Frances, Arthur V., Oklahoma City, Okla.  
 Franklin, August W., Cleveland, Ohio.  
 Frazier, John H., D.D., Knoxville, Tenn.  
 Freitag, Karl, Michigan City, Ind.  
 Gibson, Nelson H., Perote and Catalpa, Ala.  
 Graham, Wm. H., Hendricks, Ga.  
 Gross, Miss Anna, Cleveland, Ohio.  
 Gunn, E. B., Tallapoosa Co., Ala.  
 Gunn, Joseph W., Steamboat Springs, Colo.  
 Hall, George S., San Diego, Cal.  
 Harden, John, Macksville and South Vigo, Ind.  
 Harper, Joel, Downs and Mt. Zion, Okla.  
 Harris, Henry, Lyons, Colo.  
 Harwood, James H., Compton, Cal.  
 Hawn, Robert G., Wenas and Naches, Wash.  
 Haynie, Thomas B., Clanton, Ala.  
 Hembree, Charles C., Pawnee, Okla.  
 Henderson, Thomas H., Port Townsend, Wash.  
 Hodel, Abraham, Culbertson, Hayes Co., and Palisade, Neb.  
 Horne, Gideon, Clark's Mill, Bowers, and Magdalena, Ga.  
 Horst, George, St. Louis, Mo.  
 Huelster, Anton, Detroit, Mich.  
 Hull, Elsworth L., Garfield and Kinsley, Kan.  
 Hurd, Alva A., Vancouver, Wash.  
 Hurlburt, William, Beaverton and Tualitin, Or.  
 Jackson, Preston B., Billings, Mont.  
 Janes, Henry, Andrews, Ind.  
 Jelinek, John, Braddock, Penn.  
 Jenkins, Josiah H., Falls Church, Va.  
 Jewell, J. Spencer, South Riverside, Cal.  
 Jones, Abraham, Carbondale, Penn.  
 Jones, Fred V., Parsons, Kan.  
 Jones, W. L., General Missionary in Ga.  
 Johnson, J. Wesley, Newkirk, Okla.  
 Johnson, Lorentz C., Minneapolis, Minn.  
 Kelsey, William, Okarache, Okla.  
 Kerr, Joseph, Fort Wayne, Ind.  
 King, Charles W., Brooklyn, N. Y.  
 Laidler, Stephen W., Coytesville, N. J.  
 Lee, George H., Seattle, Wash.  
 Loba, Victor E., Noble, Mo.  
 Lumpkin, Wilson, Carney, Okla.  
 Lyman, Henry M., Cripple Creek, Colo.  
 McCune, William C., Pond Creek, Okla.  
 McKay, Thomas, Plymouth, Penn.  
 Mason, Charles E., Buena Vista, Colo.  
 Mata, Andrew, Johnstown, Penn.  
 May, Edwin M., Cleveland, Ohio.  
 Merrill, Miss S. R., Cleveland, Ohio.  
 Merrill, William H., Gaylord and Twelve Mile, Kan.  
 Milligan, John A., Nordhoff, Cal.  
 Mitchell, Fred G., Kansas City, Kan.  
 Moore, George W., Frostburg, Penn.  
 Morris, George, Los Angeles and Eagle Rock, Cal.  
 Musil, John, Cleveland, Ohio.  
 Nelson, A. G., General Missionary in Northern Minn. and Northern Wis.  
 Newton, Howell E., Clara, Ga.  
 Nichols, Danforth B., Mission Hill, So. Dak.  
 Ormes, Manly D., Colorado Springs, Colo.  
 Overton, Joseph, Needles, Cal.  
 Palmer, Oscar A., Ulysses, Neb.  
 Parker, Lawrence J., West Guthrie, Okla.  
 Paulu, Anton, Wahoo, Neb.  
 Phillips, John W., Bakersfield, Cal.  
 Pipes, Abner M., Elk Point, So. Dak.  
 Pope, Joseph, Big Timber, Mont.  
 Prucha, John, Cleveland, Ohio.  
 Prucha, V., Minneapolis, Minn.  
 Rawson, George A., Vernondale, Cal.  
 Reitinger, Miss M., Cleveland, Ohio.  
 Robberts, James F., Alpha, Park, and Mount Pisgah, Okla.  
 Robertson, George, Mentone, Cal.  
 Robinson, John R., Hoschtou, Ga.



Rogers, Alfred H., Green Ridge, Mo.  
 Rogers, John A., Alpine and Flinn Valley, Cal.  
 Root, Edward T., Baltimore, Md.  
 Rundus, John, Crete, Neb.  
 Saunders, Eben E., Abercrombie, No. Dak.  
 Schaele, John M., Pico Heights and Hyde Park, Cal.  
 Schaffler, Mrs. H. A., Cleveland, Ohio.  
 Scoville, Edgar E., Cleveland, Ohio.  
 Seccombe, Charles, Springfield, Running Water, and Wanari, So. Dak.  
 Shingler, John J., Custer City, So. Dak.  
 Skeels, Henry M., Fruita, Colo.  
 Smith, Andrew J., Tacoma, Wash.  
 Smith, Edward S., Indianapolis, Ind.  
 Smith, Howard N., Rock Springs, Wyo.  
 Smith, John F., Lafayette, Colo.  
 Smith, Jonathan G., Crookston, Minn.  
 Smith, Richard, Porter and Lake Station, Ind.  
 Smith, Samuel A., Cambridgeboro, Penn.  
 Smith, Geo. E., Minneapolis, Minn.  
 Smith, Thomas, Hosmer, Ind.  
 Snyder, Charles W., Jennings, Okla.  
 Staver, Daniel, Astoria, Or.  
 Stokes, W. T., Brooklyn, N. Y.  
 Strong, Miss C. M., New York City, N. Y.  
 Taylor, William A., Waukomis and Hope, Okla.

Thrasher, William J., Hillsboro, Ala.  
 Thirloway, Timothy, Green River, Wyo.  
 Townsend, Lewis A., Whiting, Ind.  
 Travis, David Q., Terre Haute, Ind.  
 Trueblood, Jasper, Central, Cedarwood, and Beachwood, Ind.  
 Trussell, William F., Benson, Minn.  
 Tuttle, George E., Flagler, Seibert, and Claremont, Colo.  
 Tychsen, Andrew C., Hoboken, N. J.  
 Vaile, Charles S., Los Angeles, Cal.  
 Voorhees, Henry M., Esccondido, Cal.  
 Wadsworth, George, Buffalo Gap, So. Dak.  
 Watson, William H., Red Lodge, Mont.  
 Way, Laurence F., Harmony, Okla.  
 Weage, Edward D., National City, Cal.  
 Weatherby, Seaborn, Asbury, Clio, and Spio, Ala.  
 Wells, Clayton B., Elyria, Colo.  
 Weyler, Samuel, Buffalo, Wyo.  
 White, Austin B., Los Angeles, Cal.  
 Wood, Edwin A., Centerville, So. Dak.  
 Woodward, Gideon W., Darlington and Reno City, Okla.  
 Wrbitzky, Edmund, St. Louis, Mo.  
 Wright, Turner, Millerville, Ala.  
 Wrigley, Francis, Springfield and Selmar, Minn.

RECEIPTS IN MAY, 1894

For account of receipts by State Auxiliary Societies, see pages 206 to 213.

MAINE—\$284.89.

Auburn, Sixth Street, by Mrs. L. J. Thomas ..... \$7 64  
 Bangor, First, by W. P. Hubbard.... 43 56  
 Bath, Ladies, freight..... 1 00  
 Brunswick, G. T. Little..... 10 00  
 Harrison, \$3.41; No. Bridgton, \$6.59, by Rev. A. G. Fitz..... 10 00  
 Kennebunkport, A Friend..... 5 00  
 North Berwick, Mrs. N. Hobbs, by Rev. H. A. Bridgman..... 2 50  
 Portland, St. Lawrence Street Ch., by J. J. Gerrish..... 4 65  
 B. Swasey, M.D. .... 5 00  
 A Friend..... 5 00  
 Skowhegan, Ladies' Miss. Soc., by Mrs. J. A. Colby..... 20 75  
 Waldoboro, J. V. Lovell, In Memoriam of Mrs. H. H. Lovell..... 10 00  
 Miss J. M. Bulfinch, by J. N. Lovell..... 2 00  
 Wells, B. Maxwell..... 20 00  
 Westbrook, Warren Ch., Cumberland Mills, by Rev. D. Martyn..... 137 79

NEW HAMPSHIRE—\$538.65.

Received by L. D. Stevens, Treas. N. H. H. M. Soc. :  
 Berlin ..... \$14 10  
 Boscawen ..... 21 48  
 Claremont..... 29 00  
 Greenland..... 5 00  
 Hollis..... 5 00  
 Lisbon, Mary R. Cummings, for the debt..... 100 00  
 F. C. I. and H. M. Union, Miss A. A. McFarland, Treas. :  
 Berlin Mills, Ladies..... \$27 00  
 Portion of Easter offerings..... 7 59  
 Thank-offering from a N. H. woman..... 50 00  
 84 59

East Brentwood, Rev. H. H. Colburn. \$10 00  
 Hanover, Susan A. Brown..... 5 00  
 Hinsdale, S. S., by C. A. Wellman... 11 48  
 Hollis, S. S., \$10; W. P. Farley, \$1, by W. P. Farley..... 11 00  
 Littleton, Mrs. B. W. Kilburn..... 5 00  
 Manchester, Ladies of the First, by Mrs. H. Pettee..... 30 00  
 Milford, First, by A. C. Crosby..... 80 00  
 Nashua, Edward Spalding..... 100 00  
 Penacooke, Mrs. M. A. W. Fiske,.... 5 00  
 Peterboro, Y. P. S. C. E. of the Union Ch., by I. F. Hatch..... 7 00  
 Warner, R. W. Sargent, for Salary Fund..... 10 00  
 West Hampstead, Elizabeth P. Ordway..... 5 00

VERMONT—\$551.95; of which legacy, \$17.75.

Received by W. C. Tyler, Treas. Vt. Dom. Miss. Soc. :  
 Barton..... \$10 44  
 Georgia..... 8 75  
 Waterbury..... 5 00  
 Weston..... 5 00  
 29 19

Woman's H. M. Union, Mrs. W. P. Fairbanks, Treas. :  
 Barre..... \$15 00  
 Craftsbury, North, Academy, C. E..... 3 16  
 Fairfax, Mrs. A. B. Beeman..... 5 00  
 Glover, Mrs. Martin..... 3 00  
 Grand Isle, Mrs. M. Ladd.. 2 00  
 Greensboro..... 5 00  
 Hardwick, East..... 12 00  
 Pittsford..... 27 00  
 Randolph, West..... 9 00  
 Springfield..... 10 00  
 Williston, A Friend..... 1 00  
 Windham..... 3 00  
 Thank-offering..... 262 52



Salary Fund:	
Bakersfield.....	\$5 00
Bennington, Second.....	25 00
Brattleboro, A Friend.....	5 00
West Y. P. S. C. E.....	10 00
Brookfield.....	10 00
Fairlee, Y. P. S. C. E.....	3 00
Greensboro, Ladies.....	1 25
Guildhall.....	4 00
Jeffersonville, Y. P. S. C. E.....	5 00
Jericho Center, S. S.....	2 41
Montpelier, Y. P. S. C. E.....	10 00
Quebec.....	10 00
Randolph, Y. P. S. C. E.....	5 00
Salisbury.....	5 92
Troy, Y. P. S. C. E.....	1 25
Waterville.....	7 10
Wells River, Y. P. S. C. E.....	2 00

\$469 61

Bennington, Miss A. C. Park.....	2 00
Miss S. E. Park.....	1 00
Bristol, Mary M. Hickok.....	10 00
Derby, Legacy of Horace Holt, by W. S. Robbins.....	17 75
Manchester, Mrs. J. D. Wickham.....	10 00
North Theford, Miss E. G. Baxter.....	1 40
Wallingford, Mrs. Allen Edgerton.....	1 00
West Hartford, Rev. A. J. Smith.....	10 00

MASSACHUSETTS—\$10,763.13; of which legacies, \$2,956.22.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	5,000 00
By request of donors.....	881 30
Canton, Elijah A. Morse.....	200 00
Woman's H. M. A., Miss S. K. Burgess, Treas.:	
For Salary Fund.....	216 00
New Bedford, Ladies' Miss. Soc., by Mrs. J. C. Hitch.....	15 00
Amherst, Amherst College, by Prof. W. C. Esty.....	213 43
Andover, W. L. Ropes.....	5 00
Attleboro, Y. P. S. C. E. of the Second, by A. G. Tillson.....	25 00
Billerica, Y. P. S. C. E., by Mrs. J. F. H. Mathews.....	5 00
Boston, W. A. Wilde, for Salary Fund, Prof. S. H. Woodbridge.....	100 00
Cambridge, S. A. M.....	100 00
Dedham, First Ch., "Extra Cent a Day Band," \$30; Y. P. S. C. E., "Two Cents a Week Band," \$5.....	35 00
Florence, by W. L. Wilcox.....	59 47
Granby, S. M. Cook, to const. Douglas Griffin a L. M.....	50 00
Granville, B. C. Dickinson, by L. B. Dickinson.....	5 00
Greenfield, Estate of William B. Washburn, by F. G. Fessenden, ex.....	497 33
Holliston, Y. P. S. C. E., by Miss M. A. Johnson.....	10 00
Lee, Samuel Hopley.....	5 00
Littleton, Orthodox, by J. S. Hartwell.....	13 00
Lowell, H. S. H.....	5 00
Malden, First, by C. F. Belcher.....	110 55
Frances A. Odiorne.....	5 00
Massachusetts, A Friend.....	1 00
Merrimac, Mrs. S. B. Sawyer.....	40
Middleborough, by Dr. E. S. Hathaway.....	77 43
Monson, Mrs. L. R. Peck.....	10 00
Northampton, A. L. Williston.....	300 00
North Brookfield, First Ch., Two Friends, self-denial.....	10 00
Peru, S. S.....	4 28
Pittsfield, Miss M. A. Bissell.....	25 00
Randolph, E. T.....	17 50

Roxbury, Mrs. F. O. White.....	\$3 00
Salem, Tabernacle, by J. H. Phippen, to const. Ezra L. Woodbury a L. M., South Deerfield, by C. B. Tilton, in full, to const. A. A. Cooley a L. M., South Egremont, by A. M. Smith.....	50 00
South Framingham, From Estate of Moses S. Little, by B. T. Thompson, trustee.....	20 00
South Weymouth, I. A. R.....	10 00
Springfield, Memorial Ch., by H. W. Bowman.....	2,209 31
A Friend.....	5 00
Tapleville, Mrs. S. Richmond, by H. W. Hubbard, Treas. A. M. A.....	100 55
Taunton, Two Friends.....	5 00
Webster, First S. S., by L. J. Spalding.....	1 00
Wellesley, S. P. Ferry, J. A. Eastman, S. P. Eastman.....	40 00
Westfield, Estate of Mrs. M. A. Shurtleff, Interest, by M. B. Whitney, ex.....	25 00
Worcester, Mr. and Mrs. Ezra Sawyer.....	15 00
Worthington, First, by A. Stevens....	249 58
	10 00
	3 00

RHODE ISLAND \$219.21.

Auburn, Mrs. C. A. Foster.....	1 00
Kingston, by B. E. Helme.....	33 00
Newport, United Ch., E. P. Allan.....	55 98
Providence, Pilgrim Ch., by O. Peterson.....	48 00
Plymouth Ch., by O. Z. Peterson... Beneficent Ch., Mrs. S. M. Thompson, in Memoriam of Burnham W. Thompson.....	25 50
Rev. N. W. Williams.....	25 00
North Ch., by C. H. Eastwood.....	15 00
A Friend.....	10 73
	5 00

CONNECTICUT—\$3,119.83; of which legacies, \$1,472.94.

Miss. Soc. of Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	138 58
Woman's H. M. Union, Conn., Mrs. W. W. Jacobs, Treas.....	\$21 35
Essex, by Mrs. E. H. Morgan.....	20 75
Meriden, Ladies' Benev. Soc. of the First, by Mrs. M. A. Curtis.....	23 00
New Britain, Ladies' Benev. Soc. of South Ch., by Miss M. E. Bingham, for Salary Fund.....	62 85
New Haven, College Street Ch., by Mrs. H. G. Newton, for Salary Fund.....	10 00
Norwich, Mission Students in Broadway Ch., by Mrs. O. F. Gulliver, for Salary Fund.....	1 00
Greenville Ch., by Mrs. E. P. Gardner.....	28 00
Plantsville, Ladies' Indus. Soc., by Mrs. E. W. Twitchell.....	5 00
Poquonock, by Miss N. P. Merwin.....	10 72
Putnam, by Miss H. E. Clarke.....	23 06
	205 73
Branford, H. G. Harrison.....	10 00
Bridgeport, S. S. of the Second, by F. C. Fox.....	50 00
Emma F. Eames.....	5 00
Brooklyn, Estate of Mary E. Ensworth, by P. B. Sibley, ex.....	600 00
Canton Center, by W. G. Hallock....	10 10
Centerbrook and Ivoryton, by S. F. Parmelee.....	29 50

Central Village, by Mrs. A. M. Lillebridge, through Rev. E. B. Palmer, Treas. Mass. H. M. Soc.....	\$8 67
Colebrook, A Friend.....	2 00
Danielsonville, Miss L. A. Weld.....	5 00
Durham, by H. H. Newton.....	18 09
Easton, by G. Freeborn.....	10 75
East River, Mrs. A. D. Lee.....	5 00
East Woodstock, Y. P. S. C. E., by J. M. Paine.....	4 75
Enfield, Gleaners' Mission Circle, by J. S. Henry, in full, to const. Mrs. John Middleton a L. M.....	25 00
Fairfield, On account of legacy of Burr Osborn, by J. W. Morehouse, ex.....	50 00
Y. P. S. C. E., by Rev. F. S. Child	10 00
Greens Farms, by S. B. Sherwood....	35 00
Greenwich, Y. P. S. C. E. of the Second, by C. P. Childs, special..	20 00
A Friend.....	50 00
Guilford, A Friend in First Ch., by E. W. Leete.....	4 00
Hartford, Mrs. M. E. C. Strong and Miss M. F. Collins.....	10 00
An Outlook Subscriber.....	5 00
A Friend.....	5 01
Litchfield, First, by Miss C. B. Kenney.....	50 00
Meriden, First, by W. H. Squire.....	276 52
Milford, Plymouth S. S., by S. Hawkins.....	10 47
Naugatuck, Miss E. Spencer.....	150 00
New Haven, Yale Divinity School, by W. W. Wallace.....	23 75
M. E. Baldwin.....	10 00
A. S. F.....	5 00
Miss M. Y. Yale.....	80
New London, B. P. McEwen.....	30 00
New Milford, A Friend.....	5 00
New Preston, A Friend.....	100 00
Norwalk, A Friend.....	2 00
A Friend.....	1 00
Norwich, Legacy in full of Mrs. Mary B. Coit, by G. D. Coit, ex.....	500 00
Orange, by S. D. Woodruff.....	22 00
Salisbury, by T. F. Dexter.....	23 78
Southbury, Mrs. H. Perry.....	5 00
Southington, J. F. Pratt.....	52 28
Stafford Springs, by F. H. Spelman..	15 91
Stonington, A Friend.....	5 00
Washington, Mrs. P. H. Hollister....	5 00
Waterbury, Estate of Benjamin A. Lindsey, by Samuel Holmes and Rev. E. E. Lewis, trustees.....	322 94
Mission Circles of the First, by E. T. Bronson.....	20 00
West Avon, Mrs. O. Thompson.....	40
West Hartford, "Christian Workers Assoc." of the First Ch. of Christ, by A. S. Arnold.....	10 00
Mrs. E. W. Morris.....	10 00
Westport, Saugatuck S. S., by H. C. Woodworth.....	5 26
Winstead, First, by J. D. Baldwin....	98 90
Windsor, A Friend.....	10 00
Woodstock, First, by H. T. Child....	31 64

South Hermon.....	\$5 25
Walton.....	91 01
West Newark.....	10 50
Rev. E. Curtis.....	12 00
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	\$244 74
Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.....	\$0 85
For Salary Fund.....	100 00
Albany, First.....	25 00
Antwerp, for Salary Fund.....	38 93
Day Spring Mission Band, for Salary Fund.....	10 00
Brooklyn, Clinton Ave. Y. L. G.....	60 00
Lewis Ave. Ch.....	30 00
Central Ch. Zenana Band.	75 00
Tompkins Avenue L. B. S., for Salary Fund.....	129 95
Binghamton, Helpers, to const. Mrs. A. F. Mills a L. M.....	50 00
Buffalo, Mrs. W. G. Bancroft.....	50 00
Cambridge.....	10 25
Copenhagen.....	10 00
Flushing, Y. W. M. S.....	16 85
Groton.....	2 00
Honeoye, \$15; Y. L. M. S., \$10.....	25 00
Ithaca, in full, to const. Miss E. Reed and Miss M. C. Atwood L. Ms.....	12 00
Middletown, Crane Mission, to const. Mrs. J. J. Silk a L. M.....	50 00
Oswego Falls.....	10 00
Sandy Creek.....	12 76
Watertown, Jr. Mission Circle.....	5 00
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	723 59
Binghamton, H. Mills and Mrs. A. F. Mills.....	5 00
Brooklyn, East Cong. Ch., by C. C. Keilholz.....	34 21
South Ch., by E. D. Ford.....	400 00
Y. P. S. C. E. of the Lee Avenue Ch., by C. H. Gillespie.....	5 00
Y. P. S. C. E. of the Tompkins Avenue Ch., by J. J. Tappan....	10 00
Buffalo, First, by R. H. Strickland..	100 00
Chatham, A Friend.....	2 00
Clifton Springs, A Friend.....	6 00
Deansville, by M. I. Kinne.....	15 61
Elizabethtown, by Rev. A. W. Wild.	28 25
Elmira, Sarah A. Moore.....	5 00
Mrs. I. Jennings.....	10 00
Fairport, Ch., \$27.16; Jr. Y. P. S. C. E., \$9.35, by Mrs. M. Olney.....	36 51
Groton, S. A. Barrows.....	25 00
Hamilton, Mrs. F. Sanford, by O. S. Campbell.....	5 00
Hopkinton, Mrs. C. A. Laughlin, \$5; Miss Kent, \$5.....	10 00
Keene Valley, 63 cts.; Rev. C. M. Perry, \$9.37.....	10 00
Mt. Sinai, by S. H. Miller.....	14 72
New York City, Camp Memorial Ch., by Rev. F. A. Slyfield.....	11 00
Tremont, Trinity Ch., by R. Turner	6 30
Broadway Tabernacle, H. N. Marshall.....	5 00
Y. P. S. C. E. of the Broadway Tabernacle, by E. F. Tripp.....	10 00
Frances P. Plimpton, \$5; A Friend, \$5.....	10 00
Pelhamville, Ch. of the Covenant, by Rev. A. A. Robertson.....	10 05
Poughkeepsie, A Friend.....	10 00
Prohibition Park, Z. W. Bliss.....	5 00
Richmond Hill, Y. P. S. C. E. of the Union Ch., by G. Weston, Jr.....	20 00
Sayville, by W. Green.....	15 46

NEW YORK—\$2,071.39.

Received by William Spalding, Treas. :

Buffalo, Pilgrim.....	\$32 22
Prospect Avenue Tabernacle.....	4 80
Busti.....	2 10
Corning.....	5 00
Danforth, Syracuse.....	36 11
DeKalb.....	5 75
Henrietta.....	15 00
Paris.....	25 00

Sherburne, by G. W. Lathrop, to const. De Forest Marsters, W. A. Platt, Mrs. S. M. Foote, and Mrs. A. M. McPherson L. Ms.....	\$242 45
Sloan, L. G. Rogers.....	15 00
Smyrna, H. M. Dixon.....	5 00
Tannersville, People's Ch., by Rev. H. Smith.....	3 00
Ticonderoga, First, by Rev. E. D. Evans.....	2 50
Woodville, by J. H. Wood.....	10 00

[*Errata:* Northville, Y. P. S. C. E., by Rev. T. S. Griffith, \$19.25, should be credited to the W. H. M. U. of N. Y., Mrs. J. J. Pearsall, Treas.—acknowledged in May Home Missionary.  
Brooklyn, N. Y., New England Ch., should be credited as well as the S. S. and Y. P. S. C. E., \$55.91, by J. M. Hyde, to const. Miss L. E. Parr a L. M. Erroneously acknowledged in June Home Missionary.]

NEW JERSEY—\$802.23.

Woman's H. M. Union of N. J. Assoc., Mrs. J. H. Denison, Treas.; Montclair, for Salary Fund.....	275 00
Bound Brook, by Rev. L. B. Goodrich	25 00
East Orange, Swedish, by Rev. A. P. Nelson.....	2 00
Glen Ridge, by M. G. Belloni.....	233 73
Jersey City, A Friend.....	5 00
Montclair, A Friend.....	5 00
Newark, Mrs. M. J. Merwin.....	5 00
A Friend.....	5 00
New Brunswick, Miss M. H. Parker..	10 00
Orange Valley, by A. B. Johnson, to const. J. S. Pierson, G. L. Manning, Mrs. O. S. Thompson, and Miss E. B. Johnson L. Ms.....	200 00
South Orange, E. A. Roberts.....	3 00
A Family Offering, by M. L. Roberts	24 50
Woodbridge, Two Friends, by Rev. C. H. McDonald.....	9 00

PENNSYLVANIA—\$202.00.

Woman's Miss. Union, Mrs. T. W. Jones, Treas.:	
Allegheny.....	\$18 00
Lansford.....	9 22
Chandler's Valley, Scand., by Rev. C. J. Lundquist.....	3 50
Horatio, C. First Day School, by J. Harrison.....	1 00
Jermyn, Welsh, by J. T. Griffiths.....	5 00
Johnstown, Fannie Bochek.....	5 00
Neath, by W. S. Davis.....	3 78
New Castle, Mrs. M. C. McClelland..	5 00
Parsons, by Rev. J. J. Jenkins.....	4 50
Pittsburg, Cash.....	100 00
Reading, O. S. D., "Thank-offering"	25 00
Slatington, Bethel Ch. and S. S., by Rev. W. T. Williams.....	22 00

MARYLAND—\$15.00.

Baltimore, J. H. Welsh.....	10 00
J. Haynes.....	5 00

DISTRICT OF COLUMBIA—\$75.00.

Woman's H. M. Union of N. J. Assoc., Mrs. J. H. Denison, Treas.:	
Washington, First, for Salary Fund	25 00
Washington, Mrs. W. Pitkin.....	50 00

GEORGIA—\$6.00.

Demorest, by Rev. D. A. Campbell..	\$5 00
Thebes, S. S., by F. R. Sims.....	1 00

LOUISIANA—\$6.00.

Calhoun, by Rev. G. W. Wall.....	1 00
Kinder, Rev. P. Leeds.....	5 00

FLORIDA—\$64.49.

Bellevue, by Rev. T. H. Rouse.....	21 00
Lake Helen, Y. P. S. C. E., by Mrs. A. M. Cooley.....	5 00
Marvinia, J. E. Merrill.....	6 00
Ormond, Union Ch., by Rev. J. W. Harding.....	8 27
E. F. Converse.....	5 00
Pomona, Pilgrim Ch., by Rev. M. C. Welch.....	14 22
Winter Park, Prof. J. H. Ford, by Rev. S. F. Gale.....	5 00

INDIAN TERRITORY—\$20.00.

Woman's Miss. Union, Mrs. — Raymond, Treas.:	
Vinita, Mrs. F. Hurd.....	5 00
Vinita, Rev. F. Hurd, in full, to const. C. F. Hurd a L. M.....	15 00

OKLAHOMA—\$2.00.

Enid, Plymouth, by Rev. F. Foster..	2 00
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NEW MEXICO—\$35.00.

Albuquerque, by Rev. E. H. Ashmun	30 00
Deming, First, by Rev. F. L. Drew..	5 00

TENNESSEE—\$30.33.

Knoxville, Pilgrim Ch., by D. R. Samuel.....	20 00
Nashville, Fisk University, \$5.33; S. S., \$5, by E. C. Stickel.....	10 33

KENTUCKY—\$5.00.

Williamsburg, Mrs. J. C. Bateham...	5 00
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OHIO—\$665.52.

Received by Rev. J. G. Fraser, D.D.:	
Cleveland, Euclid Avenue, by J. Snow.....	\$32 75
Horace Ford.....	25 00
Wauseon, by J. L. Gray.....	9 25
Newport, Ky., Y. P. S. C. E., by Dr. W. W. Anderson..	5 00
Received by Rev. J. G. Fraser, Treas. Bohemian Board, Cleveland:	
Cleveland, Mizpah Chapel..	\$3 77
Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Akron, West, Self-denial.....	6 75
Ashland, Jr. Y. P. S. C. E.	1 53
Cleveland, Union.....	5 00
Conneaut, Y. P. S. C. E., for Salary Fund.....	6 00
Jefferson, Y. P. S. C. E., for Salary Fund.....	5 00
Painesville, B. R. Horne.....	5 00

Woman's H. M. Union, Mrs. G. B. Brown, Treas. :	
Columbia, "Z" .....	\$250 00
Salary Fund :	
Cortland .....	2 55
Marietta, Harmar Ch. ....	10 00
North Olnsted .....	10 00
Painesville .....	10 00
Wellington, L. B. and H. M. S. ....	5 00
West Williamsfield .....	5 00

\$292 55

Received by Rev. N. Plass.....	25 00
Akron, West Ch., by J. E. Patterson, special .....	20 25
Cleveland, Y. P. S. C. E. of Cyril Chapel, by Rev. J. Musil.....	3 00
Mrs. A. J. Smith .....	10 00
Fairport and Richmond, by Rev. E. R. Lathan .....	7 41
Hillsborough, G. B. Beecher.....	100 00
Janesville, First, \$4; S. S., \$3; Y. P. S. C. E., \$1.50; Alpha Miss. Band, \$5, by Rev. C. H. Hanks.....	13 50
Marietta, First, by A. D. Follett .....	78 76
Springfield, Lagonda Avenue, by Rev. R. Albertson .....	3 00
Tontogany, Dea. J. Whitehead.....	5 00
Weymouth and Brunswick, by Rev. E. M. May .....	2 00

INDIANA—\$98.50.

Woman's H. M. Union, Mrs. M. T. Dewhurst, Treas. :	
Hammond .....	3 50
Brazil, Mrs. C. L. Andrews .....	5 00
Indianapolis, Y. P. S. C. E. of the Mayflower Ch., by H. L. Whitehead .....	5 00
Terre Haute, Mrs. M. H. Ross.....	85 00

ILLINOIS—\$1,901.39; of which legacies, \$1,166.67.

Buda, on account of legacy of James T. Hyde, by M. M. Ford, trustee. From Estate of J. F. Hyde, on account, by Rev. H. D. Wiard .....	1,000 00
Chicago, Mrs. M. A. Keep .....	566 67
Lombard, Mrs. I. Claffin .....	200 00
Moline, First, by Rev. T. B. Wilson .....	32 72
Taylorville, Legacy of Mrs. B. A. Mitchell, by E. R. White, adm.....	100 00

MISSOURI—\$107.95.

De Soto, Mrs. F. M. Hearst.....	45
Hannibal, Pilgrim Ch., by Rev. A. B. Allen.....	10 00
Kansas City, Clyde Ch., \$30; S. S., \$20, by W. W. Findlay, to const. E. A. Fussell a L. M .....	50 00
Republic and Billings, by Rev. I. T. Hull .....	5 00
St. Joseph, Y. P. S. C. E. of the Tabernacle Ch., by B. Mosman .....	5 00
H. E. Hutchings .....	20 00
Springfield, German Ch., by Rev. J. F. Graf.....	7 50
Tarkio, Lillian Rogers.....	10 00

MICHIGAN—\$3.00.

Detroit, M. J. Messenger.....	2 00
F. Raymond .....	1 00
Pierport, A Friend.....	5 00

WISCONSIN—\$90.00.

Eagle River, by Rev. T. G. Grassic.....	\$15 00
Fort Atkinson, E. W. Wilcox.....	25 00
Janesville, First, by Miss S. A. Jeffris.....	50 00

IOWA—\$19.50.

Doon, \$2; Sioux City, \$2.50, German Chs., by Rev. C. W. Wuerschmidt.....	4 50
Dubuque, First, by J. H. Merrill, Treas. Iowa H. M. Soc.....	5 00
Edgewood, N. G. Platt.....	10 00

MINNESOTA—\$770.83.

Received by Rev. J. H. Morley :	
Custer, Welsh, Mrs. E. J. Thomas.....	\$2 00
Fairmont.....	10 70
Fergus Falls.....	3 35
Gravyn.....	1 06
Mazeppa, C. E.....	2 00
Rochester.....	44 98
Mrs. M. J. Taintor.....	5 00
St. Paul, Olivet.....	12 88
Winona, First.....	246 76

\$328 73

Woman's H. M. Union, Mrs. M. W. Skinner, Treas. :

Austin.....	\$17 30
Belgrade .....	2 00
Clearwater, S. S.....	84
Cottage Grove, S. S.....	3 00
Claremont.....	5 00
Detroit.....	5 00
Duluth, Pilgrim.....	12 50
Dawson.....	2 00
Edgerton.....	5 00
Freeborn.....	9 80
Lake Park, Mission Band.....	1 25
Mazeppa.....	11 80
Minneapolis, Plymouth.....	44 45
New Richland, S. S.....	60
Princeton.....	10 00
Sauk Center.....	29 00
Waseca.....	16 90
S. S., Special.....	3 54
Winona, First, to const. Mrs. M. B. Buffum and Mrs. S. G. Swain .....	
L. Ms.....	123 50
Second, special.....	12 00
West Duluth.....	3 15
Worthington, S. S.....	2 20
Y. L.....	2 55

\$323 38

Received by Miss E. S. Hartwell:

Belgrade.....	\$1 33
Brownton.....	82
Claremont.....	3 18
Cannon Falls.....	2 60
Dexter.....	16
Elgin.....	2 72
Faribault.....	2 93
Freeborn.....	2 59
Freedom.....	1 60
Grand Meadow .....	1 13
Glencoc.....	5 50
Hamilton.....	1 16
Hartland.....	1 16
Janesville.....	1 00
Lake City.....	1 94
Swedish.....	90
Lyle.....	87
Lamberton.....	2 54



Mantorville .....	\$1 10
Morristown .....	1 50
Mapleton .....	1 31
Mankato .....	2 12
Swedish .....	41
Marshall .....	9 80
Mazepa .....	1 06
Minneapolis, Vinc. ....	2 50
Silver Lake .....	5 00
Pilgrim .....	50
Fifth Avenue .....	2 55
Bethany, C. E. S .....	1 16
First Scandinavian .....	2 52
Plymouth .....	11 00
New Richland .....	2 52
Northfield .....	3 28
Owatonna .....	1 84
Rosc Creek .....	80
Rochester .....	3 56
Saratoga .....	76
Stewartville .....	60
Spring Valley .....	3 15
St. Clair .....	70
Sleepy Eye .....	2 16
Springfield .....	3 12
Stillwater .....	1 82
Stewart .....	87
St. Paul, Plymouth .....	5 05
Atlantic .....	1 11
Jr. Y. P. S. C. E. ....	25
Taopi .....	2 20
Winona, First .....	5 00
Waterville .....	1 22
Waseca .....	2 18
Walnut Grove .....	1 75
Wabasha .....	1 77
Witoka .....	78
Winona, Second .....	46
Second, S. S. ....	18
Zumbrota .....	3 35
Zumbro Falls .....	49

Less expenses..... \$127 81  
97 36

\$30 45 - \$682 56

Aitkin, by Rev. G. R. Searles .....	5 00
Austin, First, by T. P. McBride .....	14 00
Fertile and Mentor, by Rev. R. H. Battey .....	6 86
Lake Benton, by Rev. E. P. Hughes .....	8 00
Lamberton, by Rev. C. E. Wilcox .....	7 66
Mankato, by Rev. J. Johnson .....	3 00
Minneapolis, Open Door Ch., by J. W. Horn .....	6 50
Dr. and Mrs. G. W. Bass .....	5 00
A Friend, by M. A. Metcalf .....	12 00
A Friend .....	5 00
St. Paul, People's Ch., by Rev. W. Oehler .....	2 50
Sauk Center, First, addl., by Mrs. V. A. Whipple .....	1 00
Spencer Brook, Swedish, by Rev. A. P. Engstrom .....	2 25
West Duluth, Plymouth, by Rev. T. M. Price .....	2 50
Winthrop, by Rev. W. W. Newell .....	7 00

KANSAS—\$1,039.59.

Received by Rev. J. G. Dougherty, Treas. Kan. H. M. Soc.:	
Burlington .....	\$5 00
Comet, Y. P. S. C. E. ....	8 00
Junction City, G. J. Graves .....	5 00
Oncida, Y. P. S. C. E., special .....	2 10
Wakarusa .....	2 75
C. E. Curtis .....	2 00

24 85

Woman's H. M. Union, Mrs. D. D. De Long, Treas. :  
To const. Mrs. J. C. Caldwell, Mrs. H. G. Curtis, Mrs. C. E. Read, Mrs. M. G. Hay, and Mrs. J. A. Loomis L. Ms. :

Atchison .....	\$10 00
Brookville .....	5 00
Centralia .....	5 00
Herndon .....	1 00
Highland .....	5 00
Lawrence, Plymouth .....	5 00
Russell .....	10 00
Sterling .....	10 00
Topeka, Central .....	5 00
Wellsville .....	2 00
A Friend .....	21

\$58 21

Received by Rev. S. D. Storrs .....	3 00
Atchison, \$40; Whcaton, \$6.63, by Rev. W. C. Veazie .....	46 63
Atwood, by Rev. J. J. A. T. Dixon .....	2 50
Dial, Mt. Ayer, Ash Rock, and New Harmony, by Rev. N. Emerson ..	16 50
Dunlap, by Rev. I. McRae .....	1 30
Kansas City, Pilgrim, by Rev. H. D. Herr .....	7 50
Leavenworth, First, by Mrs. J. W. Johnson .....	50 00
G. A. Eddy .....	10 00
Partridge, by W. A. Crotts .....	10 00
Topeka, Washburn College, Miss C. G. Durgin .....	5 00
Village Creek and Scatter Creek, by Rev. G. M. Pfeiffer .....	3 10
Wakefield, A Friend .....	800 00
Wichita, Olivet Ch., by Rev. F. Grey ..	1 00

NEBRASKA—\$149.67.

Received by J. W. Bell, Treas.:	
Arlington .....	\$3 82
Dewitt .....	10 25
Omaha, Plymouth .....	6 52
Verdon .....	9 45
	30 04
Received by Rev. C. S. Billings .....	10 30
Carroll, Welsh, by S. Jones .....	5 00
Cortland and Pickrell, by Rev. F. G. McHenry .....	21 56
Crete, German, by Rev. W. Fritzmeier .....	30 00
President D. B. Perry .....	2 10
Omaha, S. S. of the First, by G. Marples .....	4 72
Pierce, by Rev. A. G. Brande .....	42 00
Wymore and New Hope, by Rev. S. F. Wilson .....	3 95

NORTH DAKOTA—\$26.88.

Received by Rev. H. C. Simons:	
Gardner, Second, add'l .....	\$0 63
Woman's H. M. Union, Mrs. J. M. Fisher, Treas.:	
Hope .....	4 00
Buxton .....	5 00
Harwood .....	3 25
Mrs. D. Woolner .....	50
	13 38
Forman and Rutland, by Rev. J. E. Jones .....	3 50
Oberon, by Rev. L. A. Smith .....	10 00



SOUTH DAKOTA—\$159.70.

Woman's H. M. Union, Mrs. A. M. Wilcox, Treas.:	
Athol.....	\$2 00
Aurora.....	2 50
Canova.....	1 84
Colvin and La Roche.....	7 00
Elk Point.....	2 70
Frankfort, Miss Taylor.....	2 00
Fort Yates, Indian W. M. S.	1 10
Oahe, Indian W. M. S.....	1 50
Santee, Indian W. M. S.....	1 00
Spring Lake.....	1 00
Watertown, Miss. Band.....	1 00
Ruk, Micronesia, Miss Rose Kinney.....	2 00

Beresford, S. S., \$6; Pioneer, S. S., \$10.55, by Rev. W. H. Thrall.....	16 55
Chamberlain, by Rev. J. H. Dixon.....	15 08
Huron, by Rev. W. H. Thrall.....	20 00
Ipswich, Ch., \$13; Y. P. S. C. E., \$4; S. S., \$5; Rosette Park, \$1, by Rev. E. E. Webber.....	23 00
Meckling, \$15; Hudson, \$14, by Miss E. K. Henry.....	29 00
Pioneer, by Rev. W. H. Thrall.....	1 00
Rapid City, Jr. Y. P. S. C. E. of the First, by W. Shaw.....	5 00
Vermillion, Scand. Ch., by Rev. K. J. Blom.....	2 60
Webster, \$4.31; Waubay, \$7.52; Clark, \$10, by Rev. D. R. Tomlin.....	21 83

COLORADO—\$110.90.

Colorado Springs, First, by J. B. Severy.....	54 90
Crested Butte, Ch., \$6; Y. P. S. C. E., \$1.50, by Rev. C. D. Crawford.....	7 50
Denver, Glenarm Y. P. S. C. E. of the First, by M. A. Morrison, for Salary Fund.....	25 00
Lafayette, by Rev. J. F. Smith.....	7 50
Otis and Hyde, by Rev. G. Dungan.....	4 00
Rico, by Rev. H. Sanderson.....	10 00
Villa Park, by Rev. J. C. Rollins.....	2 00

MONTANA—\$12.00.

Woman's H. M. Union, Mrs. H. E. Jones, Treas.:	
Castle, Mrs. A. S. Barnes.....	10 00
Melrose, by Rev. W. S. Bell.....	2 00

UTAH—\$100.00.

Park City, Rev. W. S. Hunt.....	\$100 00
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CALIFORNIA—\$197.26.

Compton, by Rev. J. H. Harwood....	36 66
Elsinore, H. M. Day.....	5 00
Escondido, by Rev. H. M. Voorhees..	30 00
Lincoln, by Rev. E. D. Hale.....	3 00
Los Angeles, Plymouth, by Rev. C. S. Vaile.....	10 00
Needles, \$2.55; Villa Park, \$17.20, by Rev. J. T. Ford.....	19 75
Nordhoff, by Rev. J. A. Milligan.....	12 05
Pasadena, A Friend from Arizona, for Salary Fund.....	75 00
Santa Barbara, Laura Hine.....	2 00
Vernondale, Rev. G. A. Rawson....	3 80

\$25 73

OREGON—\$35.02.

Oregon, M. E. C.....	2 00
Portland, Mississippi Avenue, by Rev. H. W. Young.....	4 00
By Rev. E. Grieb.....	2 55
German Ch., by Rev. E. Grieb....	2 10
Salem, \$5.20; Forest Grove, \$15; Willard, \$2, by Rev. C. F. Clapp....	22 20
Sheridan and Willamina, by Rev. O. B. Whitmore.....	2 17

WASHINGTON—\$46.20.

Cheney and Spokane, West Side Ch., by Rev. F. V. Hoyt.....	15 90
Chewelah, by Rev. D. F. Taylor....	5 00
Endicot, German, by Rev. J. Hergert.	6 00
Kirkland and Houghton, by Rev. H. Ailing.....	6 00
Ranier, Scappoose, and Circuit, by Rev. G. Baker.....	1 30
Spokane, Rev. J. B. and F. W. Renshaw.....	5 00
Tacoma, East Ch., by Rev. A. J. Smith.....	7 00

[Erratum: Toledo, Wash., by Rev. W. A. Arnold, \$5, should have been credited to Cowlitz Bend. Erroneously acknowledged in April Home Missionary.]

JAPAN—\$6.00.

Kyoto, from the Band of Missionaries in Kyoto, by Rev. M. L. Gordon...	6 00
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HOME MISSIONARY.....

\$24,441 15

Donations of Clothing, etc.

Amherst, Mass., Mrs. P. H. White, box.	
Bath, Me., Mary M. Fisk, trunk.	
Brooklyn, N. Y., Ladies' Guild of Clinton Ave. Ch., by Mrs. S. W. Rice, two boxes.....	\$100 00
Buffalo, N. Y., Y. P. S. C. E. of the People's Ch. by Albert M. Wilson, box.....	57 87
Concord, N. H., First Ch., by Mrs. John C. Thorne, two boxes.....	195 00
Cornwall Hollow, Ct., Miss C. M. Sedgwick, barrel.	
East River, Ct., Mrs. A. D. Lee, package.	
East Rockaway, N. Y., Bethany Ch., by Mr. Wm. A. Simons, package.	

Elyria, Ohio, W. H. M. S. by Mary N. Garford, box.....	\$123 00
Enfield, Ct., Ladies' Benev. Soc., by Mrs. H. C. Woodward, barrel.....	57 00
Goffstown, N. H., Ladies of Cong. Ch., by Mrs. E. S. McIntire, barrel of clothing. [Erroneously acknowledged in June number.]	
Hartford, Ct., Sewing Soc. of Windsor Ave. Ch., by L. G. Talcott, box.	
Lyme, N. H., Ladies' Miss. Soc., by Mrs. C. E. Gordon, box.....	20 00
New Haven, Ct., L. H. M. S. of Ch. of the Redeemer, by Mrs. W. A. Hotchkiss, barrel.....	50 00
Newport, R. I., Benev. Soc. of the	

United Ch., by Eliza R. Hammett, box.....	\$67 00	Saline, Mich., Mrs. C. F. Hill, box.....	
New York City, Hospital Book and Newspaper Soc., package.....		Salisbury, Ct., Lakeville Sewing Soc., by Mrs. H. Blake, barrel.....	
Norfolk, Ct., G. D. Bassett, box.....		Stratford, Ct., Ladies' Sewing Soc., by Mrs. R. W. Bunnell, two boxes.....	\$150 00
Orange, N. J., Woman's Soc. of Christian Work of Orange Valley Ch., by Mrs. Usher W. Cutts, box.....	365 00	Taftville, Ct., Y. P. S. C. E., by Miss Ida C. Miller, barrel.....	25 00
Ravenna, Ohio, Ladies' Foreign Miss. Soc., by Mrs. J. C. Noble, box.....	63 10	Wethersfield, Ct., Ladies' Aid Soc., by Mrs. Gardner B. Smith, box and cash.....	158 00

## AUXILIARY STATE RECEIPTS

## MAINE MISSIONARY SOCIETY

*Receipts of the Maine Missionary Society from March 1 to May 12, 1894.*

JOHN L. CROSBY, *Treasurer*

Albany, J. E. Bird.....	\$1 00	North Bridgton, by Rev. A. G. Fitz...	\$4 50
Augusta, Joel Spalding, Esq.....	5 00	Otisfield.....	2 00
Bangor, First, H. H. Fogg, for work in Aroostook.....	20 00	Oxford.....	4 00
Central, Prof. Sewall's class, of which \$40 from E. R. Burpee for work in Aroostook.....	90 12	Phillips, by Rev. E. M. Cousins.....	14 52
Blanchard, by Martin Gilman.....	7 35	Phippsburg, by Rev. C. L. Nichols.....	8 30
Brownfield, by Rev. E. P. Eastman.....	2 27	Portland, High Street, Mrs. I. P. Warren's Sunday-school class for Sunday-school work by Rev. G. B. Hescocock, Port Fairfield.....	11 06
Corinth, legacy of Sarah E. Perham, add'l.....	125 00	A Friend.....	20 00
Deer Isle, First, by Rev. J. S. Richards.....	5 80	Presque Isle, Y. P. S. C. E., by Rev. Charles Harbutt.....	5 00
Deering, Free, by Rev. E. M. Cousins.....	6 00	Princeton, by Rev. J. E. Adams.....	6 00
East Baldwin, by Mrs. Frank Brown.....	10 00	Rockport, by Mrs. A. E. McCobb.....	8 00
East Sumner, by Rev. D. S. Hibbard.....	5 00	Sanford, Rev. J. E. Adams.....	10 00
Edgecomb, Cong., by Rev. C. G. Holyoke.....	8 00	Searsport, First, by E. B. Sheldon.....	9 00
Eliot, by Rev. T. F. Millett.....	2 00	Sherman Mills, Washburn Memorial, by Rev. I. C. Bumpus.....	8 00
By same, for C. H. M. S.....	2 70	South Paris, by F. A. Shurtleff.....	7 15
Farmington Falls, by Rev. J. E. Adams.....	6 26	Southwest Harbor, Y. P. S. C. E., by Rev. J. E. Bowman.....	5 00
Foxcroft and Dover, by C. H. B. Woodbury, Tr.....	18 00	Springfield, by Rev. S. L. Bowler.....	10 15
Gilead, by Rev. G. C. Wilson.....	5 50	Tremont, by Rev. J. E. Bowman.....	5 00
Gray, by Rev. H. O. Thayer.....	17 55	Topsham, by Miss Alice M. Haskell.....	6 00
Harrison, by Rev. A. G. Fitz.....	3 37	Warren, by W. O. Vinal.....	12 00
Hiram, by Mrs. J. P. Hubbard.....	2 00	Waterford, North, by Rev. J. E. Adams.....	3 10
Holden, by Rev. J. E. Adams.....	2 00	West Auburn, by Rev. J. E. Adams.....	23 50
Houlton, by Rev. W. I. Cole.....	11 70	Wilton, by Miss A. R. Bass.....	14 50
Island Falls, by Rev. Chas. Whittier.....	10 00	Windham, by J. W. Knight.....	8 19
Lebanon Center, by Rev. E. M. Cousins.....	15 04	Woman's Maine Missionary Auxiliary, by Treas.....	184 21
Lewiston, Hon. W. P. Frye.....	10 00	Income on investments.....	222 37
Limerick, by Rev. J. E. Adams.....	4 23		
Limington, by Rev. G. C. Wilson.....	6 61	Receipts from March 1 to May 12, 1894.....	\$1,023 05
New Sharon, by Mrs. C. A. Wyman.....	5 00	Previously acknowledged.....	11,429 57
New Vineyard, by Rev. J. E. Adams.....	4 00		
		Total, June 15, 1893, to date.....	\$12,452 62

## VERMONT DOMESTIC MISSIONARY SOCIETY

*Receipts of the Vermont Domestic Missionary Society from April 20 to May 20, 1894.*

WM. C. TYLER, *Treasurer*

Albany.....	\$10 00	Craftsbury, North.....	\$15 00
Alburgh Springs.....	10 60	Danville, Mrs. F. L. Knowlton.....	2 00
Rupert, Congregational S. S.....	1 00	Enosburgh, First Ch.....	7 20
Bellows Falls.....	84 30	Ferrisburgh.....	21 00
Braintree, East, and Brookfield, West.....	30 00	Georgia, for C. H. M. S.....	8 75
Brownington and Barton Landing.....	24 00	Guildhall.....	12 50
Burlington, Bequest of Mrs. Charlotte B. Kellogg.....	100 00	Hartford, West, for Women Evangelists.....	19 33
Cambridge, Second Ch.....	12 00	Irassburgh, for Women Evangelists.....	35 00
Chester.....	8 00	Jamaica.....	26 00
Colchester.....	19 00	Londonderry.....	3 00
		Lowell.....	9 30

Ludlow .....	\$7 65	Johnson, W. H. M. S. ....	\$22 00
Lyndon .....	25 46	Pittsford, W. H. M. S. ....	25 00
Y. P. S. C. E. ....	5 28	Randolph, West, W. H. M. S.	9 00
Pawlet, Miss Mary Blokell ..	5 00	Richmond, Homeland Circle.	4 00
Proctor, Swedish Mission Ch. .	3 47	S. S. ....	3 86
Randolph, West .....	13 25	Springfield, W. H. M. S. ....	10 00
Roxbury .....	17 00	St. Albans, W. H. M. S. ....	50 00
Rutland .....	50 00	St. Johnsbury, South Ch., W.	
St. Johnsbury, Rev. C. F. Morse.	20 00	H. M. S. ....	25 00
St. Johnsbury Center .....	9 26	Stowe .....	13 25
Simonsville .....	3 01	Vergennes .....	10 00
Troy, North, Willie Kelley ..	1 20	Wilmington, Ladies of. ....	3 10
Tyson .....	1 30		\$188 94
Underhill .....	7 50		\$1,314 15
Waterbury, for C. H. M. S. ....	5 00	Received for East Dorset Parsonage :	
Weston, for C. H. M. S. ....	5 00	North Bennington .....	\$25 00
Worcester .....	10 50	Received for Boy's Home, Westminster :	
VERMONT MISSIONARY .....	12 35	Brandon, S. S. ....	\$5 42
Interest on Invested Funds .....	4 65	St. Johnsbury, Miss Mary E. Stone...	2 00
Woman's Home Missionary			\$7 42
Union :			
Barré, Ladies' Missionary			
Union .....	\$10 73		
Guildhall, W. H. M. S. ....	3 00		

MASSACHUSETTS HOME MISSIONARY SOCIETY

Receipts of the Massachusetts Home Missionary Society in May, 1894. REV. EDWIN B. PALMER, Treasurer

B. and L. ....	\$5 00	Greenwich, Ladies' Home Miss. Soc.,	
Bank Balances, Interest on .....	21 04	by Mrs. S. G. Crowell :	
Boston, A Friend .....	15 00	Thank-offering for C. H. M. S. debt ;	
A Friend .....	150 00	L. M. to be named .....	\$60 50
Cushing, C. L., Miss .....	20 00	Hampden Benev. Association,	
Dorchester, Second S. S., by Miss E.		by Geo R. Bond, Treas. :	
L. Tolman .....	20 00	A Friend .....	\$10 00
Fuller, Granville, Estate of, by		Chicopee, Second ..	32 38
Samuel Keene for executors, and to		Ludlow, First .....	16 01
const. Mrs. A. F. Spaulding and		South Hadley Falls .....	9 56
Mrs. M. F. Keene L. Ms. ....	2,000 00	Springfield, First .....	75 00
Mt. Vernon, A Member, for C. H. M.		Hope .....	28 00
S. ....	10 00	Olivet .....	31 00
Roslindale, by W. H. Warner .....	25 00	South .....	137 43
Roxbury, Eliot, A Member, by Rev.			339 38
A. C. Thompson, D.D. ....	25 00	Hanson, by I. C. Howland .....	5 39
Hamilton, Rev. B. F., D.D., by		Hatfield, by Alpheus Cowles (of which	
A. McLean .....	25 00	\$3 from one S. S. Class), Special for	
Highland, A Friend, W., for Salary		debt .....	53 00
Fund .....	100 00	Haverhill, North, by E. P. Wentworth.	200 00
Shawmut, add'l, by W. A. Chapin ...	2 50	Holland, Bissell, Rev. Oscar .....	5 00
South, Harlow, Miss C. A. ....	10 00	Hyde Park, W. H. M. Union (of which	
South, Harlow, Miss Florence .....	3 00	\$25 special), by Mrs. M. Clark, Treas.,	
Thayer, M. E., for debt .....	50 00	to const. Mrs. C. L. Perry a L. M. of	
Brookline, Belcher, Miss A. T. ....	30 00	C. H. M. S. ....	75 00
Harvard, by James H. Shapleigh ...	253 93	Ipswich, First, by N. R. Farley .....	40 00
Young Ladies' Benev. Soc., by J. H.		Lend-a-hand Soc., by Mrs. E. Con-	
Shapleigh .....	50 00	stant .....	6 00
Buckland, A Friend .....	10 00	Y. P. S. C. E., by Henry C. Warner.	1 70
Canton, Morse, Hon. E. A. ....	200 00	South, by Rev. T. F. Waters .....	51 10
Concord, Trinitarian, by Thomas Todd		Lakeville, Precinct, by T. P. Paull ...	75 00
Cummingsville Village, A Friend .....	47 50	Leicester, Denny, Chas. A. and Caroline	
Danvers, First, Junior Christian		W., \$25 each .....	50 00
Endeavor Soc., by Mrs. R. B. French...	15 00	Lenox, North, S. S., by E. C. Carter ...	5 00
Dedham, First, by Rev. J. B. Seabury.	4 00	Leominster, by A. O. Wilder .....	63 12
Islington, by Rev. W. F. Bickford...	16 30	Leverett, First, by S. K. Field .....	22 45
Dennis, West, Anonymous .....	1 00	Lowell, A. B. S. ....	5 00
Douglas, First, by Rev. A. B. Peffers..	15 00	Lynn, Chestnut St., Breed Y. P. S. C.	
Dudley, by C. A. Babcock .....	15 56	E. by R. S. Watson .....	10 00
Edgartown, by Miss Florence E. May-		Malden, Linden, S. A. D. ....	1 00
hew .....	9 79	Medford, Cummings, Charles, to const.	
Everett, A Friend in "K" .....	1 00	W. M. Macomber and George P.	
Fitchburg, Davis, The Misses .....	7 00	Chapin L. Ms. ....	100 00
Foxboro, Orthodox, by Horace Carpen-		South, Union, by N. P. Richardson ..	25 00
ter .....	31 16	Sr. Christian End. Soc., by Mrs. E.	
Framingham, Plymouth, by J. H. Tem-		P. Dean .....	7 33
ple .....	41 05	Milford, by George G. Cook, special...	50 00
Saxonville, Edwards, by G. H. Tower	5 00		

Millbury, Putnam, Mrs. Louisa S.....	\$40 00	Sturbridge, Rice, Rev. A. M.....	\$5 00
Second, Y. P. S. C. E., by A. Armsby.	12 39	Townsend, by J. W. Eastman.....	14 10
Montague, Turner's Falls, First, by D.		Upton, Y. P. S. C. E., by Leora M. Taft.	10 00
M. Bowman.....	22 64	Walpole, East, by Rev. W. F. Bickford.	6 95
Montreal, Canada, Williams, Charles		Waltham, Trinitarian, by T. W. Temple.	18 97
T. and Ella F. M.....	50 00	Ware, East, Rugg, Addison.....	5 00
Nantucket, First, by Mrs. C. H. Rule..	1 00	Wellesley Hills, Special, by L. V. N.	
Newbury, First, by Edward Perkins ..	20 13	Peck, for C. H. M. S.....	100 00
Newburyport, North, Y. P. S. C. E., by		West Brookfield, Y. P. S. C. E., by Mrs.	
Chas. D. Ackerman.....	20 00	H. R. Crowell, for Rev. W. H. Wat-	
Newton, Auburndale, add'l, by C. C.		son, Red Lodge, Mont.....	5 00
Burr.....	5 00	West Newbury, First, by H. M. Good-	
Center, Maria B. Furber Miss. Soc.,		rich.....	20 00
by Emilie F. Hunter.....	15 00	Weymouth and Braintree, Union, by	
Norfolk Co. Conf., by M. S. Vining,		J. L. Delano.....	31 15
Treas.....	20 00	South, Union, by H. B. Reed.....	221 54
Union, by W. E. Mann.....	10 00	Whitcomb, David, fund, Income of.....	250 00
North Andover, by J. S. Sanborn, to		Winchester, First, by Eben Caldwell ..	250 00
const. Rev. H. E. Barnes a L. M. of		Windsor, by I. W. Nichols, Taft Thank-	
C. H. M. S.....	70 00	offering.....	8 44
Northbridge, Whitinsville, by Edward		Worcester, Union, Extra-Cent a-Day	
Whitin.....	1,025 62	Band, by Miss H. T. Boardman, for C.	
Y. P. S. C. E., by Edward Whitin....	4 55	H. M. S.....	6 00
Whitin, Miss Annie L., for debt of C.		Yarmouth, First, by E. D. Payne.....	50 00
H. M. S.....	100 00	Woman's Home Miss. Associa-	
Whitin, Arthur F., for debt of C. H.		tion, by Miss M. L. Wood-	
M. S.....	200 00	bury, Asst. Treas.:	
Whitin, Edward.....	500 00	Grant.....	\$10 00
Whitin, W. H., Estate of.....	500 00	Greenwich Auxiliary.....	20 12
North Easton, Swede, by William Berg.	7 00	Roxbury, Wal. Ave. Aux.,	
Norwood, a Friend, R.....	5 00	for Rev. Saml. Deakin,	
Oakham, by Wm. S. Crawford.....	24 00	Cowles, Neb.....	37 00
Reading, by S. G. B. Pearson.....	25 00	Somerville, Broadway Aux.,	
Revere, Beachmont, Union Evan., Y.		for Italian Work, Bos-	
P. S. C. E., by D. D. Kimball.....	5 00	ton.....	10 00
Rochester, by George B. Haskell.....	13 00		77 12
Salem, Tabernacle, by Jos. H. Hippen	20 50		\$3,318 62
Shelburne Falls, L. M.....	5 00	HOME MISSIONARY.....	4 20
Shrewsbury, by Henry Harlow.....	20 00		\$8,322 82
Springfield, Emmanuel, by H. V. R.			
Schermerhorn.....	12 72		

*Donations of Clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in May, 1894.* MISS ANNA A. PICKENS, Secretary

Boston, Park St. Ch., Ladies, by Mrs. E.		Providence, R. I., Central Ch., Aux., by	
Smith, barrel.....	\$50 00	Mrs. T. B. Stockwell, box.....	\$194 75
Bradford, Ladies, by Mrs. J. H. Bird,		Cash, \$20; two boxes.....	139 95
barrel.....	90 00	Union Ch., Ladies, by Miss Anna	
Brookline, Harvard Ch., Ladies, by		Williams, barrel.....	96 07
Mrs. F. H. Williams, box.....	314 43	Pilgrim Ch., Social Circle, by Mrs.	
Box.....	212 40	James M. Dickson, barrel.....	32 26
Box.....	233 00	Roxbury, Walnut Ave. Ch., Ladies, by	
Box.....	84 57	Mrs. C. E. Aldrich, package.....	25 00
Box and barrel.....	250 24	Taunton, Trinitarian Cong'l Ch., Ladies,	
Cambridge, Prospect St. Ch., Ladies,		by Mrs. M. P. Swinerton, box.....	65 08
by Mrs. C. C. Nichols, barrel.....	150 00	Westfield, Second Cong. Ch., Aux., by	
Shepard Mem. Ch., Ladies, by Mrs.		Mrs. Henry Hooker, barrel.....	62 68
S. L. Hall, two barrels.....	141 50	Winchester, Western M. S., by Mrs. J.	
Canton, King's Daughters, by Miss		P. Boutwell, barrel.....	65 99
Marion Pitman, freight and box.....	11 85	Worcester, Union Ch., Ladies, by Mrs.	
Dedham, L. B. S., by Mrs. A. T. Wight,		E. M. Sibley, barrel.....	57 00
cash, \$10; barrel.....	84 77	Central Ch., L. B. S., by Miss Abbie	
Fitchburg, C. C. Church, Ladies, by		L. Sweetser, cash, \$26; barrel.....	53 64
Mrs. C. M. Parker, barrel.....	60 25	W. H. M. A. Rooms, by Mrs. Wm. T.	
Hinsdale, L. B. S., by Mrs. C. J. Kit-		Shapleigh (\$28 by Eliot Ch., Roxbury),	
tredege, barrel.....	92 64	barrel.....	48 64
Lowell, Kirk St. Ch., L. M. S., by Mrs.			
A. W. Patterson, box.....	199 11		

MISSIONARY SOCIETY OF CONNECTICUT

*Receipts of the Missionary Society of Connecticut in May, 1894.* WARD W. JACOBS, Treasurer

Derby, First, by L. Hubbell.....	\$22 50	Griswold, "Friends, Extra," for C. H.	
East Lyme, by Dea. George Griswold,		M. S.....	\$17 00
for C. H. M. S.....	5 00	Hartford, Pearl Street, by William A.	
East Windsor, Broad Brook, by S. B.		Willard.....	53 09
Adams, for C. H. M. S.....	7 20	Windsor Avenue, by Hart Talcott..	27 50
Franklin, by Rev. H. E. Hart.....	3 00	Naugatuck, by Ellen Spencer.....	100 00



New Canaan, by H. B. Rogers, for C. H. M. S. ....	\$33 00	W. C. H. M. U. of Connecticut, Mrs. W. W. Jacobs, Treas.: Hartford, First, by Mrs. Cooley.....	\$10 00
Norwalk, East Norwalk, Swedish, by Rev. Oscar Lindgren.....	3 50	East Hartford, First, Auxiliary.....	3 00
Old Saybrook, by Robert Chapman... For C. H. M. S. ....	27 70 27 70	Newington, Auxiliary.....	60
Plainfield, by Walter Kingsley, for C. H. M. S. ....	13 25	East Haven, Auxiliary.....	1 10
Southington, by J. F. Pratt.....	4 96	Putnam, Auxiliary, by Miss Hattie E. Clarke.....	19 30
Vernon, Rockville Union, by H. L. James.....	83 89	Milford, Plymouth, Auxiliary, by Miss Meda J. Sparks....	19 00
Warren, by Robert Swift, for C. H. M. S. Waterbury, Second, by B. G. Bryan... Winchester, West Winstead, by John Hinsdale.....	31 07 605 54 11 50		\$53 00
			\$1,130 40

ILLINOIS HOME MISSIONARY SOCIETY

Receipts of the Illinois Home Missionary Society in April and May, 1894.

AARON B. MEAD, Treasurer

Albion, Wanboro Ch., Rev. Wm. Curtis.	\$2 00	Providence.....	\$32 00
Anna, First.....	5 00	Quincy, First Union ..	321 48
Aurora, New England, Dr. Sturtevant.	10 00	Ridgeland.....	36 96
Avon.....	27 08	Rock Falls, S. S.....	3 00
Big Rock.....	5 04	Rogers Park, Young People's Society..	5 00
Bloomington.....	8 24	Roscoc.....	20 85
Boaz.....	25 16	Sauemin, Mrs. Mary E. Knowlton....	1 00
Chesterfield, Will Duckles.....	3 00	Savanna, Miss Fanny Olds.....	10 00
Chicago, First, J. L. Woodcock, \$25:		Seneca, Scandinavians.....	4 00
Ladies' Benev. Soc., \$50.....	75 00	Sterling, S. S.....	16 40
New England, "F.," for the debt....	100 00	Sycamore, J. H. Rogers.....	100 00
Bethany.....	2 00	Mr. and Mrs. D. A. Syme.....	75 00
Lincoln Park.....	5 50	Thomasboro, "R.".....	5 00
Union Park (Mrs. E. O. Hills, \$1)....	232 09	Villa Ridge.....	4 15
Millard Avenue.....	22 31	Waupunzie, Scandinavians.....	1 49
Ravenswood.....	80 88	Western Springs, S. S.....	5 00
Englewood, North.....	10 00	Winnetka.....	20 80
Forestville, Mrs. J. H. Wilson.....	3 00	Woman's Home Missionary Union:	
Zion.....	14 00	Chicago, Leavitt St. (\$2.50 for Mr. Rybar).....	\$14 99
Chillicothe.....	1 00	Ravenswood.....	4 00
Crcte.....	35	Covenant.....	4 00
Dongola, J. D. Benton.....	125 00	Forestville.....	5 00
Dundee, Y. P. S. C. E.....	20 00	Greenville (Mission Band, \$5.10).....	8 10
Earlville, J. A. D.....	75 00	Griggsville, Y. P. M. Soc.....	40 00
Elburn.....	10 00	Hinsdale, Y. P. M. Soc. (for Miss Salava).....	25 00
Elgin, First.....	300 00	Joy Prairie.....	16 80
Elmwood.....	1 50	McLean.....	7 00
Evanston.....	230 27	Moline, First.....	24 43
Garden Prairie.....	5 50	Oak Park.....	30 50
Griggsville, S. S.....	8 40	Payson.....	10 00
Hamilton, Charles Grubb.....	5 00	Quincy.....	25 00
Hillsboro.....	19 50	Rockford, First (\$40 in support of Rev. W. H. Watson).....	50 00
Hinsdale.....	65 97	Second (\$118.75 in support of Rev. W. H. Watson).....	120 75
Joy Prairie, Lyman F. Joy.....	25 00	Mrs. Julia P. Warren (in support of Rev. L. E. Camfield).....	100 00
Kewanee.....	55 60	Mrs. C. E. Latimer.....	1 00
La Harpe.....	17 00		594 57
Marine.....	31 20	Misses Grace and Gertrude Wyckoff.	
Marseilles (J. O. Adams, \$25).....	67 06	Pang Chuang, China.....	16 00
Scandinavians.....	1 00	Rev. Arthur Smith, Pang Chuang, China	50 00
Mattoon.....	28 21	For evangelistic support.....	95 94
Milburn.....	9 00	Mrs. S. B. Howard.....	2 00
Morrison, William Wallace.....	5 00	Miss M. Ella Kelley.....	1 00
Mound City.....	9 40	A Friend in Southern Illinois.....	60 83
Neponset, Orren Hasard.....	5 00	Interest on invested funds.....	60 00
Normal, First.....	5 00		
Oak Park, Mr. and Mrs. M. Noyes.....	25 00		
Odell.....	20 00		
Oglesby, E. T. and H. A. Bent.....	10 00		
Payson.....	15 00		
Peoria, First.....	114 54		
Plymouth.....	11 15		
Union.....	32 00		
North.....	6 40		
Averyville.....	15 88		
Princeton, Mrs. S. C. Clapp.....	110 00		\$3,559 70



## MICHIGAN CONGREGATIONAL ASSOCIATION

*Receipts of the Michigan Congregational Association in April and May, 1894.* REV.  
JOHN P. SANDERSON, *Treasurer*

Benzonia, Y. P. S. C. E.....	\$6 85	Onekama.....	\$2 00
Bethel.....	15 50	Owosso.....	30 00
Butternut.....	1 05	Pierport.....	2 55
Calumet, Y. P. S. C. E.....	60 00	Pleasanton.....	3 20
Carson City.....	7 00	Red Jacket, S. S.....	9 00
Carsonville.....	3 00	St. Clair.....	31 00
Central Lake.....	2 15	Tipton, Dea. Edwin Cook.....	10 00
Columbus.....	8 82	Wheatland.....	18 00
Coral.....	1 15	Whittaker.....	2 60
Detroit, First.....	116 60	A Friend.....	1 00
East Paris.....	8 00	Refunded by C. H. M. S.....	1,075 70
Ellsworth.....	3 10	W. H. M. U., by Mrs. E. F. Grabill, Treas.....	235 00
Ewen.....	6 00		
Grand Rapids, South.....	11 68		
Leslie, Second.....	5 00		
			\$1,676 86

## IOWA HOME MISSIONARY SOCIETY

*Receipts of the Iowa Home Missionary Society in April, 1894.* J. H. MERRILL,  
*Treasurer*

CHURCHES			
Alton.....	\$5 00	Fairfax.....	\$1 00
Ames, add'l.....	9 35	Fairfield.....	33 60
Anita.....	4 15	Farnhamville.....	10 34
Atlantic.....	127 40	Farragut.....	49 71
Aurelia.....	2 44	Fontanelle.....	14 88
Avoca.....	29 36	Forest City.....	15 00
German.....	5 00	Franklin.....	3 35
Baxter.....	15 00	Garden Prairie.....	25 00
Beacon.....	7 00	Gatesville.....	29 00
Bear Grove.....	20 00	Gilman.....	26 45
Belle Plaine.....	10 90	Glenwood.....	19 66
Bellevue.....	5 00	Gomer.....	17 00
Belmond.....	2 00	Gowrie.....	12 55
Berwick.....	11 61	Grand River.....	2 20
Blairsburg.....	21 31	Green Island.....	21 75
Britt.....	10 00	Green Mountain.....	27 17
Swedish.....	1 00	Grinnell, Easter Offering.....	7 78
Buffalo Center.....	1 00	Hampton.....	28 33
Cass, add'l.....	1 00	Harlan.....	37 40
Castana.....	11 72	Harmony.....	6 14
Cedar Falls.....	30 00	Hebron.....	5 63
Center.....	5 10	Hickory Grove.....	4 16
Central City.....	10 06	Hinton.....	1 36
Chapin.....	10 00	Humboldt.....	53 50
Charles City, Ch. and Soc.....	62 37	Iowa City.....	79 55
Chester Center.....	3 00	Iowa Falls.....	4 82
Cincinnati.....	17 00	Keck.....	5 30
Clear Lake.....	46 20	Kellogg.....	25 40
College Springs, add'l.....	11 00	Keokuk.....	53 00
Correctionville.....	6 50	Keosauqua.....	46 35
Cresco.....	5 25	Lakeside.....	5 00
Cromwell.....	25 87	Lake View.....	3 08
Danville.....	12 75	Lamoille.....	25 00
Davenport, Edwards.....	86 35	Larchwood.....	21 00
German.....	5 10	Ledyard.....	1 00
Decorah.....	29 50	LeMars.....	40 00
Des Moines, Easton Place.....	1 00	Lewis.....	24 90
German.....	8 00	Logan.....	29 85
North Park.....	1 25	Luzerne.....	4 00
Pilgrim.....	13 95	Madison Co., First.....	20 00
Plymouth.....	41 74	Magnolia.....	17 00
Dindsdale.....	5 00	Manson.....	62 46
Dubuque, First.....	94 68	Marshalltown.....	48 50
Dunlap.....	47 75	Mason City.....	44 22
Earlville.....	11 60	Milford.....	5 50
Eddyville.....	6 00	Mitchell.....	2 09
Elgon.....	21 45	Mitchellville.....	45 66
Eldora.....	40 00	Mondamin.....	9 45
Elkhorn.....	4 20	Monona.....	3 50
Exira.....	11 00	Monticello.....	47 25
		Muscatine, First.....	51 92



Rodney, L. A. S.	\$3 00	Ottumwa, First	\$10 00
Salem, W. M. S.	22 50	Perry	5 00
Shenandoah, W. M. S.	31 83	Pleasant Grove	1 00
Y. P. S. C. E.	5 00	Polk City	5 00
Sherrill	8 00	Prairie City	4 00
Sibley, W. M. U.	1 15	Red Oak	16 98
Sioux Rapids, L. M. S.	4 25	Class No. 13, in memory of Carl Beman and Will Hersman	3 00
Spencer, W. H. M. U.	4 00	Reinbeck	10 00
Strawberry Point, W. M. S.	4 00	Rockford	13 00
Stuart, L. H. and F. M. S.	7 00	Rockwell	5 00
Tabor, W. H. M. S.	18 35	Rodney	1 25
Toledo, W. M. S.	4 32	Salem	3 00
Traer, W. M. S.	55 05	Sheldon	5 00
S. S.	5 00	Shell Rock	1 30
Y. P. S. C. E.	5 00	Shenandoah	2 00
Waterloo, L. M. S.	20 10	Sherrill	2 00
Wayne, L. M. S.	6 00	Sioux City, First	7 25
Webster City, W. M. S.	24 00	Sioux Rapids	3 00
Wentworth, Ladies	3 00	Sloan	8 83
Whiting, Ladies	5 00	Strawberry Point	5 25
Winthrop, W. H. M. S.	14 35	Stuart	11 24
Y. P. S. C. E.	1 50	Toledo	5 07
Jr. Y. P. S. C. E.	1 00	Webster	5 00
From Undesignated Fund	237 79		

\$2,162 77

\$582 95

SUNDAY-SCHOOLS

Y. P. S. C. E.

Alden	\$5 00	Ames, Junior	\$10 00
Alvord	1 59	Avoca	3 45
Avoca	1 70	Bellevue	1 50
Bassett	56	Buffalo Center	1 00
Belmond	1 60	Cedar Rapids	5 00
Big Rock	3 00	Charles City	27 00
Britt	1 25	Cherokee	5 00
Buffalo Center	1 00	Chester Center	3 50
Charles City	13 10	Cincinnati	2 00
Cherokee	5 00	Clay	5 00
Cincinnati	2 35	Clinton	7 00
Clear Lake	5 00	Des Moines, Plymouth	25 00
Clinton, Birthday offering	8 38	De Witt	5 00
Cromwell	6 70	Forest City	1 00
Davenport, Edwards	10 00	Garner, for N. L. Packard	2 25
German	4 42	Glenwood	2 20
Denmark	5 00	Green Mountain	5 00
Des Moines, Plymouth	50 00	Grinnell	10 00
Mrs. Rawson's class	25 00	Harlan	10 00
De Witt	3 00	Hawarden	4 00
Dinsdale	2 00	Kalo	2 11
Dubuque, First	4 85	Lewis	3 00
Dunlap	3 60	Junior	8 00
Exira	2 87	Manchester	2 55
Fairfax	5 00	Junior	3 85
Fairfield	5 00	Marshalltown	4 38
Easter offering	7 38	Mason City, for N. L. Packard	10 00
Fontanelle	10 12	Miles, for N. L. Packard	5 00
Forest City	2 00	Montour	5 00
Gilman	5 55	Newton	10 80
Gowrie	33	Ogden	5 00
Green Mountain	2 32	Onawa	1 70
Grinnell	29 75	Osage	5 00
Hampton	13 25	Perry	5 00
Harlan	5 00	Junior	5 00
Hickory Grove	5 00	Red Oak	10 00
Humboldt	28 00	Rockwell	5 00
Ionia	5 00	Salem	5 00
Iowa Falls	1 30	Sioux City, First	2 93
Kingsley	2 35	Strawberry Point	6 00
Le Mars	10 00	Stuart	6 38
Lyons	10 00	Junior	5 00
Manchester	7 33	Victor	2 10
Marshalltown	14 50	Washta	5 00
Masonville	1 15	Whiting	1 04
Milford	4 00		
Mitchell	6 00		
Mitchellville	1 30		
Montour	7 17		
Primary class	75		
Nashua	2 55		
Newton	15 74		
Osage	50 00		
Oskaloosa	15 00		
Rev. Mr. Holman's class	10 00		

\$260 43

PERSONAL

Allison, Mrs. I. M. Fisher	\$5 00
Ames, Rev. F. J. Douglass	5 00
Boone, Rev. B. C. Tillitt	10 00
Brighton, Harry Ingham	1 00
Cedar Rapids, Bethany, L. W. W.	10 00
Charles City, H. C. Raymond	15 00

Cherokee, F. E. Whitmore, for Evangelist Rev. D. E. Skinner, Sioux Association	\$100 00
Mrs. E. C. Chick	5 00
R. H. Scribner	25 00
Rev. D. E. Skinner	10 00
Clay, F. T. Townsend	1 00
Corning, "Personal donation"	25 00
Carl Beman's purse	10 00
Council Bluffs, "Business man"	25 00
Des Moines, Pilgrim, Rev. C. D.	3 55
V. P. Twombly	5 00
Plymouth, E. S. Miller	25 00
Rev. A. L. Frisbie	5 00
E. P. Douglass	5 00
Dr. C. W. Eaton	10 00
Doon, Rev. H. W. Mercer	1 00
Downey, D. O. Goodrich	10 00
Dubuque, First, "Personal"	10 00
Grinnell, Mrs. J. M. Brewer	2 00
Rev. T. O. Douglass	5 00
A. McIntosh	5 00
Mrs. L. N. Sherman	2 00
Rev. C. A. Towle	5 00
Harlan, F. Gooding	10 00
Hazel Green, B. A. Woodward	3 00
Iowa Falls, Robert Wright	5 00
Kingsley, Rev. M. Albert	5 00
Miles, Rev. Edward Kimball	5 00
Montour, Rev. Henry Avery	3 10
Rev. R. M. Tenney	10 00
Mt. Pleasant, Rev. O. W. Rogers	5 00
Nevinville	1 51
Newell, D. C. Miller	5 00
Ocheyedan, Rev. L. R. Fitch	3 00
Osage, Mrs. Elizabeth Moreland	5 00
J. A. Smith	100 00
Ottumwa, First, Rev. L. F. B.	10 00
Pilgrim, H. W. Perrigo	10 00
Reinbeck, "A Friend"	10 00
Rock Rapids, J. K. P. Thompson	5 00
Salem, "Personal"	3 50

Sheldon, R. W. Aborn	\$25 00
Rev. J. M. Cummings	5 00
Shenandoah, A. S. Lake	5 00
Silver Creek, J. M. Recds	10 00
Toledo, Rev. J. B. Chase	5 00
Tracr, Mrs. N. H. Porterfield	10 00
Washta, "Individual Cash"	1 00
Rev. A. A. Baker	2 00
	<hr/> \$602 66

MISCELLANEOUS

Berwick, rent	\$1 00
Cedar Rapids, rent	8 57
Bulgaria, George D. Marsh	5 00
	<hr/> \$14 57

LEGACY

Waterloo, Harriet T. Judd	\$200 00
	<hr/> \$7,502 30

MINISTERIAL RELIEF FUND

Belle Plaine, Ch.	\$2 00
Cass, Ch.	2 14
Des Moines, Plymouth Ch.	20 00
Emmetsburg, Ch.	4 00
Iowa City, Ch.	5 00
Keokuk, Ch.	6 35
Dubuque, First S. S.	3 78
Emmetsburg, S. S.	3 00
Council Bluffs Association	23 60
Denmark Association	8 75
Grinnell Association	9 14
Northwestern (or Webster City) Association	5 61
Sioux Association	3 90
	<hr/> \$97 27

Receipts in May, 1894

CHURCHES

Des Moines, North Park	\$1 00
Fort Atkinson	5 00
Glenwood	1 00
Greenfield	18
Grinnell	3 50
Independence, New England	20 85
Keokuk	5 00
Lawler	3 25
Linn Grove	1 96
Manson	11 00
Mason City	7 00
Mitchellville	3 75
Ottumwa, First	2 50
Pilgrim	5 00
Primghar	4 00
Riceville	30 00
Tabor	5 00
Waucoma	3 50
	<hr/> \$113 49

W. H. M. U. \$73 82

SUNDAY-SCHOOLS

Chapin	\$5 00
Chester Center	1 75
College Springs	4 08
Iowa Falls	3 30
Linn Grove	1 27
Mason City	3 00
Old Man's Creek	3 32
Primghar	5 00
Sioux City, Trin. German	2 00
	<hr/> \$28 72

V. P. S. C. E.

Dinsdale, for N. L. Packard	\$2 86
East Sumner	1 68
Humboldt, Junior	2 00
Old Man's Creek	3 00
Runnells, Junior	2 55
	<hr/> \$12 09

PERSONAL

Des Moines, Rev. R. C. Moulton	\$5 00
J. H. Merrill	100 00
Grinnell, Rev. T. O. Douglass	5 00
Lansing, Rev. And. Kern	2 50
Oldfield, Asa Turner and wife	5 00
Red Oak, Mrs. A. Hebard	5 00
	<hr/> \$122 50
Rent of Stacyville Parsonage	13 50
	<hr/> \$164 12

MINISTERIAL RELIEF FUND

Anamosa, S. S.	\$4 93
Central Association	9 65
Davenport Association	11 75
Dubuque Ch. First	5 00
Dubuque Association	1 00
Farragut, W. H. M. U.	1 50
Grinnell, Ch.	27 49
Mitchell Association	12 44
Osage, Ch.	5 72
Wentworth, W. H. M. U.	1 00
	<hr/> \$80 48

## WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

### OFFICERS

#### 1. NEW HAMPSHIRE

##### FEMALE CENT INSTITUTION

Organized August, 1804

and

##### HOME MISSIONARY UNION

Organized June, 1890

*President*, Mrs. Joseph B. Walker, Concord.  
*Secretary*, Mrs. John T. Perry, Exeter.  
*Treasurer*, Miss Annie A. McFarland, 196 Main St., Concord.

#### 2. MINNESOTA

##### WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

*President*, Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.  
*Secretary*, Mrs. A. P. Lyon, 17 Florence Court, S. E., Minneapolis.  
*Treasurer*, Mrs. M. W. Skinner, Northfield.

#### 3. ALABAMA

##### WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

*President*, Mrs. G. W. Andrews, Talladega.  
*Secretary*, Mrs. T. N. Chase, Selma.  
*Treasurer*, Mrs. H. S. De Forest, Talladega.

#### 4. MASSACHUSETTS AND RHODE ISLAND \*

##### WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

*President*, Mrs. C. L. Goodell, The Rochdale, Boston Highlands.  
*Secretary*, Miss Anna A. Pickens, 32 Congregational House, Boston.  
*Treasurer*, Miss Sarah K. Burgess, 32 Congregational House, Boston.

#### 5. MAINE

##### WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

*President*, Mrs. Katherine B. Lewis, So. Berwick.  
*Secretary*, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.  
*Treasurer*, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

#### 6. MICHIGAN

##### WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

*President*, Mrs. George M. Lane, 179 W. Alexandrine Ave., Detroit.  
*Secretary*, Mrs. J. H. Hatfield, 301 Elm St., Kalamazoo.  
*Treasurer*, Mrs. E. F. Grabill, Greenville.

#### 7. KANSAS

##### WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President*, Mrs. F. J. Storrs, Topeka.  
*Secretary*, Mrs. George L. Epps, Topeka.  
*Treasurer*, Mrs. D. D. DeLong, Arkansas City.

#### 8. OHIO

##### WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

*President*, Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.  
*Secretary*, Mrs. Flora K. Regal, Oberlin.  
*Treasurer*, Mrs. George B. Brown, 2116 Warren St., Toledo.

#### 9. NEW YORK

##### WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.  
*Secretary*, Mrs. Wm. Spalding, 511 Orange St., Syracuse.  
*Treasurer*, Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

#### 10. WISCONSIN

##### WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. E. G. Updike, Madison.  
*Secretary*, Mrs. A. O. Wright, Madison.  
*Treasurer*, Mrs. C. M. Blackman, Whitewater.

#### 11. NORTH DAKOTA

##### WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

*President*, Mrs. W. P. Cleveland, Caledonia.  
*Secretary*, Mrs. Silas Daggett, Harwood.  
*Treasurer*, Mrs. J. M. Fisher, Fargo.

\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.



## 12. OREGON

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

*President*, Mrs. John Sommerville, 246 Washington St., Portland.  
*Secretary*, Mrs. Geo. C. Brownell, Oregon City.  
*Treasurer*, Mrs. W. D. Palmer, 283 4th St., Portland.

## 13. WASHINGTON

INCLUDING NORTHERN IDAHO

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

*President*, Mrs. A. J. Bailey, 323 Blanchard St., Seattle.  
*Secretary*, Mrs. W. C. Wheeler, 424 South K St., Tacoma.  
*Treasurer*, Mrs. J. W. George, 620 Fourth Street, Seattle.

## 14. SOUTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

*President*, Mrs. A. H. Robbins, Ashton.  
*Secretary*, Mrs. W. H. Thrall, Huron.  
*Treasurer*, Mrs. F. M. Wilcox, Huron.

## 15. CONNECTICUT

## WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

*President*, Miss Ellen R. Camp, 9 Camp St., New Britain.  
*Secretary*, Mrs. C. T. Millard, 36 Lewis St., Hartford.  
*Treasurer*, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

## 16. MISSOURI

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Henry Hopkins, 916 Holmes St., Kansas City.  
*Secretary*, Mrs. E. C. Ellis, 2456 Tracy Ave., Kansas City.  
*Treasurer*, Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

## 17. ILLINOIS

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Isaac Clafin, Lombard.  
*Secretary*, Mrs. C. H. Taintor, 151 Washington St., Chicago.  
*Treasurer*, Mrs. L. A. Field, Wilmette.

## 18. IOWA

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

*President*, Mrs. T. O. Douglass, Grinnell.  
*Secretary*, Mrs. V. H. Mullett, Clinton.  
*Treasurer*, Miss Belle L. Bentley, 300 Court Ave., Des Moines.

## 19. CALIFORNIA

## WOMAN'S HOME MISSIONARY SOCIETY

Organized October, 1887

*President*, Mrs. E. S. Williams, Pacific Grove.  
*Secretary*, Mrs. L. M. Howard, 911 Grove St., Oakland.  
*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

## 20. NEBRASKA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

*President*, Mrs. J. T. Duryea, 2402 Cass St., Omaha.  
*Secretary*, Mrs. S. C. Dean, 636 So. 31st St., Omaha.  
*Treasurer*, Mrs. G. J. Powell, 30th & Ohio Sts., Omaha.

## 21. FLORIDA

## WOMAN'S HOME MISSIONARY UNION

Organized February, 1888

*President*, Mrs. S. F. Gale, Jacksonville.  
*Secretary*, Mrs. Nathan Barrows, Winter Park.  
*Treasurer*, Mrs. W. D. Brown, Interlachen.

## 22. INDIANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. E. C. Bell, 221 Christian Ave., Indianapolis.  
*Secretary*, Mrs. W. E. Mossman, Fort Wayne.  
*Treasurer*, Mrs. F. E. Dewhurst, 28 Christian Ave., Indianapolis.

## 23. SOUTHERN CALIFORNIA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. Emma Cash, 1658 Temple St., Los Angeles.  
*Secretary*, Mrs. H. K. W. Bent, Box 442, Pasadena.  
*Treasurer*, Mrs. Mary M. Smith, Prospect Place, Riverside.

## 24. VERMONT

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1888

*President*, Mrs. J. H. Babbitt, West Brattleboro.  
*Secretary*, Mrs. M. K. Paine, Windsor.  
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# Congregational Home Missionary Society

· Bible House, Astor Place, New York

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# Contents for August, 1894

	PAGE		PAGE
Minutes—Annual Meeting of Woman's Department .....	217	Praying for W. H. M. Associations .....	238
Words of Welcome.....	220	Personal Experiences.....	239
Message from the East. ....	222	Prophet of the Prairie.....	243
1893-1894.....	227	A Grateful Message .....	245
From the Nebraska Children's Missionary.....	231	From a Missionary Wife.....	246
Mrs. Gilchrist's Address.....	232	An Acknowledgment.....	247
W. H. M. U.....	233	From Tennessee.....	248
Mormon Youth .....	235	Fruit in Old Age.....	248
		A Valuable Auxiliary.. ..	248
		Grandma's Hood.....	249

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## The Home Missionary

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# The Home Missionary

VOL. LXVII

AUGUST, 1894

No. 4

## THE MEETING OF THE WOMAN'S DEPARTMENT, AT OMAHA, NEBRASKA, JUNE 8, 1894

BY MRS. T. O. DOUGLASS, SCRIBE



FULL house greeted the women as they came, in the regular order of the programme, to the hour of their meeting. The devotional season which preceded it was a fitting prelude to the deeply interesting occasion. As Mrs. Caswell took her place to preside over the meeting, a band of children, marching to the music of the organ, came to the front and sang, then took their places to listen to an address given by the Nebraska children's missionary, Rev. J. B. Brown, of the Sand Hills. He told them of the community in which he lived, of the sod houses in which the people had their homes, the manner of building them, the long distances traveled to get to meetings, and the discomforts of the way; of the brave, intelligent people, many of whom had come from homes of luxury, but in their present poverty were patient and hopeful of better days. He told of special meetings at one of his points of labor, conducted by Evangelist Billings, in which there were twenty or more young people and children brought into the kingdom; of the desire of these young people to obtain an education, but of the inability of their parents to afford it. He made a special plea for help to send one of these girls to Chadron Academy. After another song by the children, Mrs. Caswell presented Mrs. Gaylord as the first missionary wife who had crossed the Missouri to labor in Nebraska. Father and Mother Seccomb, pioneer missionaries still in the service, were also presented, and later Father Dresser, of early Abolition fame, and for many years a Home Missionary, was introduced and spoke a few words.

Mrs. Caswell gave a brief review of our woman's homeland work. The forty-seven States and Territories now organized for woman's work were united in one common aim—the evangelization of our beloved land. The past year showed growth in methods, in organization, in

spiritual power, and in contributions. These in the past year were over \$51,000 for the treasury of the Congregational Home Missionary Society, and nearly \$96,000 for all branches of homeland work. This organized effort of the women was a movement inspired of God and had received his blessing. She spoke of the week of self-denial which had been observed by many Unions, and of the blessings that followed. The hope was expressed that instead of one week in one month of the year observed as a week of self-denial, there might be four weeks of self-denial in every month. The banner States for contributions per member were mentioned, and it was a suggestive fact that Utah and Indian Territories ranked above most of the older and wealthier organizations.

Miss Dyer, of Boston, gave an eloquent address, in which she spoke of the close bond which unites the East and the West; of the fact that the evils which confront us are not sectional but national. As women, we appreciate the fact that no evil can touch the extremities of our organized life without affecting the heart and the center of our domestic life by its contaminating influence. To the question, How can we, as women, help to develop a purer patriotism, nobler social functions, and a loftier ideal of individual life? she gave as the answer, Multiply the number and increase the influence of Christian homes. Principal Fairbairn, in his latest book, says: "If we could only create the happier and more wholesome home, the battle were as good as won. We are laying undue stress on the ballot. Back of the ballot must be a personality of the right sort. Make the homes of America what they should be, and all that we wish to see in a better civic and religious life will inevitably follow." Dr. Parkhurst, of New York, says: "If I were to put my finger upon what seems to me to be the worst spot in the municipal conditions of our city and the national condition of our country at large, I would say that it was in the decadence of the home idea. Things cannot exist in any purer shape in society, in the state, or in the church, than they lie incipiently in the little commonwealth of the family circle; and the atmosphere of that commonwealth, first of all, is an emanation of the personality of the mother." The multiplied agencies for elevating society by scientific methods, such as college settlements, deaconesses' homes, and the many societies for the development of right social conditions, have all in them the root idea of the home. The essential principle in all is: "Salvation through fellowship, the touch of life with life, of character with character."

This is just the thought that underlies all home and foreign missionary work. Every home missionary family which becomes a center of light and influence is more potential for good, because it represents a more normal condition of civilized society than the college settlement. She pleaded for the same enthusiasm for Home Missions as is given these newer methods.

Mrs. Duryea spoke words of greeting and of welcome to Omaha, making mention of the inestimable benefits that the city and the State had received from the Home Missionary Society in years past.

Mrs. Hawkes, of Utah, spoke of the children and the youth of that Territory. The Mormons keep their young people together through organization. She recited hymns which their children sing and which teach them to reverence Mormonism as the embodiment of all that is good, and to regard Salt Lake City as the center of the universe. In the "Mutual Improvement Societies" for the young people, dancing is the popular pastime. These dances are institutions of the church. They are opened and closed with prayer, but are often accompanied with gross immorality. She characterized the influences which were helping to break the power of Mormonism—legislation, immigration, education—as efficient, but not sufficient. Only the Gospel of Christ is sufficient.

The next speaker was Mrs. Gilchrist, wife of the evangelist in the Black Hills. Mrs. Gilchrist also engages in evangelistic labor as she is able. She told of meetings held at Buffalo Gap, of the dreadful character of the place, of her husband's call to her to come and help, of the meeting of the Association which soon called her husband and the pastor away, leaving her to bear the responsibility and to do the work alone, save as the pastor's wife assisted her; of the deep interest which prevailed, and the blessed results which followed. She spoke of the work near Hot Springs, in which she assisted the pastor, and of the gracious fruits of the work.

A responsive exercise, prepared by Mrs. Caswell, entitled "The Christian Givers' Creed," was led by Mrs. DeForest, of Talladega, Ala. The entire congregation uniting in it, made it an impressive service. On a proposition to take a collection to enable a young girl from the Sand Hills to attend Chadron Academy, General Howard headed a subscription list with ten dollars, and asked others to join him. The amount was soon made up, when General Howard offered a prayer of thanksgiving. The proposition of a collection to sustain Mrs. Gilchrist's work in the Black Hills was met by one man, who offered to assume that expense. The collection taken is to apply on the support of the girl from the Sand Hills a second year in attending Chadron Academy. Mrs. Drake, of Kansas, asked God's blessing upon the offering, and especially upon the friends who count it such a privilege to support the work in the Black Hills.

Mrs. Preston, of Curtis, Neb., described the Christian development of a frontier community. A little church, thoroughly equipped for work, under the blessing of God was soon quadrupled in numbers. The minister heard Macedonian calls to go to other needy points—one twelve miles distant, a neighborhood of intelligent families undergoing the

privations of frontier life ; another twenty miles away, where the congregation is largely made up of young men on claims ; again a call came from twenty miles in another direction, which he must decline. A deep work of grace at a point four miles from the central church resulted in the organization of a branch church, which is supplied by the missionary and his wife. In a spirit of true self-denial, the people gladly share with these otherwise destitute communities the services of their missionary. These and like Christian communities are to be a mighty force in determining the character of the State. But the present destitution among the people on account of the failure of last year's crops is very great, and the outlook in the midst of the present drought is very dark. In many cases the people are moving away because they have nothing to live upon. Sometimes they even lack clothing for comfort on the journey. These hardships are most trying ; and in the midst of them shall we withhold the water of life, and thus cause spiritual death also ?

Following this interesting recital, the roll-call of States was made, the responses showing that a large number of them were represented in the audience. Thus echoes from this inspiring meeting will be heard far and wide throughout the land.



## WORDS OF WELCOME

BY MRS. JOSEPH T. DURVEA

It is my privilege to represent before you to-day the women of the West, and I feel sure that I speak for them all when I express our hearty appreciation of this message brought from the women of the East—the wise women of the East.

It is not at all my purpose at this time to enter into the consideration of any of these weighty matters which have been brought before us, but simply to tell you how very glad we are to have you all among us, and to give you a hearty welcome to all the best we have.

We are glad so many of you have come, and we wish there were more, for we feel that there is cordiality enough in our hearts to give to all who have stayed behind as warm a welcome as we have given to you. We wish we might make you know how warm that welcome is. The effort has been made in practical ways to make its heartiness evident to you, but there is something in our hearts which we should find it very hard to express in this way.

Though we have known how large a company of women working in the name of the interests represented here were scattered over this



wide land, the long distances between us have made it impossible for us to feel the strength of the bond of sympathy which has united us. The coming together in pleasant, helpful fellowship of so many women from the East and the West on Home Missionary ground makes us feel, as we have never done before, how closely we are united by our common interests, and must remain with us a joy and an inspiration.

We wish you to know how very much good your presence is doing us, and hope, in return for what you leave with us of hope and courage, you will carry back to your work something which shall be an inspiration to the accomplishment of better things.

In saying words of welcome to you on this occasion, it seems hardly appropriate that we should speak as those who offer you the hospitality of that which is exclusively their own. You have been reminded here, and we wish you ever to remember, that but for the work of this Society in Omaha there could have been no such church as this upon this spot to-day, and there would have been no such warm Congregational welcome from this and sister churches as we have considered it a privilege to extend to you at this time.

You have done very much for this city. We have taken gratefully what you have given, and made an effort, like all human efforts, with something of failure in it, to use it well. May we hope that you will find some cause for rejoicing in the results which you see about you? It would be more gratifying to us if you might be able to linger long enough in the West to go over into the small country towns and see how thoroughly the little churches you have planted there are appreciated by those you have come to help. There is little of interest for those who come into the restrictions and confinements of the Western country life to earn their daily bread, especially for the women and children. If you could look into the eyes and take the hands of those whose lives have been brightened and broadened and blessed by your ministry, you would surely go home with deeper enthusiasm to more persistent effort.

If you are in search of encouragement, it seems that there are many reasons why you have done well to come among us who live on these wide prairies.

We have heard repeatedly from this platform during these meetings words of apprehension and alarm concerning the future welfare of this nation, and the word has been repeated by our messenger from the East. The conviction seems to be universal among thinking men and women, that times of conflict and distress are soon to come upon us. When these things shall be, where is the nation to look to for protection and relief? On whom shall she depend as her defenders? If history repeats itself, America will find, as all nations in time of crisis have found, that her chief

dependence must be upon the stout, sturdy yeomanry, the strong sons of labor, who have been raised up on the soil.

In coming to Omaha, away over in the center of this wide land, you have come into a locality which is and is to be the food-producing region for the broad plains which stretch out hundreds of miles in all directions, north, south, east, and west. Here, scattered over these prairies, are found the producers, the men of brawn and sinew, who shall be to America in her day of trouble what the old Roman yeomanry were in the times of stress to the republic of Rome.

It seems that you could not better serve your Society or your country than by coming here into the midst of such men as these, to encourage yourselves by the sight of what has already been done for them, and to arouse yourselves to further action by the sight of what so much needs to be done.

In looking through a volume of poems a few days ago I came upon some lines which have lingered in my mind because they were appropriate to this occasion, and seemed to hold something of hope and promise. With repeated thanks to the women of the East for their message and a renewed welcome to you all, shall I leave these lines with you as a prophecy of better things to be, and an omen of good from these Western plains? The lines were these :

“Say not the conflict naught availeth,  
 The labor and the wounds are vain ;  
 The enemy shrinks not, nor faileth,  
 And as things have been they remain.  
 For not by eastern windows only,  
 When daylight comes, comes in the light ;  
 In front the sun climbs slow, how slowly!  
 But westward look, the land is bright.”

## A MESSAGE FROM THE EAST

BY MISS FRANCES J. DYER, BOSTON

I FANCY I see an almost imperceptible shiver at the announcement of a speaker from Boston. We who live there have such a reputation for frigidity, that the story is told of a Chicago man who suggested to his daughter, one exceptionally hot summer, that she send for a college classmate from Boston to be a guest with them for the season. He was confident that her presence in the house would keep the temperature sufficiently cool.

It is not strange, perhaps, that mutual friends are constantly reflecting us to each other in a false light. They say, for instance, that when Boston women go shopping they carry bags containing Greek lexicons and Sanscrit grammars with which to beguile the hours while waiting for change: another thrust at our slow movements. We are accused of naming our poodle dogs for Socrates, and of considering no dinner complete without its Plato soup. Even our baked beans are said to take a course in Browning. Our infants are supposed to read from polyglot primers; and horse-car conductors—motormen are still an innovation—kindly correct errors on the part of visiting strangers. Equally absurd are the pictures of Western life and character as held up to view by the Eastern press, and one value of our great missionary gatherings is to show that underneath this superficial knowledge of each other, and below all artificial barriers which may separate us, lie momentous interests that are common to both. I therefore count it a peculiar privilege to bring you a message from the East, the essence of which is found in one line of an old familiar hymn:

“ Our fears, our hopes, our aims are one.”

I need not recapitulate the evils which threaten our civic and social life, the perils of unlimited immigration, ignorant suffrage, polluted politics, open disregard of Sunday, unholy greed for gain, and the like, for they have been repeatedly and eloquently brought to our notice here in Omaha and in previous gatherings. We have been told that they are not sectional, but national; and we women appreciate the fact that no evil can touch the extremities of our organized life without sending back its contaminating current to the very heart and center of our domestic life. The career of a corrupt Congressman in Washington has power to influence boys in the remotest household of our Republic. If the social standards set by young ladies at the East are coarse and frivolous, the tone of society at the West is lowered thereby, and *vice versa*. Then there are more subtle and secret foes which invade our households, whether our lot is cast in the older civilization of the East or among the seething forces and more strenuous life of the newer West. Talk with high-minded Christian physicians in any of our large cities, and they will tell you how moral poison is spreading in communities which we are accustomed to look upon as ethically sound. Some of these evils, doubtless, are the outcome of abnormal industrial conditions that compel a great army of girls and women to be thrust out into the world for self-support at a tender age. I confess that in my own contact with young people to-day, not only with the wage-earning class but in what is called polite society, nothing has more disheartened me than to find how certain old-fashioned ideas of delicacy are fast becoming obsolete. What we

call realism in art and literature is responsible for much of this looseness of thought and speech. Books which, if not positively immoral, are certainly tainted in tone, are discussed at evening receptions as calmly as a poem of Wordsworth.

But the question is, How can we remedy all this? How can we, as Christian women, and feeling our responsibility in the matter, help develop a purer patriotism, nobler social functions, and a loftier ideal of individual life?

One method seems to me perfectly simple, direct, and effective. Multiply the number and increase the influence of Christian homes. Principal Fairbairn says in his latest book: "If we could only create the happier and more wholesome home, the battle were as good as won. We are laying undue stress of late upon the ballot, as though voting could solve all the problems of the universe. Moral issues can never be settled at the polls, unless we have persons of character to cast votes; and character is not a garment to be donned at will, but a plant of slow growth, the fruitage of home training and influence. Let the boys and girls in our households grow up with their moral sense warped or undeveloped, and of what earthly use, in case we wanted to carry any righteous reform in city or State, would be their power of franchise? Back of the ballot must be a personality of the right sort. Make the homes of America what they should be, and all that we long for in the way of a better civic and religious life will inevitably follow."

Dr. Parkhurst, of New York, who certainly has had exceptional facilities for judgment in such matters, said in a recent sermon: "If I were to put my finger on what seems to me to be the sorest spot in the municipal conditions of our city, and the national condition of our country at large, I would say that it was in the decadence of the home idea. The proofs of that are many and painful, and some of them unmentionable. Things cannot exist in any finer shape in society, in the state, or in the church than they lie incipiently in the little commonwealth of the family circle; and the atmosphere of that commonwealth, first of all, is an emanation from the personality of the mother."

We hear a great deal nowadays about scientific tests. From the interpretation of the Scriptures to the making of a pudding, everything must be done scientifically. The idea has crept into our philanthropic work, and the cry is that all the old methods of reforming society are crude, unscientific, and therefore inoperative. Consequently there has sprung up within a few years a whole crop of new agencies for converting this wicked old world into a Paradise regained. We have college settlements and deaconesses' homes, boys' brigades and girls' friendlies, guilds and leagues thick as leaves in Vallombrosa, societies from A to Z, and more clubs than a whole army of savage Zulus ever wielded in an African

forest. I am not deriding these organizations. Rightly used they are desirable allies in the crusade against Satan and his forces.

But the point I wish to make is this: These methods are supposed to represent the most modern, the most approved, the most scientific way of regenerating society. They hold in solution the combined wisdom of phrenologists and sociologists and psychologists, and every other ologist of this learned nineteenth century. Yet what is the basal principle in each and all of these organizations? Analyze them carefully, and you will find that the root idea is that of the home. Take the college settlements, for example. What motive originated them? Were they not partly a protest against the old way of helping the poor at arm's length, and an exemplification of the more Christian method of going and living among them? As we examine all the other forms of modern philanthropy we shall find the essential principle to be "salvation through fellowship, the touch of life with life, the influence of character upon character;" or, as Carlyle expresses it, "Soul is kindled only in soul."

But there is just one element in this whole problem, dear friends, which puzzles me immensely. I'm not scientific, and probably I'm stupid, and I hope you bright women here at the West will help me out of the difficulty. Wherein do all these much-vaunted methods differ from what our home and foreign missionaries have been doing for years? Think of the multitudes of noble, self-sacrificing men and women who have left pleasant surroundings elsewhere and established a Christian home in some section of our land where vice and worldliness were getting the upper hand, or else across the seas in the darkness of heathendom, there to let the power of Christian home and character become the regenerating force! I greatly honor Miss Adams and the work she is doing at the Hull House in Chicago. I am in hearty sympathy with the heroic labors of the young men at the Andover House in Boston. But I do contend that equal honor should be given to Stephen Peet and Erastus Kent, to Joseph E. Roy and to Father Secombe, to Drs. Warren, Atkinson, Whitman, and Riggs and their noble wives, with a host of others who have laid the foundations of so many commonwealths here in the West, established colleges and built churches, and guided public sentiment into channels of righteousness. Nay, more, I contend that every home missionary family which thus becomes a center of light and influence is more potential for good than a university settlement, and simply for this reason: the family, with its relations of husband and wife, parents and children, represents a more normal condition of civilized society than a household composed exclusively of either young men or young women. I would by no means minimize the value of the settlements. We need more of them. But I do plead for the same splendid enthusiasm, especially on the part of our college-bred young men and women, in behalf of the home missionary and his wife, who are



certainly doing a more permanent and far-reaching work than any resident at these college centers. The efforts of the missionary are necessarily broader in scope, because he aims at reformation of character as well as betterment of surroundings. He knows that it is not enough for a man to have food and clothing, a chance to earn an honest living, and means to educate his children. After a few more experiments in sociology we shall believe anew in the old-fashioned law of the Gospel, "Ye must be born again." In "Marcella," that epoch-making novel of Mrs. Ward, we find the heroine, after months of living among the London poor, slipping away more and more from the idea of mere external regeneration of society. "As I go among these wage-earners," she says, "the emphasis, do what I will, comes to lie less and less on possession and more on character. I go to two tenements in the same building. One is hell—the other heaven. Why? Both belong to well-paid artisans with equal opportunities." She comes finally to see that the home in Mellor is the stronger center from which to send forth streams of influence and blessing. This accords in general with the policy which this grand old Society has followed for nearly three-quarters of a century, and which people are slowly recognizing as the only sure way of building up Christ's kingdom here in the world.

I think sometimes that if the work of this Society could be presented to young people under some fanciful new name—if a missionary enterprise in this progressive, teeming West, could be called an Amherst or a Wellesley settlement, that their interest would easily kindle. Somebody comes from London and tells how the slums there are transformed by the presence among the poor wretches of a few consecrated men and women, and our young people listen with attention to the story of self-sacrifice. Meantime, a far more extraordinary change may be passing over an entire State or Territory here in the West, through the churches and schools established by our missionaries, and these same young people are perfectly apathetic concerning it. My friends, these things ought not so to be.

A word, again, in closing, about the power of the Christian home. A story is told of a friendly Hindu who was asked by one of our missionaries which of all the foreign methods was most feared by the natives. He replied: "We do not fear your books, for we need not read them. We do not greatly fear your schools—we need not send our children. We do not fear your preaching—we need not listen. But we dread your women and we dread your doctors, for your doctors are winning our hearts, and your women are winning our homes, and when our hearts and our homes are won, what is there left of us?" A similar sentiment is embodied in the words of a far-seeing prophet early in the century, who said: "No nation can advance except through the improvement of the nation's homes, and they can only be improved through the instrumentality of women." In this work let us be a unit, knowing no North, no South, no East, no West.

1893-94

BY MRS. H. S. CASWELL.

THE unparalleled growth of this organization of Woman's State Unions has been little short of a miracle. As one of our number has said: "It would be less phenomenal had we an enthusiastic leader who, with flags flying and bands playing, had attracted a large following through her own personality." But, friends, this movement is not of human devising. It is our glory and our song that we have rallied under divine leadership. Impelled by some force dimly comprehended at first, we, the women of these forty-eight States and Territories, have as surely obeyed the call of our God as did Abraham of old, who, impelled by the same resistless force, "moved on, not knowing whither he went."

This has been a crucial year with our membership. There is scarcely one who has not been scorched, to say the least, by the financial fire which has swept our country, and it has been difficult to avoid anxious questioning: Will these Unions come from the furnace purified, or will faith utterly fail? I bring you glad tidings.

The messages of these last days, from North, South, East, and West, may be condensed into one ringing word—"Growth!"—growth in numbers, in efficient leadership, in practical methods of work, in interesting the indifferent, in winning the pastors, in wise planning for the young, in securing helpful programmes, and, thereby, good meetings. So much for the mechanism. Has there been growth of soul? Is each Union more directly a power for God? Is the vision clearer as to the one object for which we are organized—evangelization?

Let one Union answer for all: "We believe that the Gospel of our Lord Jesus Christ is the true solution of our material problems."

The week of self-denial, followed by a thank-offering service, has been almost universally observed, with encouraging results. This plan, which is growing in favor, suggests a question: Is there danger that one week of self-denial may prove a quietus to the uneasy conscience for fifty-one weeks of self-indulgence?

The Woman's Department of the Congregational Home Missionary Society has this year been placed in charge of the "clothing boxes" sent out by the Society to missionary families who apply for them. It is certainly a joy to supply a company of ladies with exactly the family they desire, and to know that a valuable box of necessary articles of clothing, etc., has been sent to a worthy pastor, and that he has written a satisfactory letter of acknowledgment to the ladies for the same. This is the ideal routine of this important department; for, until living salaries are

paid to our men, this help *must* be provided. May the day not be distant when help of this kind gives place to contributions in cash !

But the "ideal routine" of this Box Department is not at all times the real. While there are always more applications from ladies' societies than we can meet for families with "small children, mostly girls, and a baby," there are always on our list certain "waiting families" whose blanks have been returned to us as "undesirable." There are "no children," or "no young children," or the children are "grown and away at school" (and never in greater need of extra help). "Boys" are objected to, because "we don't know how to make boys' clothes." Sometimes the dear pastor is "too old," or "too tall," or "too stout." The ladies of one society declined to replenish the wardrobe of a home missionary daughter because her measures were "not of the regulation size." Among the "undesirable" is the young pastor, fresh from the seminary, who has obtained an education with great difficulty, and must save means from a meager salary to pay debts contracted for this education. He has been ordained to preach, and has a pulpit and a people. His influence is weakened by shabby clothing, and he pleads with us for a "pulpit suit." This "application" wanders about from one society to another, and, like Noah's dove, finds no rest "until it returns to the" box of the undesirable "from whence it was sent forth."

Comparatively few of the ladies' societies are furnished with treasuries from which clothing may be purchased outright, but it is due to them to say that the "suit" for the missionary is rarely missing from the box. Somebody makes an extra sacrifice, and the box is complete.

Sometimes a clothing blank is returned because the society, having opened a correspondence with the missionary, discovers that he lacks that rare gift of writing an "interesting letter" !

Sometimes the applicant is one of our foreign brethren preaching the Gospel to foreigners in our land, and preparing them to take the "joyful tidings" to nations over the sea. Very likely his letter is a mixture of broken English and Bohemian, or Swedish, or German, or Slovak ; and the secretary writes : "We cannot keep up an interest unless we have interesting letters, the more thrilling the better."

But the "Box Department" has lights as well as shadows. A happy surprise greets us from the morning mail : "Send us an 'undesirable' family. We will not object to six boys !" One society, learning that the daughter of a Home Missionary was about to graduate from college without suitable clothing, prepared for her a graduating outfit, not forgetting the smallest detail that is dear to the heart of a girl at such a time. Many have raised the money to supply needed "pulpit suits." Your secretary attended a frontier service in Wyoming not long ago, with a faithful pastor, when he apologized for wearing so nice a suit of clothes. "I want

you to know," said he, "that I never could have had such a suit, or even a respectable suit of clothes, but for the blessed Eastern ladies who sent me this in a missionary box."

During this trying winter, when the local demands upon our benevolent societies have been unusually pressing, the missionary family has not been forgotten. Again and again certain societies have responded to our call where fire and flood and financial failures and illness have made special aid necessary.

During the year the ladies of 269 benevolent societies, to which may be added benevolent individuals, have sent through this department 589 boxes and packages of clothing. In *addition* to this, the women of Massachusetts have supplied all clothing applications from six Northern States, while Michigan, Ohio, Wisconsin, Illinois, and Iowa have sent a large number of boxes which have not been reported to us. Through kind friends we have been able to meet also some extra needs in the line of books, magazines, sewing-machines, carpets, curtains, and other household articles, horses, saddles, harnesses, etc. Perhaps our greatest delight has been in certain sums of money which have been sent additional, or in place of clothing, to our missionaries. These contributions, as reported, have ranged from two to fifty dollars, amounting in all to \$1,057.30.

The hearty good-will and prompt response with which these noble women have met our appeals for extra help this hard winter have been most gratefully appreciated by the Society. With such a constituency of "willing-hearted" Christian women, we may take up this burden of "special need" another year with renewed courage.

Have the Unions, this year, carried the need of the Mother Society on their hearts? We have reason to know that they have. With grateful appreciation of their never-failing loyalty to our interests, we recognize their efficient assistance in many lines of our work.

We sometimes look with envy upon the Church Building Society, which can hold out to its constituency such inducements as windows and doors, pulpits and pews, organs and hymn-books; or the American Missionary Association, with its interesting "races"; or the Congregational Sunday-School and Publishing Society, with its twenty-five dollar Sunday-school; or the Education Society, with its earnest young people working bravely for an education: while we have nothing to present save a missionary salary!

But what do these words mean? A brave, true man of God, often taking the "glad tidings" to regions of spiritual darkness. Is there, after all, a more inspiring "object"? The Unions have accepted this object with noble courage, and have this year sustained 100 missionaries on the field.

With thankful hearts we are able to report no failure here. The

Unions have not only reached but gone beyond the financial receipts of last year, and have placed in the treasury of the Congregational Home Missionary Society \$51,204.20; and in the treasuries of the five national societies, \$95,947.93. This means twenty-six cents apiece for *all* homeland work from the 360,915 women of the Congregational churches. This organization now has auxiliaries in about one-half the churches, having added 258 to this list this year.

In closing, permit a few practical suggestions:

Let us this year gain a rich blessing through "helping together with prayer."

Let us, while preparing for the missionary meeting, avail ourselves of that divine wisdom, "to none that ask denied," which will make the occasion a success from the heavenly standpoint.

Let us temper our zeal with patience in dealing with the "uninterested pastor." He who declines to be driven may be won by womanly tact.

Let us, as officers of auxiliaries, turn over a new leaf this year, and answer by return mail, if possible, every message from a State officer. This is absolutely necessary to insure progress of the work as a whole.

Let us guard ourselves against sending to busy secretaries at headquarters financial statements, orders for leaflets, subscriptions to the magazine, and personal messages, written upon one sheet in aggravating confusion.

Let us remember this year that subscriptions to the *Missionary Herald* and *Life and Light* should not be sent to the editor of *The Home Missionary*.

Let us avoid sending to the Congregational Home Missionary Society for material about the Chinese, negro, mountain white, and Indian.

Let us make "the Congregational Alphabet" and the work of each society a thorough study, that we may be saved from absurd blunders.

Let us make an earnest effort to secure an auxiliary to the Union in every church, with every woman a member of it.

Let us, in the coming year, aim at the highest attainment in Christian growth.

Let us realize that our Lord is alive and in mighty contact with his people in this world.

#### BANNER STATES IN CONTRIBUTIONS

East: Massachusetts. Interior: Illinois. South: Florida. Pacific Coast: Northern California.

In average contributions per church member of fifty cents and over: Florida, Missouri, Utah, Indian Territory, and Minnesota.



## FROM THE NEBRASKA CHILDREN'S MISSIONARY

REV. JAMES B. BROWN, a missionary supported by the children of Nebraska, said :

“My dear friends, and especially my dear *young* friends, it is a very pleasant thing to be entrusted with the carrying of the Gospel to those who have it not. It is a high honor that Christ has put upon his people. Christ has sent us into all the world to preach the Gospel to every creature, but what is the condition of the church to send? Now, above all the honors that could be offered me by this city of Omaha I would esteem the honor of being sent by these grand men and women who have assembled here from different parts of the country in this missionary association the greatest honor of them all, and I esteem it a double honor that I have been sent out by the young girls and boys of Nebraska to their little companions out on the frontier, where they have not the privileges you have here. Is it because you have sent a missionary to your young companions out in the Sand Hills, where they have so few of the advantages you have, that our God at this present moment has given me such a rich harvest of souls of young people just like yourselves? I thought of that when I saw the young girls coming in here singing that beautiful missionary song. Some of the little girls sent a message that they could not come, girls who had pleaded with the fathers and mothers to obtain permission to come and meet with God's people.

“It would be a very difficult thing for me to make the people who live here in the city understand our situation. Mrs. Caswell has asked me to tell you something of our mode of living in the Sand Hills. It is very difficult to describe that, as there are some things you must see to understand. We live in sod houses, as has been said. Some of you young people have seen a picture of one of our sod houses. I don't know how it got out. I sent a little pencil sketch that some one got hold of and it was printed, so all of the young people have probably seen what a sod house looks like, in a picture, anyway. That house is not new, but the one in which I now live is, because the old one was too small, so I just had to go to work and make another. We are all architects out there and build our own houses, and our knowing people call me a very good mason. I built the new house all out of sod, and shingled it with sod, and I have a very comfortable house. We have a schoolhouse to worship in. We have no such grand buildings as this out there. We would not have any use for a church like this on our new field.

“We have young people up there who don't have the opportunities for education that you have. We will send our boys and girls from the Sand Hills to the towns and cities to be educated. You need them. We have

one or two girls there who would like to avail themselves of your city school education. Their parents are poor, and cannot send them here. We would like very much to send them, as it would make them wonderful workers for God, but we have not the means of doing it. I would like it very much if I had it in my power to send one or two of these Christian girls to a Christian academy and let them have a good Christian education. It would only take \$100 to send one of these girls to school for one whole year, and I know that it would be a grand investment.

“There is barely one more minute left me, and in that little time I want to make a plea. I want to make you Eastern people understand what kind of men and women we have away there in the Sand Hills. The men and women are there only as your servants. They are only handling your money. When you send 1,000 head of cattle out to the Sand Hills, send the Gospel with it, and you will have more fat cattle in the fall. When you send your goods out to us, send the Gospel along with it, and the devil, who is there to lick off the cream of your investments as fast as it rises, will not take all of the profits, but some will return to you. Fathers of Nebraska, your sons are living there, some of them on the neighboring ranches, bared to all the wickedness of such places. It takes money, very little though, to send men and women out there to tell them of Him who died to save them. We want you to help us by giving a little. Will you do it?”



### MRS. GILCHRIST'S ADDRESS

AFTER all the addresses that have been given and all the words which have been spoken by the ladies who have gone before me, I feel very timid and very small, but I want to say that I have learned that if I can't do anything but stand, I will stand for Jesus. I could not have taken the place of Mrs. Caswell, and I don't want to. I could not take the place of these ladies here. That is not my work, but there is one thing that I can do—that I want to do—and that is, to go with my husband and work for Jesus. I have done this to some extent, and I know that the Lord has been with us and blessed our work. One day a letter came to us in our old home to go to the Black Hills—there were two letters came to us to go to the Black Hills. The first we considered prayerfully, but we could not see the way clear to go. The second letter came, and we considered that prayerfully, and we dared not refuse. We went to Buffalo Gap, a few miles from Hot Springs, where we resided. Our pastor from Hot Springs is here, and he could tell you what a terrible place it was. Mr. Gilchrist began a revival there. I could not go with him when he went to begin. He came back

after he had been gone about two weeks and said, "Belle, you are needed over there," so I just arranged my work and went. Just a few days later there was to be a meeting held at Belle Fourche. Mr. Gilchrist and the pastor of Buffalo Gap had to go, and that left me all alone with the work there. Just before Mr. Gilchrist went away he told me that I would have to be responsible for the meeting, and he said, "There are a lot of my sermons in the satchel, if you would like to use them." I said, "No, I won't use them; they don't fit me. I want my own armor. Your sermons won't fit me, and I can't use them. I will trust in Jesus. That is better than all of the sermons. I can depend on him." I had all of the responsibility on my hands. We got along very nicely, and the Lord was with us, and we ran the meeting two weeks longer. The pastors returned encouraged and took hold, and a grand work was done. A few days later, when Mr. Gilchrist came home, he had to go away again. He was with Rev. Mr. Lyman, and the services had already begun, and Mr. Gilchrist was asked to preach a sermon. This was within two miles of our house. It was very cold, one of the coldest days that we had, and Mr. Gilchrist came to me and said, "Belle, do you want to go over there with me?" I knew that he wanted me to go, and so I said "Yes." We had to go through the cold, and to come back through all the bitter cold, and we had to walk five miles both ways, but we did not care for that, so long as we were working for Jesus. We had one of the sweetest meetings we ever attended.

I never could talk much before an audience like this, and I can't now; but there is one thing I can do, and one thing that I am going to do until I lay down my life, and that is, work for Jesus. Oh, how I love to work for Him who has laid down his life for me, and how I want to tell others about him. I shall keep on telling about his love until I die.



## W. H. M. U.

BY MRS. AMY STURTEVANT HOBART, SCRIBE

ON the charming afternoon of June 6th, in one of the pleasant parlors of the First Congregational Church of Omaha, the eighth annual meeting of the officers of the Woman's State Home Missionary organizations was held. Miss E. R. Camp, of Connecticut, who presided, read the chapter from Genesis containing those inspiring words: "I will bless thee, and thou shalt be a blessing." and Mrs. Kennedy, of Missouri, offered prayer.

The response to the roll-call showed that there were twenty-eight officers present, representing fourteen States and Territories.

The following resolution, presented by Mrs. Lane, was adopted :

*Resolved*, That at any regular meeting of the officers of the Woman's State Home Missionary Unions an authorized delegate, who is not an officer, bringing credentials from her Union, shall be admitted to the session.

Mrs. T. O. Douglass, of Iowa, in her paper on "What facts in connection with our work need especial emphasis?" mentioned particularly the need of spiritual growth, and that we must recognize as Christ did the law of love and sacrifice.

In answering the question, "How can we increase the sense of personal responsibility in our workers?" Mrs. J. T. Duryea, of Omaha, said : "We must remember that Christ has left us to be witnesses for him, and to complete his work. We can begin by teaching the young what personal responsibility means."

Nearly all took part in discussing the question, "How can we interest the uninterested?" and among other helpful suggestions were these : Through attracting the children, we may influence the mothers. Printed programmes make the work more definite, and may be used as invitations. If each woman is full of hope and enthusiasm, she ought to interest others.

Miss Pickens' paper on the "Practical Value of the Christian Endeavor Missionary Extension Course" was suggestive of what may be accomplished by the thorough, systematic study of missionary fields.

Before Mrs. Regal, of Ohio, began her talk on "Our Column in the *Advance*," she moved that a vote of thanks be tendered to Mrs. Clafin, of Illinois, who has ably and faithfully edited this column for four years, and the motion was unanimously carried. Mrs. Regal pointed out the fact that the *Advance* column seems as yet to be our only way of reaching the Unions, aside from The Home Missionary, and that for many reasons the task of filling it has been a difficult one. The question, "Shall we continue our column in the *Advance*?" was answered by a vote in the affirmative. At a later session Mrs. Regal was appointed to take charge of the column for the next year, and every woman present was earnestly requested to respond cheerfully and promptly to calls for items of interest, and thus aid in making the column a success.

The paper written by Mrs. William Kincaid, of New York, and read by Miss Camp, suggested that a committee be appointed for three years, whose duties should be :

- (1) To arrange time, place, and leader for the annual meeting.
- (2) To act in an advisory capacity, if necessary, during the year.
- (3) To reply to queries referred to them by State officers.

It was voted to appoint such a committee, with this change, that the first member be elected to serve three years, the second two years, and

the third one year, and thereafter one member be elected annually to serve three years. Mrs. L. F. Berry, of Iowa, Mrs. E. S. Williams, of California, and Mrs. J. H. Babbitt, of Vermont, were afterward appointed to constitute this committee.

A unanimous vote of thanks was tendered Miss Camp for taking charge of the meeting upon such short notice, and conducting it with so much grace and efficiency.

The discussions which followed each of the papers were exceedingly helpful. Again and again came the same thought, clothed in different words, "the power and need of personal work." We must be filled with the spirit of Christ, and then reach, not masses of people hundreds of miles away, but our neighbor. The success of our woman's work depends upon the success of the individual society, and the success of the society upon the faithfulness of each member in interesting and helping some other woman. To the heart of each woman present came the note of hope; for surely this means for all an opportunity to aid in the grand work of saving our land for Christ, and a fresh resolve, voiced in the resolution presented later, at a short business meeting, by Mrs. Coit, of Massachusetts, and unanimously adopted:

*Resolved,* That on Good Friday, that day which commemorates Christ's gift of himself to the world, or on Easter Sunday, that day of joy and gladness, we will give special thought and prayer to the work of Home Missions—prayer and thought and purpose which shall result in continued thank-offerings and prayer throughout the year.



## MORMON YOUTH

BY MRS. W. S. HAWKES, SALT LAKE CITY, UTAH

CHILDREN'S DAY is near at hand, and suggests the subject upon which I am to speak to you—"The Outlook for Mormon Youth."

Ten years ago, when I went from Massachusetts to Arizona, I firmly believed Boston to be the "hub" of the universe. After five years' experience as a "New West" teacher, and five as the wife of a home missionary superintendent, I know whereof I speak when I say that neither to Boston nor Chicago, nor even Omaha, belongs this honor, but to Salt Lake City. This I can prove to you from their children's primary hymn-book:

"Immortal garlands crown the day  
On which brave men of God,  
Who pioneered the desert way,  
In Salt Lake Valley trod.



From here the 'little stone' will roll,  
 The 'kingdom' spread abroad,  
 Till peace shall reign from pole to pole,  
 And all acknowledge God."

These children of the 'latter-day saints' are as proud of their birth-place as any of you can be, as you may judge from the following selections :

" We will praise thee. O God, we will praise thee,  
 Thy name we will gladly adore,  
 That we live in this blest dispensation  
 Desired by the prophets of yore.  
 Yes, the prophets, the bards, and the sages  
 Looked forward to these latter days :  
 And we, in the grandest of ages,  
 Are living and learning thy ways.

" The Gospel that men can rely on  
 Is restored by the Lord God of Hosts ;  
 And that we have been 'born in Zion'  
 We forever will gratefully boast.  
 We truly and fervently thank thee  
 That our lot is appointed to be  
 With thy chosen and covenant people,  
 In these valleys, 'the home of the free.'"

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" We'll bless him no historic page  
 Enrolled our name in former age,  
 But that we live in days so bright,  
 Emblazoned by the Gospel light.

" Revealed by Joseph firm and true,  
 By Brigham and by Heber too ;  
 And Brother Taylor's honored name  
 Has on our hearts as warm a claim."

The Mormons are a much organized people. They have the "primary" for the little ones, and the "mutual improvement society" for the young people.

At an early age they teach pride in Mormonism, as the following lines will indicate :

" The Mormon fathers love to see  
 Their Mormon families all agree.  
 The prattling infant on the knee  
 Cries, 'Daddy, I'm a Mormon.'"

The children sing this hymn :

“ I'll be a little Mormon,  
And seek to know the ways  
Which God has taught his people  
In these the latter days.

With Jesus for our standard—  
A sure and perfect guide—  
And Joseph's wise example,  
What can I need beside? ”

Let me give you a picture of life among the latter-day saints when I was an “Arizona schoolma'am.” As a Christian teacher I was preached against as a dangerous guide for Mormon youth. One of their bishops concerned himself for my salvation, and begged for an opportunity to expound the Mormon faith in the New West schoolhouse. Unsuccessful in this, he called at my boarding-place, where he stayed to dinner, and spent the evening revealing things new and strange from the new dispensation. From him I learned that Mary and Martha were the wives of Jesus, and the marriage in Cana of Galilee was his own wedding. But to my relief his career was short. I had visited his home, seen his two wives, and noted the sad face of the first. He was next heard from as in company with sheriffs on his way to the Detroit penitentiary.

I attended their meetings, where I heard one Sunday three young missionaries. The first speaker lamented because he was sent in place of another brother, and was sure he could not “speak to edification,” and I agreed with him perfectly. The second advised all the women of the congregation to win any sister of a different faith who might be among them, and thus save a soul from death. That meant designs on the New West schoolma'am, as all the rest were Mormons.

I can remember only the opening sentence of the third speaker, which was this: “The sooner I rise up, the quicker I'll get done.”

At another meeting the bishop dilated at length upon the many and various happenings of crime, casualty, and terror in the world outside of Utah. He claimed the prediction, upon Mormon authority, of a universal war which should terminate at last in the millennium, when the remnant should return to Utah and there should be peace. To those of us who are engaged in a “holy war” with the evils of Mormonism, it would seem that a fulfillment were nearer than we had dared to hope ten years ago, but not in the Mormon way. The Bible is taught so far as it serves their purpose in upholding the Mormon faith, and the teachings of Joseph Smith are added to those of Christ, thus poisoning the truth of the Gospel.

Young people have listened to these teachings and many more like

them. To-day other influences are thrown around them, and though not welcomed, are sure to gain ground.

Among the difficulties in the way of winning the young people to higher and purer lives is the dance. It is sanctioned by the church, and I have seen them look in open-eyed wonder at the Christian teacher who refused to join them. "Why," they say, "our dances always open and close with prayer." And so they do, but between the opening and closing prayer is abundant opportunity for immorality and intemperance.

The following fact lately came to my notice. In one of our mission schools a promising young girl was offered the opportunity for higher education, expenses paid, including music, by a lady in the East, if she would promise to give up her dances. She accepted the offer, studied three months, and then went home to spend a vacation. Instead of returning, her teacher received a letter from her, saying she had decided to give up the education in favor of her former amusement.

To show the position taken by the mothers, I will quote from the *Woman's Exponent*, a paper published by the women of Zion, bearing date April, 1894:

"It was unavoidable that our children should go to school to those not of us, but mothers should instill into their minds the principles of the Gospel that they may not be led astray by the influences that surround them."

Also an item in regard to instruction in theology:

"I have noticed with pleasure the many young people who attend Professor Talmage's theology class. I hope that we may be able to save them with a glorious salvation."

It has always seemed to me that my Mount Holyoke class motto, "To brake ye evyl and upholde ye Christe," was peculiarly fitted for work in Utah. Among the influences which have united to "brake ye evyl" are legislation, politics, Gentile population, a superior system of public schools, and popular sentiment. Freedom of thought among the young people is gaining ground, which in a few years will make statehood for Utah a safe experiment.

All these things are "efficient," as Joseph Cook says, but not "sufficient." Only by upholding "ye Christe" in the churches, the young people's societies, in Christian homes and lives, lies the salvation of Utah.



"WE pray for the Woman's Home Missionary Auxiliaries who labor so hard to send us barrels of clothing that we may appear well dressed before our people and the community. Even out here in Colorado, where day laborers go about arrayed as suits their convenience or purses, a 'preacher' does well to respect his calling."

## PERSONAL EXPERIENCES

BY MRS. C. W. PRESTON, CURTIS, NEB.

THE details of home missionary life vary in different places, but perhaps one field may serve as a sample, in many respects, for the work in general. Picture to yourselves a central church, in the midst of intelligent, enterprising people from Iowa, Illinois, New York, and New England. The houses are small, but well furnished; people well informed, but with their minds turned largely towards material things. The church is small and unorganized. The brave little Sunday-school that has heroically kept its place, preaching or no preaching, is the most encouraging sign of life. Many of the church members are unspiritual and worldly, but thoroughly Congregational in each wanting his own way! Almost despairing we ask, "Can this ever be a united, warm, loving, spiritual church?"

A Christian Endeavor Society is organized, and its grand pledge of loyalty to Christ familiarized the Christians with the thought of consecration to God and his service. Through the organization of a Woman's Home Missionary Society, the ladies of the church are led to take a new interest in Christ's kingdom, and in lost souls to be rescued. The establishment of teachers' meetings helps to transform the Sunday-school into an agency for reaching scholars, and teaching them to find in God's Word their guide. God fulfills his gracious promise, "My word shall not return unto me void," and the simple, earnest gospel message is the power of God unto salvation. The prayer-meeting deepens in interest. The church doubles, then quadruples. Warm hearts listen while our great benevolent causes are presented. Offerings are made, small indeed at first, but the beginning of larger things. A Children's Mission Band is formed, and enthusiastic young hearts are asking, "What shall we do next to earn money to send the news of Jesus to heathen children?" The workers thank God and take courage. They say: "The Lord hath done great things for us, whereof we are glad."

What if salaries are small and unpaid, and fruit so scarce that one little boy said: "Mamma, it makes me almost cry to think of the peaches I used to throw at the cows back in Illinois last summer!" The Great Master is granting his blessing, and the fruit is that of souls saved, and more earnest, consecrated Christian lives. "He that reapeth, receiveth wages, and gathereth fruit unto life eternal."

If the Christian minister, in a region like the one described, is true to his Lord, and worthy of the great honor of being an ambassador of Christ, like Paul at Troas, he sees a vision and hears a Macedonian cry,

"Come over and help us!" that stirs him to his heart's depths. The towns are small and far apart, but all along the way between are people living—some in comfortable houses, but more in temporary shells, sod houses, dugouts, with little furniture, the dwellers therein often scantily clothed, with minds neglected and souls starving. They are not ignorant, shiftless, nor dull. They are heroically holding their claims, making first improvements and settling the wilds. The future of these vast regions is being determined by these people. Listen, as the Macedonian cry comes from a place twelve miles distant :

"We are trying to keep up a Sunday-school; we have no meetings. Can't you come over and help us?"

A week's meetings are held. Christians have their faith and love quickened. The pastor asks: "Why not have some meetings of your own?" "There'd be no one to take part." "But why not you?" "I used to, but have got out of the way of it." "Will you not, for Christ's sake and the good of this community?" "Yes." "Will you pray here and now?" "I will." A prayer-meeting starts with a dozen praying members. All that was needed was some one to lead these believers out into active Christian work.

Another Macedonian cry. This time it is from a place twenty miles distant: "We have never had a meeting in all this region. Can't you come and hold one service?" A month passes. The call is repeated, "Can't you come?" Another month: "We want you." "Possibly next Sunday evening," the pastor says. "If I can, will let you know." No word is sent, as he finds he cannot go, but upon the bare hope the schoolhouse is crowded. Finally, some week-day evening meetings are held. The congregation is found to be composed largely of young bachelors holding down claims. They will soon be wealthy, influential citizens. Again and again comes the Macedonian cry. Now it is from a place twenty miles distant in the opposite direction. Heart and hands are so full already that a deaf ear must be turned for the present to this call.

The Macedonian cry comes in different ways. Shortly after entering the field the pastor and his wife spend a day calling in a place four miles distant from the church. Not a single person is found who even claims to attend church. Sometimes we know people will make a claim to church attendance when they are seldom found within its walls, but these people make no such claim. Probably many of them have not clothing so that they can go. A preaching service is appointed for the next Sunday afternoon at the schoolhouse. How the faces light up at the announcement! It seems as though you could almost read the thoughts: "That sounds good;" "That's like old times;" "That makes me think of home." Saturday finds a large number of people from this country region in town. They make a run upon the milliners' shops, upon the



shoe stores, and the glad exclamation upon their lips is, "We are going to have preaching next Sunday." (The church helps business. The church is not a beggar.) Regular preaching services and prayer-meeting are sustained at this place by the pastor and his wife every Sunday afternoon. When the winter comes, a precious revival visits this country region. Souls are saved. Wandering Christians remember their covenant vows. Touching are the testimonies given.

One lady says, "When I came West, I left my religion back East in the big church, but, thank God, I've found it again, in a little school-house." Another: "We won't spend our Sundays next summer in fishing, as we did last summer." "O God, help us never to get back to where we were before," is the cry of one heart. "So good to get back to God," the repeated testimony of another. A branch of the central church is organized at this place, with regular preaching and prayer-meeting services. When the question arises whether they will be willing to relinquish their regular workers every alternate Sabbath, accepting some substitute in the place, that another call eight miles from the town may be answered, the people say, "We shall miss you greatly, but if you can do any other community the good you have done us, we bid you God speed," and thus the way is opened for answering another Macedonian cry.

These communities are soon to be a mighty power. Our country's destiny will be settled by them. They are determining their character now. It is an awful crisis. Oh, for time and strength to respond to all these Macedonian calls!

The past year has been one of drought. After the good crops of the two previous years, the farmers a year ago entered with high hopes upon their work in the spring. The seed was sown hopefully, the crops were well cared for; all pointed toward prosperity and plenty. Time passed. There was no rain. People began to say, "Well, corn will be scarce, but we'll have a good crop of wheat and oats." *No rain.* "We'll have a half crop of corn, wheat and oats will be scarce, but hay plenty." Still no rain. The corn was a failure, the harvest of little account, hay very scarce. By midsummer the fields were brown and parched. As autumn came on, the joking inquiry, "Did the frost hurt your garden?" might sometimes be heard. Perhaps some of you don't appreciate the joke. Why, in most of the gardens, there was nothing at all to be injured. One lady boasted to her neighbors, of the *pint* of cucumbers she had raised for pickles. Prairie schooners might be seen headed eastward. When asked, "Where are you going?" not infrequently the reply would be, "We don't know; we've nothing to live on here. We can't get work." One family starting in that way, had not clothing sufficient to be comfortable for a journey. A bundle of warm things was gathered for them. It made one feel a little

solemn, when one who knew their circumstances said, as the bundle was being prepared, "These things may make all the difference between life and death to these people."

We feel that all this is temporary. Doubtless again the desert will blossom, and the earth groan under loaded fields. The question which confronts us as Christians is, Shall we withhold the water of life, and turn this land into a spiritual desert? God's Word tells us of a worse famine than the famine for bread, of a worse thirst than the thirst for water. It is "for hearing the words of the Lord." We see the result upon the natural world when the rain from heaven is withheld, but infinitely worse results will follow if the water of life is withheld from these souls. Thank God, it is our privilege to have a part in carrying to thirsty ones this precious life-giving draught.

"Our land for Christ!" we cry,  
 We lift this banner high;  
 In God our strength,  
 Oh, that his story told,  
 By champions firm and bold,  
 Would bring within the fold  
 All lands at length!"

The work continues, and precious revivals and a doubling of the membership attended the winter's labors. The hardships are on the part of the people. It is pitiful to see frugal, hard-working people suffering for food and clothing. One of the hard parts of the missionary wife's work is to find out these cases of need, and supply them with that tact which does not offend people unused to charity, nor lower their self respect. Yet this work brings with it joy which I wish I could share with the kind friends who by donations have made it possible to supply many a case of need, and to keep many in church and Sunday-school, who would have dropped out for very decency's sake, if unsupplied. In another world, if not in this, you will understand it all, and receive full reward from Him who has said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

The coming year will be still harder than the last. The bright sun shines by day. The stars glitter at night. The parched earth appeals in vain for refreshing showers. Scarcely enough rain has fallen to lay the dust since the slight snows of winter. Farmers courageously go on with their work. Their wheat and oats are already ruined. Still they go on with a persistency which borders closely upon despair. They plant their corn in the dust, and hope the rain may come to sprout it. The pitifulness of it all cannot be understood by those at a distance. Last year's drought meant loss; this year it means starvation. The hopelessness,

helplessness, of these hard-working, earnest people rests on the missionary's heart, as the heaviest trial he has to bear. Yet we know that out of this misery and cutting off of earth's supplies, many will be led to seek enduring, heavenly riches, and these light afflictions, which are but for a moment, will work out a far more exceeding and eternal weight of glory.



## THE PROPHET OF THE PRAIRIE

[Through the generosity of friends, an unusual number of Home Missionaries and their wives were present at the Omaha meeting. The keen enjoyment with which these Christian pioneers entered into the spirit of the occasion was an inspiration to Eastern friends. The following is the personal experience of two of these earnest heralds.]

THREE years ago a graduate of Chicago Theological Seminary, class of '91, came to South Dakota as his chosen field.

Before graduating he had spent a summer vacation on those wide, billowy prairies of Charles Mix County, supplying three preaching stations. He found room enough there for the exercise of his exceptional executive talents, and a crying need for all the spiritual forces at his command; and, thank God, a Home Missionary has God and the whole universe "at his command" on his field! Here, in this "desert place," this prophet of the great rolling prairies had a "vision"! Here was a county that had a population of 4,000, without a single school of the grammar grade; and distances to places with a good graded public school system were great. The "vision" was of a Christian academy that should arise at a strategic point, around which a town should grow, to be visited by the railroads in due time. Stranded, seemingly, on these wide prairies, far from educational centers, he found as a token of God's leading by the vision a scholarly professor and his wife from one of our older State universities. Both had been educators all their lives. The professor had sought these altitudes near the Bijou Hills, and the clear, dry air of South Dakota, for his health. His noble wife was just the one to fill the position of principal of this academy which our prophet saw in the "vision." Nor was he "disobedient unto that heavenly vision." And now, faith in God, grit, and plenty of hard work with his hands, like the great Home Missionary, Paul, has made that Christian academy an accomplished fact. The prospective first four students increased at once to twenty; and now the school year closes with a roll of over fifty. "The Academy Church" has been organized with twenty-five members, the result of a revival during the winter.

All has been wrought out against almost insuperable difficulties, such as would have daunted any ordinary man. The finances of the enterprise have been managed with singular economy ; and Ward Academy stands to-day a miracle of faith, wisdom, and good management.

All this time, let it be remarked, Rev. Lewis Camfield has been carrying right alongside the building of this institution the onerous labors of the home missionary pastorate. There is a brave wife who joins him in the privilege of sacrifice and service at every point, and perhaps their greatest sacrifice has been the giving up of their own little home—with the sweet baby girl in it to make it dearer—to live at the academy in order to give the boarding pupils loving care in a Christian home.

In a region one hundred miles west, across the Missouri River, where the “ ranches ” are mostly five miles apart, live many children who have not even the advantages of a district school. They are coming to Ward Academy—and, necessarily, come quite young. They need training in home ways. They need to know, many of them, what a good Christian home is like. It is plain to be seen that to have a neatly furnished room and to keep it well, is a most important part of their education.

Mr. and Mrs. Camfield need help in the simple and neat furnishing of these rooms in the building. So far, chairs made of boards, with soap-boxes for wash-stands, and other things to correspond, have had to do service this first year. It might be urged that pupils should furnish their own rooms. If this were demanded, furnishings would be meager and most unsatisfactory ; for in a new country the people are usually poor in the earlier years. So that the youthful pupils could hardly be trained to “ take care ” for furnishings that are not worth the care. On the other hand, they would respect and could be made to take care of furniture not their own.

About 250 yards of carpeting are needed to carpet the floors of nine rooms ten by fifteen feet, and nine rooms ten by eleven feet, and two halls eight by twenty-one feet. Mr. Camfield is very modest in his request, and only asks for *rag* carpetings, which ladies' aid and missionary societies could prepare with little outlay. A part of this is already pledged. It would be a nice thing to do here, as at other schools, for individuals or societies to pledge each to furnish and name a single room.

Last winter, Mrs. Herron, the principal, drove six miles through the cold every morning and six miles every evening to and from the school, leaving her invalid husband and family, and often tried by the insufficient help received from such servants as a new country affords.

To found this Christian school has taken the *all* of these brave workers. They have not counted their lives dear unto themselves in this work. All has been poured out lavishly for Him who gave up all, even life itself, for us and them.

## A GRATEFUL MESSAGE

[And here comes from yet another grateful couple of hard workers the expression of their overflowing thankfulness to God and his faithful stewards for the long-desired privilege of attending the Annual Meeting.

Will not the hearts of the givers, on reading this "grateful message," beat as gladly as did those of the receivers of their timely benefaction ?]

My heart is so full that I feel constrained to write. Oh, the marvelous lovingkindness of our God! This is another evidence that he really does hear and answer prayer. We have been asking daily that the way might be opened for us to attend the Omaha meeting, that Annual Meeting of which year after year we have read, but dared not hope ever to attend. Yet the fact that it was to be held in Nebraska kindled a ray of expectation which was likely to be realized when a couple asked my husband to marry them.

"Of course," I said, "the fee will not be less than ten dollars from this man, and we can go to Omaha!"

Alas! we are one hundred dollars behind on our salary, and some unpaid bills were staring us in the face, and as soon as it was known that we had received a wedding fee it was taken from us to meet a grocery bill. Every bright hope vanished with that ten-dollar bill, and we prayed for submission to the divine will.

Then came that letter of letters, containing the gift which opened the way to the great meeting. When I realized what had come to us, my heart gave a great throb, and I sang for joy. When I told the glad news to my husband, he covered his face and cried like a child. The children have no words to express their surprise. I am sure this experience will strengthen their faith.

If those who give are more blessed than those who receive, what must be the joy of those who make it possible for the missionary to indulge in such a luxury as this grand meeting?

God forgive me that I have sometimes said—I fear, impatiently—  
"Will the time ever come when the children of a frontier missionary may really have two eggs at a meal, and meat when they are hungry for it, and need it—and fruit, sometimes, and letter paper and postage stamps for correspondence, and a little change now and then in their poor little purses?"

To-day, in this new joy, I am condemned for such complaints, and can say from my heart: "For the love of Christ, and in his cause, we can endure all things." "For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory."



## FROM A MISSIONARY WIFE WHO COULD NOT COME TO OMAHA

WE are trying to do something here, on the frontier, for "God and home and native land." I am homesick this afternoon with longing for that meeting, and the most natural thing for a woman to do is to write to a sympathizing friend. Have you any idea how lonely we missionaries get, how we hunger and thirst for the inspiration that comes from contact with earnest Christian workers? We are not in the heart of Africa, although it seemed to me we were when we came 800 miles through the sage brush and sand from Denver, a year ago; and when I think of the dear New England home, 3,000 miles away, it seems to me at times we might about as well be there! We *are* 500 miles from anywhere, and traveling is so expensive that it is seldom we catch a glimpse of any person from the outside world. No wonder if we grow rusty and morbid, and no wonder if our "tree" bears rather imperfect fruit; and yet there never was a place where goodly trees of righteousness were more needed or where Christian missionaries needed to shine with a clearer light than right here, where the standard of Christian life is so very low.

For example: The ministers and their wives recently received cards of invitation to a grand ball, gotten up by one of our charity societies, the president of the same being the leading man in a sister church. Upon the cards were printed the names of the committee, including those of many prominent church members from all the churches. It is needless to add that none of the ministers attended, although their churches were largely represented.

Gambling is looked upon by many as a legitimate business, and drinking is indulged in by the greater part of the men who hold office and govern our pretty city. Indifference is everywhere, and so many infidels that I wonder why the Lord doesn't rain down fire and brimstone. The wonderful lovingkindness of our Father is endless, is it not? We found five members here last June; five more were out of town, but returned in the fall. The first month we averaged twelve adults at our services, with perhaps twenty at Sunday-school. We have been like Mr. Finney's "turnip," and "have grown and have grown" until our hall is pretty well filled, and our Sunday-school numbers over sixty. We have received twenty-four into membership, among them some pretty hard cases; two men in particular, who seem to be doing well. We have a Ladies' Aid Society with about twenty members. They are all nice, intelligent women, full of work, but with not one least particle of missionary zeal, though they are eager to help in church work so far as raising money is concerned, and seemed to enjoy our "tea." We shall have another, or,

rather, we are going to have "strawberries" instead of "tea," and they are going to get a little more information in regard to work outside their own little sphere, and I trust the seed will spring up after a time. It requires tact and wisdom to lead them out of themselves; they see so much to be done right here that it is not much wonder.

I am so thankful for the leaflets you sent me, and they have already begun their work. My husband read "Aunty Parsons' Story" to our people the night we met to decide what could be raised on the field, and I have no doubt it helped them to decide they could raise \$400 toward the salary, besides the rent of the hall, which is really a great deal for them to undertake, as we are all feeling the hard times very much. This, with the \$100 less which my husband proposes to receive, will relieve the Society quite a little, and I trust we shall get along nicely.

How I long for strength to do the many things in the parish that seem waiting for some one, and yet all the year past I have been so weak and miserable, having come from the high altitude and work of eleven years in Colorado completely prostrated nervously, with no ambition or ability to take hold and lift at this load, and so the missionary has had to do his part and that of his wife too. I am feeling better the past few weeks, and I trust I shall be able to do more than the little I have so far accomplished.



### AN ACKNOWLEDGMENT

THE personal experiences, at the Woman's Meeting, of the missionary wife in a drought-stricken community so touched the hearts of a few guests at the Millard, that a check for sixty dollars, contributed by these friends, was forwarded to Mrs. Preston immediately after the close of the Annual Meeting. To this token of sympathy and appreciation came this grateful response:

"I wish I could personally thank all the kind friends who helped send me this munificent gift. When it came I could hardly believe the evidence of my own eyes. While my heart rejoiced with those who received at that meeting financial aid in their work, the thought never entered my mind that any one would remember *me!* This is indeed a very unexpected experience. I am sure the kind Father must have put this thought into the hearts of these generous friends. Through this gift I can now carry out some plans in the work here which I could not carry out before. Please present to the donors my heartfelt thanks for this assistance.

"Gratefully,

"MRS. C. W. PRESTON.

"CURTIS, NEB."

## FROM TENNESSEE

THE prayers of the Woman's Union of Tennessee are with you at the Annual Meeting at Omaha. May the blessing of Numbers vi. 24-26 be upon you.

Our work is one, our hopes and our hindrances are one, and we serve the "One altogether lovely," "the Wonderful, the Counselor," "the Everlasting Father," "the Prince of Peace," who will not let us fail. The slave song says :

" Oh, he sees all you do,  
He hears all you say,  
My Lord is writing all the time."

We would gladly send a delegate to Omaha, to represent our Union, but our treasury will not permit.

Our own Annual Meeting, held last month, was a most encouraging one. While we could not boast of much money raised or wonders accomplished, we witnessed a helpful, growing interest in the homeland work. Accept our greetings and our prayers, and believe us your co-laborers In His Name.—ELLA SHEPHERD MOORE, *President Tennessee Union.*



FRUIT IN OLD AGE.—I represent a circle of King's Daughters called "The Growing-Old Circle," connected with the First Congregational Church in ——. We now number seventeen, although fully one-half are unable to work on account of age and its attending infirmities. We are all over sixty-two, and some are nearly eighty. We have decided to work for the Congregational Home Missionary Society this summer; therefore we write for a family to work for. I realize that we are taking "a big thing" on our hands, but am full in the faith that He who inspired our hearts to so decide will help us through.—MRS. D. A. K.

A VALUABLE AUXILIARY.—The Woman's Missionary Union, under the guidance of the pastor's wife, is now becoming a valuable auxiliary to the church. It is winning the confidence and interest of the ladies by its elevating and spiritual character, and uniting them on a higher plane than their former Aid Society. An interest in missions is being aroused among the members. Christians are generally becoming more loyal to the Master, and some who have been afar off show signs of coming nigh. We look for a far greater display of the Spirit's power.—*South Dakota.*

## GRANDMA'S HOOD

BY MISS M. E. SMITH, BUFFALO, N. Y.

SHE lived across the street from her daughter's home. The dear grandma was very precious to them all; she was such a sweet, frail little woman, it seemed always that a breath of wind might waft her away.

Mary ran over often to her grandmother's house. One day she said: "Why, grandma, what do you want of that funny little bonnet?" "It is a hood, child. This piece of gray silk has lain a great while in the red chest; it was a piece of my wedding dress, so you see it has its little history." "Grandma, you have bonnets enough; I should think you would make things to put in the barrel. Everybody is making things for it," said Mary, who was the little chatterbox of the family. "What could I put in the barrel?" asked grandma. "I don't know, unless you put that bonnet in." "Never mind, child; I'm pretty old to make things for a missionary barrel." Mary stayed a while, had some of Aunt Lizzie's cookies, and ran back home.

"What is grandma doing this afternoon?" asked Mary's mother. "Oh, she's making a bonnet," said Mary. "Guess it's a missionary bonnet. I didn't quite know what she said, but I think so." "When your grandma sets any stitches they are neat and dainty, and her work always has a little mission of teaching us to do thoroughly all that we try to do," said the mother. Not many days after, Grandma Roberts walked across the street, wearing the little hood, expecting her daughter would laugh and call it a Quaker bonnet. But as she came in Mrs. Dean said: "What a pretty missionary bonnet that is!" Then she told her mother how Mary had named it. "That's a queer name for a hood," said she. "What kind of missionary work do you expect my hood to do?" "Oh! the sweetest kind, if it keeps you warm to come across here in the winter, though it must be most too warm now," was the reply. "Yes, I'm like a child coming to show my work."

Winter days came. Grandma was not strong; when she took a cold she could not throw it off, and she did "waft away" from those that loved her so well. Earlier than this a good woman, writing to her niece, said to her: "If any of the people in your town have it in their hearts to send supplies anywhere, as they have in the past, won't you tell them of Mr. Gregory's family? He lives many miles from my home, but I hear of the work he is doing as a Home Missionary, and I have heard of the needs in his family and among his people." Sarah was happy enough to have this letter from her aunt, and to feel that something was wanted of her. She began to plan what she could spare, and went about among the neighbors until there was gathered enough to fill a barrel and bundle.

It was a very cold winter's day when Janet moved about getting breakfast, while James went out to care for the horse, almost fearing to find him frozen in his poor shelter. Poor as they were, they could not do their work without a horse. James and Janet—Rev. Mr. and Mrs. Gregory—had gone into the far Northwest to do missionary work, and they felt sure for many reasons that the Lord had placed them just where they were. As James came in his wife was saying: "What shall we do?" "Oh, Janet, you mustn't lose courage, for I was just thinking this morning that things did look badly for the winter, but if I lacked courage and faith I could trust to yours. Really, Janet, I do not see how we shall have clothing and necessary comforts for the winter. Many of the people here need help as badly as we do, and none of our friends know—" Janet finished his sentence by saying: "None; only God knows."

In the Eastern town they collected some money, not only for the freight, but enough to pay for some of the "making over," if any tailor's work should be necessary, or for whatever the missionary most needed. Great interest somehow centered in that barrel, and they had never packed one so valuable before. Just before it was full Mrs. Dean brought the little "missionary hood" her mother had made, saying she had intended to keep it in memory of the last whole piece of work her mother did with her needle, but she had decided to send it in the barrel in memory of her mother.

Toward night of that same cold January day in which things had looked so dark to James and Janet, one of the deacons drove up in an oddly fashioned box on "bobs." He drove mules, not horses, came as near the house as the snow permitted, and called out, "Halloo!" All rushed to the door except Sammy, who had that day fallen sick with a cold and partly with discouragement.

Deacon Barber called out: "Barrel and bundle, sent prepaid, directed to Rev. Mr. Gregory; your'n, sure, so I brought it along on my sleigh. Didn't know you's 'specting anything from anywhar!"

Charlie called out: "We are not expecting anything, are we, ma?" "Guess, then," said Deacon Barber, "it's right down from the Lord, and it hain't come amiss either, has it? I was a-saying to myself as I was driving along, that must be one of the Lord's 'comfortable blessings' that Sister Chloe talks about. You know there on her bed she always finds 'comfortable blessings,' while the rest of us this winter hain't seen many of 'em."

If there had been interest and excitement at the Eastern end of the line where the barrel and bundle were packed, it seemed only to be intensified as they reached their Western destination; and the children said: "Why, that was what the story meant, that story we read where there was an 'opening day.' This is our 'opening day.'"

Janet after a few days wrote this letter to the people who sent the



barrel : " We took one of the warm blankets and put it right over Sammy, for it is so cold that the walls are frosty where we sleep. And he was sick and needed the blanket ; then there were so many others, we could all keep warm. Now I must tell you about many of the things. But first about the little Quaker bonnet. I have begun to wear it already, as we have to ride so far. Our meeting-house, or the upper room where we meet, for we have no building, is four miles away from our house, and the people are scattered over the country many miles apart. Somehow, my children right away named the hood ' a missionary hood,' so I thought I must tell you about wearing it as we went to distribute some of the supplies among our very needy ones—' ministering to the saints,' you know. I went to carry Sister Chloe some comforts. She is bed-ridden these many years ; she works up patches of silks and cotton, and gets some little things to sell, and adds her mite to the support of the little church. As I went to her she said : ' Your bonnet makes me think of my dear grandmother, so long ago. Oh, yes, that will be a real " missionary hood," I know.'

" We took the red beaver cloak with black braiding to Deacon Barber's wife. She is a little woman and it just fitted her, and now she too has a ' comfortable blessing.' I did like the cloak, but the black one fits me, and perhaps red is not as becoming to the minister's wife.

" How could so much ever go in a barrel and bundle ? We are not only well clothed, but we have had enough to help about every needy family so they will not suffer with the cold, and their children can keep on in school, and the people will not have to stay from church for lack of clothing. The books and games are such delights in our home, and the luxury of toilet soap ! How can I tell you what it means ? I wish you could have heard our people in the next meeting offer prayers in German, Scandinavian, and English—prayers of thanksgiving for the barrel and bundle ; then you would know that God through you had sent ' comfortable blessings ' to this whole community."

Somehow the story of grandma's hood and Mary's first calling it a " missionary hood " reached some of the city churches, and letters began to come to the pastor of the mission, with money toward a building. When the next New Year came the people had a good meeting-house free from debt, a present to them. Many of the letters said : " They had been interested in grandma's missionary hood, and the church must be in memory of the grandmothers that used to make the hoods, with thanks to little Mary for naming it."

When Mary heard it all she said : " Grandma didn't know when she made that bonnet that she was building a meeting-house, did she ? I wonder if she knows it now ? "

## APPOINTMENTS IN JUNE, 1894

*Not in commission last year*

Brier, John W., Antioch, Cal.  
 Combe, Philip, San Francisco, Cal.  
 Cotton, Harry A., Graceville, Minn.  
 Dexter, Granville M., Guinda, Cal.  
 Ferguson, William D., Spring Creek, Pa.  
 Gipson, Jacob M., Phenix City, Ala.  
 Gober, H. M., Juno, Ga.  
 Hardin, Robert, Courtland, Ala.  
 Haynes, Ausustus J., Cumberland, No. Wis.  
 Helms, George L., Ree Heights, Greenleaf, and Spring Hill, So. Dak.  
 Jensen, Julius A., Fort Payne, Ala.  
 Knowdell, James R., San Bernardino, Cal.  
 Lunstord, Charles P., Hacklesburg, Ala.  
 Mudie, Howard, Mantorville, Minn.  
 Nash, James H., Lovejoy, Ga.  
 Naylor, Benj. D., Crockett, Cal.  
 Okerstein, John F., Pillsbury, and Swanville, Minn.  
 Parsons, A. S., General Missionary in Butte Co., Cal.  
 Pederson, Hans, Washburn and Bayfield, Wis.  
 Prescott, Matthew, Lamar, Ala.  
 Stiles, Darwin F., Siloam Springs, Ark.  
 Tanner, Allan A., Pueblo, Colo.  
 Thompson, Thomas, Winfred and Freedom, So. Dak.  
 Warren, Leroy, Brookfield, Mo.

*Re-commissioned*

Adams, Thomas J., Amandaville, Ga.  
 Armstrong, William B., Braswell and Plainville, Ga.  
 Banham, Henry E., Etta, Cal.  
 Barteau, Sidney H., Lake Charles, La.  
 Binder, George J., Oleander, Cal.  
 Boroughf, Wesley A., Erwin, So. Dak.  
 Boyle, Frank W., El Paso, Texas.  
 Bradford, Benjamin F., Cedar Grove, N. J.  
 Brandt, Felix G., Perth Amboy, N. J.  
 Brewer, William F., Duluth and Flowery Branch, Ga.  
 Brink, Lee A., Bowdle and Spring Lake, So. Dak.  
 Brown, Aurelian L., Villard and Hudson, Minn.  
 Burgess, Hubert F., Auburn, Cal.  
 Cargill, Derastus, General Missionary in La.  
 Carroll, W. Irving, South Dallas, Texas.  
 Clarke, Almon T., Shelby, Ala.  
 Conrad, George A., Lake Preston, So. Dak.  
 Cooley, H. Geo., Appleton, Minn.  
 Cumbus, George W., Columbus, Ga.  
 Dahlgreen, John A., Warren, Pa.  
 Danielson, Anders, Pittsburg, Pa.  
 Davis, Albert A., Lakeland, Minn.  
 Dent, Thomas J., Aberdeen, So. Dak.  
 Dobs, J. Hervey, Palestine, Texas.  
 Drew, James B., St. Paul, Minn.  
 Dunaway, Willis J., Jackson Gap, Ala.  
 Edwards, Jonathan, Spokane, Pleasant Prairie, and Trent, Wash.  
 Embree, Jehu H., Linwood, Kan.  
 Evans, William H., Big Lake, Minn.  
 Fleming, Moses G., Bowman and Danielsville, Ga.  
 Finnstrom, Benjamin, Rush City, Minn.  
 Fisk, Pliny B., Cresbard and Myron, So. Dak.  
 Gates, Arthur G., Perkins and Corduroy, Okla. Ter.  
 Gilliam, John, North Rome and West Rome, Ga.  
 Gordon, William, Hydesville, Rohnerville, and Alton, Cal.  
 Gregory, Herbert, Emery, So. Dak.  
 Hale, Edson D., Lincoln, Cal.  
 Hanna, Thomas, Black Diamond, Port Costa, and Stewartville, Cal.  
 Hardy, William P., San Rafael, Cal.  
 Haven, Egbert D., Rocklin, Cal.  
 Haynie, Thomas B., Verbena, Ala.  
 Henry, Miss E. K., Evangelist in So. Dak.  
 Herlove, Rasmus, General Missionary in Chicago and vicinity.  
 Holbrook, Ira A., Tecumseh, Okla. Ter.  
 Houlding, Horace W., San Francisco, Cal.  
 Howell, James, Coulee City and Almira, Wash.  
 Irons, John, Starkville, Colo.  
 Ives, Joseph B., Palermo, Cal.  
 James, Horace P., Colfax, Wash.  
 Jamison, H. W., Beresford and Pioneer, So. Dak.  
 Jenkins, John J., Parsons, Pa.  
 Jesseph, L. E., Colville, Wash.  
 Johnson, Alfred K., Rosedale and Rose, Cal.  
 Jones, John A., Cottonwood, Cal.  
 Jones, Richard M., Oswego, Ore.  
 Kantner, William C., Corvallis, Ore.  
 Kevan, James H., Columbia, So. Dak.  
 Kloss, Charles L., Kansas City, Mo.  
 Langdale, Thomas G., Clark, So. Dak.  
 Legler, Jacob, Fresno, Cal.  
 Lewis, John T., Powell, So. Dak.  
 Lindley, Thomas M., Milner, Ala.  
 Locke, J. F., Round Prairie, Minn.  
 Loomis, Eli R., South Bend, Wash.  
 Luark, Marcellus J., Mokolumne Hill, Cal.  
 Lundquist, Carl J., Chandler's Valley, Pa.  
 Lyle, Arthur J., Stone Mountain and Antioch, Ga.  
 Magill, Thomas, Reno, Nev.  
 Matthews, James T., Blossburg, Pa.  
 Martin, C. Victor, San Juan, Cal.  
 Moore, Will N., New Duluth, Minn.  
 Norton, George F., Brainerd, Parker, and Randall, Minn.  
 Nilson, Frank, General Missionary in Northeast Pennsylvania and Western New York.  
 Nelson, Gustav W., Kalama, Wash.  
 Olds, Alphonzo R., Weston and Freewater, Ore.  
 Owens, Mijamin J., White Bay Springs, Ala.  
 Paddock, Edward A., Weiser, Idaho.  
 Parsons, Henry W., New Brighton, Minn.  
 Paul, Benjamin F., Detroit, Minn.  
 Peabody, Harry E., Trinidad, Colo.  
 Pitman, Travis, Glenmore, Ga.  
 Quaife, Robert, Toledo, Ohio.  
 Quattlebaum, Wilks H., Williford, Ga.  
 Risser, Henry A., Winona, Minn.  
 Robbins, Anson H., Ashton, Athol, Clyde, and La Prairie, So. Dak.  
 Robbins, J. Clarke, Berkeley, Cal.  
 Robertson, William J., Tidwell, Tidmore, and Hanceville, Ala.  
 Rogers, Samuel J., Robbinsdale, Minn.  
 Rollins, John C., Villa Park and Denver, Colo.  
 Rose, Samuel, Provo, Utah.  
 Rowe, George W., Halesville, Ala.  
 Sanborn, D. Lee, Bruce and Appollonia, No. Wis.  
 Sargent, Benjamin F., Santa Rosa, Cal.  
 Shattuck, C. S., Welsh, Esterly, and Iowa, La.  
 Sheldon, Charles F., Sherman, Texas.  
 Smith, Felix G., Cartecay, Ga.  
 Smith, Green N., Baxley, Meridian, and New Bethel, Ga.  
 Stallings, Jeremiah J., General Missionary in Ala.  
 Spillers, Ashbel P., Rochelle, Asbury Chapel, and La Crosse, Ga.  
 Spriggs, John, Wier and Pleasant, Ga.  
 Stevens, William D., Hancock and Lake Emily, Minn.  
 Strong, Jacob H., Sunol Glen, No. Cal.

Swain, Carl J., Pelican Rapids, Minn.  
 Swartout, Edgar P., Firesteel, Litcher, Perry,  
 and Lisbon, So. Dak.  
 Taylor, Raynesford, Pescadero, Cal.  
 Tenney, Marcus D., Chandler, Okla. Ter.  
 Thayer, O. F., Tekoa, Wash.  
 Tibbals, William H., Lynn and Slaterville, Utah.  
 Tomlin, David R., General Missionary in So. Dak.  
 Trussell, William F., Benson, Minn.  
 Van Blarcom, Grant, Lusk, Douglas, and Man-  
 ville, Wyo.

Vcazie, Walter C., Evangelist in Kan.  
 Wallace, Louis, Etna, Cal.  
 Walton, Richard C., Henry, So. Dak.  
 Webber, Edwin E., Ipswich and Rosette Park,  
 So. Dak.  
 Wells, Archibald C., Central and Tallassee, Ala.  
 Widing, Carl A., Mt. Jewett, Pa.  
 Wikoff, Harry H., San Francisco, Cal.  
 Willett, George, San Luis Obispo, Cal.  
 Woodhull, George H., Windsor, Mo.  
 Wright, Turner, Mountain Meadow, Ala.

RECEIPTS IN JUNE, 1894

For account of receipts by State Auxiliary Societies, see pages 258 to 261.

MAINE—\$211.90.

Auburn, Ladies' Miss. Soc. of Sixth Street Ch., by G. P. Maloon.....	\$5 00
Blanchard, by M. Gilman.....	6 25
Calais, First, by A. L. Clapp.....	30 00
Damariscotta, A Friend.....	2 00
Eastport, Central Church, by Rev. C. S. Holton.....	3 65
Kennebunk, Y. P. S. C. E. of Union Ch., by Miss H. M. Ferry, through Rev. E. B. Palmer.....	5 00
Portland, Highland St. Ch., A Friend State St. Ch., by E. Corey & Co.....	100 00
Saco, First, by G. B. Allen.....	50 00
Westbrook, Y. P. S. C. E., by A. E. Bragdon.....	5 00

NEW HAMPSHIRE—\$284.05.

F. C. I. and H. M. Union, Miss A. A. McFarland, Treas.....	\$5 00
Concord, First.....	30 69
Gilsum.....	2 60
	38 29
Bedford, S. C. Damon.....	5 50
Concord, A Friend.....	5 00
East Jaffrey, Mrs. M. A. Raymond, through Rev. E. B. Palmer.....	3 00
Goffstown, by D. Grant, through Rev. E. B. Palmer.....	13 65
Groton and Hebron, Y. P. S. C. E.....	1 00
Henniker, Y. P. S. C. E.....	12 00
Hollis, A Friend.....	2 00
Kene, In Memoriam of Edwin H. Clark, by F. M. Clark.....	100 00
Penacook, by Charles M. Rolfe.....	22 73
Piermont, by Mrs. W. A. C. Converse Stratham, Y. P. S. C. E., by Mrs. C. H. Thompson.....	23 00
Suncook, P. A. Mills.....	2 75
Walpole, by C. E. Sparhawk.....	5 00
	50 13

VERMONT—\$1,029.27; of which lega-  
cy, \$659.85.

Received by W. C. Tyler, Treas. Vt. Dom. Miss. Soc.:	
Brookfield, First.....	\$7 28
Second.....	16 64
Y. P. S. C. E.....	2 25
	26 17

W. H. M. U.:

Barton, A Friend.....	\$5 00
Burlington, First, Young Ladies' H. M. Soc., for Salary Fund.....	10 00
Cornwall, Ladies' Cent Soc.....	8 00
Newbury, West.....	4 00
Sheldon.....	5 00
	\$32 00

Woman's H. M. Union, Mrs. W. P. Fairbanks, Treas.:	300 00
Highgate Center, Y. P. S. C. E., for Salary Fund.....	2 00

Brattleboro, On account of Legacy of Clark Jacobs, by C. F. Thompson..	659 85
Derby Line, South Stanstead Ch., Ladies' Aid Soc., by Mrs. H. S. Stone.....	9 25

MASSACHUSETTS—\$21,236.83;  
of which legacies, \$13,620.05.

Mass. Home Miss. Soc., Rev. E. B. Palmer, Treas.....	2,500 00
For work among foreigners in the West.....	4,500 00
By request of donors.....	130 81

Woman's H. M. A., Miss S. K. Bur- gess, Treas:	
Auburndale, Y. P. S. C. E., Rally..	5 00

Amherst, Amherst College, add'l, by Prof. W. C. Esty.....	65 00
Attleboro, Y. P. S. C. E., Second, by A. G. Tillson.....	5 00
Boston, W. A. Wilde, for Salary Fund. S. F. W.....	100 00
	25 00
Chesterfield, by Elihu Loomis.....	6 00

Georgetown, On account of Legacy of Lucy H. Dole, by M. G. Tenney, Adm.....	2,375 00
Greenfield, Legacy of W. B. Wash- burn, by F. G. Fessenden, Ex.....	795 05
Marshfield, Bible Class of Second Ch., by Israel H. Hatch.....	10 60
Massachusetts, Thank offering.....	100 00
Monson, by E. F. Morris, Treas.....	23 29
Newburyport, North Ch. S. S., by G. W. Kimball.....	18 48
Newton Center, Extra-Cent-a-Day Band, by S. F. Wilkins.....	25 00
Northampton, Dorcas Soc. of First, by Mrs. J. E. Clark, for Salary Fund.	56 25
M. L. Cable.....	5 00
Mary E. Boyd.....	5 00
Sheffield, by A. T. Wakefield, M.D...	12 35

South Weymouth, Legacy of J. S. Fogg, by Thomas Weston, Esq. ....	\$9,500 00	Portland, by H. Kilby.....	\$29 14
West Everett, "Widow's Mite".....	1 00	Preston, Legacy of Mrs. Anne M. King, by Gardiner Greene, Jr., Ex.	887 50
Whitinsville, Mrs. M. F. W. Abbott ..	17 00	Southington.....	12 00
Worcester, Legacy of Elbridge G. Partridge, by Willis E. Sibley.....	950 00	South Norwalk, add'l, to const. Mrs. Mary Paul, Mrs. T. F. Everden, and Mr. Chas. R. Helmer, Jr., L. Ms., by Edward Beard.....	150 00
A Member of Plymouth Ch., by F. W. Chase.....	6 00	Thomaston, First, by G. H. Stoughton.....	12 78
RHODE ISLAND—\$383.98.		Watertown, S. S.....	20 00
Bristol, First, by P. Skinner, Jr.....	61 04	Westminster, Rev. and Mrs. S. B. Carter.....	4 00
Little Compton, S. S., by J. Lade.....	14 00	West Suffield, Estate of Horatio K. Nelson, by Clinton H. and Martha J. Nelson, exs.....	100 00
Newport, United Ch., by Erastus P. Allan.....	18 94	Windham County, A Friend.....	50 00
Mrs. T. Thayer.....	30 00	Winthrop, A Friend.....	8 00
Pawtucket, Y. P. S. C. E. of Park Place Ch., by F. O. Bishop.....	5 00	NEW YORK—\$10,328.34; of which legacies, \$9,259.14.	
Providence, Union Ch., by W. A. McAuslan.....	250 00	Received by William Spalding, Treas.:	
Harry M. Hutchins.....	5 00	Gaines, \$10.06; S. S. \$2.89.....	\$12 95
CONNECTICUT \$13,604.84; of which legacies, \$11,487.50.		Rome.....	9 00
Miss. Soc. of Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	141 03	Syracuse, Danforth.....	1 00
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:		Good Will S. S.....	15 00
Griswold, Pachaug Acorns Mission Circle, special....	\$8 00	Walton.....	15 50
Ridgefield, Ladies' Union, by Mrs. C. H. Kendall ..	10 00	Wilmington.....	4 00
Stonington, Agreement Hill H. M. Soc., by Miss Emma A. Smith, for Salary Fund.....	8 00	Rev. E. Curtis.....	10 00
	26 00	Albany, A Friend.....	67 45
Ashford, Mrs. C. S. Trowbridge.....	5 00	Black River and St. Lawrence Assoc., by J. J. Doty.....	25 00
Birmingham, Mrs. Thomas Slater....	1 00	Brooklyn, Central Ch., in part, by James H. Pratt.....	9 60
Bridgeport, Mrs. A. J. Baldwin.....	25 00	South Ch., by E. D. Ford.....	454 37
Bristol, Miss E. G. Peck.....	10 00	Legacy of Racillia B. Anderson, by Geo. Wilcox, ex.....	60 00
Centerbrook, S. F. Parmelee.....	62	James Hyde Young, special....	5,000 00
Collinsville, S. E. Brown.....	10 00	A Friend.....	5 00
Cornwall, Second, by H. M. Pratt, to const. Samuel R. Scoville a L. M. Estate of Silas C. Beers, John E. Calhoun and Geo. C. Harrison Exs., in part.....	79 50	A Friend.....	54 50
Danbury, Legacy of Emily P. Ryder, by L. P. Treadwell, Ex.....	10,000 98	A Friend.....	4 40
Derby, Second, by James Ewen.....	500 00	Cambria Center, by Rev. D. T. Williams.....	10 00
Durham, add'l, by H. H. Newton.....	22 00	Canandaigua, Miss I. P. Granger, for Boh. work.....	40 00
East Haven, Y. P. S. C. E., special....	7 62	Cortland, Legacy of James B. Packer, by F. P. Hakes.....	1,000 00
East Woodstock, Mrs. Harriet Lyon, Farmington, S. S. of First, by H. W. Barbour.....	8 00	Dea. A. M. Waterbury.....	5 00
Groton, by Wilson Allyn.....	25 00	Elbridge, by C. H. Van Vechten.....	5 00
Hartford, Y. P. S. C. E., First, by R. O. Wells.....	56 75	Essex, from Estate of Mrs. S. A. Stower, by A. J. B. Ross.....	30 80
Lebanon, First, by Miss Julia R. Maxwell.....	25 00	Hamilton, Mr. Frank Church, by O. S. Campbell.....	1 00
Meriden, A Thank-offering.....	71 60	Homer, Estate of Sarah E. K. Hobart, by H. W. Hubbard, trustee.....	700 00
Middletown, Ladies' H. M. Soc. of First, by Miss C. M. Bacon.....	10 00	Hopkinton, on account of Legacy of Jason Brush, by C. H. Brush, ex....	100 00
Milford, Plymouth, by A. A. Baldwin.....	30 00	Ithaca, First, by S. D. Sawyer.....	100 00
New Hartford, North Ch., by F. B. Jones.....	43 57	Jamestown, L. H. Hazeltine.....	1 00
New Haven, United Ch., by C. E. P. Sanford.....	36 04	Lockport, East Avenue, by Rev. H. S. Brown.....	18 45
A Friend.....	385 00	Massena, Second, Mrs. S. A. Worden, by M. J. Stearns.....	5 00
New London, Second, by E. H. Wheeler.....	15 00	Morrisville, on account of legacy of Ebenezer G. Tidd, by H. B. Corman.....	2,428 34
New Milford, James Hine.....	701 12	New Lebanon, by Rev. T. W. Harris.....	17 80
Northfield, Mrs. Deacon John Catlin, by H. C. Peck.....	5 00	New York City, A. B. Jennings.....	5 00
Pequabuck, G. A. Scott, special.....	15 00	A Friend.....	10 00
Plainville, Friends.....	18 75	Parkville, by Rev. W. A. Kirkwood..	10 00
Mrs. C. E. Blakeslee, \$5; A Friend, \$1.....	16 00	Poughkeepsie, First, by O. S. Atkins.	50 00
Plymouth, S. S., by G. A. Cleveland.....	6 00	Sherburne, Dr. O. A. Gorton.....	100 00
	20 00	NEW JERSEY—\$824.25.	
		Woman's H. M. Union of N. J. Assoc., Mrs. J. H. Denison, Treas.:	
		Chatham, Stanley Ch.....	



East Orange, O. H. Kelsey, for Salary Fund.....	\$100 00
Montclair, First, by F. T. Bailey.....	368 00
Paterson, Auburn Street Ch., by J. Chase, through Rev. E. B. Palmer.....	26 25
Summit, N. E. M.....	10 00
Westfield, by J. R. Connolly.....	308 00

PENNSYLVANIA—\$175.76.

Woman's H. M. Union of N. J. Assoc., Mrs. J. H. Denison, Treas.:	
Philadelphia, Central Ch. for Salary Fund.....	80 91
Hartford, by E. T. Tiffany.....	15 10
Philadelphia, Mrs. A. H. Heritage, special.....	75 00
Pottsville, by Dea. E. B. Powell....	4 75

MARYLAND—\$21.00.

Baltimore, Second, by Rev. E. T. Root.....	15 00
Frostburg, by Rev. G. W. Moore....	6 00

DISTRICT OF COLUMBIA \$45.00.

Woman's H. M. Union of N. J. Assoc., Mrs. J. H. Denison, Treas.:	
Washington, First, for Salary Fund.....	25 00
Washington, L. H. Kendall, First Ch., by Rev. E. B. Palmer.....	5 00
Y. P. S. C. E., First, by Rev. S. M. Newman.....	15 00

NORTH CAROLINA \$7.09.

Tryon, United Ch., by Rev. A. Winter.....	7 09
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SOUTH CAROLINA \$1.50.

Union, A Friend.....	1 50
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LOUISIANA—\$4.79.

Baldwin, Mrs. F. D. Blood, through Rev. E. B. Palmer.....	1 00
New Orleans, University Ch., by E. C. Little.....	3 79

ARKANSAS—\$20.00.

Little Rock, by Rev. R. C. Denison..	20 00
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FLORIDA—\$100.64.

Florida, H. M. Soc., W. G. Peck, Treas.:	
Winter Park.....	42 14
Interlachen, Mrs. F. R. Haskins.....	2 50
Jacksonville, Union Ch., by C. H. Smith.....	25 00
Macclenny, A. A. Stevens.....	5 00
Melbourne and Rockledge Station, by Rev. J. C. Williams.....	16 00
Tavares, by C. H. Newell.....	5 00
Yallaha, Sarah A. Benedict.....	5 00

TEXAS—\$3.00.

Sherman, by Rev. C. F. Sheldon....	3 00
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OKLAHOMA—\$10.35.

Downs, Ladies' H. M. Soc., by Rev. J. Harper.....	\$5 75
Perkins, by Rev. A. G. Gates.....	3 00
West Guthrie, by Rev. C. C. Hembrce.....	1 60

OHIO—\$271.17.

Received by Rev. J. G. Fraser, D.D.:	
Castalia, by J. C. Prentice.....	\$22 05
Mrs. A. T. Crowell.....	3 00
Cuyahoga Falls, S. S., by J. S. Heath.....	8 18
Hudson, by Miss E. E. Metcalf.....	9 00
New Albany, by G. E. Simmonds.....	5 00
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	47 23

Received by Rev. J. G. Fraser, D.D., Treas. Bohemian Board, Cleveland, in June:	
Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Alexis, Willing Workers for Bible Readers' Sch. of Geneva, I. H. M. S.....	\$2 50
Unionville, Y. P. S. C. E. for Miss Reitinge.....	10 00
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	14 50

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Salary Fund:	
North Monroeville, Mission Circle.....	\$5 00
North Ridgeville, Y. P. S. C. E.....	10 38
Ridgeville Corners, W. H. and F. M. S.....	3 00
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	18 38

Ashtabula Harbor, by Rev. F. Lehtinen.....	1 50
Brecksville, First, by H. M. Rinear..	8 45
Gomer, Welsh Ch., by John W. Morris, to const. David R. Evans a L. M.....	50 00
Oberlin, Second, by N. Huckins.....	50 84
Toledo, First, by M. Brigham.....	80 27

INDIANA—\$2.20.

Brightwood, by Rev. H. C. Funkhouser.....	2 20
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ILLINOIS—\$48.00.

Chicago, Mary R. Blackburn.....	10 00
Jacksonville, A Friend.....	5 00
Polo, Ind. Presb. Ch., by Mrs. A. Wilber.....	33 00

MISSOURI—\$122.36.

Kansas City, First, by W. P. Holmes, Lebanon, First, by Mrs. L. G. Wallace.....	25 00
Mine La Motte, by Rev. D. C. McNair Todd, Boys' and Girls' Home Miss. Band, 40 cents coll. on Children's Day; \$1.10 by Miss Jennie Brown..	1 50
Windsor, by Rev. G. H. Woodhull...	1 71



MICHIGAN—\$2.00.

De Witt, Mrs. E. J. Cook ..... \$2 00

WISCONSIN—\$27.50.

Amery, Rev. P. A. Simpkin, \$5; Mrs. P. A. Simpkin, \$5 ..... 10 00  
 Bloomer, Cleveland Ch., by Rev. T. M. C. Birmingham ..... 5 00  
 Hayward, Y. P. S. C. E., by Rev. T. G. Grassie ..... 12 50

IOWA \$51.33.

Boone, A. M. Palmer ..... 10 00  
 Iowa City, Bohemians, by Rev. F. T. Bastel ..... 5 00  
 Lansing, Rev. A. Kern ..... 2 00  
 Long Creek, Welsh, by D. D. Davies ..... 8 00  
 McGregor, J. H. Ellsworth ..... 20 00  
 Minden, by Rev. M. E. Eversz ..... 6 33

MINNESOTA \$454.64.

Received by Rev. J. H. Morley :  
 Belgrade ..... \$5 00  
 Claremont ..... 3 50  
 Elk River ..... 10 00  
 Lake City ..... 18 43  
 Minneapolis, Plymouth ..... 40 00  
     Plymouth, Rev. H. L. Chase ..... 15 00  
     Vine ..... 5 00  
 Ortonville, Y. P. S. C. E. .... 5 50  
 St. Paul, Plymouth, \$25.90; S. S., \$4.33 ..... 30 23  
     St. Anthony Park ..... 6 08  
 Sherburne ..... 10 00  
 148 74

Woman's H. M. Union, Mrs.

M. W. Skinner, Treas.:  
 Ada ..... 6 00  
 Ash Creek ..... 1 10  
 Cannon Falls ..... 36 02  
 Douglas S. S. .... 5 00  
 Ellsworth ..... 1 22  
 Excelsior ..... 2 80  
 Faribault ..... 22 00  
 Freedom ..... 5 00  
 Hawley, S. S. .... 5 40  
 Hutchinson, \$1; Mission Band, \$10 ..... 11 00  
 Kanaranzi ..... 68  
 Madison ..... 1 40  
 Minneapolis, First ..... 24 00  
     Lowry Hill ..... 22 20  
     Lyndale, S. S. .... 4 43  
     Pilgrim, special ..... 6 00  
     Montevideo ..... 5 00  
     Rochester ..... 37 78  
     St. Paul, Plymouth, C. E. S. .... 1 00  
     South Park ..... 1 00  
 Winona, First ..... 46 65  
 Waterville ..... 2 50  
 Zumbrot, \$7.90; S. S., \$7.01; Jr. Y. P. S. C. E., \$5 ..... 20 00

268 18— 416 92

Big Lake, by Rev. W. H. Evans ..... 2 50  
 Campbell and Tintah, by Rev. A. Metcalf ..... 2 37  
 Crookston, by Rev. J. G. Smith ..... 4 10  
 Edgerton, by Rev. E. Carter ..... 2 00

Granite Falls, First, by Rev. C. H. Routliffe ..... \$12 00  
 Groveland, by Rev. E. E. Rogers. . . 11 00  
 Lakeland, by Rev. A. A. Davis ..... 1 25  
 Rush City, Swedish, by Rev. B. Finnstrom ..... 2 50

KANSAS—\$30.81.

Received by Rev. J. G. Dougherty, Treas.:  
 Athol ..... \$3 40  
 Muscotah Ch., \$11.30; C. E., \$1.54 ..... 12 84  
 Ocheltree ..... 1 00  
 Valencia ..... 1 45  
 18 69

Abilene, Mrs. H. M. Hurd ..... 5 00  
 Muscotah, \$2.60; Kansas City, Hattie Bruce, \$1, by Rev. W. C. Veazie... 3 60  
 Pittsburg, Miss Nettie Brayman, by Rev. J. H. B. Smith ..... 3 00  
 Sycamore, by Rev. E. Pratt ..... 52

NEBRASKA—\$530.11.

Received by J. W. Bell, Treas.:  
 Crete ..... \$12 00  
     German S. S., Bible class, 1 50  
 Fremont, "A friend of missions" ..... 100 00  
 Harvard, Y. P. S. C. E. .... 2 00  
 Omaha, St. Mary's Avenue, 10 00  
 Weeping Water ..... 19 16  
 York ..... 5 50  
 150 16

Bertrand, by Rev. H. C. Snyder ..... 2 25  
 Butte and Spencer, by Rev. W. Loney Cowles and Pleasant Ridge, by Rev. S. Deakin ..... 4 50  
 Dodge and Howells, by Rev. A. Farnsworth ..... 3 50  
 Harbine, \$8; Plymouth, First, \$12, by Rev. J. B. Doolittle ..... 20 00  
 Holdrege, by Rev. V. F. Clark ..... 6 50  
 Nebraska City, Mrs. M. J. Sibley ..... 5 00  
 Newcastle and Daily Branch, by Rev. J. Roberts ..... 13 00  
 Omaha, Collections at Annual Missionary Meeting, June 10, 1894 ..... 51 69  
     Collections at Annual Woman's Meeting, June 8, 1894, special ..... 272 01

NORTH DAKOTA—\$19.73.

Woman's H. M. Union, Mrs. M. M. Fisher, Treas.:  
 Carrington, Mite-box Fund Cummings, "Christian Soldiers" ..... \$3 43  
     Rose Valley ..... 3 00  
     Valley City, Mission Band, 1 55  
     Wyndmere ..... 5 00  
 17 98

Caledonia, by Rev. W. Griffith ..... 1 35  
 Dwight, by Rev. G. S. Bascom ..... 40

SOUTH DAKOTA—\$74.60.

Colvin and La Roche, by Rev. L. E. Camfield ..... 6 25  
 Fort Pierre, by Rev. I. R. Prior ..... 2 00  
 Frankfort and Tinton, by Rev. C. H. Dreisbach ..... 10 00

Gothland, \$13.25; Mr. Branson, \$5;	
Ashton, \$13.50, by Miss E. K. Henry.....	\$31 75
Pitrodie, by Miss E. K. Henry.....	9 00
Tyndall, German, by Rev. A. F. Schmalke.....	10 00
Wakonda, by Rev. J. M. Bates.....	5 00

COLORADO—\$11.76.

Received by Rev. H. Sanderson :	
Colorado Western Assoc.,	
by Mrs. S. R. Pickett.....	\$2 36
Denver, Olivet.....	5 20
Julesburg.....	2 20
	9 76
Denver, Manchester Ch., by Rev. W. B. Robb.....	2 00

WYOMING—\$4.50.

Sheridan, by Rev. E. D. Bostwick...	4 50
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MONTANA—\$27.60.

Woman's H. M. Union, Mrs. H. E. Jones, Treas.:	
Billings, King's Daughters.....	5 00
Big Timber, by Rev. J. Pope.....	12 00
Bonner, by Rev. W. S. Bell.....	45
Red Lodge, by Rev. W. H. Watson..	10 15

UTAH—\$7.00.

Woman's H. M. Union, Mrs. D. W. Bartlett, Treas.:	
Ogden.....	2 00
Salt Lake City, S. S. of Phillips Ch., by Rev. D. W. Bartlett.....	5 00

IDAHO—\$14.15.

Woman's H. M. Union, Mrs. D. W. Bartlett, Treas.:	
Pocatello.....	\$2 00
Geneseo, by Rev. T. W. Walters.....	3 75
Pocatello, by Rev. C. W. Luck.....	8 40

CALIFORNIA—\$49.50.

Woman's H. M. Union, Southern California, Mrs. M. M. Smith, Treas.:	
Los Angeles, First.....	11 50
Highlands, Ch. of Christ, S. S., by S. H. Barrett.....	6 00
Little Shasta, by Rev. E. Hoskins.....	1 00
Los Angeles, Olivet, by Rev. A. B. White.....	15 00
San Juan, by Rev. C. V. Martin.....	16 00

OREGON—\$13.25.

Beaver Creek, by Rev. W. Powell....	11 25
Condon, by Rev. E. Curran.....	2 00

WASHINGTON—\$93.50.

Woman's H. M. Union, Mrs. J. W. George, Treas.....	\$41 50
Quillayute.....	3 00
	44 50
Aberdeen, Rev. G. Lindsay.....	10 00
Farmington, by Rev. H. M. Mobbs..	5 50
Medical Lake, \$3; Y. P. S. C. E., \$5, by Rev. T. W. Walters.....	8 00
New Whatcom, First, by Rev. J. W. Savage.....	10 00
Roy, by Rev. J. Wolfe.....	8 00
Spokane, Second, by Rev. W. Davies	5 00
West Ferndale, Mt. View, and Enterprise, by Rev. O. S. Harris.....	2 50
HOME MISSIONARY.....	51 20
	\$50,199 50

*Donations of Clothing, etc.*

Bennington, Vt., L. H. M. S. of Second Ch., by Julia A. White, box.....	\$193 31
Bronxville, N. Y., Woman's Miss. Soc., by Mrs. F. Bacon, barrel.....	50 00
Cambria, N. Y., First Ch., by Miss Mary E. Whitwell, barrel.....	11 46
Cummington, Mass., Mrs. Huntington Porter, box of books, etc.	
Colchester, Ct., Ladies' Benev. Soc., by Mrs. F. S. Curtis, barrel.....	
Hancock, N. H., Ladies' Sew. Soc., by Mrs. Sarah E. Farmer, barrel.....	29 75
Hartford, Ct., Asylum Hill Ch., by Mrs. S. M. Capron, box.....	121 35
Mission Band of Asylum Hill Ch., by Mary A. Hurlbut, box.....	75 00
Hollis, N. H., Ladies' Reading and Char. Soc., by Ellen H. Lovejoy, barrel.....	70 50
Homer, N. Y., L. H. M. and Church Aid Soc., by Mary S. Pomeroy, barrel	50 00
Meriden, Ct., N. H. Catlin, package.	
Middletown, Ct., L. H. M. S. of First Ch., by Mrs. M. L. Crittenden, barrel,	97 54
New Haven, Ct., Mrs. Horace P. Hoadley, box.....	59 60

New London, Ct., First Ch. of Christ, by Alice Chew, two boxes.....	\$200 00
New York City, Hospital, Book, and Newspaper Soc., package.	
Norwich Town, Ct., L. H. M. S., by Mrs. H. L. Ferington, box.....	25 00
Oswego, N. Y., C. E. Society, by Mrs. W. B. Couch, box.....	145 28
San Diego, Cal., First Ch., by Mrs. Ellen E. Wiggins, box.....	24 50
Sandusky, O., W. M. U. of First Ch., by Mrs. Chas. A. Judson, two boxes..	60 00
San Francisco, Cal., Ladies' Benev. Soc. of First Ch., by Mrs. J. H. Warren, box.....	70 00
South Coventry, Ct., First Ch., by Mrs. J. Isham, barrel.....	50 00
Springfield, Mass., W. S. Avery, box.	
St. Johnsbury, Vt., Ladies of North Ch., by Miss Mary E. Stone, two boxes.....	225 00
Wethersfield, Ct., Ladies' Aid Soc., by Mrs. Gardner B. Smith, barrel and cash.....	108 00
Windsor Locks, Ct., L. H. M. S., by Mrs. Chas. H. Coye, barrel.....	35 00



NEW HAMPSHIRE HOME MISSIONARY SOCIETY

Receipts of the New Hampshire Home Missionary Society from April 1 to July 1, 1894. LYMAN D. STEVENS, Treasurer

Alstead, Thank offering of Y. P. S. C. E.	\$3 50	Lisbon, Mary R. Cummings, for Cong. Home Miss. Soc.	\$100 00
Amherst, Ch. and Soc.	12 50	Manchester, First Ch. and Soc., \$114.84 ; Mrs. Nancy Barr, \$10.	124 84
Andover Center, Y. P. S. C. E. of Ch. and Soc.	10 00	Nashua, Legacy of Clarissa P. Abbott, Friends in Pilgrim Ch., \$4 ; M. E. E. of Pilgrim Ch., \$1.	257 50
Atkinson, Ch. and Soc., in part to const. Mrs. Sarah Knight a L. M. of Cong. Home Miss. Soc.	30 81	Newington, Rev. H. P. Page and wife.	5 00
Bath, Ch. and Soc.	10 40	Newport, Ch. and Soc.	28 88
Bedford, Legacy of Charles Gage.	224 00	North Conway, Income of Abby K. Wentworth Fund.	10 00
Bennington, Ch. and Soc.	4 94	North Hampton, J. L. Philbrook.	10 00
Berlin, Ch. and Soc., for Cong. Home Miss. Soc.	14 10	Pelham, Y. P. S. C. E., for Cong. Home Miss. Soc.	25 00
Boscawen, Ch. and Soc., for Cong. Home Miss. Soc.	21 48	Plymouth, Ch. and Soc.	24 00
Candia, Ch. and Soc., for Cong. Home Miss. Soc.	12 00	Portsmouth, North Ch. and Soc.	162 55
Center Ossipee, Ch. and Soc.	10 00	Raymond, Mrs. James F. Dudley.	200 00
Claremont, Ch. and Soc.	20 00	Ridge, Ch. and Soc.	4 60
Danbury, Ladies' Prayer-meeting.	5 00	Rockingham Co. Conference.	22 00
Derry, First Ch. and Soc., \$73.55 ; S. S., \$5	78 55	Salem, Birthday money of Mrs. M. B. Presby's S. S. class, \$5 ; Y. P. S. C. E., \$1.05.	6 05
East Alstead.	5 50	Seabrook and Hampton Falls, First Evan. Ch. and Soc., \$7 ; Joseph Kimball, \$10.	17 00
East Concord, Legacy of Abigail W. Lang, for Cong. Home Miss. Soc.	184 84	South Barnstead, Ch. and Soc.	5 30
East Sullivan, Ch. and Soc.	5 00	Sullivan, Ch. and Soc.	6 00
Gilsum, Ch. and Soc.	11 00	Washington, Ch. and Soc.	10 00
Goffstown, Ch. and Soc.	50	Webster, Alfred Little Gleaners Mission Band.	8 00
Greenland, Ch. and Soc., \$20.25 ; and for Cong. Home Miss. Soc., \$5.	25 25	West Concord, Miss Lucy Holden.	5 10
Henniker, Ch. and Soc., \$38 ; and for Cong. Home Miss. Soc., \$69.75.	107 75	West Lebanon, Ch. and Soc.	10 00
Hollis, Ch. and Soc., \$13 ; and for Cong. Home Miss. Soc., \$5	18 00	Winchester, L. H. M. Soc., in part to const. Mrs. Rosa Bullis a L. M. of Cong. Home Miss. Soc.	41 50
Hopkinton, Ch. and Soc.	25 76	Wolfboro, Y. P. S. C. E. of Ch. and Soc.	9 78
Hudson, Ch. and Soc.	16 41	N. H. Female Cent Institution and Home Miss. Union.	242 07
Keene, Second.	58 00		
Laconia, Ch. and Soc.	110 00		
Lancaster, Ch. and Soc.	26 00		

MASSACHUSETTS HOME MISSIONARY SOCIETY

Receipts of the Massachusetts Home Missionary Society in June, 1894. REV. EDWIN B. PALMER, Treasurer

Amesbury, Main St., by C. F. Hovey.	\$18 28	Braintree, First, by A. B. Keith.	\$7 30
Amherst, North, A Friend, by E. H. Dickinson.	5 00	Brimfield, S. S., by H. M. Corbin.	5 63
Andover, Free Christian, by Mrs. M. C. Cole.	71 20	Cambridgeport, Wood Mem'l Junior Endeavor Soc., by Rev. I. W. Sneath.	10 00
Whatsoever Society, by Mrs. Middleton.	10 00	Chelmsford, Central, by Charles J. Soderberg.	15 00
Whittemore, Mrs. A. M.	3 00	Cummington Village, A Friend.	10 00
Ballardvale, Union, by William Shaw, for debt.	13 06	Dana, by N. L. Johnson.	4 50
Y. P. S. C. E., for debt.	5 00	Danvers, First, by George Tapley.	49 00
Ashfield, by Mrs. Daniel Williams.	5 50	Dudley, Y. P. S. C. E., by Bertha E. Whiting.	7 48
Ayer, First, by Mrs. Geo. F. Kingsbury.	20 36	Fitchburg, Calvinistic S. S., by Alice L. Gilson.	3 35
Bank Balances, May interest on.	47 11	Rollstone, Y. P. S. C. E., by Grace U. Davis.	20 00
Boston, A Friend, special.	25 00	Framingham, Plymouth, by John H. Temple.	54 44
A Life Member.	1 00	South, Grace, Y. P. S. C. E., by Miss Mary L. Chamberlin.	10 00
A. M. B.	1 00	Granville, East, by Rev. Geo. A. Beckwith.	12 05
Dorchester, "B." for the West.	1 00	Greenfield, First, by Rev. C. H. Watson.	10 00
E. C. C., for C. H. M. S.	5 00	Greenwich Village, Haskell, Mrs. P. T. Groton, Union, by Frank D. Lewis, \$116.75, less 25 cents expressage.	4 00
H. T. A.	20 00	Hale, E. J. M. Fund, Income of.	116 50
Park St., by E. H. McGuire.	5 00		50 00
Roxbury, West, South Evan., by Mrs. M. B. Botsford.	78 68		
Walker, Mrs. John.	5 00		
Thayer, M. E. and F. G., for debt.	6 00		
X.	10 20		

Hampden Benevolent Association, by Geo. R. Bond, Tr., South Hadley Falls.....	\$10 00	Quincy, Wollaston, by E. L. Robbins..	\$246 34
Harwich, Y. P. S. C. E., by Annie P. Smith.....	5 00	Reed, Dwight fund, Income of.....	15 00
Hatfield S. S. Class of A. H. Graves, by Mrs. Julia E. Hubbard, for debt C. H. M. S.....	5 00	Rochester, East, by George P. Morse..	5 56
Hawley, West, Y. P. S. C. E., by Chas. Stiles.....	1 40	Rockport, Pigeon Cove, by Rev. R. M. Peacock.....	7 50
Holden, Y. P. S. C. E., by Harris W. Moore.....	5 00	Salem Tabernacle S. S., by A. L. Averil, for Fr. Prot. Coll., and to const. Jonah Jones a L. M.....	50 00
Hudson, by A. T. Knight.....	11 00	Somerville, Prospect Hill, by M. P. Eliot.....	31 85
Y. P. S. C. E., by A. T. Knight.....	5 00	Springfield, CAPITALS.....	1 00
Hyde Park, by A. McMillan.....	48 63	Swede Congl. Ch., by Rev. Carl E. Carlson.....	5 19
First, S. S., by A. C. Farlin.....	20 06	Sudbury, South, Memorial, by Frank Howe.....	41 00
Clarendon, by Rev. A. H. Johnson.....	8 35	Taunton, Winslow, by Geo. W. Andros	90 00
Clarendon Hills, L. H. M. Sec., by Mrs. S. H. Risk, for Salary Fund.....	6 00	Waltham, Trin., by T. W. Temple....	22 63
Lakeville Precinct, by T. P. Paull.....	7 00	Wayland, by Edward Carter.....	8 00
S. S., by T. P. Paull.....	9 50	S. S., Children's Day Offering, by Edward Carter.....	4 15
Lexington, Baker, Walter W.....	50 00	West Brookfield, by A. G. Blodgett, L. M. to be named.....	35 00
Manchester-by-the-Sea, Essex, South Branch, W. B. M., by Mrs. H. L. Phillips.....	16 00	Westport, Union, by Daniel Atwood...	10 00
Marlboro, Fentrass, Christina.....	1 00	Westport, Pacific Union, S. S., by J. C. Macomber.....	14 28
S. S., Inf. Dept. for Vinita Academy, Newburyport, Belleville, to const. C. L. Foster, Geo. N. Ordway, Jr., Annie Mutch, and Geo. W. Richardson L. Ms. of C. H. M. S., and Rev. D. T. Fiske, D.D., and Rev. A. W. Hitchcock of M. H. M. S.....	271 83	Y. P. S. C. E., by Rev. T. F. Norris..	5 00
Newton, Eliot, by F. C. Partridge.....	125 00	Weymouth, Fogg, John S., Estate of, by J. A. Fogg and A. B. Vining, Exs. And Braintree, Union, by J. L. Delano, add'l.....	5 00
First (Center), by J. E. Rockwood.....	183 37	Whitcomb, David, fund, Income of....	150 00
Northampton, Edwards, S. S., Prim. Class, by Miss C. P. Bordman, for some special work to interest children.....	12 75	Williamstown, Torrey, Mrs. Anna H.....	1 00
First, by Mrs. J. H. Searle.....	223 69	Woburn, B. and L.....	5 00
Northbridge, Whitinsville, Abbott, Helen L., Estate of, by Mrs. F. W. Abbott.....	120 00	Worcester, Pilgrim, Y. P. S. C. E., by Alice L. Trask, for F. H. Ball, Tougalo, Miss.....	15 00
Y. P. S. C. E., by Edward Whiting.....	15 09	Plymouth, by F. W. Chase.....	94 75
Plainfield, by Rev. John A. Woodhull.....	7 96	Woman's Home Missionary Association, by M. F. Woodbury, Asst. Treas.: Roxbury, Wal. Ave. Aux. towards Salary of Rev. Sam'l Deakin.....	31 00
Plymouth, Chiltonville, by Miss C. E. Langford.....	26 00		
		HOME MISSIONARY.....	3 30
			\$12,857 82

*Donations of Clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in June, 1894.* MISS ANNA A. PICKENS, Secretary

Allston, Ladies, by Mrs. E. A. Raymond, cash \$10, and barrel.....	\$114 00	Providence, R. I., Central Ch., Ladies, by Mrs. H. E. Stockwell, 2 barrels.	\$172 79
Florence, Young Ladies' Mission Circle, by Miss Martha Whitmarsh, 2 barrels.....	110 00	Plymouth Ch., Ladies' Home Missionary Circle, by Mrs. R. W. Jennings, barrel.....	35 00
Hyde Park, Ladies, by Mrs. Mary C. Clark, barrel.....	104 00	Sharon, Ladies' Sewing Society, by Mrs. Emma L. Pettee, barrel.....	86 84
Longmeadow, Ladies, by Mrs. Harriet C. Bliss, cash \$5, and barrel.....	110 72	Wellesley, Ladies, by Mary F. Brown, 2 barrels.....	228 15

MISSIONARY SOCIETY OF CONNECTICUT

*Receipts of the Missionary Society of Connecticut in June, 1894.* WARD W. JACOBS, Treasurer

Branford, by L. J. Nichols.....	\$11 50	Greenwich, North Greenwich, by B. Close.....	\$21 00
For C. H. M. S.....	11 50	Hartford, First, by C. T. Welles.....	149 60
Chatham, East Hampton, First, by S. Mills Bevin.....	16 00	Pearl Street, by William A. Willard for C. H. M. S.....	60 53
Cheshire, by F. N. Hall.....	17 00	Wethersfield Ave., by Henry S. Forbes	32 00
East Lyme, Niantic, by Deacon George Griswold.....	2 00	Lebanon, Exeter, by C. C. Loomis.....	31 33
East Windsor, First, by Rev. William F. English.....	10 00	From Y. P. S. C. E.....	2 00
Essex, by S. J. Tilley.....	54 86	Middlefield, by Rev. John Allender....	47 00
		New Hartford, Nepaug, by J. B. Spencer	10 30



Norwich, Broadway, by S. B. Bishop...	\$200 00	Mystic, by Miss Anna C. Denison,	
Plymouth, by Arthur Beardsley.....	34 70	Sec. Y. P. S. C. E.....	\$5 00
Salem, by Rev. E. W. Merritt.....	36 00	Watertown, by George N. Griswold...	27 03
Saybrook, Deep River, Swedish, by		Windsor, First, by S. H. Barber.....	62 75
Frank A. Lund.....	3 64		
Stamford, Long Ridge, by Rev. Calvin			
B. McLean.....	12 50	<i>Boxes</i>	
Stonington, Second, by Rev. Charles J.		Norwich, Broadway, Ladies, a box...	\$63 00
Hill, for C. H. M. S.....	69 00		
			\$927 84

MICHIGAN CONGREGATIONAL ASSOCIATION

Receipts of the Michigan Congregational Association in June, 1894. REV. JOHN P. SANDERSON, Treasurer

Ann Arbor.....	\$52 50	Greenville, W. H. M. S., \$15;	
Calumet, Y. P. S. C. E.....	25 00	Juv. Miss. Bd., \$15.....	\$16 15
Cannon.....	9 00	Hopkins' Station, W. H. M. S.....	8 00
Clinton.....	12 00	Inlay City, W. H. M. S.....	20 25
Custer, Y. P. S. C. E.....	2 00	Kalamazoo, Y. P. S. C. E.....	9 00
East Gilead.....	2 00	Lawrence, Aux.....	5 00
Grand Rapids, Smith Memorial		Lickley's Corners, W. H. M. S.....	2 00
S. S.....	4 55	Mattawan, W. H. M. U.....	10 00
Grandville, S. S.....	6 25	Memphis, C. E. S.....	1 25
Hudson.....	5 00	Mich. Center, S. S., \$1; Help-	
Y. P. S. C. E.....	7 00	ing Hand, \$4.50.....	5 50
Maple Rapids.....	5 00	Olivet, L. B. S.....	28 57
Prattville.....	2 36	Portland, W. M. S.....	4 70
W. Selon.....	5 00	Salem, First, W. H. M. S.....	2 50
		Sault Ste. Marie, H. & F. M. S.....	6 78
		South Emmet, Aux.....	50
	\$137 66	Stanton, W. H. M. S.....	14 15
		T. N. Stevens, to const. his	
		daughter, Bertha, a L. M.	
		of C. H. M. S.....	50 00
		Traverse City, Y. P. S. C. E.....	15 78
		Union City, Y. P. S. C. E.....	5 00
		Vicksburg, Aux.....	10 00
		Victor, W. H. M. S.....	5 00
		West Adrian, L. M. S.....	17 50
		Wheatland, W. H. M. U.....	14 75
		Wolverine, W. H. M. S.....	3 82
			\$634 70
		Of which previously acknowl-	
		ed.....	235 00
			\$399 70

The W. H. M. U. receipts include the sum of \$319.14 not received by the treasurer of the M. C. A. on date of reporting, July 2, 1894.

WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

OFFICERS

1. NEW HAMPSHIRE

FEMALE CENT INSTITUTION

Organized August, 1804

and

HOME MISSIONARY UNION

Organized June, 1890

President, Mrs. Joseph B. Walker, Concord.

Secretary, Mrs. John T. Perry, Exeter.

Treasurer, Miss Annie A. McFarland, 196 Main St., Concord.

2. MINNESOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

President, Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.

Secretary, Mrs. A. P. Lyon, 17 Florence Court, S. E., Minneapolis.

Treasurer, Mrs. M. W. Skinner, Northfield.

## 3. ALABAMA

## WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

*President.* Mrs. G. W. Andrews, Talladega.*Secretary.* Mrs. T. N. Chase, Selma.*Treasurer.* Mrs. H. S. De Forest, Talladega.

## 4. MASSACHUSETTS AND RHODE ISLAND \*

## WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

*President.* Mrs. C. L. Goodell, The Rochdale, Boston Highlands.*Secretary.* Miss Anna A. Pickens, 32 Congregational House, Boston.*Treasurer.* Miss Sarah K. Burgess, 32 Congregational House, Boston.

## 5. MAINE

## WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

*President.* Mrs. Katherine B. Lewis, So. Berwick.*Secretary.* Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.*Treasurer.* Mrs. Rose M. Crosby, 26 Grove St., Bangor.

## 6. MICHIGAN

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

*President.* Mrs. George M. Lane, 179 W. Alexandrine Ave., Detroit.*Secretary.* Mrs. J. H. Hatfield, 301 Elm St., Kalamazoo.*Treasurer.* Mrs. E. F. Grabill, Greenville.

## 7. KANSAS

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President.* Mrs. F. J. Storrs, Topeka.*Secretary.* Mrs. George L. Epps, Topeka.*Treasurer.* Mrs. D. D. DeLong, Arkansas City.

## 8. OHIO

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

*President.* Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.*Secretary.* Mrs. Flora K. Regal, Oberlin.*Treasurer.* Mrs. George B. Brown, 2116 Warren St., Toledo.

## 9. NEW YORK

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President.* Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.*Secretary.* Mrs. Wm. Spalding, 511 Orange St., Syracuse.*Treasurer.* Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

## 10. WISCONSIN

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President.* Mrs. E. G. Updike, Madison.*Secretary.* Mrs. A. O. Wright, Madison.*Treasurer.* Mrs. C. M. Blackman, Whitewater.

## 11. NORTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

*President.* Mrs. W. P. Cleveland, Caledonia.*Secretary.* Mrs. Silas Daggett, Harwood.*Treasurer.* Mrs. J. M. Fisher, Fargo.

## 12. OREGON

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

*President.* Mrs. John Sommerville, 246 Washington St., Portland.*Secretary.* Mrs. Geo. C. Brownell, Oregon City.*Treasurer.* Mrs. W. D. Palmer, 283 4th St., Portland.

## 13. WASHINGTON

INCLUDING NORTHERN IDAHO

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

*President.* Mrs. A. J. Bailey, 323 Blanchard St., Seattle.*Secretary.* Mrs. W. C. Wheeler, 424 South K St., Tacoma.*Treasurer.* Mrs. J. W. George, 620 Fourth Street, Seattle.

## 14. SOUTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

*President.* Mrs. A. H. Robbins, Ashton.*Secretary.* Mrs. W. H. Thrall, Huron.*Treasurer.* Mrs. F. M. Wilcox, Huron.

\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

## 15. CONNECTICUT

## WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

*President*, Miss Ellen R. Camp, 9 Camp St., New Britain.*Secretary*, Mrs. C. T. Millard, 36 Lewis St., Hartford.*Treasurer*, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

## 16. MISSOURI

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Henry Hopkins, 916 Holmes St., Kansas City.*Secretary*, Mrs. E. C. Elliss, 2456 Tracy Ave., Kansas City.*Treasurer*, Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

## 17. ILLINOIS

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Isaac Clafin, Lombard.*Secretary*, Mrs. C. H. Taintor, 151 Washington St., Chicago.*Treasurer*, Mrs. L. A. Field, Wilmette.

## 18. IOWA

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

*President*, Mrs. T. O. Douglass, Grinnell.*Secretary*, Mrs. V. H. Mullett, Clinton.*Treasurer*, Miss Belle L. Bentley, 300 Court Ave., Des Moines.

## 19. CALIFORNIA

## WOMAN'S HOME MISSIONARY SOCIETY

Organized October, 1887

*President*, Mrs. E. S. Williams, Pacific Grove.*Secretary*, Mrs. L. M. Howard, 911 Grove St., Oakland.*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

## 20. NEBRASKA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

*President*, Mrs. J. T. Duryea, 2402 Cass St., Omaha.*Secretary*, Mrs. S. C. Dean, 636 So. 31st St., Omaha.*Treasurer*, Mrs. G. J. Powell, 30th & Ohio Sts., Omaha.

## 21. FLORIDA

## WOMAN'S HOME MISSIONARY UNION

Organized February, 1888

*President*, Mrs. S. F. Gale, Jacksonville.*Secretary*, Mrs. Nathan Barrows, Winter Park.*Treasurer*, Mrs. W. D. Brown, Interlachen.

## 22. INDIANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. E. C. Bell, 221 Christian Ave., Indianapolis.*Secretary*, Mrs. W. E. Mossman, Fort Wayne.*Treasurer*, Mrs. F. E. Dewhurst, 28 Christian Ave., Indianapolis.

## 23. SOUTHERN CALIFORNIA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. Emma Cash, 1658 Temple St., Los Angeles.*Secretary*, Mrs. H. K. W. Bent, Box 442, Pasadena.*Treasurer*, Mrs. Mary M. Smith, Prospect Place, Riverside.

## 24. VERMONT

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1888

*President*, Mrs. J. H. Babbitt, West Brattleboro.*Secretary*, Mrs. M. K. Paine, Windsor.*Treasurer*, Mrs. Wm. P. Fairbanks, St. Johnsbury.

## 25. COLORADO

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1888

*President*, Mrs. J. W. Pickett, White Water.*Secretary*, Mrs. Charles Westley, Denver.*Treasurer*, Mrs. S. A. Sawyer, Boulder.

## 26. WYOMING

## WOMAN'S MISSIONARY UNION

Organized October, 1888

Reorganized December, 1892

*President*, Mrs. G. S. Ricker, Cheyenne.*Secretary*, Mrs. W. L. Whipple, Cheyenne.*Treasurer*, Mrs. H. N. Smith, Rock Springs.

## 27. GEORGIA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1888

*President*, Mrs. H. B. Wcy, 253 Forest Ave., Atlanta.*Secretary*, Mrs. H. A. Kellam, 176 Ivy St., Atlanta.*Treasurer*, Miss Virginia Holmes, Barnesville.

## 28. MISSISSIPPI

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Mrs. C. L. Harris, 1421 31st Ave., Meridian.*Secretary*, Miss Edith M. Hall, Tougaloo.*Treasurer*, Mrs. L. H. Turner, 3112 12th St., Meridian.

## 29. LOUISIANA

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Miss Anna F. Condict, 490 Canal St.,  
New Orleans.  
*Secretary*, Miss Emily Nichols, 490 Canal St.,  
New Orleans.  
*Treasurer*, Mrs. C. S. Shattuck, Welsh.

## 30. ARKANSAS, KENTUCKY, AND TENNESSEE

WOMAN'S MISSIONARY UNION OF THE  
CENTRAL SOUTH ASSOCIATION

Organized April, 1889

*President*, Mrs. Ella S. Moore, Box 8, Fisk Uni-  
versity, Nashville, Tenn.  
*Secretary*, Mrs. Jos. E. Smith, 304 Gilmer St.,  
Chattanooga, Tenn.  
*Treasurer*, Mrs. J. F. Moreland, 1214 Grundy St.,  
Nashville, Tenn.

## 31. NORTH CAROLINA

## WOMAN'S MISSIONARY UNION

Organized October, 1889

*President*, Mrs. J. W. Freeman, Dudley.  
*Secretary* and  
*Treasurer*, ) Miss A. E. Farrington, High Point.

## 32. TEXAS

## WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

*President*, Mrs. J. M. Wendelkin, Dallas.  
*Secretary*, Mrs. H. F. Burt, Lock Box 563, Dallas.  
*Treasurer*, Mrs. C. I. Scofield, Lock Box 220,  
Dallas.

## 33. MONTANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1890

*President*, Mrs. O. C. Clark, Missoula.  
*Secretary*, Mrs. W. S. Bell, 410 Dearborn Ave.,  
Helena.  
*Treasurer*, Mrs. Herbert E. Jones, Livingston.

## 34. PENNSYLVANIA

## WOMAN'S MISSIONARY UNION

Organized June, 1890

*President*, Mrs. A. H. Claffin, Allegheny.  
*Secretary*, Mrs. C. F. Yennie, Ridgway.  
*Treasurer*, Mrs. T. W. Jones, 511 Woodland Ter-  
race, Philadelphia.

## 35. OKLAHOMA

## WOMAN'S MISSIONARY UNION

Organized October, 1890

*President*, Mrs. J. H. Parker, Kingfisher.  
*Secretary*, Mrs. J. E. Platt, Guthrie.  
*Treasurer*, Mrs. A. B. Hammer, Oklahoma City.

## 36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND,  
AND VIRGINIAWOMAN'S HOME MISSIONARY UNION OF  
THE NEW JERSEY ASSOCIATION,

Organized March, 1891

*President*, Mrs. A. H. Bradford, Montclair.  
*Secretary*, Mrs. W. O. Weeden, Upper Mont-  
clair.  
*Treasurer*, Mrs. J. H. Denison, 150 Belleville Ave.,  
Newark.

## 37. UTAH

INCLUDING SOUTHERN IDAHO

## WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

*President*, Mrs. Clarence T. Brown, Salt Lake  
City.  
*Secretary*, Mrs. W. S. Hawkes, 135 Sixth St., E.,  
Salt Lake City.  
*Treasurer*, Mrs. Dana W. Bartlett, Salt Lake City.  
*For Idaho*, Mrs. Oscar Sonnenkalb, Pocatello.

## 38. INDIAN TERRITORY

## WOMAN'S MISSIONARY UNION

Organized April, 1892.

*President*, Mrs. Fayette Hurd, Vinita.  
*Secretary*, Miss Louise Graper, Vinita.  
*Treasurer*, Mrs. Raymond, Vinita.

## 39. NEVADA

## WOMAN'S MISSIONARY UNION

Organized October, 1892

*President*, Mrs. L. J. Flint, Reno.  
*Secretary*, Miss Margaret N. Magill, Reno.  
*Treasurer*, Miss Mary Clow, Reno.

## 40. NEW MEXICO

## WOMAN'S MISSIONARY UNION

Organized November, 1892

*President*, Mrs. C. E. Winslow, Albuquerque.  
*Secretary*, Mrs. E. W. Lewis, 301 So. Edith St.,  
Albuquerque.  
*Treasurer*, Mrs. A. W. Jones, Albuquerque.

## 41. BLACK HILLS, SO. DAKOTA

BLACK HILLS WOMAN'S MISSIONARY  
UNION

Organized October, 1893

*President*, Mrs. J. B. Gossage, Rapid City, Black  
Hills, South Dakota.  
*Secretary*, Mrs. H. H. Gilchrist, Hot Springs,  
Black Hills, South Dakota.  
*Treasurer*, Miss Grace Lyman, Hot Springs,  
Black Hills, South Dakota.





# Congregational Home Missionary Society

Bible House, Astor Place, New York

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# Contents for September, 1894

	PAGE		PAGE
Then and Now :		Work of the Local Church.....	289
Ten Years of Slavic Work... 265	265	Work.....	291
Timely Help.....	274	Dr. Hopkins's Address.....	292
Address of Welcome.....	275	Call to United Prayer.....	296
Dr. Miller's Reminiscence.....	278	Good Reading Matter Wanted... 297	297
Gen. Howard's Response.....	278	How They Pay Him.....	298
Expect Answers.....	281	One Generous Gift for Home Mis-	
Report of Committee on Annual		sions. ....	299
Report.....	282	Treasury Note.....	301
Rev. W. G. Puddefoot's Address. 284	284		

## The Home Missionary

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*Immediate* notice of discontinuance or change of post-office address should be given.

# The Home Missionary

VOL. LXVII

SEPTEMBER, 1894

No. 5

## THEN AND NOW

OR TEN YEARS' PROGRESS IN THE WORK OF THE CONGREGATIONAL HOME MISSIONARY SOCIETY FOR THE SLAVIC POPULATION IN THE UNITED STATES

BY SUPT. H. A. SCHAUFFLER, D.D., CLEVELAND, OHIO



WHEN the editor of *The Home Missionary* asked me for an illustrated article on Slavic work, I was puzzled to know how to respond. But Providence has solved the problem. The first conference of the Slavic missionaries in this country, held in Cleveland, July 9th to 11th last, furnished such a delightful and inspiring object lesson and demonstration of the genuine progress made in this work during the last ten years, reckoning from the time of the first report of a half-year's work made to the Congregational Home Missionary Society by the writer in the spring of 1884, that it became plain that a picture of that body of workers, and some statements concerning them and the work they are engaged in, as compared with the day of small things ten years ago, could not fail to interest and encourage all friends of Home Missions and all lovers of God and their country.

Ten years ago last spring I was entirely alone in the Bohemian home missionary work of the Congregational body, the first denomination which, through its Home Missionary Society, took up work for the Slavic population in this country. Cleveland was then our only station, and the Bohemians the only Slavic people for whom we worked. Sunday morning I preached in a small and very poorly furnished "wigwam" in the largest Bohemian district, and in the afternoon in a little Congregational chapel in a large Roman Catholic district on the west side. We also held a small Sunday-school in the crowded wigwam. I had discovered one converted Bohemian in an English Sunday-school, and two or three others had been won for Christ. The first mentioned suffered bitter persecution from her parents. Coarse materialism and blasphemous

infidelity had made havoc with the unintelligent faith and blind superstition of large numbers of a people mostly enslaved by Rome, and yet instinctively yearning for a freedom once the glory of Bohemia. Without the Gospel, however, American liberty was fast being turned into license. The golden opportunity for reaching these people with the truth on their arrival in this country had been neglected. It was hard to regain lost ground. Besides, Americans knew little about Bohemians, and that little was not to their credit. Missionary workers conversant with the Slavic languages were not to be found. And yet the Slavic population was rapidly increasing and becoming a source of no small danger to our country. The outlook from the human standpoint was gloomy indeed. But the work was the Lord's. He put it into the heart of the late Rev. Charles Terry Collins to seek a missionary for the 25,000 Bohemians of Cleveland, when he knew not where to look for one, and Mr. Collins led the Congregational churches of Cleveland and the officers of the Congregational Home Missionary Society to believe with Judson that the prospects of success were "as bright as the promises of God." How fully events have justified this faith, was proved most conclusively by the recent conference.

Let us turn to the object-lesson group, and see the contrast presented to the condition of things ten years ago.

The thirty-three persons, besides Prof. Graham Taylor, represent the Slavic home missionary work of our Congregational churches, with forty-two missionaries, including twelve wives, most of whom engage actively in the work; eight male students; three students' wives; eight Bible-reader pupils—a total force of sixty-one, working in nine States (not counting South Norwalk, Conn., where a Magyar work of real promise has a Braddock Slovak brother as its missionary), Ohio, Pennsylvania, Michigan, Illinois, Wisconsin, Minnesota, Iowa, Missouri, and Nebraska; in thirty-two stations and out-stations; for ten churches, with a membership of 554 and additions during last year of 126; with sixteen Sunday-schools, having a membership of over 2,900; with forty preaching services and seventy-four other meetings, almost all weekly, and an average attendance of over 4,900; with 20,878 visits made during the last missionary year, and 677 copies of the Scriptures and over 278,000 pages of tracts circulated in the same time; with a successful Slavic Department in Oberlin, and a flourishing Bible-Readers School in Cleveland.

This is the contrast to the solitary missionary of ten years ago.

Let us look at the picture more in detail. Suppose the reader shall first attempt to pick out the twenty-three Bohemians, three Poles, one Slovak, and seven Anglo-Americans in the picture.

We naturally commence with Cleveland, where our Slavic work began. Here the Bohemian workers are Rev. John Prucha (21), Bohemian



preacher in Bethlehem and East Cleveland and Mizpah Chapel—where services are held every Sunday in four languages—himself a Catholic when he commenced attending our services, converted in Bethlehem and educated in the Oberlin Slavic Department (Rev. E. M. May, the English preacher at Bethlehem, is not in the group); Rev. John Musil and wife (4 and 8), of Cyril Chapel, west side—he a Protestant converted in Bohemia and educated in Switzerland and Oberlin, and she a graduate of the Bible-Readers School; Superintendent and Mrs. Schaufler (27 and 16), she principal of the Bible-Readers School; Miss Sarah R. Merrell (15), working in the East Cleveland field with our East Madison Congregational Church as a center since 1887; Miss Marie Reitingger (3), missionary and teacher in the Bible-Readers School, herself a fruit of the American Board's work in Bohemia and Moravia; and Miss Magdalena Kuchera (28), our first and only Bible-Reader nurse, doing most important work for the sick and the poor, but whom the poverty of the Home Missionary Society prevents our employing at present.

Chicago is represented by Rev. Dr. Adams (24), ten years missionary of the American Board in Prag, Bohemia, and since the fall of 1884 in charge of the large Bohemian mission work of our Chicago churches; Mr. Joseph Jelinek (32) aiding Dr. Adams in the work, whose total average weekly attendance is 1,348. From the St. Louis station Rev. Edmund Wrbitzky (12) is present. He was converted in our mission in Brünn, Moravia, educated in Switzerland and Oberlin, served several years as pastor of Cyril Chapel, Cleveland, and in 1891 removed to St. Louis, where he married Miss Marie Pival, a graduate of the Bible-Readers School, who had, single-handed, commenced a promising work there among Bohemians, and where Miss Anna Belshan, our first Bible-reader pupil, is laboring with them for the oldest Bohemian colony in the United States. A small church was formed there last March. Mr. Vaclav Prucha (19) represents the St. Paul (Minn.) Bohemian work, where a church was formed in 1893; and Rev. Philip Reitingger (17) is pastor of the flourishing Silver Lake church, sixty miles west of St. Paul, which built a church without aid in 1891, and has furnished five young people for missionary work. Mr. John Rundus (29), one of the earliest students in the Oberlin Slavic Department, whom the writer invited thither from his farm in Kansas, is working for the Bohemian farming population of Saline County, Neb. The Bohemian stations not represented in the group are Milwaukee, Wis., where Mr. V. Totushek and his wife are laboring in a difficult but very important field, and Iowa City, Iowa, with its out-stations of Vining and Luzerne, where Rev. F. T. Bastel and wife are stationed. In Vining the people built a church last year without asking for aid.

The Polish force consists of Mr. and Mrs. J. J. Dessup—not in the picture—he born in Poland of a French father and German mother;



GROUP OF CONGREGATIONAL SLAVIC HOME MISSIONARY WORKERS

KEY TO GROUP OF  
CONGREGATIONAL SLAVIC HOME MISSIONARY WORKERS.

- No. 1. Miss ANNA TRCHKA, Bohemian Pupil Bible Readers School, Cleveland, Ohio.  
 " 2. Mr. W. L. SHENDEL, Missionary to Poles, Toledo, Ohio.  
 " 3. Miss MARIE REITINGER, Bohemian Missionary and Teacher in Bible Readers School, Cleveland, Ohio.  
 " 4. Rev. JOHN MUSIL, Pastor of Cyril Chapel (Bohemian), Cleveland, Ohio.  
 " 5. Prof. GRAHAM TAYLOR, D.D., of Chicago Theological Seminary, which is beginning to educate Poles for Polish missionary work.  
 " 6. Mr. L. HODOUSH, Student in Adelbert College, preparing for Bohemian missionary work, Cleveland, Ohio.  
 " 7. Rev. JOHN LEWIS, Missionary to Poles, Detroit, Mich.  
 " 8. Mrs. JOHN MUSIL, Bohemian Graduate of Bible Readers School.  
 " 9. Mr. MARTIN PRUCHA, about to enter Mt. Hermon School, aiding in Bohemian work during vacation, Cleveland, Ohio.  
 " 10. Miss ANTONIE OSINEK, Bohemian Pupil Bible Readers School, from Silver Lake, Minn.  
 " 11. Miss THERESA PRUCHA, Graduate of Bible Readers School, Cleveland, Ohio.  
 " 12. Rev. E. WRBITZKY, Pastor Bohemian Mission Church, St. Louis, Mo.  
 " 13. Miss ANNA A. GROSS, Matron and Teacher Bible Readers School.  
 " 14. Miss BARBARA SLAWINSKI, Polish Pupil Bible Readers School.  
 " 15. Miss SARAH R. MERRELL, Missionary to Bohemians, East Cleveland, Ohio.  
 " 16. Mrs. CLARA HOBART SCHAUFFLER, Principal of Bible Readers School.  
 " 17. Rev. PHILIP REITINGER, Pastor Bohemian Church, Silver Lake, Minn.  
 " 18. Miss EMILY MISTR, Graduate Bible Readers School, Missionary to Poles, Toledo, Ohio.  
 " 19. Mr. VACLAV PRUCHA, Bohemian Student and Missionary in St. Paul, Minn.  
 " 20. Prof. L. F. MISKOVSKY, Principal Slavic Department of Oberlin Theological Seminary.  
 " 21. Rev. JOHN PRUCHA, Bohemian Pastor Bethlehem Church, Cleveland, Ohio.  
 " 22. Miss FRANCES TRUTNA, Bohemian Pupil Bible Readers School, from Silver Lake, Minn.  
 " 23. Miss MARIE OSINEK, Bohemian Pupil Bible Readers School, from Silver Lake, Minn.  
 " 24. Rev. E. A. ADAMS, D.D., in charge of Bohemian Mission, Chicago, and editor of *Pravda*.  
 " 25. Miss ELLA HOBART, Missionary to Poles in Cleveland and Teacher in Bible Readers School.  
 " 26. Mr. ANDRO KOVACH, Slovak Student, Oberlin, from Braddock, Penn.  
 " 27. Supt. H. A. SCHAUFFLER, Slavic Department of C. H. M. S. work.  
 " 28. Miss MAGDALENA KUCHERA, Bohemian Bible Reader Nurse, Cleveland, Ohio.  
 " 29. Mr. JOHN RUNDUS, Missionary to Bohemians in Saline Co., Neb.  
 " 30. Miss ANNA HODOUSH, Graduate Bible Readers School, Missionary to Slovaks in Braddock, Penn.  
 " 31. Rev. JOHN JELINEK, Pastor Branch Slovak Church, Braddock, Penn.  
 " 32. Mr. JOSEF JELINEK, Missionary to Bohemians, Chicago, Ill.  
 " 33. Miss FANNIE BOCHEK, Missionary to Slovaks, Johnstown, Penn.  
 " 34. Mr. KAREL TRCHKA, Student Oberlin Slavic Department, from Cleveland, Ohio.

Miss Ella Hobart (25), who has learned Polish and divides her time between missionary work for Poles and teaching in the Bible-Readers School; Rev. John Lewis (7), converted in Cleveland, educated in Oberlin, and working for Poles in the great and very difficult field in Detroit, Mich.; Miss Emily Mistr (18), a Bohemian graduate of the Bible-Readers School, laboring for Polish women and children in Toledo and Detroit; and Mr. W. L. Shendel (2), a Pole converted in Cleveland, educated in Oberlin, and just appointed to work for Poles in Toledo, Ohio.

In the Slovak work are Rev. John Jelinek (31), converted in connection with our Bohemian mission in Chicago, and Miss Anna Hodoush (30), converted in Cleveland, a graduate of the Bible-Readers School, who have been working in Braddock, Pa., and the region round about since August and October, 1890, and have had the joy of gathering a church of over sixty members, all of whom were addicted to drinking, dancing, and money-making before our missionaries went there. In Johnstown, Pa., Miss Fannie Bohek (33), who labored for years in the Bohemian field of St. Paul, is working in connection with Mr. and Mrs. Mata, fruits of our Braddock mission, for the Slovak people of Johnstown, where the Braddock Lutheran Slovak minister has roused bitter opposition to our work.

The Oberlin Slavic Department is represented by Prof. L. F. Mishkovsky (20), who while a student in New York City was the first Bohemian to come to my help, during his summer vacation in 1884; subsequently studied theology in Oberlin, and is now principal of the Slavic Department; Mr. V. Prucha (19), temporarily studying in the University of Minnesota, and preaching in St. Paul; Mr. Karel Trchka (34), Bohemian pupil from our mission in Bohemia, who has worked in several places in this country; and Mr. Andro Kovach (26), a Slovak pupil from Braddock.

The Bible-Readers School is represented by the principal, Mrs. Schaufler; Miss Anna A. Gross (13), matron and teacher; Miss Barbara Slawinski (14), a Polish pupil, of Cleveland; Misses Antonie and Marie Osinek (10 and 23), and Frances Trutna (22), the three last Bohemian pupils from Silver Lake, Minn.; and Miss Anna Trchka (1), from our mission in Bohemia. Miss Therese Prucha (11), a graduate of the Bible-Readers School, is caring for the family of her orphaned brothers and sisters, but hopes soon to be able to devote herself to missionary work. Messrs. Martin Prucha (9) and Louis Hodoush (6) are students who will, we hope, in time become missionaries to their own people. They are already aiding in the work. Last, but not least, in the group is Prof. Graham Taylor (5), of our Chicago Theological Seminary, which is educating German and Scandinavian missionaries, and has recently received its first Polish student from Winburne, Pa., where we formed a small church of Poles and Germans last September.



The conference was full of deep interest and practical importance to all who took part in it. On Monday evening it was opened with public services, when Rev. E. Wrbitzky, of St. Louis, preached on "Glorying in the things of God." Tuesday forenoon, as brief reports were given of the work from the various fields scattered over the country from Pennsylvania to Minnesota and Nebraska, from the Bohemian, Polish, and Slovak fields, by pastors, evangelists, Bible-readers, teachers, and students, concerning labors for Roman Catholics, infidels, and dead Protestants,



BETHLEHEM CHURCH AND BIBLE-READERS SCHOOL, CLEVELAND, OHIO

for overworked women, neglected children, and the helpless sick, a new impression was created of the greatness of the field, its variety and true unity, its urgent importance, and of the rich divine blessing which had rested on it thus far. All felt drawn nearer to one another, as they learned of each others' difficulties and trials, as well as successes and joys, and saw more clearly the unfolding of the divine plan, which had prepared them for this work, led them into it, and given them success, so that from a small seed has already sprung up a goodly fruit-bearing tree. The other sessions, on Tuesday and Wednesday, were occupied with exceedingly practical and interesting papers and lively discussions on themes



vitality connected with the Slavic missionary work. The spirit that pervaded the meetings was one of delightful harmony and brotherly love. There was not lacking a spice of genuine humor that prevented all sense of weariness. No boasting or glorying in man was indulged in, but in full accord with the keynote struck in the opening sermon all glory was ascribed to Him whose love and wisdom had given to these present, and their absent fellow-workers, a share in bringing about the happy results attained in the Slavic work, as shown in this conference—results full of



MIZPAH CHAPEL, CLEVELAND, OHIO

glad promise for the future. The conference highly appreciated the visit of Prof. Graham Taylor, whose wise and helpful words were understood by nearly all present. Wednesday, toward evening, the conference and a few other friends took tea at the writer's house, which gave opportunity for some brief but very enjoyable after-supper remarks by a number of the guests, and led one of the oldest members of the Bohemian Mission Board of Cleveland to remark that this occasion had so deeply impressed him with the wide extension and influence of the work begun in Cleveland that he felt well paid for all the time and effort he had put into the care of it.



SLAVIC WORKERS IN BRADDOCK, PA.

At the closing session resolutions were passed thanking the Congregational Home Missionary Society and Superintendent Schaufler for their efforts on behalf of the Slavic population, and the American Tract Soci-

ety for publishing, and Mr. John Rundus for compiling, the new and very welcome American-Bohemian hymn-book. Hearty recognition of and thanks for Dr. E. A. Adams' labors in furnishing so excellent a Christian Bohemian paper as the *Pravda* were also expressed. It was felt that the *Pravda* is indispensable to the Bohemian work. A very tender and impressive communion service closed the conference, which left the hearts of all who had participated in it full of joy, gratitude, and courage. All felt that rich blessing had come to them, and that a great impulse had been imparted to the Slavic work of our churches. To the Lord be all the praise!

A few words may be added concerning the other pictures.

Bethlehem Church, Cleveland, was built in 1884. The Bible-Readers School, in its rear, was erected in 1890. Here is the center of the Cleveland Bohemian work, which has three other stations, with thirty-three services and meetings (three of them monthly), with an average weekly attendance of 2,027. Bethlehem Church, including Cyril Chapel branch, had 192 members last April.

Mizpah Chapel, a mile south of Bethlehem, is situated between a large Bohemian and a large Polish district. It is our polyglot chapel, as three services and one Sunday-school are held there every Sunday in four languages.

The Braddock picture shows the outside of a small store where our Slovak services were held till it was overfilled, when a hall in the second story of a terribly noisy house next to the railroad was hired and fitted up. Mr. Jelinek stands in the open door; in front of him Miss Hodoush, and at her right Mrs. Jelinek. Just inside of the door is a "gospel screen." Women crowded round the door during service time, but feared to peep in lest they should be seen. Mr. Jelinek put up the screen, after which the Slovak women would fill the doorway, where, unobserved by those within, they listened eagerly to what was said and sung.

A finely illustrated article concerning the Chicago Bohemian work can be had by applying to Rev. J. Tompkins, D.D., 151 Washington Street, Chicago, Ill. Fuller accounts of the Slavic Conference will be found in the *Congregationalist* and *Advance* of July 26, 1894.



TIMELY HELP.—It has been a privilege to have placed in our hands clothing and other supplies from a number of places for the sufferers from our crop failure. Several have thus been enabled to be at meetings who could not otherwise have dressed so that they would like to have been seen. In two instances two young men could not have been with us to unite with the church but for such help.—REV. C. W. PRESTON, *Curtis, Neb.*

ADDRESS OF WELCOME AT THE SIXTY-EIGHTH  
ANNUAL MEETING, JUNE 7, 1894

BY WILLIAM H. ALEXANDER, ESQ.

AFTER a few pleasant words of introduction, Mr. Alexander spoke as follows :

“ It is eminently appropriate that the first meeting in the West of this grand organization should be held in the geographical center of the field in which its greatest work has been accomplished, and it is a peculiarly happy providence that brings this splendid company of delegates together on the spot where its standard was first set up in this trans-Missouri region.

“ It was a humble beginning, but of untold importance to us of this next generation. The beginnings of all institutions which have grown into prominence and value are of much more than ordinary moment to those who inherit the fruition ; and the story of labor, of sacrifice and faith which marked the beginning of this church here would doubtless be listened to gladly, but I cannot now review the history of your missionary work in Nebraska, nor would it be proper to speak at length of the men who came to this so-called ‘ desert ’ to make that history possible.

“ In the brightest window of this beautiful building we have fixed a memorial of Reuben Gaylord. In the middle of winter, when scarcely a score of buildings were standing upon these hills, he crossed the river, not only as your pioneer, but bearing the Lord’s commission, to preach the Gospel of truth.

“ Patiently, faithfully, prayerfully he labored to build up the Master’s Kingdom. His earnest wife, who gave the force of a steadfast faith and the charm of her gentle ways to help him on to triumph, has just returned from over the mountains, and joins us here this morning.

“ I am sure you will pardon the digression if I turn for a moment to this venerable woman and give her a warm-hearted greeting. Mrs. Gaylord : you stood at your husband’s side, to share in his joys and his trials, in the days of his labor amongst us. It has pleased the Master to leave you here long after he called your companion, and all through the years you have shown us the beauty of Christian example. We are grateful, indeed, this morning that Providence has spared you life and given you strength to come back home from the far west sun-lands to honor and exalt this occasion. God bless you !

“ Toward the rear of the church I discover another of Omaha’s pioneer builders, a man who has earned, and who holds in full measure, the respect and esteem of our people. Dr. George L. Miller was one of the



few who welcomed your missionary Gaylord, and one of his staunchest supporters through all the years of his ministry. I have heard him speak of those fruitful years with the eloquent voice of experience, and I wish he could stand in my place for a moment and tell the story to you. From the simple but firm foundation which they and their earnest co-workers set up, there has risen a church and a city whose lights are not under a bushel, and they cannot be hid.

“Remembering those crude beginnings, and having in mind the wonderful religious, intellectual, and ethical growth since then, we are conscious of something akin to pride as we open the doors of this spacious temple and bid you welcome to our city.

“There are persons still living—some in the East, I am told—who believe that a Western man, in speaking of Western achievements, will decorate facts rather freely with the plumage of fancy, and then set the fairy creations afloat for men to admire. Now, it may be true that a few ambitious narrators whom fortune has favored with rhetorical genius may have drawn on a nimble imagination for data; and possibly, too, some Omaha men, were they standing in the presence of an audience in Boston, or some other city no nearer, would round out the truth just a trifle concerning their favorite city. But to me it seems better, this morning, to tell only moderate tales. You are *here*, as intelligent observers, to make up a judgment yourselves of a city and a people whose history has all been written in forty-and-two brief years.

“If you stand apart and listen to the hum of commerce; if you lift your eyes and gaze on these peopled hills; if you count the spires of our Christian temples and the stately homes of our splendid schools; if you watch the smoke as it curls away from a hundred panting stacks; if you figure the cost of our public works, in brain and brawn and money, and then remember that this great urban panorama was chiefly planned and fashioned in less than forty years, you will catch a little of the Western spirit, and leave our city with clearer views of Western push and courage.

“There has been some drifting, but a great deal of purpose, in Omaha's progress. The wondrous achievements which have made that progress memorable have largely come through the enlightening force of the church and the school, those two great jewels in the forehead of civilization, whose radiant beams stretch on ahead, to discover and reveal the way. Your missionaries began in this region the building of a church, and your great institution encouraged and fostered the efforts to round out its mission and add to its wealth and its power. We have added the schools, and the minds and the hearts of this people are intelligent, ennobled, and earnest.

“Nineteen centuries have rolled away since the faithful twelve received the Spirit, and under its quickening influence began to preach the



Gospel as the cross had revealed it. Sixty generations have come and gone since then, and to-day not only the twelve and the hundred and twenty, but millions of other disciples are telling the beautiful story, and nearly two-fifths of the earth's population have welcomed the Christian faith. Surely the words of the old-time prophet are fast coming true: 'The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.'

"In this excellent work you have borne a conspicuous part. This city, this State, and this nation are united in giving you praise. Your presence in Omaha now should serve as a great inspiration to heartier and loftier effort. It should strengthen the timid, encourage the faltering, and quicken the slow-going servants to a truer perception of what God expects them to do.

"And so we are glad of your coming. We are glad to look into your faces, to clasp the warm hands that have helped us.

"For you, General Howard, the head of this grand institution, we have more than an ordinary welcome. We remember the years of your service amongst us, and bring up your record to bless you. We honored you then as a soldier entitled to honor, as a Christian in whom we could trust. We honor you now, but we know that the warm touch of friendship is more to your liking than praise.

"To your earnest co-workers, this great congregation of men and of women, who speak for our whole Christian country, we tender the heartiest of welcomes.

"You have come from localities famous in story, to a city whose story is only begun. We shall not be permitted to show you a Plymouth where the Puritans labored and triumphed, but we will show you the place where your own Pilgrims landed when these hills were as barren as Plymouth.

"We cannot invite you to a Lexington or a Concord where the struggle that gave us a nation began, but we can show you the places where this generation first started and nurtured, and afterwards brought to fruition, a wide-reaching civilization.

"We cannot escort you to Carpenter's Hall where our sturdy first congressmen met, nor show you the bell that first gave the tidings when the great Declaration was signed, but we point to the summit of our loveliest hill, and show you our national trade-marks, the church and the school.

"So, this morning, our great city greets you. The voices of industry greet you. The songs of the birds and the sweet scent of blossoms are borne on the warm air to greet you. Through the wide-open doors of our sixty-five schools come the pæans of children to greet you. And here, on behalf of this church which has grown to full stature from the seeds of your planting; on behalf of our young sister churches, whose

vigor has brought them abreast of the parent in every good work ; on behalf of our neighbors from over the river, whose pastor stood forth in the kindest spirit, asking you to honor our city, and whose hands are held out in the fullness of fellowship, seeking our coöperation ; on behalf of the flourishing churches of this commonwealth, and the brave little missions whose work you are aiding ; on behalf of the people who honor your great institution and rejoice in all moral advancement, I give you a warm Western welcome."



### DR. MILLER'S REMINISCENCE

DR. GEORGE L. MILLER said : "I have had the opportunity of again shaking the hand of the wife of the pioneer Congregational missionary in this trans-Missouri country. That noble woman has been my neighbor for many years. Her husband, a man of benignant face, clear eyes, medium stature, and earnest, conscientious character, crossed the Missouri River in perfect devotion to this great work. This man, whom I am here to aid you in honoring, personally the very embodiment of purity, devoted to one idea, came here without a congregation, built a church and put one in it, and by the force of his spiritual and religious character brought Sunday across the Missouri River. This man, who came to us in the midst of the conflict between barbarism and civilization, when our government first began this conflict with the barbarian, and told us the old story of the Christian religion—I have stood by his side, and have known of his spending a life in devotion to the success of this missionary work. Reuben Gaylord has a place in this heart of mine and in my memory which no other man in any calling ever occupied.

Our friend has told you of a prayer which he heard of that good man making. The Deity and I, only, heard that prayer. No human being was before him ; he was in an empty church, and I heard that prayer through the window. The story of his devotion is a noble story. I learned to love him, as you love him. I can never forget him and his devotion to the life and work of the home missionary.



### GENERAL HOWARD'S RESPONSE

"I WISH that I could in some way scoop up the thought and the faith and the love which are in the hearts of the delegates to this convention, and make a united, condensed reply to this beautiful welcome, answering this brotherly greeting with brotherly greeting.

“It is only nine years since I was here, but the changes are so wonderful that I am startled. The city is twice as big as it was then; these magnificent buildings are beautiful; and they were wise to put up on the tip-top of the hill the best thing they had, the High School. But they have added so much to the city in every direction! I rejoice at the expansion and the beauty of your city. I lived here four happy years, about the happiest of my life, and I have been thinking what a nice place this would be to live in, where we have everything for our comfort and convenience. Why, here in the first place is the Congregational church! Then, yesterday we were invited to the Young Men’s Christian Association rooms, and they have an elegant building to welcome all. Then they have here some of those things that I always thought we went to war to sustain—we have the Christian family here. I have been inside of a great many houses in Omaha, and there is no better exhibition of the American family and American family life, that godly life which you find here and nowhere else on the globe.

“I once went over to Africa and got into another sort of civilization. It was in the valley of the Nile, where I went up to a little place and found one of our missionaries. As soon as I stepped inside the house, there, right in front of the doorway, was ‘Welcome,’ and then these beautiful texts of Scripture: ‘The Lord is my shepherd, I shall not want,’ and so on. The arrangements everywhere were just like home. I have not seen such another house anywhere. Occasionally in England you will find something similar to it; almost never in France; Germany is peculiar; but the American family and the American home, where the father is true to the mother, and the mother is true to the father, and where the father and mother are true to the children, and the children are true to their parents—that is what I mean by the Christian family and the godly home.

“Then the school—it is no more what it was. They were wise in building here. We have a beautiful system of schools and churches. Dear brethren, the churches!—let us use the word in the plural once in a while. We have heard that our forefathers came over to Massachusetts to establish churches, and worship God according to the dictates of their own consciences. I told a friend of that last night, and he said, ‘Well, they have departed from that since that time.’ ‘No,’ I said; ‘they didn’t depart; it was somebody else that departed. It is always somebody else that departs.’ We can say ‘churches’; and if you want to say ‘the church of Christ,’ that will cover all who love the Lord Jesus Christ and try to do his will.

“I have lived here amongst these dear people, and have worked with them. We started the First Congregational Church when I came here,

and then in a little while we had a church up on St. Mary's Avenue. It was faltering a little then. Then brother Sherrill over here—he had his eyes on a lot ; he was always fond of lots, and he got a lot where we had a mission and ran a Sunday-school, and now I come here and find Plymouth Church resting on that lot. Then there was another lot over in Saratoga, and a church is resting up there. Then there is still another back in a new city, that I didn't know anything about. Then there is another Omaha down here, called Eastern Omaha, that really it seems the river took away from Iowa—and I hope they have better prohibition there than they have in Council Bluffs.

“ It was my fortune last winter to go down to Key West. I found brother Fraser there, and the first thing he said was, ‘ Come right over to my church. ’ There wasn't any Congregational church there then when he came, and he said : ‘ Why not come in here and form a Congregational church ? ’ It is the easiest thing in the world to get five of the brethren together and call a minister, and then you have a Congregational church. So he got the church together, and they put up a building that will hold 600 people, and I never in my life saw such an energetic working church, praying, singing, so that I really believe that Key West may be converted to the Lord.

“ Well, Omaha, as I said, gives you an example, and Key West gives you an example. In New York, my son and myself, finding that if we attended Broadway Tabernacle we could not get back in the afternoon, sought a place where we might labor in the lower part of the city, where work is so much needed, and we found a little church that had been in existence for some years, called the Camp Church, named after Rev. Mr. Camp, who established it. It was a poor little place ; you could almost touch the top of it, and I said to the brethren : ‘ Why can't we get a better place ? ’ We found an abandoned building where formerly had been a Baptist church down in that section of the city. We raised the money and paid for it by the help of the Church Building Society, and we have been at work ever since there, on Chrystie Street. That is only a drop in the bucket. It is right in the midst of the throbbing population. We have everything there you can imagine ; we have the Gospel, and we have temperance work, and we have kindergarten every day where women can take their children and leave them while they go to work, and we have Bible classes and Sunday-schools, and a constantly increasing membership. It is a little thing, it seems to me to be a very small work—very small, compared with this out here in Nebraska.

“ Last Sunday I was in Galesburg, and I was invited by Mr. Wanamaker to go over to the other side of the city. A large population is there, really without a church. He has got a little building, and has begun his

work, just as the work always begins, with a Sunday-school. When I first got in it seemed to me to be very small, but pretty soon he began opening up doors on the right and doors on the left, and there must have been room for 250 or 300 people, and he told me he had fifty Christian people ready to enroll in a new church. Some of the brethren are much discouraged because they can give so little, because they have so little. What you want is a man like him to stay there and keep right on—a man who is full of devotion and self-sacrifice, and who looks to God, and to God alone, for help.

“Last night I had a dream, a singular dream. I dreamed I was in battle, and I dread that kind of dream very much indeed, for I am always in a fix. I couldn't get my armor on. The firing was rapid, and I thought I wanted a musket or a rifle, and then I thought about the modern rifles and wanted a good deal better one than I saw there. I wanted one that was breech-loading, so that I could fire rapidly, and then I was afraid that I would hit somebody. I could see no way to get away from the shells and from the firing, and I was in great distress about it. Finally I concluded that I would buckle on my sword as an emblem of authority, and then I awoke. When I awoke it was daylight—I was at Judge Woolworth's house—and when I got up I saw a little tablet in my room with these words upon it: ‘Let nothing trouble you.’ Just think how frightened I was! ‘All things pass away; God alone is immutable. Patience overcomes all difficulties. Those who possess God want nothing. God alone suffices.’ Oh, dear brethren, how true that is! Don't you know the passage of Scripture, ‘If two of you shall agree as touching anything they shall ask, it shall be done for them of my Father which is in heaven’? There used to be a man in this church, and I expected to see him here, who used to agree with me, and he was about the only one that ever did, fully and thoroughly. We would go up to his house and take a Bible and pray together, and then we would go out and speak to individuals together, or sometimes we would go out separately and come back and report to each other. So I used to think that if we two agreed and the Spirit agreed with us, then there were three of us that agreed, and the thing we wanted could be accomplished.

“Now, dear brethren, if we want money let us just agree and ask for it. It is in the country. Did you think it was all gone, just because it has been gathered up and so its circulation prevented? Let us ask the Lord for it.”



EXPECT ANSWERS.—Those who really believe in prayer really pray. Those who really pray look for answers. Those who look for answers sooner or later get them.



## REPORT OF COMMITTEE

REV. RUSSELL T. HALL, OF GREENWICH, CONN., CHAIRMAN—ON THE SIXTY-EIGHTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE

“THE work of the sixty-eighth year of the Society is presented in this voluminous report with all the fullness of details which has been customary and is doubtless wise. The record of that work carried on this year in forty-seven States and Territories, and among foreigners of many races as well as among native Americans, is so vast and multifarious as to make a respectable volume in itself. We have examined it with care, and on the whole we consider that the Society has abundant cause for thankfulness over the scope and results of the year's work, accomplished in spite of the most serious financial disturbances known in this country for a generation. It is true that fewer new churches have been organized than in the previous year, but practically the same number of missionaries—2,010 in all—have been kept at work. The additions to the churches by confession have been 1,259 more than in 1892, and the report for 1894, which will include the fruit of many revivals during the past winter, will doubtless disclose still more remarkable gains. Hard times seem once more to have been times of refreshing from on high, both in our self-supporting and our aided churches. As in former years, it appears that the home missionary churches are much more fruitful in conversions than were the stronger churches, and thereby have proved the wisdom of maintaining them.

“In three new directions the Society has been pushing its work of late years. We are glad to find that an unusual degree of success has attended the labors of the workers in each of these new fields, as compared with the older work. Missions among the foreigners have been extended, especially in Massachusetts and the Northwest; and, tested by the number of conversions, this work has been more successful than any other of the successful enterprises of the Society and its auxiliaries. It is encouraging to find that Scandinavians, Germans, French, Bohemians, and others are good material for Congregational churches. The new work in the Southeast seems also to be prospering as far as numbers go, and also to all appearance in the establishment of proper relations with the negroes and their churches connected with our Congregational body. There seems no reason to doubt the final success of these efforts to build up true churches of our order in that region, accepting gospel ideas of religious equality among all races of men. We are also glad to note the rapid organization of the women of our churches into ‘unions’ auxiliary to the Home Missionary Society, and hope for still further progress in this direction.

“It is upon the financial side of the situation, and that alone, that we discover any disheartening facts in this report of the Executive Committee. These matters are presented so completely and so intelligently that it is easy to grasp the salient points. The wholly unprecedented and unexpected loss of \$150,000 in receipts is, of course, the prime fact. But upon further examination it appears that more than half of this shrinkage is in legacies, which probably will partly at least be made up hereafter, when estates shall have been settled that are now in executors' hands. A shrinkage of \$70,000 in contributions from the living is unpleasant, of course, but not at all surprising or ominous, in view of the pecuniary disasters of the year past. Expenditures have been increased very little during the year, and for the immediate present and the near future appropriations have been reduced. We regret the necessity of this latter measure, but we can see that no other course is possible.

“We also regret the large debt of \$125,000, but we cannot see that the Executive Committee has acted unwisely either in the expenditures that necessitated the debt or in borrowing the money. The work of a vast organization like the Home Missionary Society cannot be arrested or even curtailed suddenly without serious damage, and any honorable expedients that will tide over an emergency and thereby prevent damage are justifiable and commendable. We sympathize with the Secretaries and Executive Committee in the distress and suffering imposed upon them when an overdrawn treasury compels them to cut down appropriations and restrict the natural and wholesome expansion of their work in many directions. We also sympathize with the brethren in the field in their personal privations, and their disappointment over the withholding of the means necessary for the development of the work intrusted to them. It seems proper also to acknowledge here—though the fact belongs to the record of the coming year rather than this one—the generosity and devotion of the entire administrative force in reducing their own salaries ten per cent. Such a spirit as has been shown in the home office and in the field ought to touch the hearts of our people in all the churches, and should help greatly toward the speedy wiping out of the debt.

“As an expression of the feelings of the Society at this time, and in view of the state of things disclosed by the sixty-eighth report of the Executive Committee, we offer the following resolution :

“*Resolved*, That we rejoice with the Executive Committee in the great and encouraging spiritual results of the work of the year just closed, and heartily approve of the means used by them to meet the deplorable diminution of contributions and legacies, while we lament the inevitable restriction of the work of the Society and the contraction of a serious debt. We urge upon our brethren and upon the churches the necessity of special and determined efforts to increase their home missionary contributions to

such a figure as will wipe out the debt and remove the present painful restriction of their work.

“ I think I need add but a word in support of these resolutions. The work we have undertaken must go on, and the loss of contributions and legacies and the present financial distress should offer to properly constituted, conscientious Christian men a reason for giving largely to help the Society out of its present difficulties. There are two things that might be enlarged upon here. The first is the exceedingly favorable spiritual showing that has been made. If it could be shown that the missionaries were idling, inefficient, and unproductive ; if it could be shown that there was no result worth while, we should feel differently ; but when accessions to the churches have been swollen as they have been, and where revival after revival is reported, and where the churches seem to be gathering strength in every direction, it is time that the debt should be paid and the work of the Society should be not restricted, but enlarged. The other point is this : It is sometimes said that there is never more than one duty offered to any man at any one time. That may be true in a certain sense, but every pastor of a contributing church knows that the number of applications for aid are infinitely more numerous and pressing than by any possibility can be attended to, and the selection of objects to be aided is a necessity, and I therefore believe—and I think I speak in behalf of the committee in this respect—that the churches and the pastors and our brethren everywhere should see that if they are to do any work—that if there is any work of our church that more than another demands continuous and enthusiastic support—it is this. The Congregational Home Missionary Society demands, and should receive at this time above all others, a reception in our affections and a support with our substance which shall make glad the hearts of the secretaries and missionaries who have been bearing this heavy burden and making these sacrifices that the work might go on.”



#### ADDRESS OF REV. WILLIAM G. PUDDEFOOT, FIELD SECRETARY

“ I AM glad to see a good many strange faces here in the West. I am glad to see some of our Eastern friends here ; we hope some day that we may coax you out West. I am glad you have got to the center. Some one said to me to-day : ‘ Puddefoot, I doubt the wisdom of bringing our Eastern people out to a city like this.’ I asked why. ‘ Why, look at these buildings, look at these streets, look at these stores.’ ‘ Well,’ I said, ‘ what about it ?’ ‘ Well,’ he said, ‘ won’t they go back thinking the

people can take care of themselves?' I said: 'My friend, that is one way of looking at it; but these Eastern friends have passed a panorama of thousands of miles, along every mile of the road a monument to their prayers and their gifts to Home Missions. I want to raise something on hope rather than on fear. Talking about help, I have looked around this city, and I believe we are now here just in the right place, where there is no north, no south, no east, and no west—in the very heart of the nation; and we find here perhaps the finest city of its size on the continent. When you take all these beautiful broad streets and the well-equipped railways and the wonderful improvements, and when I think of it all, I do not believe we can match Omaha anywhere on this continent. You think, in comparison to what she is, that she does not help enough? Well, just wait a minute. She sends us back every year nearly \$80,000,000 interest money to the East; she is in partnership with you. I think, when you look at these numerous improvements and these great buildings, they bring an inspiration to you. Did you see that great building yonder, with its tower lifted up into the heavens, and its beautiful polished marble steps, and its elegant elevators? Did it come over you that a boy who was turned out here on the prairie was the architect of that building, and they didn't have to go down to Boston for it? These things are inspirational things; they lift a man up; it is worth going a long way to see these things, and some day we will get you out West.

"Some one has said there are three kinds of lies—black lies, white lies, and statistics. I am going to give you some of the latter. It is well, when we are talking well of ourselves and getting puffed up, sometimes to examine ourselves and see where we stand. We have spent nearly \$470,000,000 in building churches in this land, and \$500,000,000 in building jails. It costs \$50,000,000 a year to run the churches, and \$400,000,000 to run the jails. The interest money on our jails amounts to two and one-half times as much per year as the whole church raises for home and foreign missions. We pay out eight times as much for running our fellow-men down and jailing them as we do in trying to make them better so that they will not need the jail. It takes the world a long time to find out that men are not made better by force. We read that the whole world was once destroyed on account of men's wickedness, excepting eight persons, who were picked out of the flock, and it turned out a complete failure. The best man of the company got drunk as soon as his grapes were ripe, and men went right on sinning again. Elijah tried force, cutting off the heads of 400 men to reduce the denominations, and learned afterward that God was not in the earthquake or whirlwind, but in the still small voice, a fact that many of us have yet to learn. And even Peter, standing by the side of the Prince of Peace, must cut off a man's ear; but his Master rebuked him and said: 'Peter, put up again thy



sword; for all they that take the sword shall perish with the sword.' 'Be not overcome of evil, but overcome evil with good.'

"No more terrible illustration of the truth of Christ's words can be found than that, with all our jail buildings, crime of the deepest dye has increased in the last decade beyond all precedent. While the population has increased forty per cent., crime has increased 400 per cent. In 1882 there were 1,400 murders and suicides; in 1892 a murder or a suicide for every hour in the year, leaving out the Sabbath days; and last year 11,055 murders and suicides. We must admit in the light of these facts that our remedy is not the right one. Look, too, at the terrible strikes and other methods of men to right things. All these can be settled, but not by force, not by Pinkerton detectives, not at Washington. Israel went down to Egypt for horses and was thrashed. We do the same, and instead of overcoming the evils they are only multiplied.

"Read your Carlyle's 'Past and Present.' It might well have been written yesterday. Joey Manton bills, Morrison bills, and corn laws only stay for a little the oncoming tide of troubles. The principles of the Gospel of Christ, and all the true prophets before and since, emphasize the fact that the only true way is to cease to do evil, learn to do right, to visit the poor and the afflicted—in short, to do unto others as we would have them do unto us; and then, and not until then, will our walls be righteousness and our gates praise.

"The depopulation of rural districts and the congestion of great cities are causes. Back in the East are 1,000 empty churches; yonder in the West 1,000 towns and villages that have never had a church. These are the true causes for the terrible crimes and unrest of the present time. The small country town, East and West, without the Gospel regularly preached, is the hotbed of crime and the genesis of the city slums. It is impossible for the principles of Christ to be practiced unless they are first preached. There is not a more incongruous spectacle in all history than ours to-day. Egypt with her granaries filled and her people slaves is matched by Chicago with 30,000,000 bushels of wheat and thousands begging on her streets. Never did a country have so grand an opportunity, never so great a responsibility; never was one so well fitted to meet the needs of humanity. All that is needed is that her energies be directed aright—Christ in the mart, Christ in the forum, 'Holiness to the Lord' on the bells of the horses and the pots in the Lord's house.

"One of the mightiest factors in human life to-day is the language we use. Three centuries ago about 6,000,000 were using it; to-day 125,000,000, being more than almost all others combined. The most powerful because the most useful; no one thing in a nation's life so shapes its destiny. The Duke of Argyle was once asked which was the best language. He said: 'If I want to be polite I use the French; if I want to be understood I take



the English ; if I want to praise my Maker I take the Gaelic, my mother-tongue.' Foreigners coming here think in their own language, speak in ours ; gradually they think in English, and still dream in their mother-tongue ; but at last dream, think, and speak in the language of the land, and become homogeneous with the nation.

"One of God's greatest gifts to this new world is the foreigner. The thought came to me while on my way to Savannah : Why did not the discoverers of the western hemisphere find a higher civilization than the one they left ? It is a fair question. A man who discovered it to-day would find a higher type than any before. Why should God have kept so large a portion of the world hidden for ages on ages and raised nothing but Indians ? Had he not some grand design that in the fullness of time he would lead Columbus, like Abraham of old, to found a new nation ? And, friends, it is the world's last chance. Take your map and find those States which the stream of immigration has passed by, and in every case you find them behind the times. The church has not yet got her proper view of this question of the immigrant who is, and who was the foreigner. First, he was the other man ; then he became of the other family. As some families became strong they became clans, and then he was of the other clan. The barons came, and then nations, and the foreigner became the one of the other nation. But the Master says to his church to-day : 'Behold a stranger at the door.' (You say a foreigner.) He says, 'My brother, my neighbor.' Strange how prejudice warps our vision. Jefferson said : 'Would to God the Atlantic were a sea of flame' ; and Washington said : 'I would we were well rid of them.' Strange words for a man who would not have been an American had his father not been an immigrant. Hamilton, the man of whom it was said, 'the greatest man this country had produced,' was an immigrant. Albert Gallatin, the financier ; Agassiz, the scientist, and thousands of illustrious names would make a strong list. One-twelfth of the land foreigners, but one-fourth of the Union armies were foreigners, too— one-twelfth furnished one-fourth. Men fought for the Union who knew no language but Old Glory.

"Hermann takes from an empty can a Union Jack, and the band plays 'God Save the Queen' ; a French flag, and the Marseillaise hymn ; a German, and the 'Watch on the Rhine' ; a Russian, and the Russian hymn ; but quick as a flash the flags disappear, and in their place the Stars and Stripes, and all the music in the 'Star-spangled Banner.'

"When Linnæus was under-gardener the head gardener had a flower he could not raise. He gave it to Linnæus, who took it to the back of a pine, placed broken ice around it, and gave it a northern exposure. In a few days the king with delight asked for the name of the gem before him. It was 'the forsaken flower.' So there are millions of our fellow-men in

Europe to-day with harsh environment, sickly, poor, and ready to die ; but transplanted—a new home, clothes, food, and, above all, the freedom that shall blossom and help to make our land the very paradise of the poor of all lands—they have made the brown prairie to blossom as the rose, the wilderness to become like the garden of the Lord. They drove the Louisiana lottery out of North Dakota ; they voted for temperance in South Dakota. Their hearts beat warm for their native land, but they are true to their adopted country, and their children will rise up and bless you. The mixture of the nations is the very thing that makes us first, has produced a new type, and if we but do our duty to them the time is fast coming when we shall be the arbitrator of the nations. No way to lift Europe so fast as to evangelize her sons who come to us. Sixteen per cent. go home to live who can never forget what they saw here ; and did we but teach them aright they would be an army 50,000 strong of foreign missionaries, preachers of the Gospel to the people in the tongue in which they were born, and thus creating a perpetual Pentecost.

“One other great fact needs pointing out. The discovery of this land was by the Latin races, and yet they failed to hold it, lacking the genius for colonization for which the Anglo-Saxon is preëminent. During the last fifty years over 13,000,000 immigrants have come to this land. Great Britain sent nearly 6,000,000 ; Germany, 4,500,000 ; Norway and Sweden, 939,603 ; Denmark, 144,858 ; Netherlands, 99,522 ; Belgium, 42,102. Here we have over 11,500,000 of the 13,000,000 Anglo-Saxon, and almost half of them speaking English ; while Italy, Russia, Poland, France, Austria, Switzerland, Hungary, Spain, Portugal, and all other nations sent but 1,708,897 out of the 13,296,157. And here we must note that nearly all of the Latin races came within the last few years, so that we were a nation 50,000,000 strong before many of them came ; and eighty per cent. of all our people talk English.

“No nation ever drove its people out but lost, as witness Spain, and France with her Huguenots. England took them, and they helped to make her great. Nay, even when a nation has actually been conquered by war, she in turn conquers her victors and is made better. Germany conquer d Rome, but Roman laws and Roman government conquered the invaders and made Germany the mother of modern civilization. Norsemen, Danes, and Saxons ploughed Britain till her fields were drenched in blood. The Norman brought his beef, his mutton, and the rest, but the English kept their oxen, sheep, and swine, and eventually the Norman, Dane, and others became the mother of the Anglo-Saxon race, of which to-day we are the very loin. England has four times as much inventive genius as the rest of Europe, but America has ten times as much as England ; and why ? Because added to the English colony is all Europe, and in our own people we have the practical English, the

thoughtful German, the metaphysical Scot, the quick-witted Irish, the sprightly Gaul, the musical and artistic qualities of the Italian, the hardy Swiss, the frugal and clear-headed Swede and Norwegian; and all united make the type which the world will yet come to, the manhood which will recognize the inherent nobility of the race, its brotherhood, and the great God its Father."



## THE WORK OF THE LOCAL CHURCH

AN ADDRESS AT THE OMAHA ANNUAL MEETING, BY REV. JAMES S. AINSLIE,  
OF ELKHART, INDIANA

THE noble paper [Secretary Choate's] to which we have listened has surely freshened in all our minds our conception of the splendor and comprehensiveness of this home missionary work. This Society, with its 2,000 commissioned agents and its annual expenditure of nearly \$700,000, is engaged not only in the work of soul saving. It is not so busy saving "souls" that it has no time to save men and women. It is, rather, an enterprise of man-redeeming and society-transforming. It affects the whole personality of man, and extends its influence to all his interests and occupations; and while its aim is to reach and to save all of the man, it also endeavors to reach all of the men. The motto of the New York Sunday-School Association is: "The Bible in the hand of the living teacher to every child in the State." The motto of this Society, if I may frame it, is: "The Gospel by the voice of the living teacher to every individual of this nation." And in carrying the Gospel the preacher carries the church with him. The Master said: "Seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you."

Long years ago this Society discovered that if it could find the missionary and get the means to send him out he would carry with him, as Secretary Choate has just said, "that organizing force which Christianity imparts to the social and civil life of every community, the living church, embodiment and instrument of the living Christ."

I want to focus your attention upon the local church as the chief instrument of this Society in doing its national work. I mean by the local church the group of men, women, and children who are gathered together in one place in the name of Christ. You remember the servant girl said to Peter, "Thou also art one of them." You are one of that little group round the person of Christ. They form a compact social nucleus. They meet in the spirit of love and loyalty to Christ, singing

his praises, and trying to become like him in the spirit of love and loyalty to one another, helping one another, and encouraging each other ; in the spirit of love and loyalty for the highest interests of the community in which they live, in order that there may be a light there that shall not be extinguished by business, nor by politics, nor by pleasure, nor by anything else, and shall be a perpetual testimony of the living Christ who can succor and save.

Now, Mr. President, this little home missionary church is, in itself, a wonderful institution. The "institutional church" has been referred to. I believe in it. Our new edifice, just completed in Fort Wayne, Ind., was built with a view to the adoption of certain features of the institutional church. But, on the whole, let us remember that the great, commanding work of this Society is being done through the average home missionary church. The minister preaches the Gospel of Christ, and thereby the humblest tiller of the soil is exalted and becomes a child of the Father and a servant of Almighty God. In the frontier settlement, when the service is held on the Lord's Day, the miners throw down their spades and the lumbermen rest from their logging to hear the story of the Savior.

It is a wonderful thing to carry the institution of the Christian Sabbath to a careless, godless community. The minister preaches of personal purity, and thus establishes a social purity organization—a wing of the White Cross Army. The subject of temperance comes up for discussion, and by reasoning and moral suasion the missionary endeavors to keep the men from the drink. He also speaks to the corporate conscience of the community, and by local option and prohibition tries to keep the drink from the man. So the church is the best possible temperance society. In times of industrial disturbance and lawlessness the preacher is again at the front with a message counseling peace and respect for law ; so the church becomes a law and order league. Through its numerous social gatherings it becomes a mutual improvement society. By its Sunday-school it promotes Bible study. It has a message for the citizen at the ballot-box when it declares that "righteousness exalts a nation, while sin is a reproach to any people" ; and so the church becomes an organization for the advancement of good government. In its observance of the great festival days of the Christian year it becomes a society for the promotion of good cheer. In its efforts to evangelize the nation and the world it becomes a patriotic missionary society, making every church a mission station and every member a missionary.

I believe our Lord meant that his church should contain in itself the cure of every social ill. There is a latent power for evangelization in our churches that needs to be called forth. Great as is the work that has been done, it is not what it should be. While rejoicing in the splendid achieve-

ments of the past, we must not forget the sad fact that there are multitudes who drift within the influence of the church and of the Gospel who are not held and molded into good citizenship. A few years ago I heard from the lips of a representative pastor of Albany, N. Y., the statement that every poor girl coming to the house of shelter (a house for the profligate and abandoned in that city) had sometime been a member of a Sunday-school. And the records of the penitentiary bore testimony to the fact that ninety per cent. of our native-born American criminals had been identified with Christian congregations. This does not prove that Christianity is a failure, but it does indicate that the membership of our churches are not awake to their duties. The minister cannot be leaven for the whole community. If our country is to be evangelized, every Sunday-school teacher, every Christian Endeavorer, and every member must become a consecrated worker, a faithful soldier of Jesus Christ.

But the rank and file of our churches are not here, and the present methods of communicating missionary ideas are not adequate to reach the majority of our members and train them into a large sense of personal responsibility. We have Women's Home Missionary Societies and Women's Foreign Missionary Societies and various juvenile societies. We reach the young people somewhat through the Christian Endeavor, and the children somewhat through the Sunday-school; but, alas! for any systematic plan for teaching and training the men. It seems to be taken for granted that men cannot be interested in missions, except as they will make an occasional offering in response to an occasional call from the pulpit.

Yet it is the men, chiefly, who have the money; and it is the men largely that we must look to for the resources to carry on this great work. Let, therefore, the men in the local church be organized into activity. In a majority of our churches, where the membership does not exceed 300, let there be one grand missionary society including men, women, and children, letting it meet once a month, taking the hour of the mid-week prayer-meeting. Let the brightest and best possible programme be arranged, with many taking part. Let every member be thus schooled and solicited and trained until his thought and prayer and purse are linked to the mighty enterprise of saving America to save the world. And in less than three years the Congregational churches of our land will march to the tune of \$1,000,000 for the cause of Home Missions.



WORK.—The spiritual life, like the physical and the intellectual, for its healthful sustenance and growth is largely dependent on work. There is plenty of it, of the best kind, waiting to be done. No work pays better.



## DR. HOPKINS'S ADDRESS

AFTER the reading, on Thursday afternoon, June 7th, of Secretary Choate's paper on "Home Missions for the Sake of America," Rev. Dr. Henry Hopkins, of Kansas City, Mo., spoke substantially as follows :

"Our confidence in the statement that Jesus Christ is to be King of nations, as he is King of saints, is the reason for our being in Omaha. We are here as a company of professed—I had almost said professional—optimists ; that is a part of our calling as Christian men and women. We cannot help it. Our Almighty God is almighty goodness, and we are still holding fast to the first recorded promise and expecting that the seed of the woman will bruise the serpent's head. We are indeed able to sustain all the weary weight of this unintelligible world in the personal and in the corporate life only because we believe that truth is stronger than error, virtue than vice, Christ than Belial, love than hate, and that God and Christ and truth and virtue and love must by and by triumph.

"The Home Missionary Society finds the reason for its existence in its firm faith that it is sent to help to bring in the kingdom of God between the two oceans. This characteristic of home missionary people makes Home Missions necessary for the sake of America. Through light and darkness, marching and fighting, long waiting, deadening indifference, and ignoble peace, there must, for the safety of the Republic, be those who never fear, nor flee, nor sleep, nor doubt the coming of the morning. The paper of Secretary Choate is an inspiring statement of our past, and rings with a note of high expectancy ; but it has also startled us, if we have ears to hear, with its notes of warning, and in that he is also true to the genius, if I may so speak, of the Christian faith. For the true Christian, though an optimist, is not a sentimentalist, not a lotus eater. He always dares, with holy courage, to look facts in the face, and, if need be, to drag them, hateful and hideous, into the light. He pays the homage of his understanding only to facts ; his confidence is born not of indolence and ignorance, but of faith in God and in himself helped of God. We cannot forget that no true soul ever lived in this world without having at times the great indignations of his nature stirred, and the more Christlike a man he is, the more certain it is that he can neither be indifferent nor silent in the presence of the shames and wrongs of his fellow-men. Our Lord himself was angry, angry with the duplicity and hypocrisy of his time. The hottest invective and the most scathing denunciation on record, he spoke. We do well not to forget the scourge of small cords with which he drove out those who profaned his Father's house. The Apostle Paul has left for us in the first chapter of Romans a picture of the unspeakable degradation of humanity without God in his day,

which, like the 'Last Judgment' of a mightier Angelo, hangs in the world's sky. Every prophet of God and every child of God, small or great, having anything of the prophet spirit, has seen and hated, exposed and denounced evil, whether Savonarola or Luther or Huss or Knox or Lincoln or Lowell or Harriet Beecher Stowe. This Christian attitude toward sin and all evil is the second reason why we need Home Missions for the sake of America. Consciousness of wrong, indignation against it, and opposition to it cannot be spared from the national life. Secretary Choate presented in powerful lines some of the dangers which threaten the republic—the debased foreigners' menace, the municipal menace, the startling and increasing danger of spiritual destitution in the country districts; but of other facts indicating imminent and deadly peril he could not speak, nor have I time so much as to enumerate them. It is impossible also to even mention certain causes and tendencies in our political, industrial, social, and religious life which menace not only the peace but the stability of our institutions. But for one, after deliberate survey, I am ready to say that, looking at the visible and most apparent trend of events, and after studying causes and tendencies in the light of much of our modern thinking, the outlook of our country seems to be an exceedingly dark one. Nay, I am ready to freely acknowledge that except for the presence of the indwelling and outworking spirit of Jesus Christ, an unseen spirit which political economy takes no account of and the man of the world despises, the spirit which is revealed only in Christ's cross, the spirit of love in self-sacrifice—except for this, despite our sciences and literatures, our schools and commerce and laws, the case would be hopeless. And it is at least an open question whether, unless there be a vast increase of the manifestation of this spirit, it is not hopeless already. My personal belief is that in order to save the Republic there has got to be a great awakening, a new energizing and a new directing of the followers of Jesus Christ. But I believe we have promise that it is on the way; that it is here waiting to be apprehended. Meantime we may stay ourselves on the old fundamental truths in which all the saints have trusted. We may stay ourselves on God. God is, and man is. God has a part in the history of the world, the materialists to the contrary notwithstanding, and personality is a mighty transforming force in history, if a fatalistic philosophy has demonstrated the folly of trying to make the world over. God is, and man may be coordinated with God; then man is strong as God is strong. The sun yonder is not only a center of light and heat, but also of immeasurable electric force.

"The earth has always known it, has felt at the root of her shaken mountains his power, and in seismic tremors answered to his touch; the aurora borealis has always thrown out its fluttering banners of recogni-

tion, and the little plants in the depths of the forest have folded and unfolded their leaves in obedience to the pulsations of these lines of force. Man has known nothing of all this until of late, but now doubtless it is this power from the sun, the great central dynamo, which is utilized in all the commonest industries of life. So there is a science of spiritual dynamics as yet but faintly understood. There are mysterious movements of the foundations, signs in the sky, and tremblings of sensitive souls that are, and always have been, the manifestation of the life of Him who is the center of all being. At any rate it is rational and it is scientific to take account of unseen forces, and to build hopes and make plans and hold annual meetings of the Congregational Home Missionary Society on the strength of them. Men of God have always taken account of the unseen and eternal. Moses did—'The eternal God is thy refuge, and underneath are the everlasting arms.' Jesus did—'All authority in heaven and earth has been given unto me; go ye, therefore.' Paul did—'I can do all things through Christ, who strengthens me.'

"Our optimism is not born of ignorance. The Christian patriot does not shut his eyes—he is the last man to do it—to the visible trend of events toward the pit, nor does he deny the half truths of modern unchristian thought. He welcomes truth from any source. The Christian church of to-day cheerfully acknowledges her dependence upon conditions. She confesses that in the past, through ignorance, she has often lost her opportunity, but she proposes in the future to be wiser, more scientific, if you please. She has already learned to make words, like 'heredity' and 'environment,' which have become the cant of shallow minds, the watchwords of her triumphing progress.

"It is scientific to take account of the factor of personality. It is unscientific not to do it. You must do it to read history aright, especially American history. It is rational to believe in the supernal power for good of a rightly directed human will, of a God-inhabited man, of a man 'free from doubt and fear, and flung into the hands of Almighty God to be used at his will.' It is rational to believe that a man in the future may be mightier than any man in the past. Mr. Moody once said that the world has yet to see what God can do with a wholly consecrated man. Some true glimpse of this he himself has given us; but of a church, wholly, constantly, enthusiastically surrendered to the service of God in the service of humanity, we have not yet received much intimation, much less has there been an example of a group of churches so given. When this shall at last be, then shall there be furnished for the mighty Spirit of God media through which he will work boundless blessings. Then shall a nation be born in a day.

"The Secretary has laid special emphasis upon the new name of the Society, and upon the special aptitudes of 'the Congregational way' for

successful home missionary endeavor. Upon this a word, and I have done.

“There are two characteristics of our Congregational Christianity, very broad and noble and important, which in the unfolding of our history have made our past distinguished, have made some of our men and some of our eras illustrious. What are these two characteristics of Congregational history thus far? They are both contained in our Lord's last command, ‘Go ye, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I command you.’ Universal evangelization followed by universal Christian education. Evangelizing all, teaching all. Am I wrong in claiming for our churches fealty to these grand ideas, these two fundamental principles, these two divine commands? The fealty has not been as loyal, as generous, as constant as it ought to have been, but the history of our beloved American Board, of this noble Society, and of the various other forms of our home mission work, testify for us that we have, with something of enthusiasm and sacrifice, accepted our obligations for world-wide evangelism; while the record of the Christian schools and colleges and seminaries, that have always stood, and to-day stand, by the side of our churches, show that we have not been unmindful of teaching as well as preaching in Christ's name. There is no need to dwell in this presence on the history of our missionary work, home and foreign, nor upon the history of Christian education as connected with Congregationalism, but it is a recognized fact that our name is honorably linked with these two grandest movements of our time. The struggles of our fathers for soul liberty, and the part they had in the establishment on this continent of free institutions, shed immortal luster upon them; but not less bright is the record of those who came after them, as the pioneers in this land of Christian missions and Christian education.

“We must keep alive here in the center of the continent the great traditions that started yonder by the sea, and help preserve strongly marked, in our time and place, these heaven-born characteristics of Congregational life. To evangelize and to teach is not our whole task. To Christianize is more than this. It is ‘teaching them to observe all things whatsoever I have commanded you.’ A Christianized society is the aim of all our efforts—an embodied Christianity. This would be the kingdom of God set up in the world. To this task the generation in which we live, the providence of God and the leadership of Jesus Christ, through his mighty Spirit, are calling us. Let us not be deaf to this call. The church is a means of saving men and of saving society. These days are critical; along the nation's horizon lie clouds dark with portent, and lightened and streaked by the play of forces that may be either let loose



for destruction or harnessed for beneficence. There is need of applied Christianity. There is need of conscience, of truth, of justice, of purity, in business, social, and political life, but, above all, of love in sacrifice, which is Christianity. These we must have or perish. Our churches exist not for the rearing and training of those who shall make real and actual this Christian ideal; they exist for the lifting up of Christ on the cross, not only in tireless proclamation, but also in the daily living of its members, always and everywhere, that he may draw all men to himself. There are signs that our churches are awake to this call and are trying to meet this demand. They are learning to believe more in the church and also in the kingdom. If we have an 'understanding of the times,' we may be called of God to lead in a new movement, as we were called to lead in behalf of liberty, of missions, and of Christian education."

### A CALL TO UNITED PRAYER

[The following letter has been received from the secretary of the Woman's Executive Committee of the Presbyterian Church. We present this "call to prayer" to the woman's homeland organizations of our own churches, in the hope that the date herein mentioned, September 25, may be generally observed by all auxiliary societies.—H. S. C.]

"In view of the financial depression which impedes missionary work; of the wide departure from a sanctified observance of the Sabbath; of the unrest and disturbed condition of the various classes of society which threaten our welfare as a nation, the Woman's Executive Committee of Home Missions, profoundly convinced that prayer is the most potent force to meet this emergency, and with humble reliance upon divine favor, calls for a special day of humiliation and prayer throughout the auxiliaries.

"That a united chorus of prayer may ascend to the throne of grace, the fourth Tuesday in September (25th) is designated as the time for general observance.

"Every auxiliary is earnestly urged to observe this day by a special meeting, either in the accustomed place of gathering, or by uniting, in the larger cities and towns, in a union meeting, as may be found convenient and expedient. Those members who may be prevented from attending the special meeting are earnestly and affectionately urged to observe the day in their own homes, by special and importunate prayer in their closets.

"That our petitions may be directed in a common channel, the following topics are suggested:



## " PRAYER

" For an outpouring of the Holy Spirit, that the church may rise to a higher plane of life and self-denial · that a spirit inciting to increased giving may prevail, and that the debt which now hampers the work of Home Missions may be speedily removed.

" That the laws of God may be better known and obeyed throughout our country.

" That the Sabbath may be honored, Sunday travel and traffic cease, and Sunday newspapers be discontinued.

" For the President and his advisers, and all who are in authority in our land ; for our State and National legislators ; for our political leaders, that they may be unselfish, seeking the general welfare of the country in all their plans ; and that bribery and corruption may cease.

" That the Christian women of the country may be taught of God their duty in this emergency.

" This is the call which we make through our September *Home Mission Monthly* to all our societies, and we should be very glad if our sister organizations, like our own, would observe the day with us. If it seems wise and expedient to you, will you suggest it to your societies ?

" Very cordially yours,

" EMELINE G. PIERSON,

" *Cor. Sec. Woman's Ex. Com. Presb. Ch.*"



## GOOD READING-MATTER WANTED

[These calls for good books, magazines, and papers are perpetually coming from all the remoter parts of the field. We give space here to three out of many, believing that the friends of the work will not grow weary of the frequent repetition, but will gladly respond to requests so reasonable and easily answered. Did those friends but know the urgency of the need, and the help which the desired reading matter would afford the missionary, the supply would be speedy and liberal.]

IN SOUTH DAKOTA.—You know that through our exchange library plan I am enabled to furnish all our new schools with a Sunday-school library, and to exchange with all our schools as they may need, if I can keep a sufficient supply on hand. Books that have been used, and are worn and torn, I "doctor" with needle and thread or paste, or with a new cover, as each case may require, and then they are ready to go out again on their errand of helpfulness. I have found it so difficult to keep the shelves of this "book dispensary" filled, so that I could supply the

demand, that I have been prompted to ask if you will not say to any churches or schools or Endeavor societies, through the columns of *The Home Missionary*, that if they can gather books suitable for a Sunday-school library, or magazines or Sunday-school papers, and send to me prepaid, for the work in South Dakota, they will be greatly appreciated, and will do good.—REV. C. M. DALY, *Huron, So. Dak.*

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IN IDAHO.—Our sore need here is books—Sunday-school books for the children. The Sunday-School and Publishing Society gave us a small library, but the children have read it through and through and are hungry for more. No doubt there are hundreds of volumes in Sunday-schools at the East, laid aside because they have been read. How I wish we might have them!—REV. E. A. PADDOCK, *Weiser, Idaho.*

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IN WISCONSIN.—One great need in these communities is religious literature. The only papers we have of the kind are the *Well Spring* and *Little Pilgrim*. The missionary would gladly distribute any papers that might be sent to him from the friends of Home Missions. *A Sunday-school library would be a great blessing to our schools.* Are there not those who would gladly donate books that have been read, for the benefit of the little ones here in Wisconsin woods, who now satisfy their desire for reading with the most blood-curdling stories of border life—Indians, detectives, etc.? Such reading cannot but poison the minds of the readers, and the only antidote is books of a pure and elevating tone. Will not some one help the work of saving these precious souls by giving to them what may now be cumbering the bookshelves of homes and Sunday-schools?—REV. D. L. SANBORN, *Bruce, Wis.*

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HOW THEY PAY HIM.—One of the questions answered by each missionary in making his quarterly report to the Society is this: "What amount has been received from your field during this quarter?"

In his report lately received a good brother in Washington says, opposite this inquiry: "Four dozen eggs."

Even the sharpest critic of the cost of ministerial support will hardly call this an eggsorbitant tax on a parish for three months of pastoral service.

## ONE GENEROUS GIFT FOR HOME MISSIONS THIS YEAR FROM EVERY CONGREGATIONAL CHURCH IN THE UNITED STATES

[The following circular has been issued over the names of the Society's Executive Committee and officers, with the design of reaching thereby every Congregational church and pastor in the land. In the hope of securing the interested attention of friends in pastorless churches, and others whom for various reasons the mailed circular may not reach, it is reproduced in these pages. Every lover of Home Missions can do *something* to forward the end here sought. Just what that something may be, will readily suggest itself to the earnest reader.]

DEAR BROTHER :—The Executive Committee of the National Society, moved by what they believe to be sound business reasons, have felt compelled to reduce the missionary expenditures of the current year by the amount of \$75,000.

They pledge, however, that all receipts of the year above the amount apportioned shall be used, not for the extinguishment of the debt, but for the restoration of the cut of \$75,000.

Here is the opportunity of the churches throughout the whole land to save the work of the Society from the dire calamity which must follow should the proposed reduction be enforced.

### ONE GENEROUS CONTRIBUTION FROM EVERY CHURCH OF OUR MORE THAN 5,000 CHURCHES WILL AVERT THE THREATENED DISASTER

Will you pledge us your best personal endeavor to put your own church into an unbroken line of giving churches this year?

Will you indicate on the enclosed card, and return to the secretary, *the Sunday which in your judgment is the best Sunday in the whole year* for an earnest presentation of the subject and for the taking of such a collection among your people?

#### SUBJECTS FOR SERMONS

1. THE GLORIOUS RECORD OF THE PAST YEAR.—Literature : Secretary Clark's paper, "Bright Spots in a Dark Year"; Summary of Results; Annual Report; *Omaha Bee* supplement.

2. HOME MISSIONS FOR THE SAKE OF AMERICA.—Literature : Secretary Choate's paper on this theme; Dr. Webb's leaflet, "National Prosperity"; Dr. Strong's "Our Country"; Mrs. Arnold's leaflet, "A Nation's Opportunity"; *Omaha Bee* supplement.

3. HOME MISSIONS FOR THE SAKE OF THE WORLD.—Literature : Secretary Kincaid's paper on this subject; Dr. Schaufler's and Mr. Puddefoot's Omaha addresses; *Omaha Bee* supplement.

4. THE METHOD OF THE KINGDOM.—Literature : Dr. Herrick's sermon, preached at Omaha ; Dr. Coe's "Origin and Work" ; *Omaha Bee* supplement.

5. HOME MISSIONS AND CONGREGATIONALISM.—Literature : Dr. Stimson's sermon at Saratoga meeting, 1893 ; Leaflet, "Undue Multiplication of Churches on Home Missionary Ground" ; Leaflets Nos. 115 and 116.

6. WOMAN'S WORK.—Literature : Mrs. Caswell's report ; "The Christian Givers' Creed" ; Story of the Woman's Meeting ; August number of *The Home Missionary*.

7. THE STATE WORK.—For literature apply to the State secretary.

The above are suggested only as sample themes. Others better than these will occur to thoughtful pastors.

The success of the effort will depend upon several conditions, namely : Beginning early ; deciding upon the proper Sunday ; properly advertising its approach ; careful preparation of the facts and motives to be presented ; their earnest presentation by the pastor.

The object is to secure one good collection from the church and congregation, *as such*, aside from any effort of the Sunday-school or the Woman's Society or the Young People's Society of Christian Endeavor.

Of our 5,000 Congregational churches in the United States, about 1,200 churches gave nothing last year, *as such*, to the Home Missionary Society. The other 4,000 churches may not need this reminder, but it will help the effort we have in view if they will kindly coöperate in this plan.

We would suggest that life-memberships be made by vote of the church with the funds collected. Fifty dollars make one such membership, entitling the holder to a handsome engraved certificate, a subscription for life to *The Home Missionary*, and a vote at the Annual Meeting of the Society.

The literature named above, with the exception of "Our Country," will be supplied to the secretary of each State, from whom it may be ordered, without expense, by pastors. Other aids to this effort, such as collection envelopes, pledge cards, mite boxes, and pastoral letters, to be sent out to every member of the congregation previous to the taking of the collection, will be furnished by the National Society.

We need a *Rescue Fund* of at least \$75,000 above the apportionment of the year, to save our work from serious injury. A pull all together will realize that amount.

Do not forget to *return the card*, with the date fixed and pledged. Do not forget to order *the literature*. Do not forget to *use it*.

Yours in the bonds of the Gospel,

[Signed by] THE EXECUTIVE COMMITTEE AND OFFICERS.

## TREASURY NOTE

FOUR months of the sixty-ninth financial year have passed. How the receipts at the National Society's treasury during these months compare with those of the first third of the previous year, may be seen from this statement :

CONTRIBUTIONS		LEGACIES	
1893	1894	1893	1894
April.... \$10,366 46	\$18,936 34	April... \$6,681 14	\$8,701 36
May..... 9,461 46	18,608 21	May..... 25,812 59	6,113 58
June.... 15,136 17	15,249 44	June.... 10,254 35	35,026 54
July.... 15,293 72	18,908 65	July..... 8,940 39	10,695 22
	<hr/>		<hr/>
\$50,257 81	\$71,702 64	\$51,688 47	\$60,536 70
		\$60,536 70	
\$71,702 64		51,688 47	
50,257 81			
\$21,444 83 gain in contributions.		\$8,848 23 gain in legacies.	

A total gain of \$30,293.06 over the corresponding months of 1893.

Our friends will rejoice with us in several facts brought out by this statement :

(1) More than two-thirds of this gain is in contributions of the living, and not from the ever uncertain returns from payment of legacies.

(2) This gain has been made during the continuance of "the hard times," and while there was small prospect of their speedy improvement—made, too, in some of the year's least fruitful months—showing the strong hold of the cause of Home Missions upon the hearts of our Congregational people.

(3) That such a gain should be made under such circumstances proves the practicability of carrying out the earnest wish and purpose of the Society's executive committee and officers, to restore at an early day the compulsory reduction of \$75,000 in this year's outlay.

(4) If only the rate of increase here seen be continued through the more fruitful months to come, this hope will be realized, and the work will go forward as rapidly and healthfully as before the "cut-down," if indeed its pace may not be materially quickened.

What can be done, should be done. It is the Lord's work, and they who plan and work with him never need to fear failure.

On another page will be seen an appeal from the secretary of the Woman's Department to its auxiliary "Unions," for a day of united prayer. There is no doubt of the large response to this appeal.

Pastors, Sunday-school superintendents and teachers, Christian Endeavorers, faithful helpers all—will you not work for a sure success?



## APPOINTMENTS IN JULY, 1894

*Not in commission last year*

Anderson, Charles, Big Horn, Wyo.  
 Becker, James A., Hermosa and Rockerville, So. Dak.  
 Bentley, Frank Drew, Weymouth and Brunswick, Ohio.  
 Blakeslee, Allen D., Montrose, Colo.  
 Brisendine, Wm. H., Tucker and Union Hill, Ala.  
 Choate, Charles Wesley, Dayton, Ohio.  
 Cibula, John, Western Pennsylvania.  
 Collom, Joseph Ed., Littleton, Colo.  
 Culpepper, Lewis P., Fredonia, Ala.  
 Dean, Amos N., Douglas, Neb.  
 Derr, Albert C., St. Mary's, Ohio.  
 Downs, Allison O., Manitou and Green Mountain Falls, Colo.  
 Evans, George S., Lake Benton and Tyler, Minn.  
 Griffith, Fred. W., North Crandon and Dunbar, Wis.  
 Huggins, Hezekiah, Hilton, Ala.  
 Jensen, Charles J., General Missionary in North-eastern Wis.  
 Josephson, H. F., Clintonville, Wis.  
 Kovac, Andrew, Cleveland, Ohio.  
 Le Bar, William H., Hildreth, Moline, and Upland, Neb.  
 Lyons, Eli C., Sherburn and Lake Belt, Minn.  
 Murphy, Charles G., Wallace, Neb.  
 Pederson, L. J., Fargo, No. Dak.  
 Sabol, John, Braddock, Pa.  
 Shendel, William L., Toledo, Ohio.  
 Smith, Charles W., Cope, Colo.  
 Watry, Francis, Byron and Bethany, Cal.  
 Webster, Calvin, Dexter, Minn.  
 Wells, C. W., Red Cliff, Gilman, and Minturn, Colo.

*Re-commissioned*

Ainslie, James S., Fort Wayne, Ind.  
 Arnold, William A., Toledo and Cowlitz Bend, Wash.  
 Atkinson, Wm. Henry, Lake Park and Hillhurst, Wis.  
 Beadenkoff, Thomas M., Canton, Md.  
 Bente, Christopher H., St. Louis, Mo.  
 Birlew, Gordon E., San Rafael, New Mex.  
 Bosworth, William A., Perry, Okla.  
 Bradley, Nelson S., Mitchell, So. Dak.  
 Braithwaite, Thomas S., East Rockaway, N. Y.  
 Cadwalader, John, Delta, Pa.  
 Chavez, Ezekiel C., San Rafael, New Mex.  
 Childs, Lucas S., Pleasant Ridge and Mt. Hope, Okla.  
 Cole, Thomas W., Ravenna, Neb.  
 Culver, Wm. C., Kingston and Lightwood, Ala.  
 Curran, Edward, Condon, Or.  
 Dungan, George, Otis and Hyde, Colo.  
 Eckel, Frank Edward, Bachelor, Colo.  
 Eckles, John G., San Francisco, Cal.  
 Ellwood, William, Stafford, Kan.  
 Emerson, Fred. C., Lake Park and Audubon, Minn.  
 Emmerson, Nicholas, Dial and Mt. Ayr, Kan.  
 Evans, William L., Plymouth, Pa.  
 Ferrier, William Warren, Pacific Grove, Cal.  
 Fiske, John B., Bonne Terre, Mo.  
 Forbes, Harrison L., St. Louis, Mo.  
 Frame, Ezra E., Hot Springs, So. Dak.  
 Francis, David R., Cleburne, Tex.  
 Foster, Jesse D., Lorin, Cal.  
 Galer, Michael H., Stewartville, Minn.  
 Gilt, Henry F., Eugene, Or.  
 Gimblett, William H., Carrington, No. Dak.  
 Gould, J. S., Wichita, Kan.  
 Gridley, Albert L., Chillicothe and Kidder, Mo.  
 Grieb, Edmund, Portland, Ore.  
 Griffith, William, Caledonia, No. Dak.  
 Hansen, Carl J., General Missionary among the Scands., So. Dak.  
 Hardy, James W., Norfolk, Neb.  
 Harrison, Hiram B., Hillsboro, No. Dak.  
 Haskell, Robert B., Guttenberg, N. J.  
 Henry, Alex. J., Brooklyn, N. Y.  
 Hicks, William H., McAlester, Ind. Ter.  
 Hilkerbaeumer, R., Sutton and Stockham, Neb.  
 Hill, George, Cleveland, Ohio.  
 Hills, William S., Denison, Tex.  
 Hodoush, Miss Anna, Braddock, Penn.  
 Huffman, William Nathan, Tipton, Cal.  
 Hull, Lyman, Garden City, Kan.  
 Kimball, Jeremiah, Aurora, So. Dak.  
 Lewis, James M., Indianapolis, Ind.  
 Lewis, Thomas G., Ritzville and Griffith, Wash.  
 Lewis, Thomas H., Dawson and Bird, Minn.  
 Libby, Edgar H., St. Louis, Mo.  
 McArthur, William, Sherburn and Lake Belt, Minn.  
 McCleery, O. L., Clearwater and Groversville, Neb.  
 McCready, William, Petersburg, Neb.  
 McLaughlin, James, Forman, Rutland, and Cayuga, No. Dak.  
 McPhee, Moses, Bloomington, Ash Rock, and New Harmony, Kan.  
 Merrill, Henry A., Kansas City, Mo.  
 Morse, Edgar L., St. Louis, Mo.  
 Mounts, S. A., Campbell, Neb.  
 Mucklow, William B., Brookville, New Cambria, Mentor, and Humbarger, Kan.  
 Nash, F. W., Mountain Home, Idaho.  
 Nelson, Neis I., Woodlake, Grantsburg, and Doctor's Lake, Wis.  
 O'Brien, James P., St. Louis, Mo.  
 Orchard, John, Dickinson, No. Dak.  
 Page, Charles E., Minneapolis, Minn.  
 Paradis, E., Special services in Louisiana.  
 Parker, Frederick W., Challis, Idaho.  
 Parsons, Julius, Prentice, Wis.  
 Paske, William J., General Missionary in Neb.  
 Pease, William P., Wilcox and Freewater, Neb.  
 Petterson, John, Clear Lake, Wis.  
 Platt, Luther H., Alton, Kan.  
 Foling, Daniel V., Independence and Rickreall, Ore.  
 Pollard, Samuel W., West Indianapolis, Ind.  
 Reitingger, Philip, Silver Lake, Minn.  
 Rich, Ulysses G., Michigan City and Niagara, No. Dak.  
 Robinson, William Henry, Clayton, Cal.  
 Rogers, Enoch E., Groveland, Minn.  
 Sanderson, Horace, General Missionary in Colo.  
 Simpkin, Peter A., Amery, Wis.  
 Stevens, M. A., West Minneapolis, Minn.  
 Swengel, A. Willmer, Riceville and Centreville, Penn.  
 Thomas, Isaac, Old Forge, Penn.  
 Totusek, Vincent, Milwaukee, Wis.  
 Trchka, Charles, St. Louis, Mo.  
 Trower, William G., Brownton and Stewart, Minn.  
 Tubb, William H., San Francisco, Cal.  
 Vaughan, Frederick W., Oxford District, Ala.  
 Vaughan, George W., Chullafinnee and Edwardsville, Ala.  
 Ward, Frank G., Wichita, Kan.  
 White, Isaac J., Georgiana, Halton, and Bullock, Ala.  
 White, Levi, Marion, Ind.  
 Whitelaw, James D., Jamestown and Eldridge, No. Dak.  
 Williams, William T., Slatington, Penn.  
 Wolfe, Joseph, Roy, Wash.  
 Wright, Reuben B., Boise City, Idaho.  
 Young, Arthur G., Melville, Pingree, and Rio, No. Dak.

## RECEIPTS IN JULY, 1894

For account of receipts by State Auxiliary Societies, see pages 307 to 309

MAINE—\$2,078.19; of which legacy,  
\$2,000.00.

Bridgton, First, by J. H. Caswell....	\$11 64
Castine, Mary F. Cushman.....	8 00
Hampden, S. S., Mrs. E. E. Temple, Treas., by E. F. Duren.....	15 05
Kennebunkport, South Ch., by Rev. C. H. Pope.....	8 50
Orono, Estate of Edward Mansfield, on account, by J. L. Crosby, att'y.	2,000 00
Phillips, A Friend.....	10 00
West Lebanon, E. J. Shapleigh.....	25 00

NEW HAMPSHIRE — \$1,707.46; of  
which legacy, \$257.50.

Received by Hon. L. D. Stevens, Treas. N. H. H. M. Soc.:	
Candia.....	\$12 00
Henniker.....	69 75
Nashua, Legacy of Clarissa P. Abbott.....	257 50
Pelham.....	40 00
Y. P. S. C. E.....	25 03
Winchester.....	41 50
Wolfborough.....	9 78
	455 53

F. C. I. and H. M. U. of N. H., Miss A. A. McFarland, Treas.:	\$160 89
Boscawen, Aux.....	10 06
Bristol, Ladies' Mission Circle, in full, to const. C. Boardman a L. M.....	25 12
Concord, South Ch. Cent Soc. and H. M. Union....	32 86
	228 93

Hampton, Mrs. T. Ward.....	5 00
Kensington, Friends.....	3 00
Portsmouth, Mizpah Circle, by A. R. Young.....	5 00
Stratham, A Friend.....	10 00
Troy, David P. Lowe, by Mrs. D. P. Lowe.....	1,000 00

VERMONT—\$680.88; of which lega-  
cy, \$500.00.

Received by W. C. Tyler, Treas. Vt. Dom. Miss. Soc.:	
Peacham.....	\$35 64
West Brattleboro.....	6 00
	41 64

Brattleboro, From Estate of Mrs. Fanny S. Jacobs, by C. F. Thomp- son, ex.....	500 00
Burlington, College Street, by J. L. Southwick.....	50 32
Danville, S. Knowlton.....	25 00
Derby Line, Ladies' Aid Society of the South Stanstead Ch., add'l, by Mrs. H. S. Stone.....	2 50
East Berkshire, Enos Birk, special.....	2 22
Manchester, by S. G. Cone.....	33 66
Rochester, by Mrs. B. D. Hubbard.....	21 84
Williston, by C. D. Warren.....	3 70

MASSACHUSETTS—\$11,796.58;  
of which legacies, \$4,890.00.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.:	\$4,000 00
By request of donors.....	1,010 97
Woman's H. M. A., Miss S. K. Burgess, Treas.:	
Salary Fund.....	\$200 00
Dedham, Mrs. M. S. Dar- ling, debt.....	3 00
	203 00

Amherst, First, by W. Hamlin.....	100 00
Bernardston, Y. P. S. C. E., by K. M. Crowell.....	2 50
Boston, W. A. Wilde, for Salary Fund. C. L. Shattuck.....	100 00
S. F. Wilkins.....	5 60
Bridgewater, Central Square, by A. G. Boyd.....	34 00
Boyd.....	37 82
Curtisville, A Friend.....	10 00
Dorchester, Second, by Miss E. Tolman.....	112 48
Douglas, A Friend.....	4 00
Fitchburg, Rev. and Mrs. John Wood. Foxboro, Mrs. Mary M. Phelps.....	20 00
Gilbertville, Mission Circle, by F. Jones, special.....	50 00
Greenfield, Mrs. E. B. Loomis.....	23 00
Hadley, Y. P. S. C. E., by B. E. Bardwell.....	1 80
Harwichport, Pilgrim Ch., by N. Doane.....	24 59
Haverhill, C. Coffin.....	4 00
Haydenville, by C. D. Wait.....	4 40
Longmeadow, Bal. of Legacy of Mercy S. Cooley, by D. E. Burbank, ex.....	7 07
Monson, Legacy of Sophia B. Holmes, by F. E. Morris. E. D. Cushman, and E. R. Holmes, ex.....	140 00
New Bedford, North Ch., by J. W. Hervey.....	4,750 00
Northampton, A. L. Williston.....	54 91
North Brookfield, The Happy Workers of the First, by Miss N. H. Morrill.....	300 00
Norton, Trin. Cong. Ch., of which from Mrs. E. B. Wheaton, \$50, by S. H. Cobb.....	35 00
Norwood, by Rev. A. L. Loder.....	55 56
Rockland, Y. P. S. C. E., by J. M. Hitchcock, special.....	375 00
Rutland, First, by S. Crawford, to const. N. I. Sargent a L. M.....	5 00
Sheffield, by A. T. Wakefield, M.D.....	52 00
Springfield, "A Memorial Gift".....	11 26
S. M. Coe.....	5 00
Sunderland, First \$130; S. S. \$25, by W. L. Hubbard, to const. Mrs. C. H. Pomeroy, Mrs. A. C. Warner, and Mrs. E. M. Smith L. Ms.....	10 00
Taunton, Friends.....	155 00
Ware, A Friend.....	3 00
West Brookfield, Mrs. H. Brown.....	15 00
Williamsburg, by H. W. Hill.....	17 60
Williamstown, S. S. of the First, by C. G. Smith.....	15 62
Worcester, Salem Street Ch., by L. C. Muzzy.....	27 00

## RHODE ISLAND \$3,147.09; of which legacies, \$3,037.56.

Bristol, First S. S., by P. Skinner, Jr., for Salary Fund.....	\$40 00
Newport, United Ch., Mrs. T. Thayer, by E. P. Allan.....	20 00
Pawtucket, Estate of Hugh McCrum, William E. Tolman, adm., on account.....	2,070 89
Peace Dale, by J. A. Brown.....	13 53
Providence, Legacy of Susan P. Gladding, by J. G. Parkhurst, ex.....	66 67
Beneficent Y. P. S. C. E., by E. W. Olney, toward L. Mp. of Frank R. Stafford.....	25 00

## CONNECTICUT—\$2,958 60; of which legacy, \$10.16.

Miss. Soc. of Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.:	64 91
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:	
Kensington, by Mrs. J. C. Graham, for Salary Fund.....	\$33 50
Pomfret Center, Aux., by Miss M. E. Denison, for Salary Fund.....	48 50
	82 00
Black Rock, by D. H. Sturges.....	75 00
Bristol, by L. G. Merick.....	75 00
Brookfield Center, by A. Somers.....	24 17
Clinton, Y. P. S. C. E., by Miss E. H. Redfield, for Salary Fund.....	20 00
Colchester, Mrs. O. O. Destin.....	2 00
Columbia, by S. F. West.....	16 00
Connecticut, A Friend.....	50 00
A Friend.....	25 00
Danbury, Julia Hatch, First Ch.....	12 00
Darien, by M. S. Mather.....	40 00
East Avon, by Rev. N. J. Seeley.....	18 00
Farmington, A Friend.....	110 00
Gilead, by A. W. Hutchinson.....	33 00
Hartford, "S. M. D.".....	50 00
Lebanon, First, add'l, by J. R. Maxwell.....	2 00
Madison, by J. S. Scranton.....	32 00
Meriden, Center Ch., of which \$20 from J. W. Yale, toward L. Mp. of Miss M. E. Yale, by Miss M. A. Wood.....	50 00
Morris, S. S., by S. A. Babbitt.....	10 66
New Haven, First, by F. S. Bradley, Humphrey Street Ch., \$96.50; S. S., \$16 41, by N. P. Smith.....	122 91
Davenport, by G. F. Burgess.....	82 63
Yale College, by W. W. Farnam.....	55 00
College Street Ch., Miss S. L. Stone.....	5 00
S. H. Street, for the debt.....	5 00
New London, First, by H. C. Learned.....	102 74
Second, Miss M. J. Turner.....	5 00
New London Co., Friends.....	100 00
North Branford, From Estate of Luther Chidsey, by Charles Page.....	10 16
Northfield, S. S. Woolsey, special.....	10 00
Northford, by E. Smith.....	30 00
Norwich, Broadway, by S. B. Bishop.....	800 00
Old Lyme, \$47.57; Y. P. S. C. E., \$6, by A. Shirley.....	53 57
Plainville, by M. S. Corning.....	49 77
Salisbury, Ladies' Board of H. M., by Mrs. A. B. Robbins.....	35 00
Scotland, Ch., of which \$4 from John Chesbro, by Rev. H. B. Mead.....	40 00
Sharon, First, by R. E. Goodwin.....	22 31
Somers, Miss H. R. Pease.....	10 00
South Manchester, by C. E. House, Y. P. S. C. E., by Mrs. J. H. Minikin.....	125 21
Thomaston, First, by G. H. Stoughton.....	12 00
Wallingford, by W. E. Fallee.....	11 60
	8 25

Washington, First, by C. L. Hickox, to const. Rev. R. E. Carter, Mrs. H. W. Seeley, Charles L. Hickox, and Edward Sterling Carter L. Ms.....	\$203 00
West Hartford, First Ch. of Christ, by E. S. Elmer.....	18 83
Westminster, by A. C. Greene.....	2 00
Winchester, by E. B. Bronson.....	2 00
Woodstock, S. S. of the First, by E. S. Boyden.....	19 13

## NEW YORK—\$1,583.45.

Received by William Spalding, Treas.:	
Center Lisle.....	\$1 55
East Ashford.....	4 30
Harpersfield.....	6 00
Lisle.....	6 70
Norfolk.....	5 00
North Java.....	3 76
North Pitcher.....	6 00
Pitcher.....	11 00
Pulaski, S. S.....	7 00
Rochester South Ch.....	34 00
Syracuse, Good Will.....	10 00
Union Valley.....	8 00
Watertown.....	60 00
E. Curtis.....	10 00
	173 31
Angola, A. H. Ames.....	5 00
Binghamton, First, by A. G. Sheak.....	24 15
Brooklyn, Penn. Avenue, by Rev. W. T. Beale.....	5 00
Canandaigua, First, by H. C. Buell, M.D.....	93 71
Churchville, by A. D. Stone.....	19 85
East Rockaway, Bethany Ch., of which \$3.03 from the Jr. Y. P. S. C. E., by Rev. T. S. Braithwaite.....	22 00
Homer, by L. F. Rice.....	14 00
Maine, First, by S. C. Carman.....	14 90
New York City, Mt. Hope, Christ Ch., by Rev. H. M. Brown.....	11 18
S. S. of Forest Avenue, by Rev. W. S. Woolworth.....	15 00
A Friend, through the Third National Bank.....	1,000 00
J. G. Miner.....	20 00
O. W. Coe.....	50 00
New York State, A Friend.....	15 00
Niagara Falls, First, by J. Brown.....	11 12
Norwood, by W. D. Fuller.....	28 66
Salamanca, First, by W. H. Hazard.....	13 33
Westerville, Welsh, by R. C. Williams.....	3 90
West Brook, by T. S. Hoyt.....	4 00
Woodhaven, by Rev. F. I. Wheat.....	39 34

## NEW JERSEY—\$75.80.

Chester, J. H. Cramer.....	40 00
Jersey City Heights, Mrs. C. L. Ames.....	5 00
Newark, First, by W. H. Marcell.....	25 80
Vineland, Kate Gillette.....	5 00

## PENNSYLVANIA—\$84.13.

East Smithfield, by O. B. Kellogg.....	11 27
Guy's Mills, Mrs. F. M. Guy, toward L. Mp. of Mrs. S. J. Guy Radle, of which \$10 special.....	25 00
Johnstown, First, by Rev. T. A. Humphreys.....	11 16
Le Raysville, by Mrs. H. C. Lyon.....	4 20
Meadville, Y. P. S. C. E. of the Park Avenue, by Mrs. W. T. Sutherland, for Salary Fund.....	10 00
Philadelphia, Roxborough, Miss P. Fobes.....	20 00
Plymouth, Puritan Ch., by Rev. T. McKay.....	2 50

MARYLAND—\$500.00.  
Maryland, A Friend..... \$500 00

DISTRICT OF COLUMBIA \$25.00.  
Woman's H. M. Union of N. J. Assoc.,  
Mrs. J. H. Denison, Treas :  
Washington, First, for Salary Fund 25 00

VIRGINIA \$2.72.  
Herndon, Y. P. S. C. E., by H. F.  
Lowe..... 2 72

GEORGIA—\$12.47.  
Clark's Mills, Bowers and Magdalena,  
by Rev. G. Horne..... 2 75  
Columbus, First, by Rev. G. W. Cum  
bbs..... 1 50  
Hendricks, by Rev. W. H. Graham... 12 70  
Juno, by Rev. H. M. Gober..... 51  
McIntosh, Cypress Slash S. S., by A.  
C. Phabian..... 2 00

ALABAMA—\$12.50.  
Central, Mt. Olive, and Tallassee, by  
Rev. A. C. Wells..... 3 25  
Clanton and Verbena, by Rev. T. B.  
Haynie..... 1 00  
Gate City, by Rev. W. R. East..... 2 25  
Oxford, Union Grove, by Rev. F. W.  
Vaughan..... 3 00  
Shelby, Rev. A. T. Clarke, 50 cents ;  
Mrs. A. T. Clarke, 50 cents ; Maude  
Clarke, 50 cents ; J. P. Clarke, 50  
cents ; H. F. Clarke, 50 cents ; Lena  
M. Clarke, 50 cents..... 3 00

LOUISIANA \$4.90.  
White Bay Springs, by Rev. M. J.  
Owen..... 4 90

FLORIDA \$8.17.  
Ormond, Y. P. S. C. E., by Rev. S. F.  
Gale..... 8 17

TEXAS \$26.00.  
Woman's H. M. Union, Mrs. C. I.  
Scotfield, Treas.:  
Paris, Ladies' Soc., by Rev. L. Rees. 10 00  
Palestine, by Rev. J. H. Dobbs..... 16 00

OKLAHOMA—\$5.50.  
Alpha, Park, and Mt. Pisgah, by Rev.  
J. F. Robberts..... 1 00  
Candler, by Rev. M. D. Tenney..... 1 00  
Waynoka, by Rev. J. W. McWilliams. 1 00  
West Guthrie, by Rev. L. J. Parker.. 2 50

OHIO \$301.86.  
Received by Rev. J. G. Fraser.  
D.D.:  
Castalia, add'l, by J. C.  
Prentice..... \$5 00  
Columbus, North, S. S., by  
D. Weiser..... 5 56

Parkman, by Rev. S. R.  
Dole..... \$5 00  
Sullivan, by Rev. H. F.  
Thompson..... 6 70  
Twinsburg, by O. O. Kelsey..... 10 00

\$32 26

Received by Rev. J. G. Fraser.  
D.D., Treas. Bohemian  
Board, Cleveland:  
Saybrook, Y. P. S. C. E., for  
Miss Reitinge..... \$2 00  
Sullivan, S. S. Children's  
Day..... 3 30

Woman's H. M. Union, Mrs.  
G. B. Brown, Treas :  
Cleveland, First, W. H.  
M. S..... 10 00  
Conneaut, Oklahoma C.  
E. Union, for Miss Rei-  
tinger..... 65  
Marietta, Harmar W. M.  
S..... 4 00

\$14 65— 19 95

Woman's H. M. Union, Mrs.  
G. B. Brown, Treas :  
For Salary Fund : \*  
Geneva, I. H. M. S..... \$6 50  
Hudson..... 3 75  
Norwalk, U. M. S..... 5 00  
Painesville..... 9 00

24 25

Coolville, Centennial, and Ireland, by  
Rev. F. S. Perry..... 5 62  
Bellevue, S. W. Boise..... 20 00  
East Liverpool, Rev. H. D. Kitchel,  
D.D..... 50 00  
Jackson, First, by Rev. W. O. Jones..... 2 00  
Mt. Vernon, Friends, by O. F. Murphy  
Nelson, Mrs. M., O. Beardsley..... 64 00  
Oberlin, First, \$66.68 ; Mrs. Veits,  
\$10, by L. W. Upton..... 76 68  
Springfield, Y. P. S. C. E. of the First,  
by M. Lawrence..... 5 00  
Toledo, First, add'l, by M. Brigham.. 1 00

[Erratum : Woman's H. M. Union, Mrs. G.  
B. Brown, Treas. : Columbia. "Z." should read  
Columbus, "Z." erroneously acknowledged in  
July Home Missionary.]

INDIANA—\$22.47.  
Woman's H. M. Union, Mrs.  
F. E. Dewhurst, Treas. :  
Angola..... \$1 75  
Indianapolis, Fellowship  
Ch..... 4 00  
Plymouth..... 11 00  
Mauchport..... 30  
Terre Haute, First..... 10 00

\$27 05

Less expenses..... 10 00

17 05

Central, Cedarwood, and Beechwood,  
by Rev. J. Trueblood..... 1 00  
Liber, J. J. Bockoven, \$2 ; Amboy,  
\$2.35, by Rev. E. D. Curtis..... 4 35

ILLINOIS—\$210.00.  
Illinois Home Missionary Society, by  
Rev. J. Tompkins, D.D., special for  
Salary Fund..... 100 00  
Oak Park, Mrs. M. A. Keep..... 110 00



MISSOURI—\$35.50.

Kansas City, Clyde, by Rev. A. K. Wray.....	\$5 00
New Cambria, by Rev. A. W. Wiggins.....	5 50
St. Louis, Pilgrim Ch.....	25 00

IOWA—\$17.79.

Chester Center, Ch. and Y. P. S. C. E., by H. A. Woodford.....	7 79
Tipton, Rev. D. B. Eells.....	10 00

WISCONSIN—\$17.00.

Bloomer, Woman's Miss. Soc., \$4.50; Y. P. S. C. E., \$12.50, by Rev. T. G. Grassic.....	17 00
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MINNESOTA—\$92.00.

Benson, by W. F. Trussell.....	3 00
Faribault, by A. Young.....	59 18
Minneapolis, W. H. Norris.....	12 50
New Brighton, by Rev. H. W. Parsons	3 15
Park Rapids, by Rev. R. W. Harlow.....	2 00
St. Charles, First, by Mrs. L. N. Howe	4 84
Worthington, Union, by Dr. G. O. Moore.....	7 33

KANSAS—\$342.22.

Received by Rev. J. G. Dougherty, Treas.:	
Capioma.....	\$1 60
Douglass.....	2 78
Eureka.....	25 54
Fowler.....	2 00
Ocheltree.....	3 50
Wabausee.....	10 00

Woman's H. M. Union, Mrs. D. D. De Long, Treas.:	
Blue Rapids.....	\$25 50
Dover.....	5 00
Ft. Scott.....	5 00
Garnett.....	8 50
Goodland.....	5 00
Great Bend, Y. P. S. C. E.....	5 00
Highland.....	5 00
Independence.....	5 00
Kirwin.....	12 60
Lena.....	1 55
Maple Hill.....	5 00
Olathe.....	12 50
Ottawa, Mrs. A. W. Benson.....	10 00
St. Mary's.....	3 00
Topeka, First.....	50 00
Wabausee.....	5 00
Wellsville.....	6 00

Less expenses..... \$169 65  
3 39

Ellis, Y. P. S. C. E. of the First, by J. J. Forbes.....	7 50
Kansas City, Wyandotte Forest, and Vance, by Rev. W. B. Fisher.....	2 41
Linwood, by Rev. J. H. Embree.....	2 50

Logan, Herndon, and Ludell, German, by Rev. W. Suess.....	\$4 00
Manhattan, \$20; Smith Center, \$3.25, by Rev. W. C. Veazie.....	23 25
Osawatomie, First, by Rev. T. S. Roberts.....	8 00
Sabetha, by Rev. A. C. Hogbin, to const. Dr. Harry Reding a L. M.....	50 00
St. Francis, \$6; McDonald, \$3.21; Middle Beaver, 67 cents, by Rev. R. H. Harper.....	9 88
Wabausee, First Ch. of Christ, of which from Mrs. Amy Brady, \$6; Mrs. H. M. Brady, \$1.80, by J. F. Willard.....	23 00

NEBRASKA—\$436.91.

Received by J. W. Bell, Treas.:	
Waverly.....	\$9 00
Woman's H. M. Union, Mrs. G. J. Powell, Treas.....	290 00
	299 00

Received by Rev. G. E. Taylor:	
Loomis.....	\$2 50
McCook.....	5 00
Moline.....	1 25
Palisade.....	4 15
Wallace.....	3 99
Individuals.....	1 49
	18 38

Carroll, Welsh, by Rev. S. Jones.....	5 00
Crete, by Rev. E. Mannhardt.....	5 00
Culbertson, Hayes Co., and Palisade, German, by Rev. A. Hodel.....	10 18
Friend and Turkey Creek, German, by Rev. P. Lich.....	12 00
Germantown, German, by Rev. F. Woth.....	3 60
Indianola, Rev. G. E. Taylor.....	35 48
Lincoln, German, by Rev. J. Lich.....	15 00
Milford, by Rev. R. M. Travers.....	25 00
Ogalalla, by Rev. W. S. Hampton.....	73
Reno, \$2.14; Verdon, S. S., \$6, by Rev. J. B. Brown.....	8 14

45 42 NORTH DAKOTA—\$15.00.

Inkster and Orr, by Rev. A. E. Evison.....	15 00
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SOUTH DAKOTA—\$94.48.

Armour, by Rev. W. B. Hubbard.....	5 00
Badger, Spring Lake, and Hetland, by Rev. G. W. Crater.....	16 08
Bowdle and Spring Lake, by Rev. L. A. Brink.....	8 82
Bryant, Union Ch., by Rev. G. W. Brownjohn.....	9 95
Cresbard and Myron, by Rev. P. B. Fisk.....	2 50
Highmore, by Rev. P. Hitchcock.....	10 00
Hot Springs, by Rev. E. E. Frame.....	2 50
Mission Hill, by Rev. D. B. Nichols.....	2 50
Powell, by Rev. J. T. Lewis.....	5 00
Welsh, by Rev. J. T. Lewis.....	2 00
Ree Heights, Greenleaf, and Spring Hill, by Rev. G. L. Helms.....	2 40
South Dakota Cong. Assoc., by Rev. M. E. Eversz.....	12 30
Springfield, Running Water, and Wanari, by Rev. C. Seccombe.....	3 00
Waubay, Ch., \$2.03; Webster, \$3 65; Cresbard, \$6.75, by Rev. T. R. Tomlin.....	12 43



COLORADO—\$50.04.

Denver, Third, by W. E. Knapp,....	\$39 54
Elyria, Pilgrim, by Rev. C. B. Wells,	5 00
Steamboat Springs, by Rev. J. W. Gunn	2 20
Villa Park, \$7 30; Bachelor, \$2, by Rev. H. Sanderson.....	9 30

WYOMING—\$3.30.

Woman's Missionary Union, Mrs. H. N. Smith, Treas.:	
Rock Springs, Aux.....	3 30

MONTANA \$2.65.

Melrose, \$2.10; York, 55 cents, by Rev. W. S. Bell.....	2 65
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IDAHO—\$5.00.

Mountain Home, by Rev. F. W. Nash.	5 00
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CALIFORNIA—\$78.65.

Alturas, Rev. L. Wallace,....	5 00
Bakersfield, First, by Rev. J. W. Phillips.....	12 50
Etna, Callahan's, Oro Fino, and Mound, by Rev. A. S. McLellan ...	5 40
Hesperia, by Rev. J. T. Ford.....	2 15
Los Angeles, West End Y. P. S. C. E., \$1.25; Eagle Rock, S. S., \$4, by Rev. G. Morris.....	5 25

Nordhoff, by Rev. J. A. Milligan.....	\$3 00
Palermo, by Rev. J. B. Ives.....	23 25
Pescadero, by Rev. R. Taylor.....	3 00
Perris, Y. P. S. C. E., by Rev. W. N. Burr.....	7 00
Santa Barbara, by C. P. Low.....	12 10

OREGON \$33.38.

Beaverton and Tualitin, by Rev. W. Hurlburt.....	6 00
Corvallis, by Rev. W. C. Kantner....	8 15
Hillsboro, First, by Rev. J. M. Dick.	11 73
Oswego, by Rev. R. M. Jones.....	2 50
Weston and Freewater, by Rev. A. R. Olds.....	5 00

WASHINGTON—\$168.05.

Endicott, by Miss J. M. Kirkland ...	25 00
Pataha, by Rev. E. Cobleigh.....	6 90
Seattle, Plymouth, by Rev. A. J. Bailey.....	100 00
Taylor Ch., by Rev. G. H. Lee....	4 00
Sultan City, Woman's H. M. U., by Rev. G. Kindred.....	25 00
Tacoma, Atkinson Memorial Ch., Rally, by Rev. A. J. Bailey.....	2 15
First, by Rev. A. J. Bailey.....	5 00

CHINA—\$5.00.

Shao-wu, Foochow, Mrs. J. E. Walker.	5 00
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HOME MISSIONARY.....	34 35
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	\$26,682 01

*Donations of Clothing, etc.*

Allegheny, Pa., Home Miss. Soc. of First Ch. and West Spring Creek, by Miss A. Gallager, two boxes .....	\$85 00
Cincinnati, Ohio, Ladies' Home and For. Miss. Soc. of Walnut Hills Ch., by Mrs. I. F. M. Dille, box and cash.	110 55
Danbury, Conn., Mrs. E. R. Whittlesey, package clothing.	
Haverhill, N. H., Ladies' Soc., by Alice M. R. Skinner, box.....	30 00

Henrietta, N. Y. Ladies' Home and Foreign Miss. Soc. of First Ch., by D. W. Bull, box.....	\$14 00
Methuen, Mass., box of magazines.	
New Haven, Conn., Mrs. M. G. Livermore, box.	
San Diego, Cal., First Ch., by Mrs. Geo. W. Marston, box.....	66 50
Saratoga, N. Y., Mrs. E. B. Ripley, box clothing and books (cash, \$10).....	110 00

AUXILIARY STATE RECEIPTS

VERMONT DOMESTIC MISSIONARY SOCIETY

*Receipts of the Vermont Domestic Missionary Society from June 20 to July 20, 1894.*

WM. C. TYLER, Treasurer

Brattleboro.....	\$25 00	Lower Waterford.....	\$5 33
Brattleboro, West.....	10 60	Ludlow, Y. P. S. C. E.....	3 85
For C. H. M. S.....	6 00	Lyndon.....	5 00
Burlington, College Street Ch.....	50 33	Middlebury, A Friend.....	5 00
Clarendon, East.....	8 00	Pawlet, West.....	2 00
Danby, Ch. and Y. P. S. C. E.....	8 25	Peacham, for C. H. M. S.....	35 64
Fairlee.....	7 15	Interest on invested funds.....	66 00
Franklin and Grand Isle Conference...	2 00		
Glover.....	1 34		
Hartford, West.....	8 00		
			<hr/>
			\$256 69

## MASSACHUSETTS HOME MISSIONARY SOCIETY

Receipts of the Massachusetts Home Missionary Society in July, 1894. REV. EDWIN

B. PALMER, Treasurer

Acton, S. S., by Rev. F. P. Wood	\$20 00	Olivet	\$34 00
Amherst, North, Y. P. S. C. E., by Frank W. Harrington	6 29	S. S.	16 00
Andover, West, by F. S. Boutwell	50 00	West Springfield, Park Street	5 00
Athol, Evan., by C. A. Chapman	105 35		\$343 04
Bank Balances, Interest on	37 53	Haverhill, Center, by Daniel Hackett, for C. H. M. S.	138 41
Belmont, Waverley, by William Jewett	15 93	Crowell, Y. P. S. C. E., by D. Hackett, for C. H. M. S.	15 00
Boston, B. and L.	5 00	Hinsdale, by C. J. Kittredge	7 34
Bennett, Mrs. Oliver	50 00	Holbrook, Winthrop, by F. W. Blanchard	16 72
Boylston, by G. E. S. Kinncy, add'l	1 19	Ipswich, South, by Rev. T. Frank Waters	40 00
East, Maverick, by L. S. James	106 54	Jessup, Charles A., fund, Income of	150 00
Roxbury, Highland S. S. Inf. Dept., by Clara M. Zeigler, L. M. to be named	30 00	Kingston, Mayflower, by Mrs. Mary H. Peckham	20 00
Walnut Ave., by F. O. Whitney	100 00	Leicester, First, by J. C. Watson	74 95
Union, by William H. White	197 36	Lunenburg, Evan., by E. S. Francis	24 00
Boxford, First, by D. W. Conant	25 57	Lynnfield, Second, by Rev. H. L. Brickett	10 00
West, by Rev. C. L. Hubbard	10 00	Marlboro, Union, by Rufus Howe	181 00
Eraintrec, South, by H. B. Whitman	15 00	Medford, West, by J. H. Gerrish	7 00
Bridgewater, Scotland, by Mrs. S. O. Keith	23 55	Medway Village, in part, by Rev. R. K. Harlow	50 00
Brookfield, by J. M. Grover	9 90	Middleboro, First, add'l, by Treas	2 00
Brookline, Harvard, by James H. Shapleigh, in part	130 90	Newburyport, North, by J. B. Creasey	34 00
Harvard, by James H. Shapleigh, special for Italian work	92 75	Newton, West, Second, by J. J. Eddy	40 00
Buckland, by E. F. Smith	44 38	Northampton, Edwards, Benev. Society, by S. D. Drury	255 00
Cambridge, Shepard Memorial, by George S. Saunders, L. Ms. to be named	732 00	Smith, Mrs. Lavinia M.	5 00
Cambridgeport, Pilgrim, by N. H. Holbrook	35 55	Northbridge, Whitinsville, E. C. a Day Band, by Mrs. C. E. Whiting	16 35
Chelsea, Central, Society of Women Workers, National Dept., by Mrs. I. C. Flagg, for debt	12 00	North Brookfield, First, by John S. Cooke, w. p. g. to const. Mrs. Henry Moore, Mrs. Rosa Walker, and Miss Clara Crawford L. Ms.	43 95
Chigwell, England, Ropes, Miss S. L., by Hon. J. S. Ropes	10 00	Oxford, by Rev. A. E. Bradstreet, to const. Mrs. Jane P. Leary a L. M.	40 00
Danvers, Maple St., by C. G. Mears, to const. Mrs. J. W. Porter, Fred. B. Ferguson, Addie A. Southwick, Nellie M. Campbell, and Ada T. Lyford L. Ms. of C. H. M. S.	275 74	Pelham, Packardville, Union, by George M. Robbins	5 14
Dedham, First, by G. W. Humphrey, Treas	151 41	Pittsfield, First, by Frank W. Dutton	167 53
Dudley, Y. P. S. C. E., by Bertha E. Whiting	4 14	Randolph, First, by Joseph Graham, S. S., by Elmer Paine	10 00
Enfield, by L. D. Potter	40 00	Reading, by S. G. B. Pearson	25 00
Essex Co., A Friend, regular work, \$50; Vinita Academy, \$100	150 00	Revere, First, by Geo. A. Dalrymple, to const. Rev. W. S. Eaton a L. M.	36 15
Fitchburg, Calvinistic, Friends	25 00	Reed, Dwight, fund, Income of	90 00
Rollstone, by David Salmon, to const. Silas W. Plimpton a L. M.	40 00	Rockport, First, by Zeno A. Appleton, Appleton, Zeno A.	16 10
Frammingham, South, Dutton, Mrs. Sarah A., by Rev. E. Hodgman	5 00	Y. P. S. C. E., by Alida Nickerson	5 00
Gloucester, Trinity, by Joseph O. Procter	60 00	Salem, South, Y. P. S. C. E., by Rev. J. F. Brodie	13 77
Hampden Benevolent Association, by George R. Bond, Treas.:		Sherborn, Pilgrim, by Lowell Coolidge	15 73
Agawam, Feeding Hills	\$6 00	Southboro, Southfield, by H. W. Palmer	30 00
Blandford	59 75	South Hadley, First, by L. M. Gaylord	5 00
Chicopee, First	40 75	Taunton, Union, by H. S. Lane	25 00
East Longmeadow	21 79	Two Sisters, gen'l work, \$50; Overton, Colo., \$50	38 53
Holyoke, First	45 58	Upton, First, by Horace A. Walker, for C. H. M. S.	100 00
Palmer, First	14 17	Uxbridge, Evan., by W. W. Thayer, to const. Mrs. E. C. Slater, Mrs. M. S. Thayer, and Sam'l J. Murdock L. Ms.	27 02
Springfield, North, w. p. g. to const. Rev. H. P. Beach, E. E. Hamilton, Harriet S. Hatch, Marian Dickinson, and Edwin O. Hapgood L. Ms.	100 00	Watertown, Phillips, by Moses Fuller, for C. H. M. S.	136 37
		Wellesley Hills, by L. V. N. Peck	118 26
		West Boylston, First, by E. B. Rice	46 04
		Weymouth, South, Old South, by Rev. H. C. Alvord	10 00
		Whitin, J. C., fund, Income of	18 00
			120 00

Williamstown, South, Y. P. S. C. E., by Bertha A. Torrey .....	\$1 00	Piedmont, by Chas. F. Marble .....	\$25 00
Winchester, special, T. .....	5 00	Plymouth, by F. W. Chase .....	19,3 00
Woburn, First, Ladies' Charitable and Reading Society, by Mrs. M. T. Jameson, to const. Mrs. B. F. Wyer a L. M. ....	30 00	Union, by C. B. Greene (of which \$244.71 for debt) .....	373 67
Worcester, Central, by Ephraim Whitman, for C. H. M. S. ....	136 00	E. C. a Day Band, by C. B. Greene, Ch. Treas. ....	7 00
Lake View, by Rev. J. E. Dodge, towards L. Mp. ....	12 00		\$6,022 43
		HOME MISSIONARY .....	5 40
			\$6,027 83

*Donations of Clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in July, 1894.* MISS ANNA A. PICKENS, Secretary

Oxford, W. M. S., by Mrs. E. Wetherell (cash, \$5), barrel .....	\$45 00	Walpole, Ladies, by Mrs. M. H. Piper, two barrels .....	\$165 00
South Byfield, Helen Noyes Mission Band, by Miss Sarah Chase, box .....	21 00		\$231 00

MISSIONARY SOCIETY OF CONNECTICUT

*Receipts of the Missionary Society of Connecticut in July, 1894.* WARD W. JACOBS, Treasurer

Ashford, Westford, by Rev. E. N. Billings .....	\$6 00	Orange, West Haven, by S. J. Bryant..	\$45 25
Branford, Stony Creek, by Rev. Geo. A. Pelton .....	10 00	Plymouth, Terryville, by A. B. Beach..	40 79
Bridgeport, First, by R. E. Wheeler...	142 65	Prospect, by Rev. Wm. H. Phipps .....	16 00
Columbia, by Samuel F. West .....	15 00	Redding, Georgetown, by E. Gilbert...	25 00
Ellington, by H. L. James .....	202 19	Southington, Plantsville, by E. P. Hotchkiss .....	33 52
Glastonbury, South Glastonbury, Ch. and S. S., by H. D. Hale .....	7 73	South Windsor, Wapping, by F. W. Gilbert .....	21 97
Haddam, by Rev. E. E. Lewis .....	4 12	Suffield, West Suffield, by Benj. Sheldon .....	14 46
Hartland, West Hartland, by H. L. Wilcox .....	6 00	Somers, Somersville, by H. L. James...	10 87
Killingly, Danielsonville, by Charles Phillips .....	43 50	Stamford, Long Ridge, Greenleaf Young .....	2 50
For C. H. M. S. ....	55 81	Vernon, by H. L. James, for C. H. M. S. ....	0 10
Middletown, Third, by J. J. Wilcox...	8 84	Wallingford, by W. E. Pattee .....	2 75
Swedish, by Rev. H. Palmer .....	3 00	West Hartford, by E. S. Elmer .....	12 73
New Britain, First, by A. N. Lewis, to const. Rev. G. Henry Sandwell, of New Britain, a L. M. ....	50 00	Anson Chappell .....	10 00
New Haven, First, by F. S. Bradley...	234 75	Windsor Locks, by C. A. Porter, for C. H. M. S. ....	44 23
Dwight Place, by Fred. C. Lum .....	216 02	Rev. W. J. Jennings, of Huntington, N. Y. ....	10 00
New London, First, by H. C. Learned.	51 86		
New Milford, by C. H. Noble .....	106 08		
North Haven, by Whitney Elliott .....	100 00		\$1,562 77

WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

OFFICERS

1. NEW HAMPSHIRE

FEMALE CENT INSTITUTION

Organized August, 1804

and

HOME MISSIONARY UNION

Organized June, 1830

*President.* Mrs. Joseph B. Walker, Concord.  
*Secretary.* Mrs. John T. Perry, Exeter.  
*Treasurer.* Miss Annie A. McFarland, 196 Main St., Concord.

2. MINNESOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

*President.* Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.  
*Secretary.* Mrs. A. P. Lyon, 17 Florence Court, S. E., Minneapolis.  
*Treasurer.* Mrs. M. W. Skinner, Northfield.

## 3. ALABAMA

## WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

*President.* Mrs. G. W. Andrews, Talladega.*Secretary.* Mrs. T. N. Chase, Selma.*Treasurer.* Mrs. H. S. De Forest, Talladega.

## 4. MASSACHUSETTS AND RHODE

## ISLAND \*

## WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

*President.* Mrs. C. L. Goodell, The Rochdale, Boston Highlands.*Secretary.* Miss Anna A. Pickens, 32 Congregational House, Boston.*Treasurer.* Miss Sarah K. Burgess, 32 Congregational House, Boston.

## 5. MAINE

## WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

*President.* Mrs. Katherine B. Lewis, So. Berwick.*Secretary.* Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.*Treasurer.* Mrs. Rose M. Crosby, 26 Grove St., Bangor.

## 6. MICHIGAN

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

*President.* Mrs. George M. Lane, 179 W. Alexandrine Ave., Detroit.*Secretary.* Mrs. J. H. Hatfield, 301 Elm St., Kalamazoo.*Treasurer.* Mrs. E. F. Grabill, Greenville.

## 7. KANSAS

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President.* Mrs. F. J. Storrs, Topeka.*Secretary.* Mrs. George L. Epps, Topeka.*Treasurer.* Mrs. D. D. DeLong, Arkansas City.

## 8. OHIO

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Organized May, 1882

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Organized July, 1884

Reorganized June, 1889

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## WOMAN'S HOME MISSIONARY UNION

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\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

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## WOMAN'S HOME MISSIONARY UNION

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*Treasurer*, Mrs. S. A. Sawyer, Boulder.

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Reorganized December, 1892

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*Treasurer*, Mrs. L. H. Turner, 3112 12th St., Meridian.



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Organized June, 1890

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INCLUDING SOUTHERN IDAHO

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Organized May, 1891

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Bible House, Astor Place, New York

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The

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# Contents for October, 1894

	PAGE		PAGE
Notes from Iowa.....	313	Revived Religious Interest .....	339
Extracts from Dr. Anderson's		From a Grateful Missionary Wife.	340
Address in Omaha .....	319	Some Phases of Work in California	342
Information Wanted.....	322	Experiences in South Dakota....	344
Home Missionary Field Day .....	323	From the Growing-Old Circle....	345
After the Strike.....	325	Burned Out.....	346
Does It Pay?.....	327	A Pathetic Message.....	346
True History of Mrs. Bright Penny	329	A Way to Get It.....	346
Items from the Field .....	332	Faith with Works.....	347
Complimentary and Suggestive...	337	A Snow-Blocked Trip in May....	347
A Word for the Women.....	338	Correction.....	349
A Joyful Veteran .....	338	Treasury Note.....	350

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## The Home Missionary

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*Immediate* notice of discontinuance or change of post-office address should be given.



# The Home Missionary

VOL. LXVII

OCTOBER, 1894

No. 6

## NOTES FROM IOWA

BY SECRETARY TRUMAN O. DOUGLASS, D.D., GRINNELL

**F**OR the last dozen years very little has appeared in The Home Missionary respecting our work in Iowa. For many earlier years no other portion of the country was more prominent in these pages. The reason for the change is apparent. In 1882 the American (now the Congregational) Home Missionary Society essentially completed its work in Iowa. At that time the State assumed self-support; and since that time the Iowa Auxiliary has had an organ of its own—*Congregational Iowa*—through which to report its work. We are now very glad, in response to your kind invitation, to report ourselves to the great Congregational household of the land through the pages of this venerable magazine.

Of Iowa as a State I need not speak at length. Friends outside call us "the Massachusetts of the West," "the Mesopotamia of America," "the Garden of Eden." With a very modest little bow we accept these compliments. It is pretty well known that Iowa is *somewhat* larger than Rhode Island, and, indeed, is almost as large as the whole of New England; that it is a rural State, its largest city having a population of less than 70,000; and that, while there are here extensive mines of coal and lead, and manufacturing enterprises are multiplying, Iowa is preëminently an agricultural State, and, as such, is unsurpassed. Almost every day the Des Moines *Register* sings the praises of "peerless Iowa, peerless Iowa!" "Peerless Iowa" is a little off this year, but still we will have "enough and to spare," but not much to add to our wealth.

Nebraska disputes our claim to preëminence in the matter of literacy, but until she can prove her right to the first place by some higher authority than an Omaha paper, we will continue to assert that in literacy and swine Iowa stands at the head. As to the swine there is no dispute.

While Robert West was editor of the *Advance*, every few weeks he

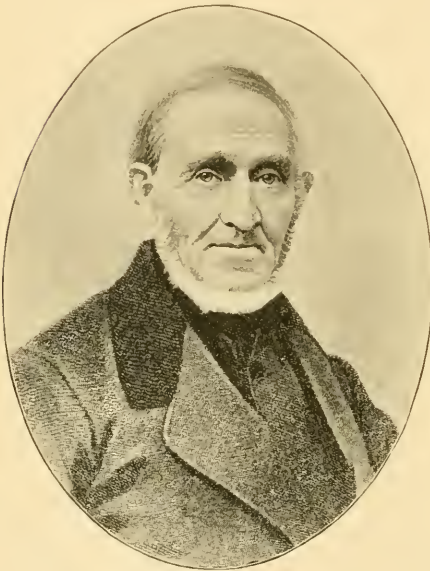
had something to say about "brave, clean Iowa." Alas! Iowa is not as brave or clean as she once was! We have surrendered to the saloon. We have nullified our prohibitory law in a way that, as I look at it, is at once stupid, cowardly, dishonest, and lawless, legalizing that which the law forbids, for a consideration in the form of a mulct tax. As a result, saloons are springing up in all parts of the State, and all the evils of intemperance are on the increase. For this inexcusable blunder on the part of our legislators, good men mourn and are "filled with shame and confusion of face." However, the end is not yet.

But I am not to write of the affairs of the State; only of Congregational Iowa. I wish, in the first place, to remind our friends that Congregational Iowa is still in the days of its youth. Our oldest church was organized in 1838. Two of the original members of this Denmark church are still living; one of them, Mrs. Lucy K. Brown, formerly Miss Taylor, of New Ipswich, N. H., is so young that every pleasant Sunday morning she comes to the services and stays to the Sunday-school. But this woman is thirty years older than our oldest church! Please remember our youth, and don't expect too much of us.

We are still young and small, but can report some progress made. The Denmark church is now in fellowship with more

than 300 Congregational churches in the State. Our resident membership is about 27,000. More than 33,000 children and youth are in our Sunday-schools. We have two colleges, Iowa and Tabor, and they are good ones. Our academies, Denmark and Hull, are so good they ought to be made better by larger endowments. We have about \$2,000,000 invested in church and college property.

These figures indicate our physical proportions. Our spiritual measurement we cannot give. The prophet Zechariah once saw in vision a smart young man going out with his little measuring line to measure Jerusalem. The prophet learned by the vision that Jerusalem could not be measured in that way, because Jerusalem was not physical alone, but



REV. ASA TURNER

a spiritual force as well. How large Congregational Iowa may be as a moral and spiritual force, only God and the angels can tell.

These churches, colleges, academies, buildings, endowments, spiritual forces, whence came they? All these are of God, but through human agencies in part, very prominent among the human agencies being the American Home Missionary Society and its Iowa Auxiliary.

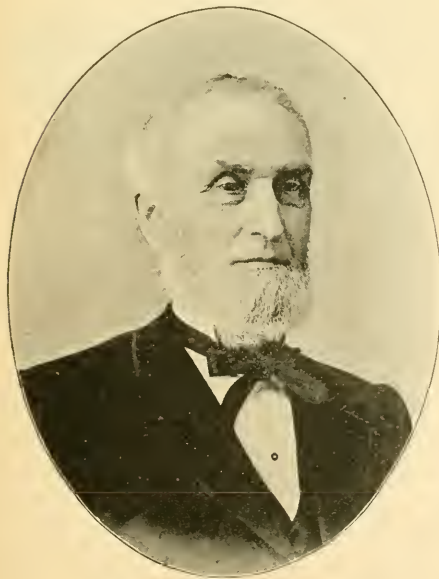
In January, 1836, Rev. Cyrus L. Watson, a Presbyterian minister, under commission of the American Home Missionary Society, began labor at the "Dubuque mines," M. T. (Michigan Territory). How was he supported?



REV. HARVEY ADAMS

A few "bits" and "picayunes" came from the people, but his salary for the most part came from "friends in the East" through the American Home Missionary Society. Other missionaries followed, supported in the same way, and thus, at length, the First Congregational Church of Dubuque was established, the American Home Missionary Society expending on the field \$3,300. The contributions of that church to the Society up to date amount to \$5,779.66.

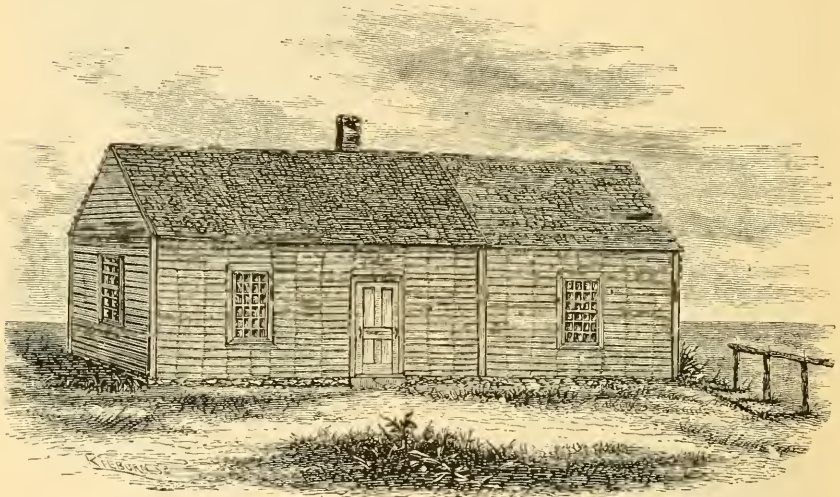
In August, 1838, Rev. Asa Turner began his thirty years' pastorate at Denmark. His salary was \$300—one hundred of this only from the people, one-fourth of the one hundred in produce; \$200 from the



REV. EPHRAIM ADAMS

American Home Missionary Society, Mr. Turner acting as agent of the Society in the new Territory.

In 1843 came "the Iowa Band," and they came saying: "Please God, we will spend our lives in Iowa." They found stalwart pioneer missionaries of the American Home Missionary Society already on the ground—such men as Asa Turner, Julius A. Reed, Reuben Gaylord, John C. Holbrook, and Oliver Emerson. They found also thirteen home missionary churches already organized; but they also found some 40,000 people, in scattered settlements up and down the river, almost totally destitute of the bread of life. November 5, 1843, seven of the band were ordained at Denmark, in the building represented by the accompanying cut, the first Congregational meeting-house in Iowa.



FIRST CONGREGATIONAL CHURCH OF DENMARK, IOWA

For the most part the brethren of the band had no opportunity to "build upon another man's foundation." They went out to make churches for themselves. How were they supported in this church planting work? For years almost entirely by friends in the East, through the American Home Missionary Society. They came to stay. Five of the band are living still, four of them in Iowa. Father Harvey Adams is living with a daughter in New Hampton. Brother Ephraim Adams resides at Waterloo, the wife of his youth still spared to him. Dr. William Salter is now in the forty-eighth year of his pastorate at Burlington. (He has an associate.) Dr. Alden B. Robbins came to Muscatine in 1843. He is still in Muscatine. For the past few years he has been relieved of the



burdens of the pastorate, but he is still "pastor emeritus." The helpful wives of three of these brethren—Mrs. Salter, Mrs. Harvey Adams, and Mrs. Robbins—have been called home to their reward since June, 1893.

In 1856 Rev. Chauncy Taylor, of Vermont, came to Iowa with a commission from the American Home Missionary Society to labor somewhere in Northwestern Iowa. One Friday afternoon he stopped at Algona, just as the surveyors were plotting the town. After two years of labor he organized a church of five members, two of these of his own family. Two years later the church had dwindled down to three members, only one outside of the minister's home.



REV. WILLIAM SALTER



REV. ALDEN B. ROBBINS

The grasshoppers had come, and the people had gone away. It was nine years before the church had developed "deacon timber" sufficient to have a single deacon. It was twelve years before the church had a house of worship. Now you may worship with our people at Algona in a building costing about \$12,000, and for a good many years this has been a strong, self-supporting church. But how was "Father Taylor" supported through the time when the church was so small and weak? For many years a large portion of the salary came from friends in the East through the American Home Missionary Society. The Society put into the foundations of this church \$6,000.





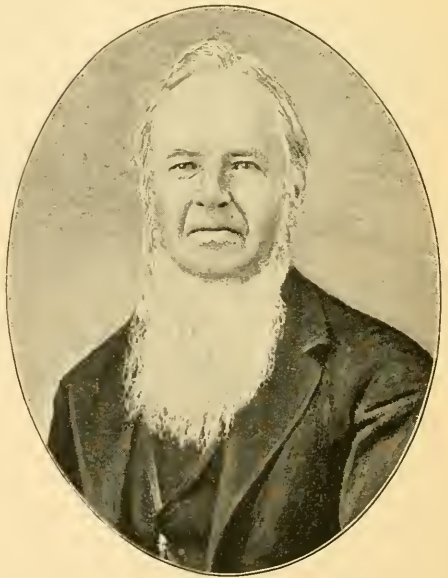
REV. CHAUNCY TAYLOR

Congregational churches. His salary has seldom exceeded \$400. He is now eighty years of age, but is still at work.

Here he is—"Father Sands"—a typical Home Missionary. He and his noble wife celebrated their golden wedding years ago.

Here is the answer to the question, Whence came these institutions and spiritual forces, called Congregational Iowa? In large measure they are the results of the toil and sacrifices of these consecrated men, and a host of others of like faith and consecration, who have wrought for God and his kingdom on earth in the pioneer fields of Iowa, commissioned and assisted by the American Home Missionary Society and its Iowa Auxiliary. The history of Congrega-

About fifty years ago a young man in Canada came to the resolve: "Other young men give themselves to the work of foreign missions; I will give myself to the work of Home Missions." In 1856 he came to Iowa. For many years he bore the title, "Bishop of Wright and Hancock Counties." He covered the numerous points of his great parish by midweek meetings. Sometimes for months together he would hold services in eight or ten different communities every week. One of his appointments was in a French settlement, where he preached to the people in their own tongue. Within the bounds of his original parish there are now seven flourishing



REV. JOHN D. SANDS

tionalism in Iowa is substantially the history of home missionary operations in the State. Congregational Iowa is growing, and is destined to grow. Every few days a church is organized, and every few Sabbaths a house of worship is dedicated. Eighteen churches have come into our household and sixteen houses of worship were dedicated within our borders during the past year. In 1893 our net gain in membership was 1,866. Our increase in membership for the past ten years is 11,192. We have had more than one-third of our growth during the past decade. Our benevolent offerings in 1883 were \$33,956; in 1893, \$89,836. There is a growing demand for our churches. At Masonville, recently, remnants of churches united in a Congregational church. The Union Church at Hiteman is still a Union Church, but it has taken the Congregational name. A Union enterprise at Runnells was a failure, but as a Congregational church it is a decided success. The fact is more and more recognized that "Congregationalism is the solvent of sects" and "the common denominator of the denominations."

A rapidly increasing family makes lively work for the parents. The Iowa Congregational Home Missionary Society has its hands full, and more than full. In our last home missionary year we had 107 missionaries in our employ, and gave assistance to 116 churches with their numerous out-stations, and expended in the work \$21,543. To do properly the work pressing in upon us here, we ought to expend \$50,000 a year.

But we recognize the claims of other portions of the land and the world. We would not live for ourselves alone. Our sympathies, prayers, and contributions go to the ends of the earth. We gave last year to foreign missions \$11,285. Our sons and daughters are giving themselves to the work of the kingdom at home and abroad. The most conspicuous legend on our banner is: "Iowa, our Country, and the World for Christ!"



## EXTRACTS FROM AN ADDRESS IN OMAHA

BY REV. JOSEPH ANDERSON, D.D., OF WATERBURY, CONN.

WE are here as a Home Missionary Society, and we should hold that aim before us—the old purpose—and yet something more than that. I remember pretty distinctly when about the only argument that was used in reference to Home Missions and foreign missions and all others was the importance of saving the individual soul from the perils awaiting it in the future. Attention seemed to concentrate almost exclusively upon that idea. It still remains true, as Dr. Kincaid said in his paper,

that this is to be in an important sense the chief object of all our efforts, and yet the paper of this afternoon goes to show how we have broadened our range and added one conception upon another, and another upon that, until we find ourselves to-night thinking not alone of the individual soul, but of Home Missions for the sake of America, and of Home Missions in America for the sake of the wide world. I like that broadening out. Not that the human soul is of less account than ever; not that it is not of infinite account; but we are learning, as we have been told more than once in this meeting—we are learning to look upon man not simply as an individual, but in his relations to other men in society and in connection with the nation. Not only as Christians do we come here, but as patriots, patriots looking to the home missionary work and home missionary results in the light of their effect upon the future of this great nation. And is it not a noble thought, is it not a thing for which we should congratulate ourselves, that these good men who shape our programmes for us, in view of the fact that we are standing here at the center of this American nation, suggest for our consideration not America only, but the wide world as the field in which the home missionary effort shall bring forth its fruit?

I was a little curious to notice how the connection was established between America and the world in the matter of Home Missions, and I must say that it seemed to me that Dr. Kincaid was not altogether successful. Perhaps what he threw out was simply by way of suggestion. He spoke of Italians and others. He might have mentioned the Chinese also coming to this country for temporary purposes, to earn a little money and then going home to spend it, perhaps going home Christianized. There is a broader view than that. I have been interested lately in thinking of the relations of the nations to one another in the future—I do not know whether the near future or the remote future, but I think the condition which I have in mind is sure to come. There are suggestions of it. There is a suggestion of it in what has been done by David Dudley Field, referred to so beautifully in the paper, and by men of like stamp, in establishing an international code of laws. There was a suggestion of it in such gatherings as those at Chicago—the fair itself and the parliament of religions and other parliaments—suggestions, I mean, of the time when nations shall stand to one another in relations of positive confederation. We have read long ago of the parliament of men, the confederation of peoples, and if we believe fully in the Old Testament prophets and in the New Testament Gospel we must believe that the time is coming when the nations will stand to one another in some such relation perhaps as the States of our Union stand to one another. Then there will at any rate be a confederacy possible—we think it is probable—a confederacy in which the nations shall know one another and help one another to work

together for these grand ultimate results which are to be gathered up into the final kingdom of God.

Every nation on the face of the globe to-day is passing through a tutelage with reference to that grand result. Every nation is being trained and disciplined for such results. For the nations will not continue to live for themselves only ; they will learn sooner or later to love their fellows also. Do we forget that our nation is but a child among the nations in some respects ? The example of the child, the influence of the child, is not great, and sometimes I think that the influence of our nation amongst other nations is not nearly as great as the American people suppose it to be. One or two visits to Europe, perhaps, will lead us to a different estimate from that which we generally take. But the child who is educated in the right way is being educated for future things ; character is being developed ; that character will take effect, and will tell sooner or later on the child. When he gets to be a man, he will make his influence felt among men.

Let us think of the possibilities that lie before us in the way of developing our nation with reference to that character of the future to which I am pointing you. I think it was Shakspeare who said : "Some are born great, some achieve greatness, and some have greatness thrust upon 'em." We are accustomed at our home missionary meetings and at various other places to speak of the greatness of America. We are perhaps a little too boastful in regard to ourselves. Now, you take that America represented by the Congregationalists of to-day and that America of one hundred years ago, and ask what it has done—looking back at things for a moment, if you can, ask what it has done in the way of greatness. I grant that it was born great. How much greatness has it achieved, considered in one way or another ? And yet we ought to take into consideration the greatness which has been thrust upon us—this territorial greatness of which we hear so much at our home missionary meetings. This is not greatness which we have achieved ; this is greatness that has been thrust upon us, and it might be a great deal larger without making us very great. And then consider the incoming multitudes from beyond the sea. Think of all those who have come already. And consider to what an extent our greatness has been thrust upon us by the incoming of these millions who beautify our fields and crowd our cities to-day.

I have been going along your streets reading the names upon your signs, and I have been surprised to find how English they are, how few Germans and French and Bohemians there are, judging by the names of your storekeepers. But it is not so in every part of the country ; it is not so in Waterbury, where I live ; it is not so in New York ; it is not so along the seaboard. And you know very well that, taking the country as a



whole, the greater part of its population came from beyond the sea, and a large part of its work is done by them ; and this forces a certain kind of greatness upon us. I am afraid the native American would make a poor hand at the digging of canals and the building of railroads and working in mills, when it comes to brawn and sinew. I do not forget the American farmer, but I am speaking for the foreign laborer, and I must recognize the fact that our greatness is to a considerable extent thrust upon us. But I have not time to dwell upon this. I only want to suggest that there is a greatness of character to be achieved, a greatness which consists in grandeur of character. I suppose this claim is correct, that in the matter of material well-being we have reached a higher level than other nations ; it may be correct that in the matter of intelligence we have reached a higher level—at any rate, the percentage of illiteracy is smallest here where we stand to-night ; and it may be that in the matter of happiness we have reached a higher level than most others. And at the same time there is another view. There are suggestions that arise as to whether we are achieving or have achieved as a nation greatness of character, in order that we may take our proper place in the grand confederation of the future. We must be great not only territorially, not only great intellectually, not only great in the way of superficial happiness, but great in those elements of character which come from possessing the truth and the Gospel of Christ in the heart and living it forth in the life. Let that be our aim—to attain to that greatness. And how shall we do it ? By establishing Congregational churches ? Yes. Do not let us stop doing that. But let us also take warning from the noble discourse of last night, that there is something besides institutions required in the achievement of this great work. The church is an institution, and the institutional church toward which we are drifting is an institution, and we are in danger. There are those who devote themselves to the institution, and the rest stand idly looking on. We must do something beside that if we would make our country a missionary country for the nations of the world. We must ask, without much reference to the institutions, What can I do to make America more noble, more Christ-like ? What can I do to bring on the brotherhood of man ? What can I do to fill these gulfs that are deepening between classes and classes ? What can I do to bring on the day of peace and the day of Christ in this land ?

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INFORMATION WANTED.—If one of those wise men of our time who know how to account for all things without God, can show just how this Republic has been preserved and made the progress it has in spite of bloody wars and ceaseless opposition from imported ignorance, depravity, anarchy, and atheism, he will confer a favor by sending his solution of the problem to this office.—ED.



## THE HOME MISSIONARY FIELD DAY

BY MRS. CHARLES W. SHELTON, BIRMINGHAM, CONN.

FOR two years the words "Field Day" and "Home Missionary Rally" have been much in our ears and before our eyes, until most of the missionary public have ceased to ask their meaning; but there are still those who have little idea of the effort now being made to report to our hundreds of churches the work which is being done at the front, and as the autumn approaches and the languor of the hot season gives way, it is to the many that we would again call attention to the Field Day.—What is it?

It is a day set apart for the consideration of all matters pertaining to the field of the missionary, to the work done by the missionary, to his need and his effort; it is a day spent somewhere in the field of givers, a sort of an account-giving to those who work at this end.

It is impossible for the officers of the Congregational Home Missionary Society to visit all our churches in person to tell the results of the money sent to the front. While they make the very most of time and opportunity, the year has in it too few Sundays to admit of a general presentation, and the great complaint on the part of many churches has been: "What do you expect of us? We never learn much of the work you do; we know little of its results."

And so the Field Day was instituted to fill the demand for this occasional report of field work, and much time and thought were spent in finding out the best methods. The outcome is the present "rally." Some centrally located church sends out its invitations to the churches of all the surrounding towns to come and spend a day with it in the consideration of home missionary problems. Inducements are most hospitably offered in shape of a noon repast, and the announcement of an evening with a stereopticon promises a feature quite new to missionary gatherings. These invitations are always kindly accepted, and the different churches are represented by the pastor and a delegation of people from his congregation.

The entertaining church has always shown its hospitality most pleasantly by many evidences of thought for the comfort of its guests. Flowers offer their fragrant welcome, loaded lunch tables speak volumes, and the whole atmosphere is conducive to real enjoyment. Whether the day be bright or cloudy, there is the atmosphere of light within the church which always accompanies interest in one's fellow-men, and nothing drags at these meetings, the only trouble being the lack of time to tell the half.

Many phases of the work are talked over—all, as far as possible. The State Secretary tells his plans, his needs, and his achievements, giving a short account of his stewardship. The representative of the whole or national work comes laden with the more important missionary questions of the day; another speaker deals with the great subject of the flood of immigration, and, often as can be, the superintendent of some Western field comes with the thrilling facts of his work, to which no one who is not an eye-witness can do justice. Then comes the study of woman's work in the State and in the field at large, with the woman's standpoint well brought out, and often time is given to those sister societies of ours, the Church Building and the Sunday-School societies, without which our work would be only half done; and the evening is devoted to a *résumé* of the whole subject, with the additional aid of the stereopticon slides which emphasize and tell through the eye what the ear has failed to catch.

It is an established fact that one illustration of an immigrant in his own country, of a slum alley-way in New York, or of a sod church on the prairie, will leave a much clearer impression on the minds of an audience than pages of most vivid word picturing. This is the reason for the growing use of the stereopticon. It does not find a place on the Field Day programme because of its powers of entertainment, nor because of its popularity, but solely because it is one great means of imparting information in a nutshell.

When one of these Field Days is over and people scatter in all directions to their homes, they go with an impression that the one thoroughly important thing in this world is the work of Home Missions, and many are they who say, "Why, we never knew these facts before! No one has come our way to tell us them. Is it possible these things are true?" And the result is that from many new sources streams of revenue come flowing into the home missionary treasury, showing emphatically the worth of the Field Day.

These are not days of "collections," when the chief feature is the continual passing of the plate. Nothing is said of money, and the interest is not deadened by the clinking of coins before one's face; but the heaven is left to work; the information is free, and the results are good.

As has already been said, these days are planned with much hard thought and effort, and in all their details nothing is done lightly. The quiet running of the machinery of it all through the day and evening means, not that these speakers lead easy, irresponsible lives, but that there have been hard days and weeks of work beforehand, to bring about the smoothness with which the programme runs along.

When one remembers that a Field Day is simply one of many held throughout the State, and that each means the writing of many letters, the fixing of dates, the adapting of dates to churches, the rearranging of

dates and programme to suit the convenience of local churches, which sometimes necessitates the rearranging of the whole plan for the State, with the countless details to be gotten into harmony ; the hard travel, the hours of mental strain during the long sessions, the endless work in placing lantern and sheet, arranging slides and light for the stereopticon, the packing and moving of the apparatus when the day is over, the rushing on to another Field Day on the following morning, when all is gone through again, one realizes that these secretaries are busy, tired men. But this is not the burden that weighs them down—this routine of travel and speaking, and speaking and travel ; this is not what saps the vital force and undermines the health. It is the awful consciousness of a work undone, of the fact that after every effort is made, after every dollar in the treasury is sent out into the work, there are still those many towns west of the Mississippi River in which no public prayer is heard ; there are still those thousands of people in our city slums who never have known a God ; there is still this whole unredeemed country looking to the Christians in it for help—and they so negligent. We Christians see so little fruit, compared with what might be, because of the great lack of unity in our work, not because of lack of strength. The strength of the Christian church is beyond computation ; but we give spasmodically—here much, there nothing—and our strength amounts to so little because it is so divided. If the shoulder of the church were once placed against the wall of wickedness in America, that wall would topple over like a wall of clay. If each church member were to give but his one cent a day, there would be no such burden as now weighs on the hearts of the workers.

To this end, that our church members may feel and appreciate the need of this unity of force, has the Field Day been established.



## AFTER THE STRIKE

**THE STRIKE.**—During the last two weeks the railroad shops have been closed, throwing out of work 425 men. This uncalled-for strike has caused more misery and suffering than its originator can allay in his lifetime. Many of the men with larger and clearer logic were not in sympathy with the movement, and would have worked through the trouble, but they were locked out of the shops by the company and have not been reinstated, and have no way of foretelling the outcome. We were hoping that we could start our new house of worship, but the times are so uncertain that we shall have to wait. Before another month passes away many will be in destitute circumstances. Coupled with this, the merchants

have given out word that they cannot sell except for cash. When will man learn the principles of love and brotherhood as taught from God?—REV. J. M. BROWN, *Cheyenne, Wyo.*

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FOUR MONTHS OF STRIKES.—After nearly four months of strikes and lawlessness the miners have gone to work this week. We have had a tremendous time here. Last week an army of strikers came here from a neighboring town with a brass band, asking our miners to go with them and help stop the trains; but that night our reading-room was full of the boys, and they refused to go. Some one that same night, at the place these men came from, wrecked the midnight passenger train, killing the engineer and fireman. Fortunately no passengers were hurt, though the engine was a complete wreck and two baggage-cars were torn to splinters. You know there is no Protestant church there, and it takes the belt for lawlessness and wickedness in all these towns. If we could have put a little church there, that wreck most likely would not have occurred. How I would like to get amongst those fellows and show them better things! But with four towns already, and having to be at them regularly to keep things straight, I have quite all I can do. How much the passengers on the railway trains are indebted to our grand old Society!—*Indiana.*

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MORE OF THE STRIKE.—But for this disastrous strike, the outlook was cheering for our next communion. I had anticipated taking into the church a few on confession and three or four by letter. But all is changed. As a consequence of this strike, Green River is being depopulated. No man engaged in the strike is to be employed again; hence the people are leaving daily by the dozen, so that our membership is reduced to five. Yesterday there was only my own family of three in number to carry on the school, our working force having all left the town. It seems as though by next Sunday we would have very few of the scholars left. There have not been many men employed in the works yet, and these seem mostly to be single men—among them a few Mormons. We had some of these out to service last night; likewise a few soldiers from the company sent here to guard railroad property, etc.—REV. T. THIRLOWAY, *Green River, Wyo.*

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THE STRIKE AGAIN.—My commission was gratefully received last evening after a long delay on account of the railway strike. Matters have been serious here on that account. We have been nearly three weeks without seeing a single train moving on the Oregon and California

road, except Mrs. Stanford's private car going back to San Francisco. She was treated like a queen by the strikers.—*California.*

THE STRIKE ENDED.—The past quarter has been a time of trial to our people on account of the strike. They had no work and very little to live on, and were much discouraged. Spiritual work seemed to be at a standstill in all the churches here. I had to stop our cottage prayer-meetings on account of the excited feeling among the people. I never realized so fully the need of divine guidance as during the dark days of the strike. How to lead by the right way, feed, strengthen, and encourage those whom God had given me with the command to "watch for their souls as one that must give account," was a work that required more than human wisdom and ability. Realizing the fact that an unguarded word might offend some brother, I prayed for mouth and wisdom, and that God would make me his humble messenger and enable me to feed his sheep and lambs. The Lord has granted me far more than I asked. The strike is over; the people have gone to work at the old wages. Soon they will have plenty to feed their bodies and clothe their little ones (and they are many). I hope in time a better feeling among the people will prevail and the church will be built up.—*Maryland.*



### DOES IT PAY?

BY REV. WILLIAM C. BURNS, STANTON, MICH.

WITH but four exceptions, the churches of our Lansing Association are home missionary churches. Located in what till a few years ago was the richest and most famous pine belt of the State, they have suffered a loss which no words can express, in the removal of the pine and lumber interests. Only the most heroic self-sacrifices both of pastors and people have kept these churches from being completely annihilated.

The men who despoiled this country of its treasure, and became immensely rich in so doing, have migrated to the cities. They have taken millions of dollars, but few have ever contributed one in return toward the removal of the traces of desolation left behind, or toward the improvement of the communities wherein they became wealthy.

With the departure of the lumber interests, thousands of families left. In face of these facts, it might seem wise to let the little churches organized in this "sawdust country" drop into oblivion just as the

"Dewdrop slips  
Into the shining sea."



But not so. Each of these little home missionary churches is still situated in the center of settlement of from two hundred to twelve hundred inhabitants. The monotony of living in a country where pine stumps number two hundred to the acre, and where for miles and miles nothing but tall, gaunt, and blackened pine spars greet the eyes, is simply appalling.

The little home missionary church is an oasis in this desert-like existence. It is a center of social life. It is a source of mental and spiritual growth. Take it away, and you take away nearly everything which makes life endurable in such a country.

This pine-stump land, which only a few years ago was thought to be valueless, is proving to be the best potato land in the world. The process of changing it into productive potato farms is laborious, therefore slow. Then, too, the settlers have but little capital. If they have enough to put up a rough, one-story frame shanty and get a team of horses or oxen, they consider themselves fortunate. But most of them are young, hopeful, and bright.

Our little churches, planted in palmier days, in days when the saw-mill and not the potato farm was characteristic of the country, are on the ground and at work. These churches must receive aid from the Home Missionary Society for years to come, and the question naturally arises: Will it pay to continue to foster and nourish them? Pay? Yes, a hundred-fold! Without them, most of the communities in which they are would be in a state of semi-heathenism. Infested by religious tramps, men whose preaching is only some travesty of the Gospel, the need of some provision whereby the people may have the real Gospel presented to them, simply yet intelligently, is certainly imperative.

Aside from this, these small, rural, sawdust-country churches are to our city churches what mountain rills are to rivers. One of these churches, whose location is not such as to lead one to exclaim: "Every prospect pleases, and only man is vile," dismissed fifteen of its members last year to various city churches. It encouraged three of its most promising young people to enter one of our Michigan colleges. It contributed \$25 to the Home Missionary Society.

Another, without a remonstrance, raised its full assessment and forwarded it to the State Treasurer long before any of the self-sustaining churches had done so. For nearly a year it has had no regular preaching services, but through the Christian Endeavor Society it has maintained meetings which, in point of attendance and interest, render all thought of "giving up the ghost" entirely out of the question.

Last summer a handful of loyal Christians, living in a hamlet of a hundred and fifty people, built a church edifice which cost \$2,100. Not a member of that church lives in a decent frame house. Forty to one

hundred acres of pine stumps and swamp is the sum total of any member's wealth. Each member prayed, then gave, and worked. The process was repeated and repeated till a handsome little church building, free of debt, was dedicated to Almighty God.

Another of these pine-stump country churches granted twenty-three letters last year to members who have gone into the cities. In the same time it gave *five dollars and seventeen cents per member* to the various benevolent societies of our denomination. This church is self-sustaining, but the amount contributed to the benevolent causes equaled five-eighths of the amount paid its pastor. Many of its members live in one-story shanties, and its minister, a college and seminary man, lives in an old story-and-a-half house whose only foundation consists of pine blocks and stumps. Does it pay to nourish and encourage such churches? There is but one answer.



## THE TRUE HISTORY OF MRS. BRIGHT PENNY

BY MRS. ALMEDA H. BARRETT, HOOD RIVER, OREGON

SHE and I were twins, so I know all about her as well as though I'd made her. Christened Nimble Penny was she, and I was Wise Penny, changed since into Penny Wise. "Penny wise, pound foolish," some folks call me, though I see no sense in that. Nothing worth telling happened to us, Nimble and me, until we found ourselves together in John Brown's pocket. We had belonged to the minister, but one day we heard him say, "Wife, I've brought home another man and brother to feed and clothe." "Why," says she, "you gave away your last old coat last week, and the trousers went before." "Then I must put on my pulpit suit," said he, gravely, "for this fellow must have warmer clothes or die."

And so, as I said, we being in the minister's pocket, belonged after that to John, and at the meeting that night, being still in the pocket, we all experienced religion. At least John did, and Nimble did, and I—well, I—suppose—I—did; but I wasn't so possessed by it but that I could see into a grindstone as far as ever, or but that I knew when John and Nimble made fools of themselves, for when the contribution box went round and I scrambled for a corner, Nimble fairly jumped into the hand he reached down for one of us, and I heard her whisper something about his prayer going with his first gift. Stuff! The Lord didn't begin to need Nimble as much as John did. After leaving the church John met one of his old cronies, and began at once to tell how he had received food and clothes

at the minister's hands, and a new heart at God's hands, and how *now* he was going to live right. "That's all very well on a full stomach," says the crony, "but just wait till you're 's empty as me ag'in." Then John's hand stole downward, and clutching me from the very lowest corner of his pocket, where I was hiding, he said: "Here, Bill, get a loaf and fill up." "How many 've you got?" asked Bill. "Oh, *I'm* in luck," says John. "I'm to sweep the church in the morning." "What!" says Bill, "so this is your last penny." And ail the way to the baker's he muttered about the change in John; and what he said wasn't complimentary, either.

Well, when I was in the baker's till and Nimble in the contribution box, I had leisure for reflection. And if one thing was clearer to my mind than another at that time, it was that the kind of religion John and Nimble had got was too *other*-worldly to live by here. There he was, just up from a sick-bed, a job on hand, and no breakfast to work on! And if he expected the Lord would supply it, as I heard him thinking, he was "presuming on short acquaintance," according to my notion—my notion and Deacon Little's. Deacon Little was the minister's uncle, and dropped in on his nephew at least once a week to point a moral or adorn a Bible exposition.

After every missionary sermon especially he seemed moved to call. The text, "Take no thought for the morrow," meant that you must be so supremely saving that to-day's store would lap right over and cover to-morrow. "Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them." That text the deacon said his nephew had used to make careless people shiftless; but it was meant to show that even the fowls of the air were fed up so 's man could make money out of 'em. He didn't believe in taking chances. *He* thought a bird in the hand was worth two in Bible promises. *He* didn't do a trust business, not even with the Lord. As to laying aside a tenth of his income, he said he'd as "lief turn Jew out-and-out, and forswear pork forever." "Besides," says Deacon Little, "*I* don't believe in sending gold spoons to the heathen. The Bible don't sanction it."

These talks would exasperate the minister's wife beyond all expression, and I, being in her husband's pocket, thus hearing his thoughts, knew he was of the same mind. But he only said: "The Little family has a good many representatives in our church, my dear. The only difference between them and the deacon is that while they only live it out, he talks it out, too. Don't worry. If such a spirit in a deacon threatens the life of the church, the Lord will either change his heart or send him somewhere else." As I lay there in the dark, thinking how the deacon's thrifty doctrines had fallen on stony soil in their hearts and Nimble's, I heard

John's voice, and in less time than it takes me to tell it, I was paid as change into his hand. "Here, Bill, 's your lucky penny. I've got the other," says John. "I tell ye, Bill, I was glum when I started out this morning, weak and hungry ; but, going to work, I found the minister in his best trousers sweeping the sidewalk. I took the broom and finished the sweeping, and was given a good hot breakfast. That chirked me up so's I did good work at the church, and got a job as church janitor. How's that? But the best of all was having my lucky penny paid back." "That must be Nimble," says I to myself ; but I didn't get to go to her, as they say where I live, for I stayed with Bill till one Sunday evening when he went to church with John. Toward the close of the service I heard Bill thinking : "Now, I hain't had no luck like John," says he. "S'pose I try his way. It won't do me no good, 'tain't likely ; but—w-e-l-l, h-e-r-e-g-o-e-s, for *luck*." And I was tossed into the box just passing. And when it was set down on the table under the pulpit, I could see the minister as plain as plain could be, and as plain as plain could be I saw he had on a spick and span new suit of clothes. I afterward learned, with a shock, that Deacon Little had died suddenly, and without a will, so that a large part of his riches went to his nephew, the minister. This explained what I had heard John say about the good *one* first-class funeral had done. "It's a pity," he said, "they were not more in fashion in that church."

It was long years before I saw Nimble again, but I heard that she had become Mrs. Bright Penny ; that she had a rapidly increasing family, but was continually on the go ; that whether sent on home missions or foreign, she always contrived to enlist numerous others in the same cause, and work herself around to John's hand again ; that her husband, an immense, light-complexioned piece, not only approved, but had the same habit himself ; and that all her progeny, both white and yellow, took to doing good as naturally as a duck to water. Last week I heard that a golden wedding was to be celebrated at the minister's, and really made a great effort to be there. Until I saw Nimble (Mrs. Bright Penny, I should say), I was not at all conscious of having grown so dark and battered and common looking. But she looked as young as when I saw her last, and was dressed in gold from head to foot, and labeled, "The Lucky Penny." She was the center of attraction in the midst of a wonderful display of presents. And John was there, who told how she had been given by the minister when he (John) was poor and sick and discouraged, and how she had been the foundation of every good that had come to him. "She would never stay in my pocket," said he, "when there was any good she could do ; and though she started out alone, she always returned with a crowd. She has taken comfort to the sick and dying, courage to the poor and discouraged, the water of life to the thirsty frontiers, and

the light of life to the heathen. And she never came back to me," he added, reverentially, "until she had done all I had asked that she might do." Then the minister stepped forward. "I have heard John called lucky," he said, "and we laugh about Mrs. Bright Penny being his lucky piece; but the secret of it all is in his last sentence. He never sent even a penny out without a prayer, and his prayer gave wings to what was sent. When you read of peculations by church officials, you may be sure that no money started out as John started his sticks to the dishonest fingers. I know it is fashionable nowadays to call such beliefs 'superstitions'; but why more than the acknowledgment of any secret forces of nature? I do not know why a yellow and a red and a white rose grow from exactly the same soil under exactly the same conditions. A microscopist will show you the different colored grains of chlorophyll in the cells of the tissue of the petals; but if you ask him what makes the difference, he will tell you he doesn't know. Neither do I know how money is carried safely in the great hand of Providence, nor how God increases it in answer to prayer. I only know that praying of itself is not sufficient, giving alone is not enough, but that together they are one of the *unknowable* forces of nature. One word more. Each of you may have a lucky penny, if you choose, that will turn into a Mrs. Bright Penny and increase indefinitely, both for your own comfort and for the regeneration of the world. However, I'll stop, or you'll call this a sermon." "No," says John, "we'll call it the history of Mrs. Bright Penny." But they hadn't told the half. I therefore resolved to give it in full, and here it is. But in closing let me say that after the minister's remarks I knew what had made the difference between Nimble and me. I'd been given away and given away; into the contribution box for luck and for looks; and because I was small I'd been chucked to the blind, thrown to beggars, tossed up to decide trades, and thrown out with a handful to make a disgraceful scramble. But never, *never* since I belonged to Bill had there been a single prayer said over me.



### ITEMS FROM THE FIELD

A CIRCUIT WALKER.—One of my visits this month was to the Warrior District, above Birmingham, where I held meetings at two of the churches. The country is very rough and mountainous in that district, and the people are generally poor and work hard. There are five churches in this district, four of which are grouped together and are served by Brother W. J. Robertson. This brother *walks* his circuit. Having but one horse, he leaves that for his children to work with. This is very hard on him, as



the country is mountainous. I suppose he walks about 200 miles each month. I also visited the Bear Creek District, and held meetings with two of the churches. I found that the church in Liberty Grove had been worshipping under a shed—similar to that of an old-fashioned stand at a camp-ground—which had become untenable. About a year ago, at my suggestion, they determined to build them a house of worship, and, at a sacrifice for people of their limited means, have succeeded in securing a building lot, and have a church framed, weather-boarded, covered, floored, with temporary seats and pulpit, but without sash blinds, doors, and ceiling. Unfinished as it is, they are worshipping in it, hoping for help soon from the Building Society. I held meetings with them from Wednesday to Monday. Four were added to the church, and several children were baptized.—REV. S. E. BASSETT, *Alabama*.

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A NEW RECRUIT.—An important event of the quarter is the arrival of a baby boy at the parsonage. I believe the Home Missionary Society does not put any premium on babies, but expects them as a matter of course. This baby has been a home missionary baby from the start. He has already made two trips into the country and helped to start a Sunday-school. As to the exact nature of his assistance, I will only say that without his presence his mother would have been unable to be there and render important aid in singing and other matters.

That Sunday-school is ten miles from town, where is a center for a few scattered ranches. The people have seemed too few and scattered to do any religious work effectively hitherto, but we have succeeded in gathering ten children and about as many adults together for a Sunday-school. Once a month I hold a preaching service in connection with the school.—*Arizona*.

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TENT WANTED.—Our great want is buildings to worship in, where we could meet, protected from the scorching heat of summer and the cold blast of winter. If I had a tent large enough to accommodate 100 to 200 people, it would be a far-reaching help to me in my work; in fact, it is almost necessary to its success. Can you not induce some one to help in this matter? A tent is of more value to me here at present than a church building. If I had a tent, I could move from point to point doing great good.—*Oklahoma*.

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A SAD PICTURE.—Language cannot portray the deplorable condition of many families I come in contact with in my rounds of visitation. There are many living in holes in the ground, without the limited necessities needed for housekeeping.

My wife and I have visited people who are so destitute that they have

not sufficient clothing for a change ; who do their cooking, such as it is, by a camp-fire ; who have no table, no bedstead, no chairs, no stove, nothing but a few boxes for furniture. And such people have lived month after month in that manner. It would melt to tears the hardest heart to see, as we see, the misery, sorrow, and utter joylessness of the lives of many people of education who have been reduced to poverty by unavoidable circumstances. We have impoverished ourselves by giving to those in need, helping to alleviate their sufferings, until we cannot give any more.—REV. R. P. BROWN, *Arapahoe, Okl.*

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WORK FOR INDIANS.—We take advantage of every opportunity to speak to the Indians. We have held about forty-five meetings with them this quarter, sometimes meeting in their tepees, and often in open air, and have had audiences of from one to fifty Indians. Moore Van Horn, an educated Indian, joined our church at Darlington early in the quarter, and has been of great service to us as an interpreter. He is a faithful Christian young man, and confesses Christ in the face of much opposition. Van Horn is acting as Government police in the Kingfisher District, about eighteen miles distant from here, but he comes in every two weeks, stays from three to five days, and is always very willing to interpret for us when it is possible for him to do so. He has refused to accept money for interpreting ; says that he wishes to do it for Christ's sake. We only wish that we might find more Indians, and whites even, who are willing to do things "for Christ's sake."—*Oklahoma.*

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SHORT CROPS.—The dry weather and hot winds have cut off the crops so that people are leaving as fast as they can get away. It is exceedingly discouraging. Some have gone who would before this have joined us. Yet my audiences are very good for the place, with two other churches. The interest is good and increasing, so I live and labor in hope.—*Kansas.*

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MOVING AWAY.—The outlook is no better. Families keep moving away because there is nothing here to support them. My income from the field has fallen off just one-half, and it looks as though it will be impossible for the village to have a resident pastor much longer. This will be a misfortune, as ours is the only Protestant church in the place. We hope things will take a favorable turn in the fall, but of this we are not at all sure.—*Minnesota.*

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FOREIGN LITERATURE.—We have added to other agencies, a cabinet containing literature in the German, English, and Scandinavian languages, which we invite the people to use freely. Can you please put us in the

way of obtaining literature in the Swedish, Norwegian, Danish, or German languages, free of expense? It would help us greatly.—REV. S. WOOD, *Havelock, Neb.*

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WILLING TO TRY.—I came here direct from Chicago Seminary, and we are just learning each other. Believing that "it is not good for man to be alone," I have taken unto me a wife, and we are now settled in a neat little cottage, rented from an absent member, which we call our home. It adds a good deal to a man's usefulness in this community to have a home where he can preach by example, which is quite as necessary as a good sermon from the pulpit; more so in this town, I think. It will do lots of good here for a man to simply preach and be honest for a year or so, even though he does little else. But we are prepared to do more than that. We hope in a social way to get hold of many of the young men here who have no homes, and no social amusements except the dances and billiard halls or Dakota saloons. We have a good many of them in our evening services, and we hope to interest more yet. Many very fine young people in the town never go to church. Hard and patient work is needed. I do not know that I can do it, but I am going to try.—*South Dakota.*

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FLOATING.—The people in this field are poor and kind, but have been little accustomed to attend church. We are, however, getting a better attendance. The population is floating, continually on the move, following the construction of the railway. A majority are out here to make money, and it is not easy to get people to observe Sunday at all. The prevailing sins are gambling and drunkenness. The country, too, is filled with all denominations that only hurt the cause of Christ.—*Wyoming.*

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MORE OF THE DROUGHT.—Never did this locality see such a drought or complete failure of crops; never were business men and farmers so discouraged. Occasionally a covered wagon may be seen leaving the country, carrying away some poor farmer and his earthly possessions, seeking a more friendly soil and climate. But many stout hearts will remain and face certain hardships in the coming winter. Although at times there has not been a cent in our purse, we have received something on our salary in the way of trade and food, and have not suffered. The amount received has not all been cash, want of which has sometimes been inconvenient; for instance, the last quarterly report had to wait four days for two cents to buy a stamp.—*South Dakota.*

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SUMMER RESORT RELIGION.—We have severely felt the pressure of hard times here. No aid has been received previous to this call in some eight years. We have enlarged our church at a cost of \$6,000, and the

outlay exhausted all our available resources. Money that was pledged for my salary was paid on the church debt, at my request. That debt is now wholly paid.

We are now in the midst of our "resort season," but we do not realize one-tenth the amount of assistance from the visitors that was usual in former years.

Our church, seating 350, is well filled, and it is a joy to preach to a full house of strangers, though they do not respond to the "morning offering" as of old. We have "held the fort" here for five years, and hope for better things, but are feeling that "summer resort religion" is not always of the most satisfactory kind.—*Manitou, Colo.*

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A HIGH CHURCH.—Our church, the "Bachelor Congregational," is the highest Congregational church in America. It is 11,560 feet above the sea level.

We are occupying the church, although it is not finished inside or out. But we hope to finish it and dedicate before winter. Thank God we are free from the burden of debt that hangs over some of our churches. We have a bright prospect before us now of having a parsonage given to us. The Lord is blessing the work, for which we are thankful.—REV. F. E. ECKEL, *Teller, Colo.*

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A SACRIFICE.—Our church edifice is nearing completion. It will seat 350 in the main room and eighty in the prayer-meeting room. We have raised \$2,100 here, \$200 from the Church Building Society, \$121 from friends in Hartford, and shall have to raise \$275 more here so as to dedicate without debt. Of course you know it has required true Christian sacrifice to accomplish this. One incident of many will help you to understand. One dear old lady of sixty-five years has a small "hen ranch." Fourteen months ago she planned to deny herself of some actual necessity in order to save twenty-five dollars for a set of teeth. I testify that she needs them, and "needs them badly," but when we began on the church she came to me with a smile, saying: "I have conquered a little pride. Here are twenty-five dollars. It was saved to buy my teeth, but I will 'munch' my food another year for the dear Lord's house." Those eggs were saved a dozen at a time, and sold from ten to seventeen cents a dozen. We expected only two dollars from her.—*Santa Ana, Cal.*

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GERMAN WORK.—Although my people could not raise more money toward my support than last year, but even less, I hear that my salary must be reduced by fifty dollars, while I am almost wholly dependent upon our Society's draft. Our church is noted as the poorest in the city, but, thanks be to God, our house of worship is not closed yet, and a goodly

number, though poor, congregate there. The attempts of some to scatter our people and thus ruin our church have had the effect to make the faithful ones known and cause them to pray more earnestly. Therefore are our services and prayer-meetings well attended, and also the Sunday-school. I have started a day-school with our children during their vacation, in which they are taught to read and write in German, besides instruction in Biblical truths.—REV. E. GRIEB, *Portland, Ore.*

PINCHED, BUT HAPPY.—I reported the absolute need of a horse for my work, and the providential (so it seems) finding of just the right animal at a ridiculously low figure, or I could not have spared the price out of my little salary. But by close economy on many lines, we managed it, and hope to pay twenty dollars for a cow also before long, to have milk and butter of our own. Our whole butcher's meat expense for one quarter was forty cents, and another quarter we spent ten cents only for fresh meat. This would have seemed like starvation when we first left New York City and came West. But we feel as though we "lacked no good thing," and heartily give God daily praise for our blessings. I am happy in the work. Even if I were able, and doing it without any salary whatever, I should be in a delightful service.—W. A. ARNOLD, *Toledo, Wash.*



### COMPLIMENTARY AND SUGGESTIVE

[Compliments, when sincere and deftly tendered, like the following, are always acceptable at this office—they so help to keep up the spirits and gently spur to stronger effort. It is not easy to guess how largely the obvious excellences of the magazine are due to kind words like those of "Alpha" and his friends. So please keep a-saying these good things!

Suggestions, too, are always welcome—especially when we can adopt them. We will gladly pay for "interesting stories" and other taking matter for these pages, if anybody will give us special offerings for that purpose. Till then we see no way but, as now and heretofore, to rely on the kindness of our gifted brothers and sisters who volunteer the products of their brains and hearts, as *their* way of helping Home Missions. So please keep a-writing and sending us your best things.—ED.]

"DEAR MR. EDITOR :

"It must be your extreme modesty that prevents you from mentioning to your readers once in a while the fact that all over this goodly country there are a great many people who speak in loud praise of the improved appearance of The Home Missionary for the last year. It may be true, however, that you do not often hear the words of praise spoken about



your work, just as it is not infrequently the case that many another person goes through life without ever knowing that his or her efforts are appreciated, simply because their friends fail to speak out the kind things they feel. For one I am glad to say plainly that the Society has reason to be proud of The Home Missionary, and I sincerely hope the Executive Committee will not hesitate to supply the 'sinews of war' so that you may not only keep up the standard you have raised, but do still more and better things, so making this publication rank with other great monthly magazines, and causing our young people to look eagerly for it.

"If suggestions are in order, let me make one or two: *First*, improve the outward appearance still further by making the covers more attractive. *Second*, offer a premium to the writers on the field who will write interesting stories, founded on such facts as we all know are obtainable in their work. I have an idea that Lew Wallace's 'Ben-Hur' could be put in the shade by some of our home missionary workers. This is too long a letter already, and as it is my first one to you perhaps it might be signed,

ALPHA."



### A WORD FOR THE WOMEN

I MUST tell you how I have enjoyed the August number of The Home Missionary. So did my wife. I had to read it all at one sitting to begin with, and then pickings and pickings. If we could have just one such meeting as the Omaha meeting on the Pacific Coast, the good it would do is beyond counting.

Well, take woman out of the work of missions, and what would be left of missions? To the W. H. M. U., I would say: "Under the divine leadership, your glory and your song," you will have growth more and more as the years come and go—growth in numbers, methods of work, wise planning, and "growth of soul"; and you will be more and more a "power for God." My prayer is that the Master will make the Woman's State Unions such a power throughout the land.—REV. J. H. WARREN, *San Francisco, Cal. Extract from a personal letter.*



### A JOYFUL VETERAN

FAILING health, which I may perhaps attribute in part to years of service for the Master on the frontier, drove me to this retreat. I have a son, now a senior in Doane College, preparing to take my place in the

"vacant ranks." A year of quiet rest has done wonders for me. I find myself able (not, however, without a great effort) to visit Douglas once in two weeks and preach for them. The church is very weak, but heartily united, and it gives promise of future growth and usefulness.

A very distressing failure of crops renders the people unable to pay more than \$150 toward my support. An equal sum from your Society, with the efforts of my incomparable wife (the best that God could pick out for me in Vermont), enables us to live comfortably, keep Frank in college, and care for an invalid daughter, who has also given her health to the work.

Do not pity us. No! No! Rejoice with us that we are counted worthy to go the front and bear the flag so long. Our work has been a constant joy. To review it is a delight unspeakable. And the end is near.—*Your old Nebraska Missionary, Rev. A. N. Dean, Crete, Neb.*



## REVIVED RELIGIOUS INTEREST

SONGS OF JOY.—Our church is singing Psalm cxxvi.: "When the Lord turned again the captivity of Zion," etc. "The Lord hath done great things for us: whereof we are glad." We have just closed a series of meetings which lasted two weeks. At the closing service twenty-three confessed Christ for the first time, and fifteen others expressed a wish to become Christians. July 15th I had the joy—the deepest, I think, that comes to a pastor—of welcoming into our church twenty-five members, eighteen of them on confession of faith. I hope at our next communion to receive others who were not ready now.

We have learned one thing, which, indeed, we always knew—that the Spirit in his working does not observe times and seasons. "Now" means July as well as January.—*South Dakota.*

INGATHERING.—Sixteen have been received into the church this quarter, fourteen by confession and two by letter. I held meetings at the schoolhouse, and we organized a church of twenty-eight members. Later I baptized and took in four more, and I have hopes of more to follow. I held two weeks' meetings at our church at G——, and five came in on confession, and as many more are coming. Things look hopeful for the future.—*Minnesota.*

REVIVAL MEETINGS.—Sickness disabled the pastor from attending more than the first of the special meetings conducted by Miss Henry on the Pitrodie field, which lasted six days and resulted in eight persons

expressing a desire to live a Christian life. Some of these we hope to see come into the church at the next communion. I have not been able to look after these "babes in Christ" as a pastor should, because of sickness and no means of conveyance. The church is thirteen miles from Willow Lake, where I reside, and the people come from eight miles or more on either side, thus making the field over sixteen miles in width.—*South Dakota.*

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REVIVED.—Rev. F. L. Smith, the evangelist, labored with us for two weeks at Cottonwood, and we have had a refreshing from the presence of the Lord. For two weeks the church was about full every night, the revivalist holding forth the word of life with clearness and power. I verily thought that there was going to be a general sweep into the kingdom. That would have been the result at the East from such powerful meetings. But many here are afraid or unwilling to join the church. Nevertheless we received a few excellent members.—REV. J. A. JONES, *Cottonwood, Cal.*

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AWAKENED.—At the commencement of this quarter Rev. Charles N. Crittenton made a brief visit to our churches. The meetings were entered into with earnestness, and accomplished much good. About 150 cards were signed, of which the smaller churches received about fifteen each and the larger twenty-five each. Since the meetings our prayer services have increased in power and interest. I can truly say that the spiritual condition of the church is better than at any time before since my coming here.—REV. B. F. SARGENT, *Santa Rosa, Cal.*



### FROM A GRATEFUL MISSIONARY WIFE

"MY DEAR SISTER IN CHRIST: Your kind and comforting letter, full of loving sympathy, came to us yesterday. How it cheered us both! I read between the lines the abounding love of a mother's heart. Your words reach us with the same gentle, refreshing touch that the rain gives to the prairie flowers after a long season of drought. It was so good of you to write me such a nice letter, that I just want freely to pour out my gratitude for so much kindness. God has surely blessed us and will supply all our needs. I thought I was asking too largely, but if the dear ladies wish to send more you may tell them that a wrapper of some warm goods would be a great blessing to me. And my husband says that when spring opens he will need a 'mackintosh,' and he thinks I shall need a 'gossamer.' It is so encouraging to know that we really shall

receive a box. How nice it will be to have warm underwear and some new clothes ! It has been three years since we came here for missionary work, and we have had some very trying experiences, but the Lord has cheered us through every trial. We have never asked for a box before, thinking that perhaps some minister with little children needed it more than we did ; but last fall we felt that we should be obliged to receive some aid in this way or suffer when the winter came. But as winter approached and the storms came and we heard nothing about a box we grew faint-hearted, and finally I took up my thimble and needle and said, ' Well, if it is the Lord's will, I will patch through another winter.'

" A funny incident happened that will show you the comical side of our life. I did my week's washing, folded the clothes ready for ironing, and in the afternoon went with my husband out about seven miles to call on a sick family. When we returned, in the evening, I exclaimed, ' Oh, what is that in the clothes-basket ?' My question was answered by a big rat jumping out and scampering across the floor ; and what do you think he had done but eat right through both my white tablecloths ! When I saw the ruin I just cried. But the next day I took my faithful thimble and went to work. I cut up one tablecloth to mend the other, and put on just twenty-seven patches and then ironed it. I put it in the drawer with the feeling of one who has won a battle !

" Besides doing my housework I help my husband in many ways. I superintend the Sunday-school, which has been increasing gradually all winter. Many of our Sunday-school scholars come from three to five miles to attend. We also have a Junior Endeavor Society of thirty-six members. Once each week I spend half a day teaching them to sew, knit, and darn, and many other useful things. In their devotional meeting, which comes once a week, they are learning blessed truths about salvation. Many have found Christ and are faithful, consecrated workers. So our life has many blessings, and every self-sacrifice is rewarded by our blessed Master, who sees the work of his humblest servants.

" You asked me to tell you if there were any special things that we needed. If you had not thus opened the way I could not have brought myself to speak of additional wants, but your letter is so motherly that I will tell you some little things that we do sorely need. First, I would like a roll of old white cloth. I am called upon for poultices and plasters and have used up all I had. Only yesterday I was obliged to tear up a sheet that could have been used longer by a little mending. You will understand how much of this work I do when I tell you that in the last two days I have made and sent out nine mustard plasters and two poultices. The sudden blizzards and sharp winds cause so much croup and lung fever that we have very little rest during this season of the year. I should also like some safety-pins, a paper of needles,

some black twist, and some old pearl buttons—they do not need to be new ones. Just let the children fill a little box with them. I would like a potato-masher! We did not bring one when we came, and cannot get one here. I *can* and do use a fork. If any of the children will send a box of colored chalk for blackboard drawing I could use it to a very good advantage in Sunday-school work.”—*Kansas*.



## SOME PHASES OF WORK IN CALIFORNIA

BY REV. H. D. WIARD, FIELD SECRETARY

[Mr. Wiard, now Field Secretary, with his office in Chicago, was recently superintendent of Northern California. In an address at the Annual Meeting in Omaha he related some of his experiences in the Pacific Slope work, among which were the following.—ED.]

IN the northern part of California there are seventeen counties with 176,000 people in them, and there are only five little Protestant churches in that whole 176,000 people. We haven't a church in the whole list of these counties. I went into one of them with 28,000 people in it, and there was just one preacher in that county, and I went to the superintendent of a gold mine there, from which they take \$90,000 in gold every month, to head a subscription for us, and he told me they might go to — ; he didn't use the Revised Version either. I said: "If they do you will see them when you get there." He seemed to be mad about it and said: "Do you want to insult me?" and I said: "No; not unless you want to insult me." And then he said: "How much do you want?" and I have been kicking myself ever since to think I didn't ask for more. I told him I wanted \$100, and he gave it to me so quickly that it scared me.

I went into a saloon once at three o'clock in the morning in Angels' Camp—they must have been bad angels, for all the saloons and gambling places were open. The first place I went into, there were a dozen young men and three or four girls. Some of the men were lying down, drunk, and one of the girls stepped over and spoke to me, and when I told her I was a minister I never saw such a look on anyone's face as hers had when she stepped back, clasped her hands, and made an appeal for those boys. "Oh, sir," she said, "do something for these boys. The girls are past help, but do something for these poor boys." That little girl is now in a beautiful home in San Francisco, and sits in a pew in church there between two white-haired old people, and she can look up into the face of the old man and say "father," and into the face of the old lady and



say "mother," and she can take the place of the old mother who went to heaven back in Massachusetts.

I spoke to the boys the next night in a little meeting, and after I was through talking, one of the boys—a Green Mountain boy he was—came up to me and put his hand on my shoulder and asked: "Why don't you send us more preachers?" "Why do you stay here?" I asked. And he drew himself up and said: "Do you suppose I am going back and tell them that I am a failure? I will die first!" And then he spoke to me about his home, and he asked: "Do you ever go to Vermont?" "Yes," I told him, "I do go there sometimes." He said: "If you find my mother, don't tell her how I am living here, but tell them to send us more preachers."

I was in the home of a foreigner a few years ago in my work. I had occasion to go up and see him. He lived in a great, long, *adobe* house, with himself and his family living in one part, and the pigs and the cows and the horses in another. There was a place roofed over from the house down to the place where he kept his stock, so that the blizzards couldn't catch him in the winter when he had to go down there to care for his stock, and pigs and the cows would come back to return the call. He wasn't there when I arrived, but by and by he came in and we sat down to dinner, and he said: "My dear brother, will you ask a blessing?" And then when we were through he returned thanks. Now let me tell you how we took supper. It was just put on in chunks, and the old man took up a great loaf of bread and the knife, and held the loaf under his arm and cut off a chunk, and then stuck the knife in the loaf and handed it across the table to me. There was a ham on the table—it was boiled whole, and I was glad of it—and he took that up and held it under his arm and cut off a slice, and then handed it to me to cut off a slice. Then when bed-time came I went to bed with two great big feather beds—I thought they weighed about 150 pounds. There was somebody ahead of me—about 10,000,000 of him. I didn't sleep much, and I was glad when the old man came and stuck his head into the room and said: "Breakfast is ready." After breakfast we talked a little and I prayed a little, and he brought out a German Bible and said: "Will you read?" I couldn't read it, and he said: "My daughter will read." And his daughter read from the fourteenth chapter of John—I could catch enough to tell that—and then he asked me if I would pray, and when I had prayed I began to gather myself up, and then he began to pray, and then his wife, and then his daughter, and then the oldest boy, and then the hired man; and then when we were through he took me by the hand and looked me in the face, and said: "Mein bruder, I am glad you have come," and he kissed me on the cheek. I have had people kiss me when I enjoyed it better, but I kissed him back. I couldn't have done it but for the grace of God which makes us brothers.

## EXPERIENCES IN SOUTH DAKOTA

BY REV. WILLIAM MCCREADY

ONE of the bright things in this life is the thought of success in working for the kingdom of the Master. I remember once I went into a little log-house about eighty miles west of Pierre on an Indian reservation. I found there a man named Hemphill, and he told me a little something of his story. He said he was reared in Texas, and until he was forty-five years old he had no thought of being a Christian. He said he had heard of the Bible only from persons who made fun of it, and if it hadn't been for that he wouldn't have heard even then of that good book. He came up from Texas with a lot of cowboys and settled out there on the reservation, and established what they call a road ranch, a wayside hotel where persons could stop and get a meal. He found it very lonesome on his ranch, living alone in that way, and so he began to look around to find himself a companion. Where should he go? There were Indians all about, but no white settlers nearer than Fort Pierre. So he went down there and went into a house of ill-repute and selected a companion. They went over to a magistrate and got married, and then he took his wife back to his ranch, eighty miles west of Pierre, and I found them there on my trip across the Black Hills. During that time he had found that there was something in the Bible besides what had been made fun of, and when I went there and asked the privilege of staying all night, I found that he was glad to meet a minister; and he began to ask me about the Bible and about the person whom they called Jesus Christ, and what I thought about God, and did God really make the world? And was it a fact that God made man, and if the first man was made by the Almighty and placed in this world? That was the character of the questions he asked me. I tried to point him to the fact that the Bible presented all these things to us, and that if he would read it carefully he would find that these things would be gradually opened up before him. I went across that country four or five times in the course of the next five years, and the last time I saw him I presented "Ben-Hur" to him, and he told me that his wife and he kneeled down every morning and evening and prayed, and that they were looking to God and asking him, for the sake of his Son, Jesus Christ, to forgive their sins and help them to live as Christians. That is just one of the evidences of the influence of the Bible and the Gospel, as simply told, upon the life of the people.

When I went into the Black Hills I went out with the thought of preaching the Gospel where there had been no one preaching. I remember one little neighborhood I went to on the Elkhorn Railroad. I went there on Friday or Saturday and gave out an announcement to preach in

the post-office building. I visited among the people up and down through the neighborhood, and went to the different houses, having prayers with the families and distributing tracts and inviting them to come to preaching services on Sunday morning. When I came back to the town on Sunday morning I saw on one of the telegraph poles a figure hanging. I looked up at it, but didn't pay much attention to it, and when I got to the post-office building the postmaster asked if I hadn't seen that effigy hanging out there. I said I had, and asked what it was for, and he said that it was meant for me. Then I went out and looked at it again and examined it closely, and I found written upon it these words: "Black Hills Missionary, Beware." It was about 150 feet from the post-office. When eleven o'clock came about forty people gathered into the building, and I preached a sermon as good as I could, and after I got through preaching I talked to them about the organization of a Sunday-school. They said, Yes, they should like to have a Sunday-school, and so we organized one, elected a superintendent and other officers, and they went forward in the regular work of the Sunday-school. Still the effigy was hanging there, but I didn't think much about it. I learned afterward that a couple of men did it for the sake of having some fun with the missionary. I didn't think about being scared. Out West it is anything to have a little fun, and if they can get their fun out of the preacher, why, it pleases them better than anything else.



### FROM THE GROWING-OLD CIRCLE

[Our readers have not forgotten the brief note from the secretary of the "Growing-Old Circle" in *The Home Missionary* for August, page 248, and they will be glad to learn the result of the summer's labors of that band of enterprising old ladies, as told in the few lines that follow.]

"I HAVE reported the shipment of our box to the secretary, as we wish it to be credited to the Woman's Home Missionary Union. The Lord has helped us in our work, and we have been enabled to do much more than we expected. In fact, we could not well hold back when the missionary needed so much. We have succeeded very well for 'old ladies,' and while the younger ones have been enjoying their summer vacation we have worked on, but now we will rest.

"Our number has increased to twenty-three since we began to work for the reverend gentleman.

"Yours in His name,

"MRS D. A. K., *Secretary.*"

### BURNED OUT

My good library was lost in the terrible fire of August 3d. In less than an hour and a half the main business portion of our village was in ashes—not *burning*, but *burned*. Brick blocks went as quickly as wooden buildings. About fifty buildings were consumed and twenty-three families made homeless. Hardly one saved anything of any amount. No human lives were lost, but there were some narrow escapes. Unfortunately, I was away from home. Wife and daughter saved my horse, buggy, and harness; all else could be packed in a hand grip. Nearly all of my manuscripts, notes, lectures, sermons, etc., went with the library; also several hundred stereopticon slides. Not a slide nor book is left. As soon as I can attend to it, I wish to make other slides from some of the illustrations.

A majority of the burned out are of "our people." The parsonage was well under way, and we are pushing it as rapidly as possible, hoping by September 1st to have a home once more, even if there is little in it.

With commendable energy temporary structures have been erected for business, and permanent buildings have in several instances been begun. Not one of the sufferers is "well off," but they press on. Insurance is about one-quarter of the loss. I did not have any. The loss will foot up about \$150,000.—REV. CHARLES H. SEAVER, *Lakeview, Mich*



A PATHETIC MESSAGE.—This county is completely burned up with drought. Famine stares us in the face. Unless help is sent from outside, the people, with their stock, must die the coming winter. I never saw anything like it in my life.—*Nebraska*.



### A WAY TO GET IT

I THINK we have nearly 500,000 members in our Congregational churches. [Reported in 1894: 561,631, less 75,377 absentees—486,254. ED.] Why not have each member personally requested to give five cents, with as much more as he can? No one could refuse the five cents, and many must out of their abundance give more. I would have a week appointed for the offering, somewhat in advance, that it might, through pastors or printed matter, be brought to the minds of all. I would have each pastor prepared to lay the matter before his people with all earnestness. Surely that \$75,000 must be forthcoming, and more, if we can only feel the responsibility which rests with us as the avowed followers of the

Lord. His work must be done. His kingdom of love must come. How soon? Just as soon as each professing Christian accepts his work which he promised the Lord to do. The work is worthy a great effort. Let it be made at once. Let there be no hesitancy, no faint hearts. There is money enough; the lack in the Lord's treasury means blind eyes, deaf ears, and selfish hearts. Christ's kingdom is ours. The reign of love will be with us when we will. Why not now?—*Massachusetts*.

### FAITH WITH WORKS

[Thus writes a hard-working missionary from a Southern field, where times are hard and money is terribly scarce.]

THE Home Missionary is just at hand. Turning anxiously to the note on the treasury, I find an appeal to the churches to restore the \$75,000 reduction.

I believe it is feasible for the Congregational churches not only to do this, but to put an additional \$75,000 beyond their usual offerings into the Lord's treasury for the Home work, and to do this without embarrassment. My knowledge of this work assures me that it ought to be done—the work imperatively demands it, and God would greatly bless the effort. My salary has been cut down one-half during these "hard times," but we have had a family conference over the situation, and have voted unanimously to send fifty cents each to your treasury as a thank-offering to God that we still have work to do for him, and that we have not as yet lacked for food.

We give our mites toward an advance of \$150,000 in home missionary offerings: Rev. A. T. C., Mrs. A. T. C., Maude C., John Paul C., Harvey Fisk C., Lena Marietta C., fifty cents each; three dollars inclosed.

With faith in our future, sincerely yours,

A. T. C.

ALABAMA.

### A SNOW-BLOCKED TRIP IN MAY

BY REV. J. K. HARRISON, SUPERINTENDENT OF NORTHERN CALIFORNIA

HAVE just now returned from a long and hard missionary jaunt, which would have been longer and harder still had I not been shut off from one of my appointments, involving a ride of 125 miles across the mountains, by a heavy snow-storm. Probably that does not sound as hard to you as to us Californians, who grow so accustomed to sunshine that a snow-storm becomes a synonym for great privation and discomfort.



I do not often speak of my journeys, do I? I hate to seem to "blow my horn." The past two weeks, however, are a fair sample of what my work has been for the whole time since I came into the superintendency. Two weeks ago Monday I started for Wyandotte, in Butte County, to attend a council called to recognize a new church and to ordain a new man. The church is the result of the faithful labors for two years past of Rev. A. S. Parsons. He did a little work for the Home Missionary Society in Dakota in years past, but drifted into Butte County, California, and engaged in mining. While there he attended a meeting where an evangelist was expected to preach, who did not appear. Mr. Parsons offered to preach, and a revival was the result. For two years he has faithfully ministered to them, and organized a church, somewhat on the Union idea, owing to peculiar environments, yet with a strongly Congregational polity. The council (of which Dr. J. K. McLean and Prof. F. H. Foster, of the Pacific Seminary, were members) most heartily and unanimously voted to receive them into fellowship, and to ordain Mr. Parsons as an evangelistic pastor.

After an all-day meeting at Wyandotte, I drove hurriedly over to Gridley and took an early forenoon train for Lincoln, to attend the Sacramento Association, where I presented the "burning question" of Home Missions. Back again on an evening train to Oroville, in time to go into the prayer-meeting and speak again on that theme. The next morning off for Olive, where we have a small church in a good community, served by a brother who works on a farm, and preaches on Sundays for the love of it. We used to have a missionary here, but our money gave out. On the same evening I went to Thermalito, where we have still another aided church, and where I preached to a houseful of people.

The following morning Mr. Parsons and I started for Paradise (an earthly one). On the way we passed a sign-board with two arms; on one were the words, "Seven miles to Paradise"; on the other, "Nine miles to Hell-town." These are actually the names of two towns near each other.

We passed through and visited in Cherokee. Here is a large mining community where no regular services have been held for twenty years. Also at Pentz—a rich farming district, twelve miles farther on—we visited and left appointments. We arrived at Paradise in time to preach to a houseful of people. Several were moved to express a desire for a new life. I started also the ball rolling for self-support, and by diligent visiting the next day got them to roll off the \$300 received last year from us and to promise to support their pastor alone. The money thus saved, with a little more, we plan to recommend to the employment of Mr. Parsons as a missionary in Butte County. He has special fitness for the work, and the fields are pitifully destitute all around him.

We left Paradise in time to get back to Mr. Parsons' home at nine P.M. Left the next morning to preach in Wyandotte in the forenoon; then a hasty dinner and a long drive over to Olive. A sermon there to another audience, and then another drive over hills and through cañons to Palermo, to preach in the evening, ordain deacons and deaconesses, receive new members, and administer the Lord's Supper. Up the next morning at three A.M., to come back to the city. Found a mass of correspondence to get off; made preparations for our executive committee meeting on Tuesday, where we wrestled all the day trying to make our \$13,770 go around. Honestly, that was the hardest day of all, and the worst of it was we could not accomplish it, and are to have another meeting over it. The next morning off again for a three days' campaign in Sonoma County, writing on the cars; walking, the last day of the three, twenty-eight miles over a steep mountain road in order to get the train back to the city. Telegraphed ahead for my wife to meet me at the ferry with another valise, so that I could start at once for Hornbrook, Siskiyou County. There I helped to organize a church. It is a town of 500 people; has been a town for forty years, yet had never had a church organization before, and I administered the first sacrament of the Lord's Supper they had ever had in the community last Sabbath. A mile away is the town of Henley; three miles away, Pokegama; and four miles, the town of Ager—not one of them with a church or preaching of any kind. Our good Missionary Hoskins, of Little Shasta, drives twenty miles every Sabbath to preach at Hornbrook, and as soon as possible will begin services at the other points. From Hornbrook I was to go to Adin to inaugurate the Mount Shasta Association. But, as I said, the heavy snowstorm made the roads impassable. We drove twenty miles in the storm, and had to give it up.



**CORRECTION.**—When men talk as fast and as entertainingly as our Mr. Puddefoot talks, no reasonable stenographer can be expected to keep up with him. But when he says that Nebraska pays about \$8,000,000 in yearly interest to the East, he thinks the reporters should not make him say that Omaha pays \$80,000,000 a year. (See *The Home Missionary* for September, page 285). That is talking faster than even he talks.

And he thinks his friends, the reporters, would have come nearer to the mark if they had called the cost of church buildings and equipments owned by all denominations in the United States \$679,694,434 instead of "\$470,000,000." Stenographers are making rapid strides nowadays, and will doubtless be able by and by to keep up with our swift-talking Field Secretary.—ED.

## TREASURY NOTE

THE receipts in the five months, April–August, 1894, inclusive, and a comparison of them with the corresponding months of 1893, will appear in the figures following :

CONTRIBUTIONS				LEGACIES			
1893		1894		1893		1894	
April . . .	\$10,366 46	\$18,936 34	April . . .	\$6,681 14	\$8,701 36		
May . . . .	9,461 46	18,608 21	May . . . .	25,812 59	6,113 58		
June . . . .	15,136 17	15,249 44	June . . . .	10,254 35	35,026 54		
July . . . .	15,293 72	18,908 65	July . . . .	8,940 39	10,695 22		
August . .	9,479 91	7,886 18	August . .	14,885 55	35,280 76		
	<u>\$59,737 72</u>	<u>\$79,588 82</u>		<u>\$66,574 02</u>	<u>\$95,817 46</u>		
	\$79,588 82			\$95,817 46			
	<u>59,737 72</u>			<u>66,574 02</u>			
	\$19,851 10 gain in contributions.			\$29,243 44 gain in legacies.			

The privilege of reporting a gain of \$49,094.54 in the receipts of five months, and nearly \$20,000 of the amount from contributions of living givers, is one that the officers of the Society have not for a long time past been permitted to enjoy. It has filled their hearts with gratitude and a gladness unknown since the wave of business reverses swept over the country, wrecking so many of its substantial interests and staying or hindering the progress of its most important religious institutions.

Does not this continued and enlarged increase of the Society's resources, in such a time as this on which we have fallen, warrant, and more than warrant, all that was said in the way of encouragement of givers to Home Missions on page 301 of *The Home Missionary* for September?

To those remarks we renewedly ask the attention of our readers. Clearly it is no visionary thing to work for and expect the early restoration of the "cut" of \$75,000 so reluctantly made in the year's estimated expenses, and at no distant day to cancel all demands against the treasury, and set the Society upon a rapid, sure, and steady upward progress, whose results shall eclipse all that has been seen in the bright track of its glorious history. Let that "One Generous Offering" from ALL our Congregational churches be made with conscientious fidelity, each giving according as the Lord hath prospered, and the work, under God's blessing, will be done. Who can doubt that such an offering will be most acceptable to Him who gave HIMSELF for us?

RECEIPTS IN AUGUST, 1894

For account of receipts by State Auxiliary Societies, see pages 354 to 357

MAINE—\$173.40; of which legacy, \$100.00.

Auburn, Mrs. E. T. Little, by George T. Little	\$1 00
Blue Hill, by Rev. C. M. G. Harwood	7 90
Cumberland Center, Legacy of Mrs. Mary E. M. Rideout, by S. M. Rideout	100 00
New Castle, Second, by Joel P. Huston	30 75
Portland, St. Lawrence Street Ch., by J. J. Gerrish	10 00
"Mrs. Jeannie Anderson, collector"	23 75

NEW HAMPSHIRE—\$10,506.96; of which legacies, \$10,398.56.

Received by Hon. L. D. Stevens, Tr. N. H. M. Soc.:

Northampton, to const. Mr. Alfred Bachelder a L. M.	50 00
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Acworth, Band of Home Missionary Workers, by Mrs. T. W. Darling, through Rev. E. B. Palmer
 1 40 |

Amherst, Legacy of Rev. Josiah G. Davis, by Edward Spalding, ex...

 400 00 |

East Brentwood, Rev. H. H. Colburn

 10 00 |

Hebron and Groton, Y. P. S. C. E., by Rev. C. W. Shelton
 1 00 |

Henniker, A Friend
 10 00 |

Keene, Primary Dept. of the Second S. S., by C. E. Whitcomb
 5 00 |

Mason, C. B. Goodwin
 1 00 |

Newport, Mrs. C. H. Gleason
 25 00 |

Orford, by Rev. J. R. Flint
 5 00 |

Wilmot, Legacy of Stephen Felch, by Hon. L. D. Stevens, Treas. N. H. M. Soc.
 9,998 56 |

VERMONT—\$90.00.

Hartford, "N"	15 00
Manchester, S. G. Cone	50 00
Norwich, Rev. R. N. Nichols, by Rev. C. W. Shelton	3 00
Vermont, "A Friend of Home Missions"	22 00

MASSACHUSETTS—\$8,598.88; of which legacies, \$5,605.25.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.	2,500 00
By request of donors	196 00
Agawam, A Friend	3 00
Belchertown, by A. D. Randall	46 23
Belleville, Y. P. S. C. E., by Rev. C. W. Shelton	5 00
Boston, W. A. Wilder, for Salary Fund	100 00
East Longmeadow, J. A. Davis, special, by Rev. C. W. Shelton	5 00
Granville, Legacy of Clement Holcomb, by M. J. Rose, ex...	25 00
Indian Orchard, by Rev. W. T. Hutchins, Sweet Pea Fund	3 00
Ipswich, on account of Legacy of Miss Abbie A. Coburn, by D. E. Safford, ex...	3,750 00

Leominster, Woodbury Fund, by A. O. Wilder	\$120 00
Natick, Legacy of Rev. J. F. Norton, by D. W. Farquhar, adm.	300 00
North Adams, Braytonville, "Earnest Workers," by E. M. Harrison	5 00
Northampton, Legacy of G. W. Hubbard, by J. Whittlesey, trustee	1,000 00
Palmer, A Friend	5 00
South Egremont, by Rev. S. T. Livingston	30 00
A Friend, special, by Mrs. H. S. Caswell	62 50
South Framingham, Grace Ch., by J. P. Freese	32 90
Weymouth, Legacy of Mary P. Faulkner, by A. C. Russell, ex...	410 25

RHODE ISLAND—\$40.00.

Providence, Pilgrim Ch., by R. P. Jenks	40 00
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CONNECTICUT—\$3,329.19; of which legacies, \$1,944.66.

Miss. Soc. Conn. W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.	155 02
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:	
Hartford, Miss Annie W. Moore, special	10 00
Berlin, Second, by C. S. Webster	25 76
Bridgeport, Second, by O. H. Brothwell	96 75
A Friend	20 00
Chester, by Rev. Alex. Hall	20 75
Collinsville, by J. S. Heath	42 00
Columbia, Y. P. S. C. E., by Miss E. J. Fuller	12 00
Connecticut, A Friend	100 00
A Friend	10 00
Cromwell, Y. P. S. C. E., special, by Rev. C. W. Shelton	5 00
Danielsonville, H. N. Clemons	5 00
East Woodstock, by J. M. Paine	42 50
Ellington, Mrs. C. Bradley	2 00
Guilford, First, by E. W. Leete, to const. Mrs. Hobert E. Dudley a L. M.	50 00
Hartford, "Seminary," by Geo. H. Post	35 58
Student's Mission Band, Hartford Theol. Sem., by Rev. C. W. Shelton	5 00
Kent, First, by G. R. Bull	14 04
Marlboro, by William W. Bolles	3 24
Naugatuck, Miss P. D. Smith, by Rev. C. W. Shelton	6 00
Norwich, "Thank Offering"	2 00
Nutmeg, \$250; for Salary Fund, \$300, special	550 00
Pomfret, Legacy of Mrs. Zara G. Comstock, by W. E. Tolman, ex...	100 00
Salisbury, by Rev. T. F. Dexter	23 29
Somers, Legacy of Miss Catharine Pomeroy, by Miss Lucinda Pomeroy, trustee	1,140 91
South Britain, S. S., by G. W. Mitchell	21 30

South Canaan, Y. P. S. C. E., by Rev. C. W. Hanna, special.....	\$7 05
Southport, Mrs. H. D. Gookin.....	100 00
Suffield, A Friend.....	2 00
Thomaston, First, by Geo. H. Stoughton.....	11 34
Torrington, Balance from Estate of George P. Roberts, by H. Gay, adm.....	203 75
Westchester, by A. R. Bigelow.....	5 00
West Woodstock, Rally, by Rev. C. W. Shelton.....	1 91
Windsor, Legacy of W. F. A. Sill, by M. E. Sill, ex.....	500 00

[Erratum : \$20 from Westfield, Y. P. S. C. E., by Rev. C. B. Strong, should be West Suffield. Erroneously acknowledged in May Home Missionary.

NEW YORK—\$17,786.27 ; of which legacies \$17,232.29.

Received by William Spalding, Treas.:	
Busti.....	\$1 10
Otisco, Ladies' Home Miss. Soc.....	21 70
Rome, Welsh.....	5 00
South Granville.....	6 72
Summer Hill.....	5 00
Syracuse, Plymouth.....	8 00

Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:	
W. H. M. U., Collection at Annual Meeting.....	
Canandaigua.....	\$21 75
Special.....	143 00
Hamilton.....	75 00
Moravia, Mrs. W. C. Tutthill.....	15 00
Rochester, South Ch.....	100 00
Wellsville.....	15 00
	5 00

Albany, Mrs. Sophia D. Halc.....	20 00
Angola, First, by R. U. Blackney....	13 65
Brooklyn, John Boyle.....	25 00
Buffalo, People's Ch., by E. C. Wilson, toward a L. Mp.....	8 39
East Bloomfield, by F. Munson.....	21 17
Fort Covington, Legacy of Adelia Bliss, by M. C. Ransom.....	300 00
New York City, Estate of Ann Voorhis, on account, by Stetson, Tracy, Jennings and Russell.....	16,932 29
North Lawrence, Miss Almira Williams.....	2 00
Orient, by M. B. Brown.....	12 06
Sayville, by Willett Green.....	11 25
Spencerport, S. S., by Anna McIntyre.....	4 79
Warsaw, by F. W. Relyea.....	13 40

NEW JERSEY—\$130.50.

Helmetta, E. C. Williams.....	2 00
Perth Amboy, Swedish, by Rev. F. G. Brandt.....	2 50
Upper Montclair, Christian Union Ch., by C. W. Anderson.....	118 50
Vineland, "Infant Class," by Miss A. C. Gardner, special.....	2 50
T. A. Gardner, special.....	5 00

PENNSYLVANIA—\$40 20.

Chandler's Valley, Swedish Ch., by Rev. C. J. Lundquist.....	2 00
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Charmian, by Adam Reoch.....	\$35 20
Delta, Bethesda, by Rev. J. Cadwalader.....	2 00
Warren, Swedish Ch., by Rev. J. A. Dahlgren.....	1 00

MARYLAND—\$8.50.

Canton, by Rev. T. M. Beadenkoff...	2 50
Frostburg, by Rev. G. W. Moore....	6 00

NORTH CAROLINA—\$10.00.

Hendersonville, Miss S. R. Ives, \$5 ; Mrs. E. I. Brown, \$5, by S. R. Ives.	10 00
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FLORIDA—\$5.00.

Winter Park, Rev. E. P. Hooker, by Rev. S. F. Gale.....	5 00
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TEXAS—\$5.00.

Columbia, Mrs. E. H. Evans. ....	5 00
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OKLAHOMA—\$7.00.

47 52	Woman's Miss. Union, Mrs. A. B. Hammer, Treas. ....	6 00
	Enid, Plymouth, by Rev. F. Foster...	1 00

OHIO—\$266.83.

Received by Rev. J. G. Fraser, D. D.:	
Andover, by Mrs. L. R. Griffin.....	\$15 00
Cleveland, Pilgrim, by H. C. Holt.....	65 00
Hartford, by Sarah P. Bushnell.....	4 00
Lenox, by Rev. F. W. Link.....	4 00
Troedrhewdalar, by E. A. Rowlands.....	8 70
	96 70

Received by Rev. J. G. Fraser, Treas. Bohemian Board, Cleveland:	
Cleveland, Pilgrim, by H. C. Holt.....	\$90 00
Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Mt. Vernon, for Bible-Readers' Home.....	9 00
Plain, for Bible-Readers' Home.....	5 00
Springfield, First, for Bible-Readers' Home.....	5 00
Tallmadge, for Bible-Readers' Home.....	5 00
West Williamsfield, Jr. Y. P. S. C. E., for Miss Reitingen.....	3 00
	117 00

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Toledo, Washington Street, for Salary Fund.....	10 00

Marietta, Second, Little Muskingum and Stanleyville, by Rev. C. B. Shear.....	9 00
Oberlin, Mrs. E. B. Clarke.....	10 00



Ravenna, of which \$1.60 from S. S. class, by F. W. Woodbridge..... \$11 63  
 St. Mary's, First, by Rev. A. C. Derr Zanesville, First, by Rev. C. H. Hawks..... 7 50

INDIANA—\$15.00.

Indianapolis, Fellowship Ch., by Rev. E. S. Smith..... 15 00

ILLINOIS—\$100.00.

Chicago, Mrs. M. A. Keep..... 100 00

MISSOURI—\$20.44.

Eldon, S. S., by Rev. John Vetter.... 2 44  
 Hamilton, by Rev. W. W. Fellows... 10 00  
 Kidder and Chillicothe, Union Ch., by Rev. A. L. Gridley..... 8 00

MICHIGAN—\$7.00.

Detroit, German, by Rev. A. Huelster 7 00

WISCONSIN—\$9.50.

Cumberland, Ladies' Soc., by Rev. A. J. Haynes... 6 00  
 Mauston, Mrs. C. W. Barney, \$1; Mrs. M. A. Loomis, \$1... 2 00  
 Wood Lake, Grantsburg, and Doctor's Lake, Swedish Chs., by Rev. N. I. Nelson... 1 50

IOWA—\$8.00.

Davenport, First German, by Rev. C. F. Finger..... 6 00  
 Gomer, S. S., by S. M. Jones..... 2 00

MINNESOTA—\$381.52.

Received by Rev. J. H. Morley :  
 Lake City ..... \$17 25  
 Medford..... 10 00  
 Spring Valley..... 10 00  
 \$37 25

Woman's H. M. Union, Mrs. M. W. Skinner, Treas. :  
 Anoka..... \$1 20  
 Elk River..... 7 20  
 Fairmont, 85c.; Y. P. S. C. E., \$2.05..... 2 90  
 Mazeppa..... 2 13  
 Minneapolis, Plymouth... 64 33  
 Young Ladies..... 18 35  
 S. S..... 62 02  
 Park Avenue..... 60 00  
 Silver Lake ..... 4 09  
 Union..... 17 00  
 Miss Lora Hollister... 10 00  
 New Duluth..... 1 50  
 Rochester..... 4 00  
 St. Anthony Park..... 25 00  
 St. Paul, Plymouth..... 40 43  
 St. Cloud, \$5.10; Jr. Y. P. S. C. E., \$6.00..... 12 00  
 Winona, Second..... 7 00

\$339 15— 376 40

Minneapolis, "Redeemer"..... 2 00  
 Spencer Brook, Swedish Ch., by Rev. A. P. Engstrom..... 2 00  
 Upsala, by Rev. A. G. Petterson.... 1 12

KANSAS—\$58.82.

Received by Rev. J. G. Dougherty, Treas. :  
 Dover..... \$5 50  
 Fowler..... 7 00  
 Haven..... 1 75  
 Hutchinson..... 2 00  
 Jetmore..... 2 00  
 Osborne, Jr. Y. P. S. C. E..... 5 00  
 Powhattan..... 4 50  
 A Friend..... 10 00

\$37 75

Received by Rev. S. D. Storrs, collection ..... 2 00  
 Alton, by Rev. L. H. Platt..... 3 00  
 Kansas City, Pilgrim Ch., by Rev. H. D. Herr ..... 4 21  
 McPherson, \$3.40; Linwood, \$1.50, by Rev. W. C. Veazie..... 4 90  
 Maize, by W. S. Williams..... 1 26  
 Scatter Creek, \$3.65; Village Creek, \$2.05, by Rev. G. M. Pfeiffer..... 5 70

NEBRASKA—\$95.26.

Received by J. W. Bell, Treas. :  
 Greenwood..... \$12 90  
 Red Cloud..... 32 04

\$44 94

Woman's H. M. Union, Mrs. G. J. Powell, Treas. :  
 Greenwood, S. S..... 2 15  
 47 09  
 Arberville, by F. N. Reeknor..... 3 10  
 Franklin, S. S., by F. D. James..... 2 94  
 Hildreth, by Rev. W. H. Le Bar.... 4 30  
 By Mrs. J. M. Henry..... 4 30  
 Leigh and Macedonia, by Rev. A. G. Washington..... 21 65  
 Stockham, German, by Rev. R. Hilkerbaeumer..... 8 61  
 Strang, Shickley, and Bruning, by Rev. G. J. Battey..... 3 27

NORTH DAKOTA—\$12.75.

Woman's H. M. Union, Mrs. J. M. Fisher, Treas. :  
 Buxton, "Pearl Gleaners", Cummings, "Christian Soldiers",..... \$2 25  
 Hankinson, Mission Band... 4 50  
 Wahpeton, Conference Ladies' Miss. Meeting..... 2 00  
 3 00

11 75

Wogansport, A Friend..... 1 00

SOUTH DAKOTA—\$29.25.

Dover, by Miss E. K. Henry..... 10 25  
 Lake Preston, by Rev. G. A. Conrad, Valley Springs, Ladies' Miss. Soc., by Rev. W. H. Thrall..... 5 00  
 Willow Lakes and Pitrodie, by Rev. J. F. Walker..... 4 00  
 10 00

COLORADO—\$114.07.

Woman's H. M. Union, Mrs. S. A. Sawyer, Treas. :  
 Buena Vista, Aux., to const. Mrs. L. C. Graves a L. M..... 50 00

Denver, Glenarm Y. P. S. C. E., by Martha A. Morrison, for Salary Fund..... 25 00

Greeley, \$2.50; Cortez, \$5, by Rev. H. Sanderson.....	\$7 50	OREGON—\$16.50.	
Lafayette, by Rev. J. F. Smith.....	3 00	Portland, Miss. Ave. Ch., by Rev. H. W. Young.....	\$6 00
Manitou and Green Mountain Falls, by Rev. A. O. Downs.....	10 00	Sheridan and Willamina, by Rev. O. B. Whitmore.....	2 00
Otis, Mrs. L. Dungan's S. S. class....	1 27	Willard, \$2; Forest Grove, \$6.50, by Rev. C. F. Clapp.....	8 50
Otis and Hyde, by Rev. G. Dungan..	12 30		
Whitewater, by Rev. C. C. Kirtland..	5 00		
WYOMING—\$6.00.		WASHINGTON—\$95.16.	
Cheyenne, South Ch., by Rev. J. M. Brown.....	6 00	Woman's H. M. Union, Mrs. J. W. George, Treas.:	
		Seattle.....	10 00
MONTANA—\$2.75.		Cheney and Spokane, West Side Ch., by Rev. F. V. Hoyt.....	5 00
Horse Plains, \$1.90; Thompson's Falls, 85c, by Rev. W. S. Bell.....	2 75	Chewelah, by Rev. D. F. Taylor.....	5 00
		Collax, Plymouth Ch., by Rev. H. P. James.....	5 00
CALIFORNIA—\$45.25.		Steilacoom, Oberlin Ch., by Rev. J. M. Lydgate.....	2 70
Antioch, by Rev. J. W. Brier.....	5 55	Tacoma, First, \$52.51; Port Angeles, First, \$3.55; and Pine Hill, 50c, by Rev. A. J. Bailey.....	56 56
Fresno, German Ch., by Rev. J. Legler.....	6 00	Toledo and Cowlitz Bend, by Rev. W. A. Arnold.....	5 00
Lincoln, by Rev. E. D. Hale.....	5 00	Wenas and Nachez, by Rev. R. G. Hawn.....	5 90
Los Angeles, Plymouth, by Rev. C. S. Vaile.....	10 00		
Oakdale, Mrs. C. S. Downey, by Rev. E. W. Stoddard.....	5 00	[ <i>Erratum:</i> The item of \$5.35, in May Home Missionary, as a contribution from Liberty Chapel, Georgia, was erroneously acknowledged.]	
Pasadena, A Friend.....	8 20	HOME MISSIONARY.....	99 45
Sunol Glen, by Rev. J. H. Strong....	3 00		
Vernondale, Rev. G. A. Rawson.....	2 50		\$42,114 45

*Donations of Clothing, etc.*

Boston, Mass., Dr. D. L. Furber, by Rev. E. B. Palmer, box.....		San Francisco, Cal., Ladies' Aid Soc. of Third Ch., by Mrs. F. P. Pullan, box.....	\$102 50
Buffalo, N. Y., First Ch., by Miss Lucy F. Sander, two boxes.....	\$122 43	Talcottville, Ct., Ladies' Miss. Soc. by Mrs. Samuel A. Talcott, barrel.....	79 00
Norwood, N. Y., Growing-Old Circle of King's Daughters, by Mrs. D. A. Kinsman, box and package.....	143 25	Warsaw, N. Y., Ladies' Soc., by Mrs. M. D. Jenks, box.....	90 00
Plainville, Ct., Ladies' Benevo. Soc., by Mrs. C. E. Blakeslee, barrel and freight.....	67 65	West Hartford, Vt., C. E. Soc., by Mrs. E. M. Copeland, box.....	26 50

AUXILIARY STATE RECEIPTS

VERMONT DOMESTIC MISSIONARY SOCIETY

*Receipts of the Vermont Domestic Missionary Society from July 20 to August 20, 1894.*

WM. C. TYLER, Treasurer

Brandon.....	\$15 30	Springfield, "A Friend".....	\$1 00
Bridgewater.....	5 00	Thetford, First Ch.....	14 22
Middlebury.....	95 90	Wolcott.....	2 30
Newbury, West.....	7 50	Vermont Missionary.....	20 01
Olecott, Junior Y. P. S. C. E.....	1 00	Income on Invested Funds.....	110 00
Poultney, East, Mrs. Sarah A. Mears....	2 00		
Proctor, H. L. Newell.....	5 00		
Sharon.....	30 38		\$309 61

MASSACHUSETTS HOME MISSIONARY SOCIETY

Receipts of the Massachusetts Home Missionary Society in August, 1894. REV. EDWIN B. PALMER, Treasurer

Abington, First, by E. M. Nash.....	\$15 25	Hopkinton, A Member of Cong. Ch., by J. D. Stewart.....	\$1 00
Bank Balances, July interest on.....	39 13	Hyde Park, Blue Hill Evan. Soc., by S. T. Elliott.....	7 68
Barre, Evan. S. S., by F. A. Gaylord...	10 73	Longmeadow, A Friend.....	1 15
Boston, B. and L.....	5 00	Millbury, First, by O. H. Waters.....	40 10
Charlestown, Winthrop, by Geo. S. Poole.....	70 17	Millis, by A. H. Wheelock, for C. H. M. S.....	20 00
" M. T. A.".....	10 00	Newton, North, S. S., by W. E. Lowry.....	5 00
Park St., by E. H. McGuire.....	65 00	Norwood, First, by Edson D. Smith.....	203 80
Roxbury, Alice Stockwell, by Rev. W. G. Puddefoot.....	1 00	Northfield, A Friend, by Rev. W. G. Puddefoot.....	5 00
Brockton, Campello, South, S. S., by Ina L. Rich.....	5 99	Otis, by Rev. C. E. B. Ward.....	9 71
Danvers, First, E. C. a Day Band, by May P. Grover.....	3 00	Peabody, West, by F. K. McIntire.....	4 00
Douglas, First, Jr. Y. P. S. C. E., by Myra A. Proctor.....	1 00	Reed, Dwight, fund, Proceeds of scrip sold for exchange.....	35 55
Easthampton, Payson, by H. L. Clark, for C. H. M. S.....	150 00	Richmond, Y. P. S. C. E., by Mrs. J. H. Fairfield.....	3 91
Falmouth, Woods Holl.....	8 80	Rochester, North, by Mrs. M. A. Bennett.....	1 72
Grafton, Saundersville, by A. E. Gurney, for C. H. M. S.....	3 00	Rockland, by Will E. Clark.....	25 00
Hampden Benevolent Association, by George R. Bond, Treas.:		Rowley, by Woodbury Smith.....	28 80
Chicopee, First.....	\$10 77	Shrewsbury, by Henry Harlow.....	15 75
Second.....	37 57	Wakefield, by W. P. Preston.....	25 84
Holyoke, Second.....	290 20	Waltham, A Friend, " G ".....	10 00
Ludlow, First.....	18 52	Trinitarian Ch., by T. W. Temple....	23 97
Southwick.....	4 36	Ware, First, by W. L. Brakenridge....	23 85
Springfield, First.....	50 00	Wellesley, by R. E. Anderson.....	2 00
Indian Orchard.....	34 89	Winchendon, by Rev. G. W. Jones, Taft thank-offering.....	5 00
South.....	40 00	Worcester So. Conf., East Douglas Session, by A. Armsby, Treas.....	30 05
West Springfield, Ashley School and Charitable fund.....	195 63	Wrentham, First, by S. M. Gerould....	19 27
	681 04		
Hatfield, by Alpheus Cowles.....	61 30	HOME MISSIONARY.....	\$1,711 26
Hinsdale, by C. J. Kittredge.....	5 80		1 20
S. S., " The Willing Ten," by Mrs. C. J. Kittredge, for debt.....	17 00		\$1,712 46

RHODE ISLAND HOME MISSIONARY SOCIETY

Receipts of the Rhode Island Home Missionary Society to August, 1894. J. WILLIAM RICE, Treasurer

Bloss' Four Corners, Mission Ch.....	\$9 05	Highland Chapel, \$15; \$50.....	\$65 00
Newport, United Cong. Ch.....	18 94	Miss E. L. Howard.....	50 00
Pawtucket, Cong. Ch.....	360 00	Tiverton, Amicable Ch.....	25 00
Loraine Ch.....	3 50	Westerly, Pawcatuck Ch.....	30 00
Peace Dale, Rowland Hazard.....	250 00		
Providence, Beneficent Ch., \$100; \$100.....	200 00		\$1,011 49

MISSIONARY SOCIETY OF CONNECTICUT

Receipts of the Missionary Society of Connecticut in August, 1894. WARD W. JACOBS, Treasurer

Bloomfield, by F. C. Bidwell.....	\$8 25	Fairfield, First, by Samuel Morehouse, for C. H. M. S.....	\$82 00
Bolton, by William H. Loomis.....	7 90	Guilford, Third, by Rev. George W. Banks.....	15 53
Y. P. S. C. E., by Annie M. Alvord....	3 00		
Chatham, Cobalt, by Rev. J. W. Moulton	15 00		

Montville, Mohegan, by Mrs. E. T. Baker.....	\$5 00	Old Saybrook, by Robert Chapman....	\$18 79
New Britain, Bethany, Swedish, by Rev. E. G. Hjerpe.....	20 00	For C. H. M. S.....	18 79
New Canaan, by H. B. Rogers.....	50 08	Portland, Swedish, by H. Hanson.....	1 00
Special, for C. H. M. S.....	10 00	Simsbury, by A. S. Chapman.....	31 00
New Haven, Danish, by Rev. N. C. Christensen.....	5 00	Suffield, West Suffield, by Benjamin Sheldon.....	8 34
Norfolk, by J. N. Cowles.....	129 46	Thomaston, Swedish, by Rev. H. Soderholm.....	5 35
North Haven, by Whitney Elliott, with prev. cont. to const. Rev. William G. Lathrop, Hannah C. Thorpe, Edith E. Smith, all of North Haven, L. Ms....	50 00	Torrington, Third, by Frank M. Wheeler.....	42 76
		Windham, by William Swift.....	28 53
			<hr/> \$555 78

ILLINOIS HOME MISSIONARY SOCIETY

Receipts of the Illinois Home Missionary Society in June and July, 1894.

AARON B. MEAD, Treasurer

Albion, First.....	\$7 26	Lombard, Supply Fee.....	\$10 00
Alto Pass.....	5 00	Marseilles, J. Q. Adams.....	25 00
Atlas.....	1 00	Scandinavians.....	6 48
Aurora, First.....	15 00	Melvin.....	6 20
Brimfield, Supply Fee.....	10 00	Mendon.....	19 31
Byron.....	19 25	Naperville, R. H. Dickinson.....	5 00
Caledonia.....	32 50	Nova.....	10 50
Chicago, First.....	\$97 73	Ottawa.....	36 98
A. B. Mead, \$100; Mrs. Dean, \$5; Miss Little, \$5.....	110 00	Pecatonica.....	5 67
	207 73	Peoria, South.....	6 75
Plymouth, Mrs. Slafter.....	5 00	Princeton, S. S.....	10 00
Bethany.....	1 35	Rockefeller.....	2 80
Lincoln Park.....	55 80	Rockford, First.....	78 00
Union Park, S. S.....	35 00	Seneca, Scandinavians.....	1 35
Millard Avenue, G. S. Needham.....	10 00	Seward, R. E. Short.....	100 00
University, Rev. Henry Willard.....	25 00	Springfield, Second.....	20 00
Ch. of the Redeemer.....	1 25	Stillman Valley, supply fee.....	\$12 50
Warren Avenue, Y. P. S. C. E.....	10 00	Lovejoy Johnson.....	25 00
Bethlehem, Y. P. S. C. E.....	5 00		37 50
Mont Clare.....	6 32	Sublette.....	3 53
Zion.....	8 00	Summer Hill.....	10 00
Cobden.....	2 87	Sycamore, Eltham Rogers.....	50 00
Crete.....	15 54	Thawville.....	4 00
Danway.....	2 00	Wauponsie.....	1 50
De Kalb.....	10 00	Wyand.....	6 40
Earlville, J. A. D.....	25 00	Woman's H. M. Union:	
Elburn.....	5 00	Chicago, New England.....	\$54 16
Elmwood.....	10 32	Oak Park.....	23 65
Evanston.....	71 00	Rockford, Second.....	50
Farmington.....	50 34	Mrs. Julia P. Warren, Salary Fund.....	100 00
Galesburg, First.....	22 37	Sterling.....	28 00
Geneva, C. H. Beers.....	50 00		206 31
Granville, Y. P. S. C. E.....	20 00	R. S. Critchell, Chicago.....	20 00
Greenville.....	14 44	A Friend in Southern Illinois.....	22 50
Hamilton.....	5 00		<hr/> \$1,472 72
Huntley, Y. P. S. C. E.....	2 60		

MICHIGAN CONGREGATIONAL ASSOCIATION

Receipts of the Michigan Congregational Association in July and August, 1894. REV.

JOHN P. SANDERSON, Treasurer

Bancroft.....	\$7 07	East Grand Rapids.....	\$3 25
Bridgman.....	3 00	East Paris.....	3 00
Cedar Springs.....	5 00	Gladstone.....	1 75
Chase.....	2 00	Hancock.....	53 65
Chassell.....	12 16	Imlay City.....	8 00
Coral.....	1 72	Jackson, First.....	8 38
Demerly, S. S.....	1 75	Plymouth.....	7 00

Jacobsville .....	\$14 07	Detroit, W. U. of Woodward Ave. Ch.	\$50 00
Kendall .....	5 32	Grass Lake, W. H. M. S.	15 00
Lansing, Plymouth .....	76 00	Harrison, W. H. M. S.	4 25
Leland .....	4 00	Kalamazoo, W. H. M. U.	29 41
Northport .....	8 00	Lansing, Plymouth, W. H. M. S.	13 32
Sawyer .....	2 00	Ludington, W. H. M. S.	10 00
Standish .....	5 00	Mulliken, W. H. M. S.	2 00
Tawas City .....	6 25	Muskegon, First, W. H. M. S.	5 00
Whittaker .....	10 00	North Adams, W. H. M. S.	6 00
		Olivet, L. B. S.	6 09
		Otsego, Aux.	2 40
W. H. M. U., by Mrs. E. F. Grabill,	\$248 37	Pontiac, W. H. M. U.	4 85
Treas. ....	213 14	Reed City, W. H. M. U.	8 82
		Mrs. Anspoker's class.	1 68
	\$461 51	Tipton, W. M. S.	10 00
		Three Oaks, W. H. M. U.	3 70
		Traverse City, W. H. M. S.	25 00
		Tyrone, S. S., Children's Day Offering.	1 57
Receipts of the W. H. M. U. in July, as reported by Mrs. E. F. Grabill, Treas.:		Webster, W. H. M. S.	6 00
Allendale .....	\$5 00	S. S. Miss. Soc.	2 30
Chelsea, W. M. S. ....	10 00	Union City, W. H. M. S. and Ch.	12 25
			\$234 64

Received in August

Bellaire .....	\$5 00	Detroit, Woman's Asso. First Ch.	\$50 00
Charlevoix .....	24 50	Flint, from Estate of Mrs. A. E. Farrar, to const. Miss Lucy D. Farrar a L. M. of C. H. M. S.	-50 00
Clinton .....	10 00	Hartford, W. H. M. S.	5 25
Columbus .....	4 75	Greenville, W. H. M. S.	2 50
Covert .....	37 05	Hersey, Mrs. L. F. Waldo, contents of her H. M. mite-box at her death.	70
Eastport .....	3 06	Memphis, W. H. M. S.	5 00
Ewen .....	2 50	Muskegon, Grand Ave., W. H. M. S.	2 00
Greenville .....	49 81	North Adams, W. H. M. S.	30
Litchfield .....	13 50	Onondaga, W. H. M. S.	5 50
Merrill .....	6 25		\$144 26
Mulliken .....	1 00		
Nunica .....	2 00		
Sandstone .....	50		
Traverse City .....	21 45		
Union City .....	24 00		
W. H. M. U., by Mrs. E. F. Grabill, Treas. ....	146 32		
	\$351 69		

YOUNG PEOPLE'S FUND

Almont, Y. P. S. C. E.	\$2 73
Baldwin, for special gift to Rev. C. H. Seaver, Lakeview.	65
Bronson, Mission Band	3 00
Breckenridge, Boys' and Girls' H. M. Army	33
Greenville, towards pulpit at Thompsonville.	5 00
Morenci, Y. P. S. C. E.	3 00
	14 71
	\$156 97

Received by W. H. M. U. in August, as reported by Mrs. E. F. Grabill, Treas.:

SENIOR FUND

Almont, W. H. M. S.	\$3 76
Athens, Ladies' Miss. Soc.	5 00
Breckenridge, W. H. M. S.	6 50
Bridgman	2 25
Bronson	5 50

WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

OFFICERS

1. NEW HAMPSHIRE

FEMALE CENT INSTITUTION

Organized August, 1804

and

HOME MISSIONARY UNION

Organized June, 1830

President, Mrs. Joseph B. Walker, Concord.  
 Secretary, Mrs. John T. Perry, Exeter.  
 Treasurer, Miss Annie A. McFarland, 196 Main St., Concord.

2. MINNESOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

President, Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.  
 Secretary, Mrs. A. P. Lyon, 17 Florence Court, S. E., Minneapolis.  
 Treasurer, Mrs. M. W. Skinner, Northfield.



## 3. ALABAMA

## WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

*President*, Mrs. G. W. Andrews, Talladega.*Secretary*, Mrs. T. N. Chase, Selma.*Treasurer*, Mrs. H. S. De Forest, Talladega.

## 4. MASSACHUSETTS AND RHODE

## ISLAND\*

## WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

*President*, Mrs. C. L. Goodell, The Rochdale, Boston Highlands.*Secretary*, Miss Anna A. Pickens, 32 Congregational House, Boston.*Treasurer*, Miss Sarah K. Burgess, 32 Congregational House, Boston.

## 5. MAINE

## WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

*President*, Mrs. Katherine B. Lewis, So. Berwick.*Secretary*, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.*Treasurer*, Mrs. Rose M. Ciosby, 26 Grove St., Bangor.

## 6. MICHIGAN

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

*President*, Mrs. George M. Lane, 179 W. Alexandrine Ave., Detroit.*Secretary*, Mrs. J. H. Hatfield, 301 Elm St., Kalamazoo.*Treasurer*, Mrs. E. F. Grabill, Greenville.

## 7. KANSAS

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President*, Mrs. F. J. Storrs, Topeka.*Secretary*, Mrs. George L. Epps, Topeka.*Treasurer*, Mrs. D. D. DeLong, Arkansas City.

## 8. OHIO

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

*President*, Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.*Secretary*, Mrs. Flora K. Regal, Oberlin.*Treasurer*, Mrs. George B. Brown, 2116 Warren St., Toledo.

## 9. NEW YORK

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. Wm. Kincaid, 433 Greene Ave., Brooklyn.*Secretary*, Mrs. Wm. Spalding, 511 Orange St., Syracuse.*Treasurer*, Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

## 10. WISCONSIN

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. E. G. Updike, Madison.*Secretary*, Mrs. A. O. Wright, Madison.*Treasurer*, Mrs. C. M. Blackman, Whitewater.

## 11. NORTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

*President*, Mrs. W. P. Cleveland, Caledonia.*Secretary*, Mrs. Silas Daggett, Harwood.*Treasurer*, Mrs. J. M. Fisher, Fargo.

## 12. OREGON

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

*President*, Mrs. John Sommerville, 246 Washington St., Portland.*Secretary*, Mrs. Geo. C. Brownell, Oregon City.*Treasurer*, Mrs. W. D. Palmer, 283 4th St., Portland.

## 13. WASHINGTON

## INCLUDING NORTHERN IDAHO

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

*President*, Mrs. A. J. Bailey, 323 Blanchard St., Seattle.*Secretary*, Mrs. W. C. Wheeler, 424 South K St., Tacoma.*Treasurer*, Mrs. J. W. George, 620 Fourth Street, Seattle.

## 14. SOUTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

*President*, Mrs. A. H. Robbins, Ashton.*Secretary*, Mrs. W. H. Thrall, Huron.*Treasurer*, Mrs. F. M. Wilcox, Huron.

\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

## 15. CONNECTICUT

## WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

*President*, Miss Ellen R. Camp, 9 Camp St., New Britain.  
*Secretary*, Mrs. C. T. Millard, 36 Lewis St., Hartford.  
*Treasurer*, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

## 16. MISSOURI

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Henry Hopkins, 916 Holmes St., Kansas City.  
*Secretary*, Mrs. E. C. Ellis, 2456 Tracy Ave., Kansas City.  
*Treasurer*, Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

## 17. ILLINOIS

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Isaac Clalin, Lombard.  
*Secretary*, Mrs. C. H. Taintor, 151 Washington St., Chicago.  
*Treasurer*, Mrs. L. A. Field, Wilmette.

## 18. IOWA

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

*President*, Mrs. T. O. Douglass, Grinnell.  
*Secretary*, Mrs. V. H. Mullett, Clinton.  
*Treasurer*, Miss Belle L. Bentley, 300 Court Ave., Des Moines.

## 19. CALIFORNIA

## WOMAN'S HOME MISSIONARY SOCIETY

Organized October, 1887

*President*, Mrs. E. S. Williams, Pacific Grove.  
*Secretary*, Mrs. L. M. Howard, 911 Grove St., Oakland.  
*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

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# Contents for November, 1894

	PAGE		PAGE
The Minute-Man on the Frontier..	361	Pastors, Superintendents and	
Our Work in Idaho.....	373	Teachers.....	388
Our Boys' and Girls' H. M. Army..	374	The Wisconsin Forest Fires.....	388
Some Phases of Work in Kansas..	374	Progress in the South.....	389
Reports of Awakening.....	375	Parents.....	390
The Rally Exercise.....	376	A City Mission....	390
The Way It Is Done.....	377	Home Missions in Arizona and	
Paid for Being Laughed At.....	378	New Mexico.....	391
Have You Received Them?.....	379	From Knoxville, Tenn.....	393
On a New Field.....	379	A Rescue Fund.....	393
Work in Texas.....	380	Pray for It.....	395
Our Boys and Girls.....	381	Joyful Tidings.....	395
From the Wide Field.....	381	Treasury Note.....	396
The Thing To Do.....	385	Not All Dark... ..	397
Home Missions in Connecticut....	385	Rally Day.....	397

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# The Home Missionary

VOL. LXVII

NOVEMBER, 1894

NO. 7

## THE MINUTE-MAN ON THE FRONTIER

BY REV. W. G. PUDDEFOOT, FIELD SECRETARY



THE minute-men at the front are the nation's cheapest policemen ; and strange as it may seem, these men stand in vital relations to all the great cities of the country from which they are so far removed. It is a well-known fact that every city owes its life and increase to the fresh infusion of country blood, and it depends largely on the purity of that blood as to what the moral condition of the city shall be.

Therefore it is of the utmost importance that Zion's watchmen shall lift up their voices day and night, until not only the wilderness shall be glad because of them, but that the city's walls may be named Salvation and her gates Praise.

Let us make the rounds among our minute-men to see how they live and what they do. Our road leads along the Grand Rapids and Indiana Railway. All day long we have been flitting past new towns, and toward night we plunge into the dense forests with only here and there an opening. The fresh perfume of the balsam invades the cars, the clear trout-streams pass and repass under the track, a herd of deer scurry yonder, and once we see a huge black bear swaying between two giant hemlocks.

At eleven P.M. we leave the train. There is a drizzling rain through which we see a half-dozen twinkling lights. As the train turns a curve we lose sight of its red lights and feel we have lost our best friend. A little boy, the sole human being in sight, is carrying a diminutive mail bag. The sidewalk is only about thirty-six feet long. Then among the stumps we wind our slippery way, and at last reach the only frame house for miles. To the north and east we see a wilderness with here and there a hardy settler's hut ; sometimes a wagon with a cover and the stump of a stove-pipe sticking through the top.

After climbing the stairs, which are destitute of a balustrade, we enter

our room. It is carpeted with a horse blanket. Starting out with a lumber wagon next morning, with axes and whipsaw we hew our way through the forest to another line of railway—and returning, are asked by the people in the settlement, “Will it ever be settled?” “Could a man raise apples?” “Snow too deep?” “Mice girdle all the trees, eh?” etc.

Five years later, on a sleeping-car, we open our eyes in the morning, and what a change! The little solitary stations that we passed before are surrounded with houses. White puffs of steam come snapping out from

factories. A weekly paper, a New York and Boston store, and the five and ten-cent counter store are among the developments. Our train sweeps onward, miles beyond our first stop, and instead of the lonely lodging-house, palatial hotels invite us, bands of music are playing, the bay is a scene of magic, here a little naphtha launch and there a steam yacht, and then a mighty steamer that makes the dock cringe its whole length as she slowly ties up to it.

Night comes on, but the woods are as light as day with electric lights. Rustic houses of artistic design are on every hand. Here, where it was thought apples could not be raised be-

cause of mice and deep snow, is a great Western Chautauqua.

Eighty thousand people are pushing forward into the northern counties of this great State. Roads, bridges, schoolhouses—all are building. Most of the settlers are poor, sometimes having to leave part of their furniture to pay freight. They are from all quarters of our own and other lands. Here spring up great mill towns, mining towns, and county seats, and here too our minute-man comes. What can he do? Nearly all the people are here to make money. He has neither church, parsonage, nor a membership to start with. Here he finds towns with twenty saloons in a block, opera house and electric plants, dog fights, men fights, no Sabbath, but an extra day for amusements and debauchery. The minute-man is ready for any emergency; he takes chances that would appall a town minister. He finds a town without a single house that is a home; he has

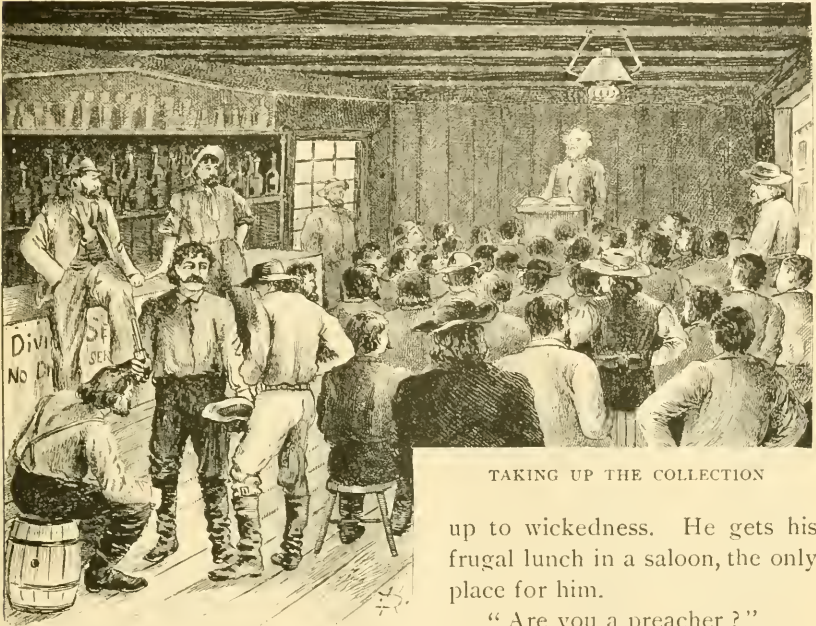


REV. W. G. PUDDEFOOT

missed his train at a funeral. It is too cold to sleep in the woods, and so he walks the streets.

A saloon-keeper sees him. "Hello, Elder! Did ye miss yer train? Kind o' tough, eh?" with a laugh. "Well, ye ken sleep in the saloon if ye ken stand it." And so down on the floor he goes, comforting himself with the text, "Though I make my bed in hell, behold, Thou art there."

Another minute-man in another part of the country finds a town given



TAKING UP THE COLLECTION

up to wickedness. He gets his frugal lunch in a saloon, the only place for him.

"Are you a preacher?"

"Yes."

"Thought so. You want to preach?"

"I don't know where I can get a hall."

"Oh, stranger, I'll give ye my dance hall; jest the thing, and I tell ye we need preaching here bad."

"Good; I will preach."

The saloon man stretches a large piece of cotton across his bar, and writes:

"Divine service in this place from ten A.M. to twelve to-morrow. No drinks served during service."

It is a strange crowd: there are university men, and men who never saw a school. With some little trembling the minute-man begins, and as he speaks he feels more freedom and courage. At the conclusion the host seizes his big hat, and with a revolver commences to take up a col-



lection, remarking that they had had some pretty straight slugging. On the back seats are a number of what are called five-cent-ante men, and as they drop in small coin, he says:

"Come, boys, ye have got to straddle that."

He brings the hat to the parson and empties a large collection on the table.

"But what can I do with these colored things?"

"Why, pard, them's chips, every one redeemable at the bar in gold."

Sometimes the minute-man has a harder time. A scholarly man who now holds a high position in New England was a short time since in a mountain town where he preached in the morning to a few people in an empty saloon, and announced that there would be service in the same place in the evening. But he had reckoned without his host. By evening it was a saloon again in full blast. Nothing daunted, he began outside.

The men lighted a tar barrel and began to raffle off a mule. Just then a noted bravo of the camps came down, and quick as a flash his shooting-irons were out, and with a voice like a lion he said:

"Boys, I drop the first one that interferes with this service."

Thus under guard from unexpected quarters, the preacher spoke to a number of men who had been former church members in the far East.



KEEPING ORDER DURING DIVINE SERVICE

Often these minute-men must build their own houses and live in such a rough society that wife and children must stay behind for some years. One minute-man built a little hut whose roof was shingled with oyster cans. His room was so small that he could pour out his coffee at the table, and without getting up turn his flapjacks on the stove. A traveling missionary visiting him, asked him where he slept. He opened a little trap-door in the ceiling, and as the good woman peered in she said :

“Why, you can’t stand up in that place !”

“Bless your soul, madam,” he exclaimed, “a Home Missionary doesn’t sleep standing up.”

Strapping a bundle of books on his shoulders, this minute-man starts out on a mule trail. If he meets the train he must step off and climb back. He reaches the distant camp, and finds the boys by the dozen gambling in an immense saloon. He steps up to the bar and requests the liberty of singing a few hymns. The man answers surlily :

“Ye ken if ye like, but the boys won’t stand it.”

The next minute a rich baritone begins, “What a friend we have in Jesus,” and twenty heads are lifted. He then says :

“Boys, take a hand ; here are some books.” And in less than ten minutes he has a male choir of many voices. One says : “Pard, sing number so and so” ; and another, “Sing number so and so.” By this time the saloon-keeper is growling, but it is of no use ; the minister has the boys, and starts his work.

In some camps a very different reception awaits him, as, for instance, the following : At his appearance a wild-looking Buffalo-Bill type of man greeted him with an oath and a pistol leveled at him.

“Don’t yer know thar’s no luck in camp with a preacher ? We are going to kill ye.”

“Don’t you know,” said the minute-man, “a minister can draw a bead as quick as any man ?” The boys gave a loud laugh, for they love grit, and the rough slunk away. But a harder trial followed.

“Glad to see ye, pard ; but ye’ll have to set ’em up ’fore ye commence—rule of the camp, ye know.” But before our man could frame an answer, the hardest drinker in the crowd said :

“Boys, he is the fust minister as has had thê sand to come up here, and I’ll stand treat for him.”

It is a great pleasure to add that the man who did this is to-day a Christian.

One man is found on our grand round, living with a wife and a large family in a church. The church building had been too cold to worship in, and so they gave it to him for a parsonage. The man had his study in the belfry, and had to tack a carpet up to keep his papers from blowing into the lake. This man’s life was in constant jeopardy, and he always

carried two large revolvers. He had been the cause of breaking up the stockade dens of the town, and ruffians were hired to kill him. He seemed to wear a charmed life—but then, he was over six feet high and weighed more than two hundred pounds. Some of the facts that this man could narrate are unreportable.

The lives lost on our frontiers to-day through sin in all its forms are legion, and no man realizes as well as the Home Missionary what it costs to build a new country; on the other hand, no man has such an opportunity to see the growth of the kingdom.

There died in Beloit, in July, the Rev. Jeremiah Porter, a man who had



MINUTE-MAN CARTING FOUNDATION STONES FOR CHURCH BUILDING

been a Home Missionary. His field was at Fort Brady before Chicago had its name. His church was largely composed of soldiers, and when the men were ordered to Fort Dearborn, he went with them and organized what is now known as the First Presbyterian Church of Chicago. This minute-man lived to see Chicago one million two hundred thousand strong.

We should have lost the whole Pacific Slope but for our minute-man, the glorious and heroic Whitman, who not only carried his wagon over the Rockies, but came back through stern winter and past hostile savages, and by hard reasoning with Webster and others secured that vast possession for us. As a nation we owe a debt we can never repay to the

soldiers of the cross at the front, who have endured (and endure to-day) hardships of every kind. They are cut off from the society which they love; often they live in dugouts, sometimes in rooms over a saloon; going weeks without fresh meat, sometimes suffering from hunger, and for a long time without a cent in the house. Yet who ever heard them complain? Their great grief is that fields lie near to them white for the harvest, while, with hands already full, they can only pray the Lord of the harvest to send forth more laborers.

Often there is but one man preaching in a county which is larger than Massachusetts. He is cut off from libraries, ministers' meetings, and to a large extent from the sympathies of more fortunate brethren, and is often unable to send his children to college. These men still stand their ground until they die, oftentimes unknown, but leaving foundations for others to build on.

One place visited by a general missionary was so full of reckless men that the station agent always carried a revolver from his house to the railway station. A vile variety show, carried on by abandoned women, was kept open day and night. Sunday was the noisiest day of all. Yet in this place a church was formed, and many men and women, having found a leader, were ready to take a stand for the right.

I am not writing of the past, for all the conditions that I have spoken of exist in hundreds, yes, thousands, of places all over the land. One does not need to go to the far West to find them; they exist in every State of the Union, only varying in their types of sin.

Visiting a Home Missionary within two hours' ride of the capital in a State not four hundred miles from the Atlantic, I found the man in one of the most desolate towns I ever saw. The most prosperous families were earning on an average five dollars a week, store pay. All were in debt. When the missionary announced his intention of going, he was warned that it was not safe, but that did not alter his plans.

The first service was held in a schoolhouse whose door panels were out and not a pane of glass unbroken. A roaring torrent had to be passed on an unsteady plank bridge, over which the women and children crawled on hands and knees. It was dark when they came. The preacher could see the gleam of the men's eyes from their grimy faces as the lanterns flickered in the draughts. He began to preach. Soon white streaks were on the men's cheeks, as tears from eyes unused to weeping rolled down those black faces. At the close a church was organized, a reading-room was added, and many a boy was saved from the saloon by it. Yet, strange to say, although the owners (church members, too) had cleared a million out of those mines, the money to build the needed church and parsonage had to be sent from the extreme East.

Hundreds of miles eastward I have found men living, sixty and



seventy in number, in a long hut, their food cooked in a great pot, out of which they dipped their meals with a tin dipper. No less than seventy-five thousand Slovaks live in this one State, and their only spiritual counsel comes from a few Bible-readers. Ought we not then, as Christians, to help those already there, and give of our plenty to send the men needed to carry the light to the thousands of places that as yet sit in the darkness and the shadow?

#### HOW THE HOME MISSIONARY BEGINS WORK IN THE NEW COMMUNITY

*First*, pastoral visiting is absolutely necessary to success. The feelings of newcomers are tender after breaking the home ties and getting to the new home, and a visit from the pastor is sure to bring satisfactory results. Sickness and death offer him opportunities for doing much good, especially among the poor, and they are always the most numerous.

Some very pathetic cases come under every missionary's observation. Once a man called at the parsonage and asked for the elder, saying that a man had been killed some miles away in the woods, and the family wanted the missionary to preach the funeral sermon. The next morning a ragged boy came to pilot the minister. The way led through virgin forests and black ash swamps. A light snow covered the ground and



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made traveling difficult, as much of the way was blocked by fallen trees. After two hours' walking the house was reached, and here was the widow with her large family, most of them in borrowed clothes; the supervisor, a few rough men, and a county coffin. The minister hardly knew what to say, but remembering that that morning a large box had been sent containing a number of useful articles, he made God's providence his theme. A few days after, the box was taken to the widow's home. When they reached the shanty they found two little bunks inside. Her only stove was an oven taken from an old-fashioned cook-stove. The oven stood on a dry-goods box.

The missionary said: "Why, my poor woman, you will freeze with this wretched fire."

"No," she said; "it ain't much for cooking and washing, but it's a *good* little heater."

A few white beans and small potatoes were all her store, with winter coming on apace. When she saw the good things for eating and wearing that had been brought to her, she sobbed out her thanks.

In the busy life of a missionary the event was soon forgotten, until one day a woman said: "Elder, do you recollect that 'ar Mrs. Sisco?"

"Yes."

"She is down with a fever, and so are the children."

At this news the minister started with the doctor to see her. As they neared the place he noticed some red streaks gleaming in the woods, and asked what they were.

"Oh," said the doctor, "that is from the widow's house. She had to move into a stable of the deserted lumber camp."

The chinks had fallen out from the logs, and hence the gleam of fire. The house was a study in shadows: the floor sticky with mud brought in with the snow, the *débris* of a dozen meals on the table; a lamp without chimney or bottom, stuck into an old tomato can, gave its flickering light, and revealed the poor woman, with nothing to shield her from the storm but a few paper flour-sacks tacked back of the bed. Two or three chairs, the children in the other bed, the baby in a little soap-box on rockers, were all the wretched hovel contained. Medicine was left her, and the minister's watch for her to time it. He exchanged his watch for a clock the next day. By great persuasion the proper authorities were made to put her in the poorhouse, and she was lost to sight; but there was a bright ending in her case.

About a year after, a rosy-faced woman called at the parsonage. The pastor said: "Come in and have some dinner."

"I got some one waiting," she said.

"Why, who is that?"

"My new man."

"What, you married again?"

"Yes; and we are just going up after the rest of the traps up at the shanty, and I called to see whether you would give me the little clock for a keepsake?"

"Oh, yes."

Away she went, as happy as a lark. Less than two years from the time she was left a widow, a rich old uncle found in her his long-lost niece, and the woman became heiress to thousands of dollars.

Sometimes dreadful scenes are witnessed at funerals where strong drink has suddenly finished the career of father or mother. At the funeral of a little child smothered by a drunken father, the mother was too sick to be up at the funeral, the father too drunk to realize what was taking place, and twice the service was stopped by drunken men. At another funeral a dog-fight began under the coffin. The missionary kicked the dogs out and resumed as well as he could.

At another wretched home the woman was found dying, the husband drunk, no food, mercury ten degrees below zero, and the little children nearly perishing with cold. The drunken man pulled the bed from under his dying wife while he went to sleep. His awakening was terrible, and the house crowded at the funeral with morbid hearers.

In one town visited, a county town at that, the roughs had buried a man alive, leaving his head above ground, and then preached a mock funeral sermon, remarking as they left him: "How natural he looks."

As the nearest minister is miles away, the missionary has to travel many miles in all weathers to the dying and dead. Visiting the sick and sitting up with those with dangerous diseases soon cause the worst of men not only to respect but to love the missionary, and no man has the molding of a community so much in his hands as the courageous and faithful servant of Christ. The first missionary on the field leaves his stamp indelibly fixed on the new village. Towns left without the Gospel for years are the hardest of all places in which to get a footing. Some towns have been without service of any kind for years, and some of the young men and women have never seen a minister. There are townships to-day even in New York State without a church, and, strange as it may seem, there are more churchless communities in Illinois than in any other State in the Union. Until two years ago Black Rock, with a population of 5,000, had no church or Sunday-school. Meanwhile such is the condition of the Home Missionary Society's treasury that they often cannot take the students who offer themselves, and the churchless places increase.

All kinds of people crowd to the front—those who are stranded, those who are trying to hide from justice, men speculating. Gambling dens are open day and night, Sundays of course included, the men running them being relieved as regularly as guards in the army.

In purely agricultural districts a different type is met with. Many are so poor that the men have to go to the lumber woods part of the year. The women thus left often become despondent, and a very large per cent. in the insane asylum comes from this class.

One family lived so far from town that when the husband died they were obliged to make his coffin, and utilized two flour barrels for the purpose.

So amid all sorts and conditions of men and under a variety of circumstances the minute-man lives, works, and dies, too often forgotten and unsung, but remembered in the Book; and when God shall make up his jewels, some of the brightest gems will be found among the pioneers who carried the ark into the wilderness in advance of the roads, breaking through the forest guided by the surveyor's blaze on the trees. There are hundreds of people who pierce into the heart of the country by going up the rivers before a path has been made. In one home found there, the minute-man had the bed in a big room down-stairs, while the man with his wife and nine children went up steps like a stable ladder, and slept on "shakedown" on a floor supported with four rafters which threatened to come down. But the minute-man, too tired to care, slept the sleep of the just. Often not so fortunate as then, he finds a large family and but one room. Once he missed his way and had to crawl into two empty barrels with the ends knocked out. Drawing them as close together as he could to prevent draughts, he had a short sleep, and awoke at four A. M. to find that a house and bed were but twenty rods farther.



MINUTE-MAN, ON SUNDAY MORNING

In a new village, for the first visit all kinds of plans are made to draw the people out. Here is one: The minute-man calls at the school and asks leave to draw on the blackboard. Teacher and scholars are delighted. After entertaining them for a while, he says: "Children, tell your parents that the man who chalk-talked to you will preach here at eight o'clock." And the youngsters, expecting another such good time as they have just

In a new village, for the first visit all kinds of plans are made to draw the people out. Here is one: The minute-man calls at the school and asks leave to draw on the blackboard. Teacher and scholars are delighted. After entertaining them for a while, he says: "Children, tell your parents that the man who chalk-talked to you will preach here at eight o'clock." And the youngsters, expecting another such good time as they have just

enjoyed, come out in force, bringing both parents with them. The village is but two years old. At first the people had the drinking water brought five miles in barrels on the railroad, and for washing melted the snow. Then they took maple sap, and at last birch; but, "Law," said a woman, "it was dreadful ironin'!"

Here was a genuine pioneer, his house of logs, hinges wood, latch ditto, locks none; a black bear, three squirrels, a turtle dove, two dogs, and a 'coon made up his earthly possessions. He was tired of the place.

"Laws, Elder, when I fust come ye could kill a deer close by and ketch a string of trout off the door-steps, but everything 's sp'iled. Men beginning to wear b'iled shirts, and I can't stand it. I shall clear as soon as I can git out. Don't want to buy that b'ar, do ye?"

In this little town a grand minute-man laid down his life. He was so anxious to get the church paid for that he would not buy an overcoat. Through the hard winter he often fought a temperature forty degrees below zero, but at last a severe cold ended in his death. His good wife sold her wedding gown to buy an overcoat, but all too late, and a bride of a twelvemonth went out a widow with an orphan in her arms.

Yet the children of God are said to add to their already large store four hundred million dollars yearly, and some think of building a ten million dollar temple to honor God—while temples of the Holy Ghost are too often left to fall, through utter neglect, because we withhold the little that would save them. We shall never conquer the heathen world for Christ until we have learned the way to save America. Save America, and we can save the world.



[The foregoing graphic article, written by our Field Secretary Puddefoot, for *The Chautauquan*, was printed in last August's issue of that excellent magazine. With thanks for the courteous consent of its editor, we transfer it to these pages, adding illustrations mostly drawn expressly for the article by "our own artist on the spot."—Ed. H. M.]

## OUR WORK IN IDAHO

FROM AN EXPERIENCED BUSINESS MAN'S POINT OF VIEW

“As a citizen of the town of Weiser, I desire to address you regarding the work of Home Missions in this town and vicinity. We have heard rumors of the possibility of a withdrawal of Mr. Paddock from this field.

“I do not know whether or not the Executive Committee are informed as to the situation and opportunities here, but we believe that Weiser and vicinity is a very important field, for the reason that the natural development of the country will result in a large population living there within the next few years. The valleys of the Snake River and its tributaries in this part of Idaho are exceptionally fertile, affording a wider range of agricultural and horticultural productions than any other part of the State, and most parts of the Northwest, on account of the lower altitude and longer warm seasons. A railroad will soon be built from Weiser to Lewiston, in the northern part of the State, where it will connect with the systems of railroads there, giving the first rail communication between the north and south parts of Idaho, and making Weiser the most accessible town in the State. There are twenty-seven post-offices in Washington County, in which Weiser is situated, some of which will soon have quite a large population, and, with one exception, there is no church in any of them besides Weiser. They are surrounded with the finest agricultural valleys, and are already somewhat settled with a fair number of large families. In the mountains surrounding these valleys are some of the richest gold, silver, and copper deposits in the United States. The opening of the railroad above mentioned will bring a great population. It is absolutely necessary that the foundations be laid for crystallizing the sentiment of this population for religion and morality. Already hundreds of young people are growing up without religious influences. To get them away from home at an educational institution where they may be brought into contact with religious ideas, is the only way to reach them at this time, and if they are not reached soon it will be too late. It needs experience and adaptation to these conditions to deal with this question and save from irreligion this great community that is already gathered, and which will be so much larger. It needs as a leader in this work some one who is many-sided, who can handle the material, as well as the moral and religious, questions which arise. It needs some one who can build college and church edifices, as well as character. You sent such a man in the person of Mr. Paddock. If you take him away you cannot possibly fill his place with another. You can put some one here who will ‘rattle around’; but who would be as able to gather up the forces for withstanding the pressure



of evil? I have had a large observation of the growth of new communities, and realize the nature of the elements which compose them, and the qualifications necessary for those who deal with them. I am sure that Mr. Paddock has initiated a work in Weiser and vicinity which will have great results if not interfered with.

“Arrangements have been made which will give something of a land endowment for a college. It includes a fine site for the institution, which it is proposed to open for scholars on the first week in October. I assume that you know of the college plan as an auxiliary to the church work, and that you approve of it. There are indications that the young people will try to take advantage of the opportunity to get an education. Mr. Paddock has the qualifications for leadership in that department, as well as the church work proper. He has the confidence and sympathy of the community to a greater extent than any other active man I ever knew among such a people. I write this without knowing his feeling regarding a change, and certainly, if he desires a change that ought to settle it; but my impression has been that he has felt the importance of staying by this work until such progress shall have been made that no question would arise regarding its success.

“With best wishes for the prosperity of your Society, I remain,

“Yours truly,

“H. A. LEE.”

TO THE BOYS' AND GIRLS' HOME MISSIONARY ARMY.—Your Rally Day always occurs on the Sunday before Thanksgiving, so that it will come this year on Sunday, November 25th. Schools, regiments, and companies that have not gotten well along with their preparation will be wise to bestir themselves at once. The time is getting short, but there remains enough of it, *if well improved*, to make Rally Day a large success. Much, besides your own pleasure and profit at the time, depends on your making the day all that it was meant to be and may be. Will you do it?

## SOME PHASES OF WORK IN KANSAS

BY REV. W. C. VEAZIE, MISSIONARY EVANGELIST

ON August 15 the home missionary tent was pitched in Morris County, four miles east of White City, in a purely rural district, and on the lot near the district schoolhouse in which our White City church is holding a mission Sunday-school. The hope was to reach the families there, of

every church and no church, and get them closer together. The time, as men look upon it, was most inauspicious. The hot winds had burned the corn so that there was no hope of grain, and every hand that could work was in the field cutting the stalks for fodder. Yet we had the attendance of most of the residents of the vicinity, and enough from a distance to tax the seating capacity of our tent. The congregation, though partly of people who had often in the past disturbed meetings in the schoolhouse, was most attentive. Sixty-eight signed cards as entering a new life. On these sixty-eight cards I found five post-office addresses, the attendance coming from a district of as much as eighteen miles in diameter, and made up of people of all kinds of religious antecedents, Catholics and Lutherans being numerous.

This is true of about one million of our Kansas people, only here the distances are at the minimum. How can they be reached by a Gospel and a pastorate that lifts above the purely subjective in religion?

Now about the result. One thousand persons in this district have come face to face and listened to a Gospel which puts faith before feeling and righteousness before emotion. They have listened gladly, and, in some measure, have learned of the one church—"the believers, and Christ in the midst." Sixty of them confess to having turned from darkness to light. The forming of organic union and the result of it is a thing of the future. The Sunday-school is there. Some day, soon, they will unite in the sacrament held in the schoolhouse by our White City church. Our pastor will be asked to baptize some of their children, Catholic and Lutheran. Some of them will go to their own town and begin there a church life.

Financially the people here are in great straits. I interviewed perhaps a hundred men, each of whom said: "My loss this year is from \$400 to \$2,000." This loss means, in every one of these 100 homes, old clothes, no school or college, less food, selling of something upon which the ordinary farmer depends for his income; or, in one way or another, such economies as are a constant burden. These people were never wealthy. I heard no complaint; sometimes a real word of courage: "We will get through somehow." Some of us are believing that these seasons of sufferings are of God—our opportunity to bring these hearts face to face with him.



## REPORTS OF AWAKENING

A GLORIOUS REVIVAL.—Since my last report the church has passed through a glorious revival, with over fifty conversions. In several cases husbands and wives together decided for Christ and came into the church.

As these are mostly from families already identified with the church, it has not raised our contributions, but it has strengthened us spiritually. The church is united and hard at work. About fifty were out at prayer-meeting last evening, and over forty of them are active Christians. Our Christian Endeavorers have grown from about twelve to over forty members in two years, and many promising young men and women are flocking to our church. Last Sunday we began our third year together, and, aside from money matters, no man need ask a more favorable beginning for his third year.—REV. C. H. BENTE, *Missouri*.

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QUICKENED.—Our special evangelistic services reported last quarter resulted in a quickening of the whole church, and an addition of thirty-three to our membership. This brings our total up to one hundred. Four years ago we had eighteen.—*Washington*.

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REVIVED.—We have just closed revival meetings conducted by Rev. C. B. Fellows, of Minneapolis. Some ten were seeking salvation, all but two of whom are Scandinavians. They will join Swedish churches, as I find upon investigation.—A. A. DAVIS, *Lakeland, Minn.*

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TEMPERANCE REVIVAL.—One of the most interesting meetings of my four years' work was a Temperance Rally on a week-day night. It was a strong testimony to the power of the Gospel. We had a house packed full, and I felt proud of my company as I stood and sang two or three male glees with a double quartet of men who had been reached by the power of God. On my right were two reformed drunkards—one a young man, the other an English butcher who had gone to every excess for forty years. On my left was another drinker, a painter about twenty-seven years old, who had loved liquor from a child, and who was something of a tramp and "hobo." Next to him stood a carpenter and builder who of late has taken an active part in our Sunday-school work. Then came an ex-drinker and gambler, and next a leading business man of the town who has tried to live a Christian life in the dark for over a year, but has come out and ceased to hide under a bushel.—*Washington*.

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THE RALLY EXERCISE.—This year's Rally Exercise (No. 4) is very much more interesting than was either of its predecessors—good as they were. It is in two parts: (1) Responsive exercises and hymns; (2) recitations and dialogues. The exercises are so various as to be adapted

to scholars of all ages—the little tots of the infant class, younger boys and girls, young men and maidens in the maturer sections, the Bible classes, etc. Neither scholars, teachers, nor parents can fail to find in the service that which will both entertain and profit. But the exercises require to be entered into with spirit and animation.



## THE WAY IT IS DONE

BY SUPERINTENDENT H. BROSS, OF NEBRASKA

THIS month has been filled with the most vigorous and exacting field work that I have ever done. The long, hard trips that have been made, the earnest efforts which have been required to secure consolidation of fields, have taxed one to the very utmost. There seems, from the condition of things in the country, to be little hope of any addition to our apportionment, so I have been at work with the utmost resolution and endeavor to adjust our work so that we shall not be swamped at the latter part of our home missionary year. There are three elements of hope: the noble spirit of pastors in reducing salaries, until it is a question how they will be able to get through the year; this spirit being met by a similar spirit of sacrifice on the part of the people; and the consolidation of fields so as to make one minister go as far as possible. As a sample of the work involved in securing these results, I give you the programme of a week: Last Friday night I took the train to Aurora, on my way to Burwell and Taylor. The next day I rode nearly all day on a mixed train in heat and dust, and was met by Mr. Bright at Burwell, when we drove eighteen miles by team. The next morning I preached on "the claims of the church on the community," and had a conference with the church in which matters were arranged for the coming year. After dinner, Mr. Bright drove me back the eighteen miles to Burwell, where I preached in the evening, and had a conference with the church and congregation at its close. The deepest solicitude was manifested for the work, as had been the case at Taylor, and satisfactory arrangements were made for its progress. All day long on Monday I rode on a mixed train and a freight train, reaching home at midnight. Tuesday was devoted to clearing up office work, and Wednesday I rode on a mixed train for most of the day, to reach Wilcox. The train was late; it was after nine o'clock when I reached the church, and many of the people had gone. A vigorous ringing of the bell brought them together again, and I met the representatives of three of the churches in the vicinity in a very satisfactory meeting. The next forenoon I boarded the mixed train for Bladen,

where I had a conference with the officials of the Bladen and Campbell churches. Pastor Snow drove me thence ten miles to Blue Hill, and I then took a mixed train and freight train home, arriving about two o'clock in the morning. It will take me until about midnight to-night to reach my appointment by train and team, and to-morrow I shall ride eighteen miles by team, preach twice, have two church meetings, and drive eighteen miles Monday morning by half-past seven to take the train. It is a great comfort, however, to know that these meetings are accomplishing great good. The work, of course, under these consolidations, cannot be as efficient as we could wish it, but I believe we shall be able to bring it within the apportionment and to secure fair service for all the fields.



### PAID FOR BEING LAUGHED AT

Two years ago last July, shortly after my coming to this work, a young lady of twenty-one years, a member of my church, wrote, asking me to come out and preach in their schoolhouse, saying she would give me five dollars for it. So I told her to make the appointment. The Sabbath arrived, and I went the longest ten miles, through sand and over prairies, that I had ever traveled, but finally reached the schoolhouse. I found it packed to overflowing. That young lady had walked all over the neighborhood, inviting the people to come out and hear the first English sermon preached in that township. She was the only professing Christian in all the vicinity, excepting a few Swedish Lutherans. Never in my life did I preach to such an attentive audience; they seemed to be hungry for the Word. After dismissing the audience, I said to the lady that if the people wished I would come again and preach to them. About three weeks later I received another letter from her, saying that people wished me to come again, but she did not want me to come for nothing, though the people were so poor. She then asked if I was going to keep a cow when I moved to —; “for,” said she, “I have read of ministers living in larger towns than — who keep a cow”; and if I were to keep one she would give me a cow if I would come out and preach two or three times for them. “I suppose you will laugh at me, but I must do something, if I am laughed at.” I told her to give out an appointment for me, and I would be there. “But how about the cow?” she asked. I said: “Oh, I don’t believe you can afford to do that.” “But I want to.” “Then you may,” said I. I have the cow, a good one, and she has been a living fountain of sweet, fresh milk flowing to us ever since. Thank God for the “want-to’s!” Two years have gone by since then, and God has permitted me to stand



before that people every two weeks on Sabbath afternoon and preach to them the doctrine of the Cross. From this small beginning there has grown a good Sunday-school, the average attendance on which last year was thirty-three and a half, many coming six miles every Sabbath. On Sunday, August 5th, I held a grove meeting near the schoolhouse, preached to over 700 people, and after preaching organized a union church of ten young people, four of whom are common-school teachers, and then baptized three in the lake near by.

These, dear brethren, are some of the victories that we have been enabled to accomplish through the grace of God and the Home Missionary Society's help, and we hope the results will still increase. When we think of the value of one soul, what must be the joy and reward of the young lady who was lately standing alone in her home and community for religion, but now sees three of her sisters and her mother brought to Christ? Does it not pay for being laughed at?—REV. W. H. EVANS, *Big Lake, Minn.*



HAVE YOU RECEIVED THEM?—Samples of the Rally Exercise (No. 4) and the Tent Mite Boxes have been sent to the superintendents of all our Sunday-schools, and thousands of copies ordered have been mailed to them. But thousands more of these exercises and of the Tent Mite Boxes are ready to be sent from the Bible House immediately on receipt of your request. Will you not learn whether your superintendent has received a supply, and if not, ask him to send for them at once? By order of Major-Gen. O. O. HOWARD, *Commander-in-Chief of the Boys' and Girls' H. M. Army.*



### ON A NEW FIELD

THE writer came to this field last May, by invitation of your superintendent and vote of the church, to assume the double duty of church pastor and principal of the Wyoming Collegiate Institute, the school of our church founded here.

The church had not, except for a few months, a regular pastor since December, 1891, and there had been no service for a long time, no Sunday-school and no prayer-meeting.

We have succeeded in organizing a Sunday-school, but no effort has yet been made to start a prayer-meeting, so many of the members are living in the country, and the hurry of the short season is so great.

This is the most difficult field I have labored in since beginning my ministry in 1863; yet the outlook is hopeful. This place will no doubt become the center of our church work in Northern Wyoming. So far I have been without a team, and all my visiting, extending as far as seven miles into the country, has been done on foot, walking with a cane. My team is now *en route* from Nebraska, distant 700 miles, being driven by my son, aged eighteen. My family are here, and we live in a log-house a mile and a half from the town, there being no house to be had there. We walk to and from church.

The removal of my family from Franklin, Neb., cost me over \$150, and as I have received only sixteen dollars from the field, we are in sore straits. The stamp which carries this letter is the last one I have, and I have not a single cent for any use. But the Lord will provide, and we do not worry.—REV. C. ANDERSON, *Big Horn, Wyo.*



### WORK IN TEXAS

OUR little church is doing vital work. All lines of church work are in good shape—Sunday-school improving, library secured, officers and teachers doing well. The Christian Endeavor meetings, also, are well attended and helpful.

We are keeping up our jail work, and have had several conversions there. Our street work also still keeps us busy in a section of the town which our local paper calls "the nethermost parts of hell." It says of our work: "It is pretty much equivalent to raising the banner of the Cross and calling a prayer-meeting in front of the Satanic throne itself." We have a "baby" organ, and, with torches to light up the street, we sing and preach to the motley crowd that surrounds us—Chinese, Mexican, negroes, French, German, male and female. We receive respectful attention, and have been able to visit several of these poor creatures, to whom wife and I gave the Gospel.

The organist in our church, jail, and street work is a young lady who came here as a hairdresser, and, being without friends, failed of social recognition, and came to despair of her future. One of our sisters met her, invited her to church, and one Sunday afternoon to the jail service. There she played the organ. Coming out, she remarked to me that she felt herself to be as much in need of a Savior as were those convicts. I told her the Gospel story. She accepted Jesus, joined the church, now lives in a Christian family, and is contented, happy, and useful.

Another, a young man, came here seeking work, and was stranded.

One of our members helped him and gave him the Gospel. He is now a member, has found employment, and helps in street preaching. Our members have but little means now, but in various ways show their interest; one loans us an organ, one built a bookcase, another a fine oak pulpit—and thus we move on.—REV. F. W. BOVLE, *El Paso, Texas.*



OUR BOYS AND GIRLS.—Just look over the programme (Rally Exercise No. 4, in two parts), made for your Rally Day, November 25th. All of you love to sing, and here are good words set to tunes that you all know. All of you love to unite in responsive reading, and here are several exercises to be read responsively. Some of you are fond of reciting, and all of you like to *hear* good recitations. Here are plenty of pieces in prose and verse to be recited, a variety suited to the age and capacity of every scholar in the school. Everybody enjoys spirited dialogues. Several of these are provided for—as useful in matter as they are pleasant to share in. Do you not like the programme?



### FROM THE WIDE FIELD

A NEW IDOLATRY.—With the opening of fine weather (it rains here nine months of the year), the people get wild on baseball worship. It is the Sunday rest. Even our church members, with too few exceptions, run really wild after it. I am something of a player myself, and understand it better than most of them, yet what there is about it that leads the people here to put in such devotion, I cannot see, and they cannot tell me. The first fine Sunday our Sunday-school went down, slap, one-half. We cannot help feeling pity for the poverty of soul that wastes God's precious time in the service of Satan, dissipation, and excitement.—*Washington.*

WOMAN'S WORK.—We have lately organized a Woman's Society to aid the pastor in the temporal and spiritual work of the church. They have five committees at work, viz.: missionary, visiting, social, temperance, and flower committees. They held their first missionary meeting three weeks ago. Every one enjoyed the exercises, and went away feeling a deeper interest in missions. Our Junior society showed its interest in our Home Missionary Society by contributing to our church offering money that was earned by the juniors doing work for their parents. Long Beach, with its summer parliament, has brought many people into this

locality this season, and should this scheme be successful it will, I think, materially help our work.—REV. T. S. BRAITHWAITE, *E. Rockaway, L. I.*

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A STAND-BY.—I can say what not many ministers can truthfully say, that I have served this church for six years in succession, losing but one appointment. That one occurred through my going to an annual conference; and we were never providentially hindered from holding our regular meetings. During that time forty or fifty were added to the church, till it numbered something over one hundred and twenty, besides dismissing many by letter. We have had no revival this year, owing chiefly to political excitement. Now that the election is over, we are hoping and praying for better things.—*Alabama.*

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THE DROUGHT.—I am sorry to report no collection for this quarter, but our crops are a complete failure and we have no money. One of my members planted forty acres of corn and did not get a bushel. Another from forty acres of wheat threshed forty bushels. The same is substantially the case with others. But “God will provide.”—*Minnesota.*

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AMONG THE POLES.—I have commenced again meetings on the south side of Cleveland. I received permission to hold them every Wednesday evening in the Pilgrim Congregational Church on Jennings Avenue. Twenty Poles attended the first meeting, which was crowned with great blessing. Two months ago I was in Berea, where some work had been done in former years, and where I gained the conviction that there are two parties amongst the Poles there; therefore I determined, as far as possible, to make known to them Jesus as the only Savior. May the Lord to whom all power is given in heaven and on earth give us his rich blessing in the work!—REV. J. J. DESSUP, *Cleveland, O.*

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A WORKING VACATION.—The quarter has been marked by many drawbacks from the unusual heat and drought. The hard times, which have been upon us now for two years, have been thus made harder. The church has voted me a vacation, but I find “vacation” means just a change of place—so many opportunities have missionaries in this new country to put in their spare time in other places when not at home. I am doing the best I can, though I know I could do better if there were not such an inundation of worldliness everywhere; but I have a good hope that it will not always be so.—*Oklahoma.*

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THE STRIKE.—The troubles of the great strike did much to excite the thoughts of the people here; for which reason I preached to a good

audience on this matter, after advertising in the German paper. I said that I believed our present difficultness could soon disappear, and our beloved country could be made the happiest on earth, by a regular contribution and a firm standing to our Home Missionary Society's work, that it may be able to send men to preach the gospel of love to all people in this land. This would be the best remedy against all sickness of men's souls and thoughts.—*Indiana*.

DRY TIMES.—A quarter of hard work and not a few worries on account of drought and hard times. Corn is an entire failure, and wheat and oats don't average over five bushels to the acre. I am trying to look on the bright side of things and to inspire my people with hope for better things to come, by preaching on texts like these: John xiii. 7; Isaiah xxvi. 3, 4; Psalms xlvi. 1; Romans viii. 31. A good many of our people have left for Missouri, Illinois, and other States.—*Nebraska*.

BUGGY-TOP WANTED.—The "hard-times arrangement" is for me to minister to three churches, giving each one sermon on Sunday, and making a round trip of twenty miles. I am very uneasy, for I can't do good thus. But I must do my best and let the Lord see to the rest. For all this I am to have, if I can get it, \$372, and find my own house! The wear and tear of team, buggy, etc., is expensive. I greatly need a new top on my old buggy. Probably twenty dollars would put it in good shape for winter comfort, but I can't possibly make the ends meet and do it. Horse-feed is going to be high; coal is going to cost a dollar more per ton than last year. But if I can feel that I am doing satisfactory work for the Master I can put up with a good deal. God sees and knows all, and it is a comfort to rest in him and his promises.—*Nebraska*.

DRIFTING AWAY.—Within the past few months ten of our members have been taken from us—two by death, the others by removals. These were among our best members. An exceptionally fine family of five have just returned to the East. All were members of our Christian Endeavor Society, and father, mother, and daughter were members of the church. How much these losses mean to us—how deeply and sadly they affect us all!—*Southern California*.

GROWING.—The year opened with not a little trial of endurance, but altogether it has been the most successful one since the formation of the church. The fruit is larger than it appears in the returns, since the wall of separation, which has kept some of the people away from us in sympathy, seems to be entirely giving way. A work of grace has continued throughout the year, and our meetings are much increased. The church



has been doubled in effective strength, and there are more yet to come. Our community is comparatively small, but our membership is faithful and earnest.—*Tavares, Fla.*

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HARD TIMES.—The financial depression here is great, owing to (1) the general derangement of business; (2) the newness of the country—all just starting, with limited means and many in debt; (3) small products at present, inadequate home market, other markets distant, keeping prices very low; (4) a severe drought, water scarce and failing. But a scheme is on foot, with fair prospect of success, for irrigating at least 75,000 or 80,000 acres, east and northeast of San Diego, and for giving an ample supply of water to that city.—REV. I. W. ATHERTON, *Helix, Cal.*

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AMONG THE COAL MINERS.—I have seen many changes here in the last four years. I believe that I have received over forty into the church by conversion, about fifteen or twenty of them young people. But, I am sorry to say, some again leave the church, partly because they have nothing to give to support the cause. And so many different nations come here from Europe, that many families of Welsh and English have gone away. There are four or five small places about a mile or half a mile from the church, which I visit regularly every week, holding prayer-meetings in different houses. My labor has not been in vain; sinners have been converted and souls saved. But there are many saloons round about here, and, with all their poverty, men will get drunk. I have been a total abstainer since I was a boy, and am very much against the habit of drinking, which is the besetting sin of our people. But we must fight against all sin, and may God help us!—*Pennsylvania.*

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AMIDST DIFFICULTIES.—The quarter's usual routine of work has been done under unusual difficulties. The depression of business, followed by the great strike, simply paralyzed everything. At one station every man has been out of work for two months, and the people are too poor to contribute. I have received from them but six dollars the past quarter. Some of the people are moving away. All the eight stations under my care are prosperous as to attendance, but anxious faces tell of fears for the approaching winter. We pray God that these days of trial may lead them to the source of comfort.—*Minnesota.*

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CHURCH LOYALTY.—The great event of the quarter has been the dedication of our new church building, and the clearing up of the indebtedness upon it. This was done by our people pledging themselves very heavily. Men who are out of work and out of money, and who have families to support, pledged themselves twenty-five and fifty dollars.

They can pay this when they can pay their grocery bills. The times which are become so bitter hard with us see *only five* of the male members of our church having employment. One of our lady members has started for Africa as a missionary under the American Board.—REV. R. ALBERTSON, *Springfield, O.*

HIS BOARD ASSURED.—The way in which the spirit of devotion on the part of our missionaries is met, is illustrated in the offer of one of our brethren at Taylor, Neb. He is a trustee of the church, and has been most earnestly trying in some way to provide for their pastor, Rev. D. F. Bright, to remain with them. Mrs. Bright has died within the year, and this thoughtful trustee wrote me, emphasizing the good work done by his pastor, and the utmost importance of his remaining on the field. Among other things he said: "The Lord has given me a good crop of wheat; my wife is a good bread maker; and rather than have Mr. Bright leave, I will guarantee his board for the entire year. Wife will make the bread, and I can rustle for the water—so he shall be sure of bread and water."—SUPERINTENDENT BROSS, *of Nebraska.*



THE THING TO DO.—Now, since you like the Rally Day order of exercises, boys and girls, what is the next thing to do? What, but to join heartily in preparing to take each his or her part in one or more of them, according to your gift or preference, either to sing, read, recite, take part in dialogue, map or blackboard exercise—at all events to *do something*.

Even the most timid among you need not shrink from taking part in some one of these exercises before a home audience, made up of your parents, pastor, superintendent, teachers, neighbors—all friends and well-wishers. Will you take part and help to make the occasion a happy and profitable one?



## HOME MISSIONS IN CONNECTICUT

BY REV. WILLIAM H MOORE, SECRETARY MISSIONARY SOCIETY OF  
CONNECTICUT

CONNECTICUT began to be the frontier of Congregationalism about 260 years ago, when settlers from the Plymouth and Massachusetts Bay colonies planted Windsor and Hartford. Great hardships were endured. The winter of 1635 was more severe than that encountered by the Oklahoma

pioneers. In 1637 they had a mortal struggle with the Pequots, and more than 100 years passed away before they were delivered from fear of the Indians. In January, 1639, they adopted a constitution which declares their object in these notable words: "To maintain and preserve the liberty and purity of the Gospel of our Lord Jesus Christ, which we now profess, as also the discipline of the churches, which, according to the truth of the said Gospel, is now practiced amongst us."

In carrying out this purpose the government became a Congregational Home Missionary Society for Connecticut under the following plan, namely, that each town should have an orthodox minister settled for life, and a church organized under power of the general court and that, when necessary, said court should aid a town in settling a minister, building a parsonage and a meeting-house, and supplying the minister until the town could take care of itself.

Under this plan the settling of Connecticut went on until its whole area had been enclosed in Congregational parish lines—the last original town to be settled was Colebrook, where a church was founded in 1795. At that time every town in the State had a Congregational church, one or more, and the general court might have regarded its planting work as ended. The work was done so well that only two of those incorporated societies have ever fallen away from Congregationalism. . . . Though many new towns have been formed from the original towns, we have to-day only two towns without a Congregational church, and they are towns formed during the present century. With 168 towns we have 312 churches and over 60,000 church members.

But the plan did not fully and permanently realize its object. Disturbing forces came into operation. The disorders following the great awakenings of 1740, the burdens and distractions of the war with France and the mother country, the general declension in the last half of the century, the spread of infidelity after the Revolution, the rise and growth of other denominations and their coöperation with each other and with one of the political parties for the overthrow of the ancient order of things, the migration beyond our borders and from the rugged hill towns to the more favored portions of the State, accelerated by the growth of manufactories and of the cities, resulted in reducing many old churches to feebleness, and also in starting new churches without adequate means of self-support.

In the meantime changes in public sentiment found representation in the general assembly, so that that body, losing its old-time homogeneity and finding itself in conditions not provided for, and perhaps never contemplated by the founders of the government, could no longer be relied on to carry out a policy which, however favorable to Congregationalists, was unfair to all other religious bodies, a state of things demanding relief likely to be got only by such a change of the constitu-

tion as would debar the general assembly from aiding any denomination, and thus throw all church bodies upon their own resources under God.

In apprehension of such a change, and in view of destitutions already alarming in extent, a Home Missionary Society for Connecticut was formed in 1816, only two years before the adoption of the present constitution of the State.

This society found about twenty-five churches waiting for its help. It has aided in all 134 churches, sixty-four old churches and seventy new churches, or more than one-third of all the churches in the State. About two-thirds of all that have been aided are now self-supporting, and some of them are churches of great usefulness. About fifty churches now look to us for help, of which one-half are old churches, one-third foreign churches, and the rest are new American churches. Each class of these churches needs and merits our assistance. We cannot abandon the old churches without ingratitude and folly, for our roots are in them and our springs come from them. We cannot ignore the new American churches, for they are in centers of growing population and wealth, and the work among the foreigners in the State especially claims our attention, because the manifest blessing of God is on it; because the foreigners are already so large a majority that only fourteen of the forty-four States have so high a ratio of foreigners to the whole population as Connecticut, and because this ratio is bound to be carried higher by the larger birth in their families than in ours, and by a steady influx from the Old World attracted to us by our nearness to the ports of entry and the variety and extent of our manufactories; and, furthermore, because two-thirds of this foreign element are non-Protestant; and because, while our Congregational constituency was never more numerous nor more prosperous than now, our Congregational communicants are only eight per cent. of the population, and the Catholic communicants are twenty per cent. of the population.

In view of the whole situation, we must spend more of our home missionary money in Connecticut than heretofore, in order that we may hold our own, and assimilate such as we can of the strangers within our gates, and thus enlarge the area from which we gather resources from the kingdom of God at home and abroad.

Both of our Connecticut societies, that of 1798 for frontier work and that of 1816 for State work, which since 1880 have been merged into one, have been in hearty coöperation with the National Society since 1830.

Some idea of what Connecticut has done in this movement may be got if we consider that in addition to all we have contributed in the Christian migrations from us for over a century, and all of the educated men we have furnished to be itinerants, pastors, superintendents, teachers, presidents and professors in colleges, and the money we have put into educa-

tional institutions, and all we have given for church building, our Home Missionary offerings for this outside work from 1793 to date have exceeded \$2,975,000. In fact, less than fifteen per cent. of what has been raised for Home Missions has been spent in and for Connecticut, and over eighty-five per cent. has been distributed to the country at large. And it is some satisfaction to be able to say that what Connecticut gave to this work in 1893 was many thousands more than in former years.

We bless God that we have been able to do so much. We purpose to keep doing, for, in the words of our venerated Connecticut forefathers, "We don't expect or desire to be freed from the duty of promoting the kingdom of God and the interests of religion in the world."

As the churches in these great Western States multiply and grow strong, the time will come when they will far exceed us in numbers and in resources for every good work. They will increase and we must decrease, but thereby our prayers will be answered, our purpose will be accomplished, God will be glorified, and Connecticut will be made glad.



PASTORS, SUPERINTENDENTS, AND TEACHERS.—You cannot fail to see how largely it depends on you whether the Rally Day shall be a success, or a mere tame, dead-and-alive affair, or a flat failure. Cold water—cold enough to chill all life out of the occasion—can be thrown upon it simply by indifference or a merely formal indorsement, a bare permission of the exercises, as of something of no importance save as they may please the children, and that may be taking the place of a more dignified service for grown people. Do not the grown people get their full share of the church's meetings, and can you not afford to let the children have a good time on their Rally Day once a year? It will pay to help them with all your heart. Please do it.



## THE WISCONSIN FOREST FIRES

BY SUPERINTENDENT T. G. GRASSIE

IT is a matter for great thankfulness that not one of our missions has actually suffered seriously, though most of them have been seriously threatened. Washburn suffered the destruction of extensive lumber yards and docks, but saved its valuable mills and the entire town. The inhabitants were in almost instant dread, and had buried their compact valu-



ables in the ground, ready to flee for their lives and leave their homes and goods to the fire. Fifield has not been burned again. Mason, where we had a mission last year, was destroyed. At Clear Lake our missionary turned out with his congregation one Sunday to defend the town. He has gained a fine record in the place for his stout leadership in protecting the homes of the people. The town is safe.

On one trip I reached Norrie on Saturday afternoon, to find it invaded on three sides with fire, which the people kept off with difficulty. However, they came to church in the evening and next morning. The way thence to Birnamwood was five miles through burning woods. I attempted it, and got safely through, though the smoke was dense, and in one place the flames were close on both sides of the narrow road. We got through by running the horse. Heard on the way that Birnamwood was in flames, but on reaching it found it safe, though threatened on all sides, and the inhabitants out with the fire department wetting the streets and houses, also fighting back the flames in the woods that crowd close on the village. It was saved, and at evening a good congregation came to church.

At Rhinelander I found that that large town had had a similar experience at the same time. They were in dread all through Sunday, and on Monday the mayor, one of our church members, ordered all the mills closed and the men to stand ready all day to hold the fire at bay.

Passing on the railroads, in every direction the country is a scene of smoldering and devastated forests over two-thirds, at least, of the area you pass through. The smoke is yet dense here in Ashland. I turn to look from my office window, and at four blocks' distance I cannot see the houses. We had on our worst day to light lamps three hours before sunset.

But through all there is wonderful cheer, and sense of God's gracious protection and wise, strong providence.

ASHLAND, WIS., *September 20th.*



## PROGRESS IN THE SOUTH

BY REV. D. B. CARGILL, ALPHA, LA.

I AM just home from our Rapids District Association and from preaching the sermon at the dedication of their new church house at Hemphill. It is the first Congregational church that has been built in that section of Louisiana. Therefore it means a great deal to us as a church. It is a good country church, the best in all that neighborhood by far, and is worth about \$1,000. It is clear from debt, and was built by our own people without aid from our Church Building Society. We continued the

meeting there for six days ; had a real good meeting, receiving six additions to our church. We also received a minister into our brotherhood from the Methodists, a good man who will do a good work in the ministry. This also means a great deal to us as a church, as good, able ministers are our great need.

While the financial depression of our country has been and is now felt by us as a church, and our work here in Louisiana is hindered for want of means, there is no question that our prospects for real success as a church in this State are brighter now than they ever have been. One reason is that we are not here to pull down, but to help build up and advance the cause of Christ. The people at large are beginning to see and to know that this is the aim of the Congregational church ; hence the door is opening all the while. The more the people know of our church, the better they like it.



PARENTS.—You surely do not want to see your sons grow up to be either misers or spendthrifts. You desire and pray that they may become conscientious stewards of the Lord's money, honestly earning what they can, and wisely using it for the advancement of Christ's cause. This you have learned is the only use of property that pays. And you would have your daughters not frivolous devotees of fashion or worldly pleasure, but earnest helpers in all good works, in the grand structure of Christian society being "as corner-stones polished after the similitude of a palace." The way to realize these wishes and to secure answers to these prayers of yours is to interest your sons and daughters in better things—the best things. Is there a better thing to live for than the spiritual salvation of your country? And can you begin too soon to interest them in it? Can you not wisely use Rally Day as a helper in fixing their young hearts upon this noble purpose?



### A CITY MISSION

WE have had an attendance in the aggregate of 5,855, being 450 per week for the quarter. We now hold six meetings weekly. We have lost by death one of our best members, a member of the choir, a trustee, and a liberal supporter of our church funds. He will be greatly missed.

For several weeks past the missionary has preached illustrated sermons, which have helped to keep up our Sunday night attendance. Through two summer months we closed our Young People's Association,

kindergarten, Juvenile Temperance League, and choir practice. A boys' brigade has been established, this quarter, which greatly interests and is likely to be helpful to our school. So far it is well attended.

Here terminates a year's toil for Christ and humanity in the Camp Memorial Church, a most difficult field; yet hard work, with God's blessing, has won many victories. The missionary has made 1,380 pastoral visits in the homes of the people, besides hundreds of calls with hand-bills, inviting people to our services. A very large number of meetings have been held, the church for months being open almost every night in the week. On all our meetings of every sort we have had an attendance for the year of 30,750, an average, summer and winter, of 591 per week. At our Sunday-school we have had an average attendance of 131; at our Sunday night services, seventy; and at our mid-week prayer-meeting, fifty-one. Many have professed conversion, and some have really experienced a change of heart, and are to-day respectable, consistent, helpful members of our church.—REV. F. A. SLYFIELD, *New York City*.



## HOME MISSIONS IN ARIZONA AND NEW MEXICO

BY REV. ALFRED K. WRAY, SUPERINTENDENT

THE English-speaking congregations of Arizona and New Mexico average over 200 miles apart, arranged in a sort of a circle. They are so arranged by reason of the position of the railroads, and it is necessary to travel over 1,500 miles in order to make the circuit.

Prescott has for its nearest Congregational neighbor a church 120 miles away, 110 miles of which it is necessary to travel by stage, and its nearest neighbor on the east is 461 miles away. White Oaks is 175 miles away from its nearest Congregational neighbor, and ninety miles of this must be traveled by stage. Albuquerque has White Oaks for its nearest neighbor in one direction, 175 miles, and Prescott, in the other direction, 461 miles. You will see about how large a field we have.

With regard to the people of our Territories, they are of three races: Indians, Mexicans, and Americans. I cannot understand why it is that we have so little religious work among the Indians. We have some 20,000 of them, with 8,000 Pueblo Indians, but no Congregational work has been done among them at all, I am very sorry to say. Among the Mexicans, rather a wonderful class of people, we have two churches.

Then we have the Americans as the third race. We may refer to at

least two classes of Americans who live in that region : first, those who are there for their health, and second, those who are not there for their health ! The first class are quite numerous ; if they predominate over the other class, they don't dominate.

That country has been hard in its earlier years, and it is hard now. While we have not the roughness in many of these places now that we once had, yet we have the moral indifference that has remained after that former period has passed. In Nogales I was told by a man who had been there from the beginning, that he had seen six men buried who had died with their boots on, before he saw one buried who had died with his boots off.

I almost envy you who have people coming into your region so fast that you don't know what to do with them. You can't help having your churches grow. But with us this is not so. We have many discouraging conditions. At the present time our region is practically at a standstill. The principal industries are mining and stock raising, but both are in a very low condition at present. I believe that the future of the country depends upon irrigation. There is an increased amount of territory irrigated, and it will increase more and more in the future, but it is very slow. It requires a large capital. So the progress of Congregational church work in that Territory has been very slow. I don't exactly understand the reason for it, but it does seem to me that the record we have made in the last ten years should not be repeated very often. One English-speaking Congregational church has been organized in seven years, and during that time we have lost two. But we have made some progress in the past few months. In Albuquerque three mission Sunday-schools have been organized in the last four or five months—one Mexican at the south end of the town, and one Mexican at the north end of the town, where we have put up a building. We don't expect that either of the three will grow into a church very soon. And we have a third mission which is doing work among several races of people, where we have Indians, Mexicans, Italians, negroes, and Americans, all together in one Sunday-school.

New Mexico and Arizona are now knocking at the doors of Congress for Statehood, and whatever you want, whatever your wishes may be, they will sooner or later become States. But in New Mexico there are 100,000 Mexicans to 50,000 Americans, and while in Arizona the majority is the other way, yet there are 20,000 Mexicans to 40,000 Americans. They are going to become States whether you will or no. But these are a priest-ridden people, and the priests are the worst of all the people in that whole Territory. Do you want them without their becoming a Christian and a Protestant State ? It will come ; how shall it come ?

**FROM KNOXVILLE, TENNESSEE**

BY REV. JOHN H. FRAZEE, D.D.

THE pastor's work for this quarter does not suggest exciting incidents nor provoke extraordinary statements. Outside of strictly pastoral duties, he was called to present diplomas to our high-school graduates ; on July 4th to make the address of introduction at the visit of the well-known Confederate General and U. S. Senator, Gordon, of Georgia ; to conduct services at the burial of a noted lawyer, whose funeral over fifty members of the bar attended ; to repeated services at prominent Methodist (South) churches, incident to the death of the wife of an esteemed brother pastor, as well as by exchange. These, with his secretaryship of the Pastors' Union, show the pleasant recognition given in this Southern city to a Congregational church and pastor, and indicate the kindly relations sustained, from whence good results must continue to grow.

It may be fairly claimed that our part of the South is to-day one of the best representatives of loyalty in the Union. Its outlook is believed to be more encouraging along many lines than it has been. Assurance seems intelligently given that business interests at large are giving promise of speedy development. If this comes, it will restore to us some of the excellent things our depressed times have cost us so sorely. The reorganization of our entire railroad system, which will not be so costly to us as a church as we at one time feared, promises to be of vast advantage to our land. Moneyed men—so say financial authorities—are looking at our great latent interests with renewed earnestness. We are waiting, standing at arms, listening for the Master's command, "whether to march or to stay by the stuff." Pilgrim Church will be true to duty.

**A RESCUE FUND**

DEAR FRIENDS OF THE WOMAN'S UNIONS :

The Executive Committee of the Congregational Home Missionary Society have sent a message to every Congregational church in the country, in which they affirm that, moved by what they believe to be sound business principles, they have felt compelled to reduce the missionary expenditures of the current year by the amount of \$75,000.

The churches throughout the country are urged to save the work of



the Society from the dire calamity which must result from this cut, by a contribution of \$75,000 *above* the apportionment of the year.

A QUESTION.—Members of the Woman's Homeland Organizations: What advance can YOU make on your contribution of last year to help secure this "Rescue Fund"?

During the crucial year, 1893-94, you gave to this Society over \$51,000. When our books are closed on March 31, 1895, may we credit you with \$61,000? Why not? Seven years ago you placed in our treasury about \$5,000. The next year you more than doubled the amount. Last year you multiplied your first contribution by TEN! In one year, by special effort, your advance in contributions over the previous year amounted to over 11,000, while during all the years your average advance has been over \$7,600. Is it too much to ask for \$2,400 over your *average* advance?

As officers and members of our auxiliaries, will you give to this appeal your prayerful consideration? Will you devise some method by which the extra \$10,000 may find its way into the "Rescue Fund"?

"Money in the hands of a true Christian giver is the modern miracle worker." "Forgive us, Lord, if at any time we have given pence when we should have given silver; if we have given silver when we ought to have given gold; and if we have given gold when we might have given bank-notes."

Hopefully yours,

HARRIET S. CASWELL, *Sec. of Woman's Dept.*

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[The above letter, sent out by the Secretary of our Woman's Department to the officers of the Woman's Home Missionary Unions, is being most faithfully distributed by them, and the hearty cordiality of the responses received at this office has greatly strengthened the anxious hearts at the Woman's Department headquarters. The President of the Woman's Home Missionary Association, which includes Massachusetts and Rhode Island, has had an "addendum" hectographed upon the blank page of the letter which cannot fail to produce large results. That all may receive inspiration from this message, we gladly publish it.]

WOMAN'S HOME MISSIONARY ASSOCIATION,

Room 32, Congregational House, Boston, Mass., *September 12, 1894.*

DEAR FRIENDS OF OUR AUXILIARIES:

I cannot allow this appeal to pass through the office of our Woman's Home Missionary Association to you without the hearty indorsement of our Executive Board.

We invite you to join us in the "advance" herein recommended, and to do all you can to inspire and enlist the members of your respective

auxiliaries in a concerted effort to relieve the burden which is now resting on the Congregational Home Missionary Society and seriously crippling its work. Is not this a crisis in the history of our country, when we should all put on our strength, and redouble our energies, and *give liberally* to save it for Christ? Exceptional exigencies demand exceptional zeal and self-denial.

This year may be, for some of us, our last year of service, of Christian giving. Shall it not be, by the grace of God, our *best*, our most fruitful one? So that if we should be called to behold him in glory, "we may have confidence, and not be ashamed before him at his coming." "Therefore, as ye abound in everything, in faith, and utterance, and knowledge, and in all diligence and love—see that ye abound in this grace also"—liberality.

In his name and for his sake,

MRS. C. L. GOODELL, *Pres. of W. H. M. A.*



PRAY FOR IT.—There are quiet souls, neither pastors, church nor Sunday-school officers, nor parents—some of them "shut-ins" on sick-beds—who can directly do but little to interest the children and youth in Rally Day, but who bear the cause on their hearts and long to see it prosper. One thing, dear friends, one thing, if not more, you can do; you can pray for it. You can ask the blessing of your Heavenly Father on all who shall have the day's exercises in charge; on the children and youth who shall take an active part; on the missionaries in all their far-away fields and on the land they are seeking, with God's help, to save—a land so well worth saving, and for whose welfare every American Christian is in his or her just measure responsible. Money and prayer are both essential to a good work's success, and he who has money and withholds it cannot make good the deficiency with prayer. But let the poor remember: "If there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not."



JOYFUL TIDINGS.—Special meetings are going on here this week under the leadership of our conquering King. Superintendent Shaw has reached us in his rounds and is helping us. He spoke to us last night, and mighty power came down on the people. Some stiff-necked enemies of Jesus were conquered—praises to his name! The religious interest of the last two months has been greatly strengthened. I know this news will rejoice your hearts. I wish all our people in the North could know what God is doing this year for Alabama.—*Shelby, Ala., October 4th.*

## TREASURY NOTE

ONE-HALF of the sixty-ninth fiscal year has passed. The receipts in those six months—April to September—are given in the table below, and with them, for ease of comparison, the receipts in the corresponding months of 1893 :

CONTRIBUTIONS				LEGACIES			
1893		1894		1893		1894	
April....	\$10,366 46	\$18,936 34	April....	\$6,681 14	\$8,701 36		
May....	9,461 46	18,608 21	May....	25,812 59	6,113 58		
June....	15,136 17	15,249 44	June....	10,254 35	35,026 54		
July....	15,293 72	18,908 65	July....	8,940 39	10,695 22		
August...	9,479 91	7,886 18	August..	14,885 55	35,280 76		
Sept....	13,794 35	12,707 28	Sept....	5,450 10	15,045 01		
	<u>\$73,532 07</u>	<u>\$92,296 10</u>		<u>\$72,024 12</u>	<u>\$110,862 47</u>		
	\$92,296 10			\$110,862 47			
	<u>73,532 07</u>			<u>72,024 12</u>			
	\$18,764 03 gain in contributions.			\$38,838 35 gain in legacies.			

FRIENDS OF HOME MISSIONS: Please look over these figures with care, and join your thanks with ours. They show a gain of \$57,602.38 over the first six months of last year. This not in the good, easy times that we all remember so well, but in the closest pecuniary stringency known here for many years; a depression that has disastrously crippled the country's business, has broken up thousands of staunch old firms, and brought distress into hundreds of thousands of homes of honest, hard-working toilers with brain and brawn. Give thanks with us, friends, for this indication of returning prosperity! The clouds are breaking away. Through their rifts gleams the brightness of our Father's old-time covenanted favor. He does not forget his pledged word. He is faithful that promised.

This gain has been made not only in a year of disaster, but in those months of the year which usually bring the smallest returns into this treasury. Give thanks to God! What can be our Father's object in this timely special favor, if it be not to lift up our spirits; to revive our faith and hope; to set anew our hearts upon him who, in our hours of adversity, had almost seemed for the moment to have forgotten his people; to assure us that he loves the work this Society has in hand, loves it in dark hours as well as in bright, and will surely give it final success?

At its October meeting the Executive Committee directed that there be given, through the magazine, a hearty expression of thanks to the churches and friends who, under God, by their loving gifts have made

this report of gain possible. They were anxious that these willing givers should know how warmly their timely help is appreciated. They also suggested that, in view of this encouraging statement, the Society's friends be urged to unite in renewed efforts, during this last and most fruitful half of the current year, to enable the committee to begin at once the process of restoration, and, if possible, to make the seventieth year memorable for an advance all along the line of the Society's operations. Are there not in our churches thousands of devout hearts that will be moved by grateful joy to make generous thank-offerings in behalf of the cause they love, and which is so manifestly beloved of God?



### NOT ALL DARK

THE sun is invisible to-day. The inky clouds just above us cast a gloom upon the earth. Yet as we look towards the west we see the pine-covered and snow-dotted mountains all glorious with sunlight. Not infrequently we who dwell near the Big Horn Hills are treated to this strange sight, and it grandly illustrates the experiences of every missionary on the frontier. Dark they often are, but never *altogether* dark. If the worker casts his eye in the right direction he is sure to be cheered by the sight of sunshine. Are the majority of the people on his field so grossly wicked that his efforts to do them good fail? It is equally certain that some are not. Are many so blinded by the glare of silver and gold that it seems almost impossible to show them "the Way"? There are always a few quick to see and ready to accept the truth. Are too many of those within the church he serves "children tossed to and fro, and carried about with every wind of doctrine"? Here and there is sure to be one "rooted and grounded in love." Does he sometimes receive neither sympathy nor tokens of appreciation from his field? Then these come not infrequently from friends in the East, and daily from the Heavenly Father. Does he feel alone like a voice "in the wilderness"? Still he knows he has "a cloud of witnesses."

The missionary must expect often to see the clouds; but at the same time it is his privilege to look away from these and feast his eyes upon the sun-gilded mountains.—E. D. B., *Wyoming*.



RALLY DAY.—We may have spoken of it before in this number, but we would remind our readers that it comes on Sunday, November 25th, and that we need all the help they can give.

APPOINTMENTS IN SEPTEMBER, 1894

*Not in commission last year*

Armstrong, Lyman P., Corralitos, Cal.  
 Arnett, Samuel I., Aurora, Mo.  
 Childs, Edward P., Ashland, Ore.  
 De Kay, George H., Santa Monica, Cal.  
 De Long, Thomas W., Ainsworth, Neb.  
 Fisher, Elmer K., Plevna, Kan.  
 Goerlitz, G. Woldemar, Inland and Hastings, Neb.  
 Helms, George L., Ree Heights, Greenleaf, and Spring Hill, So. Dak.  
 Morton, J. B., Orlando, Fla.  
 Rea, John, Sansalito, Cal.  
 Rowley, Ralph A., Leavenworth and Wenatchee, Wash.

*Re-commissioned*

Atherton, Isaac W., Spring Valley and Jamul, Cal.  
 Barnett, John H., Corry and Concord, Penn.  
 Billings, C. S., Evangelist in Neb.  
 Boyle, Frank W., El Paso, Tex.  
 Brown, Willard D., Interlachen, Fla.  
 Burroughs, Charles H., Belle Fourche, So. Dak.  
 Bushell, Richard, Marysville, Wash.  
 Champlin, Oliver P., Oberon, No. Dak.  
 Clark, Victor F., Holdrege, Neb.  
 Compton, Herbert E., Sykeston and Cathay, No. Dak.  
 Crater, George W., Carthage and Esmond, So. Dak.  
 Davis, William, Julesburg, Colo.  
 Evison, Albert E., Inkster and Orr, No. Dak.  
 Fritzscheimer, William, Crete, Neb.  
 Brown, Willard J., Cortland and Mecca, Ohio.  
 Fraser, Charles W., Key West, Fla.  
 Fuller, Almon T., New Smyrna, Fla.  
 Gallagher, George W., Tacoma, Wash.  
 Gilchrist, Howard H., General Miss'y in Black Hills and Wyo.  
 Griffith, William, Caledonia, No. Dak.  
 Hagquist, F. G., General Missionary among the Scandinavians in No. Wis.  
 Halliday, Joseph C., Orange City, Fla.  
 Hardaway, George W., Longwood and Palm Springs, Fla.

Harding, John W., Ormond, Fla.  
 Henn, Jacob, Des Moines, Iowa.  
 Hodgeman, Lewis P., Albion, Penn.  
 Huntley, Abi S., Pearl, So. Dak.  
 Huntley, Sandford F., Wessington Springs and Anna, So. Dak.  
 Jones, John D., Medical Lake, Wash.  
 Jones, John E., Cooperstown, No. Dak.  
 Lewis, John M., Deer Park and Loon Lake, Wash.  
 Luck, Charles W., Ogden, Utah.  
 Luter, Elves D., Oscall and Bethel, Fla.  
 Marble, William H., Wallace and Macon, Kan.  
 Massie, William M., Kenwood and Glen Ellen, Cal.  
 Melton, Jesse J., Warnell and Panasoffkee, Fla.  
 Miller, Willie G., Compton, Shoal River, and New Light, Fla.  
 Newell, Arthur F., Lincoln, Neb.  
 Noble, Mason, Lake Helen, Fla.  
 Paine, Samuel D., Sanford, Fla.  
 Pearce, Isaac A., Palm Beach, Fla.  
 Pearson, John L., Oceanside and Encinitas, Cal.  
 Pierce, Robert S., Urbana, Neb.  
 Powell, Gregory J., Omaha, Neb.  
 Preston, Charles W., Curtis, Neb.  
 Reese, Pleasant H., Woodruff, Ga.  
 Reoch, Adam, Monterey, Penn.  
 Rexford, George W., Plankinton, So. Dak.  
 Rowe, James, Alexandria and Bard, So. Dak.  
 Shepard, Herman T., Black Diamond and Franklin, Wash.  
 Smith, William, Huntington and Ontario, Ore.  
 Smith, Zwingle H., Howard and Vilas, So. Dak.  
 Sutherland, J. M., Hammond, Ind.  
 Tangemann, G. D., De Witt and Beatrice, Neb.  
 Thomson, Alexander, Tomahawk, Wis.  
 Thurston, Thomas W., Dawson and Tappen, No. Dak.  
 Tingle, George W., Oneida and Axtell, Kan.  
 Town, Willard O., Cora, Kan.  
 Wherland, James D., Oberlin and Vinton, La.  
 Willett, George, San Luis Obispo, Cal.  
 Williams, William H., Springfield and Nichols, Mo.  
 Wilson, Henry, Canton, So. Dak.  
 Wise, William C., Chelan, Wash.

RECEIPTS IN SEPTEMBER, 1894

For account of receipts by State Auxiliary Societies, see pages 403 to 405

NEW HAMPSHIRE—\$16.00.

Brookline, by Miss E. M. Peterson... \$3 00  
 Concord, A Friend... 5 00  
 Henniker, Friends, through Mrs. L. W. Peabody... 5 00  
 Lyme Center, Mrs. A. Bailey... 1 00  
 Stewartstown, I. H. N... 2 00

VERMONT—\$1,035.50; of which leg-acy, \$1,017.50.

Received by W. C. Tyler, Treas. Vt. Dom. Miss. Soc.:  
 Woman's H. M. Union, Mrs. W. P. Fairbanks, Treas.: Essex Junction, Mrs. Seaton... 5 00  
 Bennington Center, "M."... 3 00  
 Brattleboro, Balance of Legacy of Clark Jacobs, by C. F. Thompson... 1,017 50  
 Royalton, First, by J. Wilde... 10 00

MASSACHUSETTS—\$7,666.71; of which legacies, \$2,937.51.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas... \$500 00  
 By request of donors... \$78 57  
 For work among foreigners in the West... 4,500 00  
 4,578 57  
 Acton, Y. P. S. C. E., by E. Davis... 8 00  
 Amesbury, Union Ch., by E. A. Goodwin... 14 77  
 Auburndale, Mrs. E. Pricc, in full, to const. Edith E. Mowry a L. M... 25 00  
 Boston, Legacy of Elizabeth C. Jewett, by C. U. Cotting and John C. Ropes, exs... 1,000 00  
 W. A. Wilde, for Salary Fund... 50 00  
 L. T. B... 200 00  
 Chester, A Friend... 10 00  
 Greenfield, Legacy of Roswell W. Cook, in full, by H. F. Nash, ex... 324 66



Holbrook, Mrs. H. A. Smith .....	\$0 40	West Hartford, On account of Legacy of Nancy S. Gaylord, by F. H. Parker, ex.....	\$2,250 00
Millbury, C. E. Hunt .....	16 66	Winchester, by E. Bronson.....	1 75
Monson, by E. F. Morris.....	32 33	Woodstock, by H. T. Child.....	20 45
Salem, Estate of Eliza E. Taylor, in full, by Thomas Weston.....	712 85		
Sheffield, by A. T. Wakefield, M.D.....	9 15		
South Framingham, Rev. W. G. Pud- defoot.....	45 00	NEW YORK—\$4,403.97; of which lega- cies, \$4,140.00.	
Springfield, Faith Ch., by C. H. Cram Wellesley, Dana Hall School, by Miss J. N. Eastman.....	9 60	Received by William Spalding, Treas.:	
Worcester, Old South Ch., by E. Jerome.....	75 00	Ellington.....	\$9 55
Woman's Guild, Salem Street Ch., by L. C. Muzzy.....	47 38	Griffin's Mills.....	9 00
A Member of Plymouth Ch., by F. W. Chase.....	5 00	Middletown, First S. S.....	49 00
	2 25	Phoenix.....	45 00
		Washington Mills, Jr. Y. P. S. C. E.....	10 00
			122 64
RHODE ISLAND—\$517.34; of which legacy, \$500.00.		Batavia, From Estate of Phineas L. Tracy, by J. F. Lay, trustee.....	140 00
Central Falls, Estate of Samuel Mar- cartney, by W. H. Gooding, adm..	500 00	Hancock, Mission Band, by Miss A. R. Tarbox.....	6 00
Newport, W. C. Simmons.....	7 00	Mohok Lake, Mrs. C. B. Tompkins..	50 00
Providence, North Ch., by C. H. East- wood.....	10 34	Morrisville, Mrs. L. A. Dana.....	5 00
		Mt. Sinai, by S. J. Hopkins.....	15 00
		New York City, On account of be- quest of J. F. Delaplaine, by J. Cruikshank and T. W. Chambers, exs.....	4,000 00
CONNECTICUT—\$9,415.49; of which legacies, \$7,050.00.		"After Many Days".....	50 00
Miss. Soc. Conn., W. W. Jacobs. Treas., by Rev. W. H. Moore, Sec..	176 66	Oswego, by W. B. Couch.....	10 00
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:		Parkville, by Rev. W. A. Kirkwood..	5 33
Berlin, Ladies' Benev. Soc., by Mrs. B. K. Field, for Salary Fund.....	\$11 44		
Bethel, Aux., by Miss H. H. Seelye.....	17 78	NEW JERSEY—\$190.23.	
Kensington, by Miss C. J. Graham, for the debt.....	11 24	Plainfield, by G. W. Rockfellow....	190 23
Poquonock, Aux., by Miss N. P. Merwin.....	30 00	PENNSYLVANIA—\$79.34.	
South Canaan, Aux., by Mrs. E. E. Manley, for Salary Fund.....	5 00	Bangor, Bethel, by Rev. R. L. Roberts.	3 00
Willimantic, First Aux., by Mrs. A. L. Dinsmore.....	8 00	Carbondale, S. S., by Rev. A. Jones..	2 65
		Pittsburg, A Friend.....	50 00
		Plymouth, Pilgrim, by Rev. W. L. Evans.....	10 00
		Scranton, Plymouth, by S. B. Powell.	13 69
		DISTRICT OF COLUMBIA—\$25.00.	
		Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Dennison, Treas.:	25 00
		Washington, First, for Salary Fund.	
		VIRGINIA—\$13.46.	
		Herndon, by G. H. Pratt.....	13 46
		WEST VIRGINIA—\$4.09.	
		Ceredo, by Rev. G. Gadsby.....	4 09
		FLORIDA—\$22.62.	
		Oscal and Bethel, by Rev. E. D. Luter.....	2 50
		Port Orange, \$9.22; Oak Hill, \$3.40, by Rev. E. T. R. Fripp.....	12 62
		Warnell and Panasoffkee, by Rev. J. J. Melton.....	7 50
		TEXAS—\$27.80.	
		Woman's H. M. Union, Mrs. C. I. Scotfield, Treas.:	4 50
		Sherman, for Salary Fund.....	
		Cleburne, by C. W. Mertz.....	23 30

## NEW MEXICO—\$8.00.

White Oaks, by Rev. E. H. Ashmun.. \$8 00

## OHIO—\$645.57; of which legacy, \$100.

Received by Rev. J. G. Fraser,  
D. D.:

Alexandria, by Rev. A. G. Manville..... \$11 00  
Ashland, by J. O. Jennings..... 15 00  
Ashtabula, First, by Rev. H. D. Ward..... 10 50  
Chester, by James M. Johnston..... 4 25  
Cleveland, Franklin Avenue, by Rev. H. O. Allen..... 10 00  
Huntington, West Va., by Joseph Clare..... 21 19  
Little Muskingum, by Rev. C. E. Dickinson, D.D.... 5 00  
Pierpont, Ch. and S. S., by E. B. Pitcher..... 10 66  
Thomastown, Miss Rachel Davies..... 2 00

89 60

Received by Rev. J. G. Fraser,  
D. D., Treas. Bohemian Board, Cleveland:

Parkman, Y. P. S. C. E., by Rev. S. R. Dole..... \$2 00

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:

For general Bohemian work:

Akron, First, Y. P. S. C. E..... 5 00  
Austinburg..... 6 00  
Cincinnati, Walnut Hills Cleveland, First, Y. P. S. C. E..... 3 64  
Conneaut..... 5 00  
Elyria..... 15 00  
Geneva, I. H. M. S..... 22 70  
Mansfield..... 14 00  
Marietta, Harmar..... 10 00  
North Fairfield..... 5 00  
Toledo, Washington Street..... 10 00  
Twinsburg..... 10 00  
Bible Readers School:  
Akron, First, Y. P. S. C. E..... 5 00  
Burton..... 5 15  
Cincinnati, Walnut Hills Elyria..... 10 00  
Kirtland..... 2 50  
Lindenville..... 4 00  
Lodi..... 4 00  
Mansfield..... 14 00  
Marietta, First..... 6 00  
Harmar..... 10 00  
Toledo, Washington Street..... 10 00  
Twinsburg..... 10 00

198 99

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:

Elyria, for Salary Fund..... 5 00  
Ashtabula Harbor, Finns, by Rev. F. Lehtinen..... 1 50  
Aurora, by E. R. Fuller..... 6 62  
Cleveland, Cyril Chapel, by Rev. J. Musil..... 16 00  
Hudson, Legacy of Mrs. Abigail D. Case, by J. H. Seymour, ex..... 100 00  
Lyne, by Melvin Wood..... 27 71  
Oberlin, First, by L. W. Upton..... 60 50  
Second, by N. Huckins..... 62 63  
A Friend..... 2 00

Penfield, Ladies' Miss. Soc., by Mrs. F. D. Gott..... \$15 00

Salem, David A. Allen..... 25 00

Saybrook, by C. W. Sexton..... 26 02

Weymouth and Brunswick, by Rev. F. D. Bentley..... 9 00

## INDIANA—\$25.28.

Woman's H. M. Union, Mrs. F. E. Dewhurst, Treas.:

Fremont, of which \$1.91 is thank-offering from Children's Day.... 8 75

Angola, Y. P. S. C. E., \$1.30; Bremen, \$15.23, by Rev. E. D. Curtis..... 16 53

## MISSOURI—\$13.85.

Meadville, M. B. Goodale, Sweet Pea Fund..... 65

St. Joseph, Swedish, by Rev. W. Pierson..... 1 60

St. Louis, Hope Ch., by Rev. J. P. O'Brien..... 6 60

Willow Springs, First, by Rev. J. Brereton..... 5 00

## MINNESOTA—\$1,708.95.

Anoka, Jr. Y. P. S. C. E., by G. C. Bland..... 75

Appleton, by Rev. H. G. Cooley.... 4 25

Dodge Center, by Rev. P. A. Johnson..... 18 75

Edgerton, by Rev. E. Carter..... 1 25

Lakeland, by Rev. A. A. Davis..... 75

St. Paul, Bethany Ch., by G. H. Hosmer..... 12 50

Received by Rev. J. H. Morley:

Minneapolis, Plymouth..... \$35 00

Silver Lake..... 15 50

Pilgrim, Y. P. S. C. E..... 5 54

Winona, First..... 70 00

\$126 04

Woman's H. M. Union, Mrs.

M. W. Skinner, Treas.:

Alexandria, \$10; Mrs. S. D. Moles, \$10..... \$20 00

Appleton..... 1 26

Austin..... 17 69

Burtrum..... 2 00

Cannon Falls..... 5 00

Crookston..... 6 00

Custer, \$9.88; Mission Band, \$3.24..... 13 12

Duluth, Pilgrim..... 42 50

Edgerton, \$2; Y. P. S. C. E., \$1.50..... 3 50

Excelsior..... 2 50

Glencoe..... 10 00

Grand Meadow..... 7 73

Hutchinson, Y. P. S. C. E., for debt..... 5 00

Madison..... 2 80

Medford, Y. P. S. C. E..... 2 00

Mantorville..... 7 00

Marshall, Y. P. S. C. E., for debt..... 4 69

Minneapolis, First..... 12 50

Plymouth..... 39 26

Park Avenue..... 15 00

Union..... 23 00

Morris, \$5; Young People, \$3; Y. P. S. C. E., \$5..... 13 00

Morristown..... 2 50

New Richland..... 12 50

Northfield, special..... 50 00

Ortonville.....	\$2 50
Paynesville.....	4 00
Rochester, Jr. Y. P. S. C. E.....	5 00
Saratoga.....	3 00
St. Charles.....	6 00
St. Paul, Park.....	5 00
Plymouth, \$33.75; Jr.	
Y. P. S. C. E., \$3.....	36 75
Spring Valley.....	10 00
Stillwater, Mission Band.....	3 50
Waseca, \$26; Y. P. S. C.	
E., \$5; Jr. Y. P. S. C.	
E., \$7.....	38 00
Waterville.....	2 35
West Union.....	10 00
Winona, First.....	25
Second.....	10 00
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	\$456 90—\$582 94

Received by Rev. J. H. Morley:

Anoka, special.....	\$10 00
Alexandria, special.....	5 00
Austin, special.....	5 00
General Asso., special.....	22 79
Faribault, special.....	10 00
Madison.....	5 00
Mantorville.....	5 00
Minneapolis, Plymouth.....	50 00
Open Door, special.....	7 25
Lowry Hill, special.....	10 00
Park Avenue, special.....	10 00
First, special.....	5 00
Morristown.....	7 06
Northfield, special.....	5 00
Owatonna, special.....	5 00
Plainview, special.....	5 00
Rose Creek, special.....	5 00
Rockford, Ill., Men's Sunday Evening Club, special.....	25 00
St. Anthony Park, special.....	5 00
St. Paul, Bethany, special.....	5 00
Park, special.....	10 00
Winona, First, special.....	10 00
Wabasha, special.....	5 00
Waterville, special.....	10 00
	<hr/>
	\$242 10

Woman's H. M. Soc., Mrs. M. W. Skinner, Treas.:

Anoka.....	\$6 50
Benson.....	3 00
Cottage Grove.....	10 00
Elk River.....	6 12
Excelsior.....	2 80
Faribault.....	60 00
Fairmont.....	6 91
Grey Eagle.....	75
Glyndon.....	5 05
Hartland.....	5 00
Hutchinson.....	3 50
Little Falls.....	10 00
Mazeppa.....	9 58
Minneapolis, Plymouth, to const. Mrs. W. G. Smith a L. M.....	65 26
Plymouth, Young Ladies First.....	12 60
First.....	35 90
Lowry Hill, to const. Mrs. E. M. Betts a L. M.....	50 15
Pilgrim.....	44 00
Open Door, Ladies and Jr. Y. P. S. C. E.....	23 95
Y. P. S. C. E.....	4 60
Lyndale.....	16 75
Bethany.....	3 00
Oak Park.....	5 00
Silver Lake.....	7 60
Vine.....	5 00
Monticello.....	9 00
Marshall.....	28 00

Morristown.....	\$2 00
New Paynesville.....	7 50
Northfield.....	75 17
S. S., special.....	19 83
Owatonna.....	3 50
Y. P. S. C. E.....	5 00
Pelican Rapids.....	17 88
Plainview.....	18 00
Y. P. S. C. E.....	12 10
St. Anthony Park.....	18 00
St. Cloud.....	6 00
St. Paul, Pacific.....	6 00
South Park.....	3 09
Park.....	15 00
Sauk Rapids.....	4 10
Stillwater.....	13 66
Worthington.....	15 25
West Dora.....	3 80
Mission Band.....	1 16
Winona, First, to const. Mrs. A. E. Keyes and Miss Ellen Elmer L. Ms.....	117 10
First, Young Ladies.....	10 00
Zumbrota, \$21.54; S. S., \$4.96; Jr. Y. P. S. C. E., \$5.....	31 50
Contribution.....	2 31
	<hr/>
	\$847 97

Less expenses..... 2 31

\$845 66—\$1,087 76

WISCONSIN—\$295.46; of which legacy, \$200.00.

Woman's H. M. Union, Mrs. C. M. Blackman, Treas.:

Antigo.....	20 00
Iron River and Brule, by Rev. H. J. McClements.....	3 19
Milwaukee, On account of Legacy of E. D. Holton, by O. W. Robertson, ex.....	200 00
Gertrude E. Loomis, to const. Lysander N. Loomis a L. M.....	50 00
New Richmond, Ch. \$17.50; S. S., \$2.77, by Rev. T. Kent.....	20 27
Ripon, W. O. Hargrave.....	2 00

IOWA—\$6.25.

Sioux City, German, by Rev. C. W. Wuerschmidt.....	5 00
German Ch., by Rev. T. O. Douglass.....	1 25

KANSAS—\$82.76.

Received by Rev. J. G. Dougherty, Treas.:	
Dover.....	\$4 46
Fowler, Harvest Festival.....	2 00
Jetmore.....	4 20
Kinsley, Mrs. Adams.....	1 00
North Topeka, G. W. White.....	1 00
	<hr/>
	12 66
Osborne, First, by J. R. Loomis.....	4 38
Sabatha, by Rev. A. C. Hogbin, to const. G. C. Cashman a L. M.....	65 00
Sycamore, by Rev. E. Pratt.....	72

NEBRASKA—\$162.93.

Received by J. W. Bell, Treas.:	
Indianola.....	\$15 00
Lincoln, First.....	67 85
Springview.....	4 00
	<hr/>
	86 85

Ainsworth, by Rev. T. W. DeLong ..	\$22 12	MONTANA—\$12.80.	
Bertrand, by Rev. H. C. Snyder.....	4 75	Woman's H. M. Union, Mrs.	
Butte and Spencer, by Rev. W. Loney	2 00	H. E. Jones, Treas.:	
Dodge and Howell, by Rev. A. Farn-		Livingston, Mrs. H. E.	
worth.....	12 00	Jones.....	\$5 00
Doniphan, West Hamilton, and North		Missoula, Ladies' Miss. Soc. ....	5 00
Hastings, by Rev. E. Cressman.....	3 00	Melrose, \$2.20; Thompson Falls, 60c.,	\$10 00
Milford, by Rev. R. M. Travers.....	1 00	by Rev. W. S. Bell.....	2 80
Nebraska City, Rev. G. C. Hall.....	5 00	UTAH—\$25.00.	
Pleasant Ridge, by Rev. S. Deakin...	3 06	Salt Lake City, Rev. D. W. Bartlett.,	25 00
Princeton, German, by Rev. J. Morach	4 00		
Wallace, by E. G. Norton.....	11 42	CALIFORNIA—\$164.80.	
Wescott, by Rev. J. F. Smith.....	7 73	Woman's H. M. Union of	
NORTH DAKOTA—\$55.93.		Southern Cal., Mrs. M. M.	
Received by Rev. H. C. Sim-		Smith, Treas.:	
mons:		Riverside, First.....	\$5 00
Dexter.....	\$5 00	San Diego, First, for debt..	10 00
Fargo, Y. P. S. C. E., First	5 00	Santa Barbara.....	36 00
Ft. Berthold.....	10 00	Ventura.....	16 00
Spiritwood.....	1 00		67 00
	\$21 00	Highland, Ch. of Christ S. S., by S.	
Woman's H. M. Union, Mrs.		H. Barrett.....	8 05
J. M. Fisher, Treas.:		Lorin, Park Ch., by Rev. J. D. Fos-	
Cummings.....	\$3 00	ter.....	57 50
S. S.....	3 20	Pacific Grove, Mayflower, by Miss	
Grand Forks.....	5 00	M. L. Holman.....	18 00
Harwood.....	7 50	Santa Ana, Y. P. S. C. E., \$2.50;	
Berlin, Mite Boxes.....	2 56	Westminster, Jr. Y. P. S. C. E.,	
Lisbon, Pioneer Ch.....	2 00	\$3.35, by Rev. J. T. Ford.....	5 85
Wahpeton.....	10 00	Spring Valley, Y. P. S. C. E., by	
	\$33 26—	Rev. I. W. Atherton.....	8 40
Caledonia, by Rev. W. Griffith.....	1 67	OREGON—\$71.80.	
SOUTH DAKOTA—\$42.73.		Woman's H. M. Union, Mrs.	
Faultkon, by Rev. J. Stevens.....	30 00	W. D. Palmer, Treas.....	\$54 35
Howard and Vilas, by Rev. Z. H.		Forest Grove.....	9 45
Smith.....	5 00	Astoria, First, by G. Alles.....	5 00
Tyndall, German, by Rev. A. F.		Portland, Henry Yost, by Rev. E.	
Schmalle.....	5 00	Grieb.....	3 00
Valley Springs, by Rev. W. H. Thrall.	2 73	WASHINGTON—\$34.00.	
COLORADO—\$130.85.		Woman's H. M. Union, Mrs. J. W.	
Woman's H. M. Union, Mrs.		George, Treas.....	10 00
S. A. Sawyer, Treas.....	\$75 00	Aberdeen, First, by Rev. G. Lindsay..	10 00
Toward L. Mp. of Mrs. G.		Bay Center, A Friend.....	2 00
W. Bartlett.....	15 00	Sultan, by Rev. G. Kindred.....	12 00
	90 00	HAWAIIAN ISLANDS—\$200.00.	
Flagler, Seibert, and Claremont, by		Kohala, Hawaii, A Friend.....	200 00
Rev. G. E. Tuttle.....	6 00	HOME MISSIONARY.....	47 25
Longmont, First, by E. White.....	34 85		\$27,153 76
WYOMING—\$2.00.			
Sheridan, by Rev. E. D. Bostwick....	2 00		

*Donations of Clothing, etc.*

Austinburg, O., L. M. S., by Mrs. E.		Philadelphia, Pa., Rev. Geo. May	
Cowles, barrel.....	\$80 00	Powell, trunk.....	
Lyme, N. H., Mrs. C. C. Fairfield, box		Port Chester, N. Y., by Mrs. Andrew	
and cash.....	85 89	Clark, barrel.....	
Orford, N. H., Ladies' Aid Soc., by Mrs.		Suffield, Ct., First Ch., by Mrs. W. L.	
Isaac Willard, barrel and cash.....	82 35	Loomis, barrel and half-barrel.....	\$180 76

## AUXILIARY STATE RECEIPTS

## NEW HAMPSHIRE HOME MISSIONARY SOCIETY

*Receipts of the New Hampshire Home Missionary Society from July 1 to October 1, 1894.* LYMAN D. STEVENS, *Treasurer*

Milford, A Member of Church.....	\$1 00	Enfield.....	\$15 35
Jaffrey.....	21 50	Acworth.....	7 00
Pembroke, First.....	25 67	Wakefield.....	14 40
Mason.....	7 50	Dalton.....	12 00
Goffstown, 50 cts.; Miss Mary A. Hadley, \$5.....	5 50	Kensington.....	6 10
West Concord.....	25 50	South Seabrook.....	4 00
Wilmot, \$5; Legacy of Stephen Fitch, for C. H. M. S., \$11,848.56.....	11,853 56	Hillsboro Center.....	12 00
Andover.....	5 50	Amherst, Legacy of Rev. Dr. J. G. Davis.....	250 00
Salmon Falls, Ch. and S. S.....	18 00	Milton.....	9 00
Manchester, Specific Legacy of Abigail S. Knowles, \$1,000; from Estate of Abigail S. Knowles, \$1,500.....	2,500 00	Hill.....	25 55
Concord, First.....	91 41	Tamworth.....	5 75
Dublin, Legacy of Mrs. Lucy Richardson.....	150 00	Union.....	7 24
Dunbarton.....	12 22	Francistown, Legacy of Emily C. Starrett.....	17 31
Lisbon, First.....	21 58	Greenville.....	8 00
Pelham, \$25.25; for C. H. M. S., \$40.....	65 25	Greenfield.....	10 00
Wilton, Second.....	19 50	Atkinson.....	7 49
Hebron, Union.....	16 25	North Hampton, for C. H. M. S.....	32 60
		Gilmanton Iron Works.....	4 50
		New Hampshire Female Cent Institution and H. M. Union.....	836 22

## VERMONT DOMESTIC MISSIONARY SOCIETY

*Receipts of the Vermont Domestic Missionary Society from August 20 to September 20, 1894.*

WM. C. TYLER, *Treasurer*

Arlington, East.....	\$5 50	Westfield.....	\$20 64
Barton, Supply.....	10 00	Winooski.....	5 80
Cabot.....	30 00	Woodstock.....	43 30
Craftsbury, North.....	10 00	Interest on invested funds.....	70 00
Ludlow.....	10 71	Woman's Home Missionary Union:	
Lyndonville.....	3 18	Essex Junction, Mrs. W. H. Seaton, for C. H. M. S.....	\$5 00
Peacham.....	19 70	Manchester, W. H. M. S.....	15 00
Salisbury.....	3 00	Middlebury, Ladies' Dom. Miss. Soc.....	40 00
Sudbury.....	22 85		<hr/>
South Hero, "A Widow's Mite".....	25		60 00
Underhill, Mrs. J. Woodruff.....	1 00		<hr/>
Vergennes.....	15 00		\$361 30
Waterbury.....	14 03		
Y. P. S. C. E.....	10 00		
Weathersfield.....	6 34		

## MASSACHUSETTS HOME MISSIONARY SOCIETY

*Receipts of the Massachusetts Home Missionary Society in September, 1894.* REV. EDWIN

B. PALMER, *Treasurer*

Amherst, South, by Rev. H. W. Boyd..	\$12 00	Park St., by E. H. McGuire.....	\$5 00
Asby, Orth., by C. F. Hayward.....	14 22	Roxbury, Highland, by Rev. W. R. Campbell.....	10 00
Auburn, Y. P. S. C. E., by H. H. Whitney.....	3 00	Braintree, First, by A. B. Keith.....	5 91
Bank balance, August int.....	29 71	Cambridge, North Ave., by Edwin F. Fobes.....	108 06
Barnstable, West, by Henry S. Smith.....	10 00	Charlemont, East, by Charles H. Leavitt.....	14 00
Becket, North, Ladies' Aid Soc., by Jarvis Norcott.....	15 00	Chester, Center, by Rev. E. C. Haynes.....	19 15
Boston, A Friend.....	100 00		



Cohasset, Beechwood, by Edward F. Ripley.....	\$104 23	New Marlboro, First, by Gilbert Hollister.....	\$2 40
Conway, by Francis Howland.....	19 46	Mill River, by E. W. Rhoades.....	11 44
Dana, by N. L. Johnson.....	8 00	Newton, Eliot, by F. C. Partridge.....	180 00
Dedham, First, by Geo. W. Humphrey, for H. M. sufferers by fire in Wis. and Minn.....	113 37	North Brookfield, White, Maria P. Estate of, by Alfred W. Burrill adm.....	100 00
East Bridgewater, Union, E.-C.-a-Day Band, by A. C. Paekard.....	3 57	Orange, Swedish Ch., by J. A. Edman.....	10 00
Easthampton, First, by W. H. Wright, Treas.....	60 61	Peabody, South, by Rev. Geo. A. Hall, for local Armenian work.....	10 00
Payson, by H. L. Clark, for C.H.M.S. A Friend.....	50 07	Peru, by Rev. E. L. Clark.....	10 25
Parsons, Mrs. Levi, by Rev. W. G. Puddefoot.....	5 00	Preseott, Webber, Geo. M.....	2 00
Everett, A Friend.....	1 25	Princeton, by Rev. Chas. A. White.....	123 03
Franklin, by J. H. Baker.....	1 00	Quincy, Evan., by James S. Baxter.....	11 50
Groveland, by Miss M. A. Burbank.....	10 00	Reading, by S. G. B. Pearson.....	25 00
Hampden Benev. Association, by Geo. R. Bond, Treas.....	16 00	Reed, Dwight, Fund, Income of.....	20 00
Agawam, Feeding Hills.....	\$5 00	Rochester, North, by Mrs. N. A. Bennett, special coll.....	5 00
Chicopee, First, S. S.....	4 09	Salem, South, by Frank W. Reynolds.....	150 22
Longmeadow, Gentlemen's Benev. Asso.....	46 23	S. S., by Rev. Jas. F. Brodie, for local Armenian work.....	10 00
Ladies' Benev. Asso.....	97 25	Sandisfield, by Mrs. S. J. Hawley.....	4 14
South Hadley Falls.....	7 02	Sharon, by D. W. Pettee.....	50 00
Springfield, Emmanuel.....	2 35	Shirley, Village, by Rev. Joseph Torrey, for C. H. M. S.....	12 50
West Springfield, Park St.....	20 00	Stoughton, Clapp, Samuel, interest on note, cash.....	165 15
Haverhill, A Friend.....	181 94	Townsend, by J. W. Eastman.....	25 01
Hinsdale, by C. J. Kittredge.....	15 00	Walpole, Orth., by S. E. Bentley.....	28 00
Holliston, First, by Geo. A. Bartlett.....	6 09	W. C. R.....	200 00
Hyde Park, First, by S. B. Balkam.....	46 53	Westminster, by D. W. Hill (of wh for Indians).....	\$10 34 00
Lincoln, A Friend.....	48 36	Winchester, First, D. N. Skillings, annuity, by W. D. Middleton.....	100 00
Lynn, Central, by I. K. Harris, for local Armenian work.....	1 00	Woburn, Scand. Evan. Free Ch., by Chas. R. Rosenquist.....	8 33
Mansfield, by Mrs. Rogers.....	15 00	Worcester, Plymouth, by F. W. Chase.....	60 49
Marshfield Hills, by John Hatch.....	12 53		
Methuen, First, by Jacob Emerson.....	13 00		
Middleton, by C. P. Stiles.....	19 23		
Natick, South, John Eliot, by M. V. B. Bartlett.....	6 82		
	14 92		
		HOME MISSIONARY.....	\$2,492 49
			4 50
			\$2,496 99

*Donations of Clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in September, 1894. MISS ANNA A. PICKENS, Secretary*

Dalton, M. E. C. & C. L. C., barrel.....	\$60 00	North Amherst, Ladies' Home Miss. Soc., by Mrs. Geo. P. Spear, 2 barrels.....	\$158 66
Leominster, Young Ladies' Mission Circle, by Miss Florence I. Howe, box.....	119 93		\$338 50

**RHODE ISLAND HOME MISSIONARY SOCIETY**

*Receipts of the Rhode Island Home Missionary Society to October, 1894.*

J. WILLIAM RICE, *Treasurer*

Central Falls, Ch.....	\$85 48	Providence, Swedish Free Ch.....	\$3 80
Crompton, Swedish Free Ch.....	4 50	Union Ch.....	400 00
Providence, Pilgrim Ch.....	75 00		\$568 78

**MISSIONARY SOCIETY OF CONNECTICUT**

*Receipts of the Missionary Society of Connecticut in September, 1894. WARD W. JACOBS, Treasurer*

Barkhamsted, Riverton, by J. T. Hines.....	\$10 00	Brookfield, Legacy from estate Isaac Loekwood, by Harmon S. Lockwood.....	\$500 00
Bridgeport, West End, by Rev. Henry Ketcham.....	14 00	Burlington, by Samuel Russell.....	13 64
Bristol, Swedish, by Rev. Otto Swersor.....	2 25		

Canton, Collinsville, by J. S. Heath....	\$50 00	North Canaan, Pilgrim, by J. B. Reed ..	\$15 80
Pilgrim, Swedish, by Rev. J. E. Wi-		Salem, Rev. Jairus Ordway .....	5 00
den.....	25 00	Sharon, Ellsworth, by Rev. E. Evans,	
Eastford, by Henry Trowbridge.....	8 50	for C. H. M. S.....	10 00
East Granby, by James R. Viets, for C.		Sprague, Hanover, by Rev. L. H. Hig-	
H. M. S.....	2 75	gins.....	30 00
Greenwich, Second, by Charles N.		Stamford, No. Stamford, by William B.	
Mead.....	88 27	Weed.....	14 00
Stanwich, by Ezekiel Reynolds.....	10 00	Windsor, First, by S. H. Barber, for C.	
Guilford, No. Guilford, by M. L. Chit-		H. M. S.....	81 25
tenden.....	15 00	S. S., for C. H. M. S.....	17 51
Hartford, First, by C. T. Welles.....	160 62	Windsor Locks, by C. A. Porter, for C.	
Killingly, South, by Rev. William H.		H. M. S.....	65 15
Beard.....	8 00	Woodstock, No. Woodstock, by Esther	
Lebanon, by Miss Julia R. Maxwell....	26 50	E. Bishop.....	23 98
Mansfield, First, by A. W. Buchanan ..	52 40	West Woodstock, by Rev. John P.	
New Haven, Emanuel, Swedish, by		Trowbridge.....	8 00
John Larson.....	5 10		
North Branford, by Charles Page.....	22 50		
			\$1,285 28

MICHIGAN CONGREGATIONAL ASSOCIATION

Receipts of the Michigan Congregational Association in September, 1894. REV. JOHN P. SANDERSON, Treasurer

Alba, Jr. Y. P. S. C. E.....	\$5 00	Greenville, W. H. M. S.....	\$13 98
Calumet, Y. P. S. C. E.....	25 00	Hancock, L. M. S.....	25 00
Cannon.....	8 00	Hopkins, First, W. H. M. S.....	10 00
Edmore.....	1 50	Harrison, W. H. M. S.....	4 25
Pleasanton.....	1 91	Hudson, W. H. M. S.....	8 60
South Boston.....	6 50	Lake Linden, L. H. M. U.....	25 00
Solon.....	5 00	Lawrence, Aux.....	5 00
Vestaburg.....	1 00	Litchfield, L. M. S.....	16 00
Wacousta, Y. P. S. C. E.....	3 31	Muskegon, First, W. H. M. S.....	20 00
W. H. M. U., by Mrs. E. F. Grabill.		Prattville, W. H. M. S.....	10 00
Treasurer.....	190 00	Salem, Second, W. H. M. S.....	9 00
		South Haven, Aux.....	10 00
	\$247 22	Victor, W. H. M. S.....	5 00
		Watervliet, Aux.....	4 50
W. H. M. U. Receipts in September, Mrs. E. F.		Wheatland, W. H. M. U.....	13 10
Grabill, Treasurer :		Whittaker, W. H. M. S.....	5 00
		Ypsilanti, W. M. S.....	7 00

Charlotte, L. B. S.....	\$25 00	YOUNG PEOPLE'S FUND.	
Cheboygan, W. H. M. U.....	5 00	Edmore, Pine Tree Mission Band....	68
Chelsea, W. H. M. S.....	10 00	Greenville, Mission Band.....	1 25
Clinton, W. H. M. S.....	17 00	Muskegon, First, Y. P. S. C. E.....	15 00
Detroit, Brewster W. M. S.....	5 00		
Grand Blanc, W. H. M. S.....	14 25		
Grand Rapids, Plymouth W. H. M. S.	6 50		
Grass Lake, W. H. M. S.....	12 25		
			\$393 36

WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

OFFICERS

1. NEW HAMPSHIRE  
FEMALE CENT INSTITUTION  
Organized August, 1804  
and  
HOME MISSIONARY UNION  
Organized June, 1830

President, Mrs. Cyrus Sargeant, Plymouth.  
Secretary, Mrs. John T. Perry, Exeter.  
Treasurer, Miss Annie A. McFarland, 196 Main St., Concord.

2. MINNESOTA  
WOMAN'S HOME MISSIONARY UNION  
Organized September, 1872

President, Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.  
Secretary, Mrs. A. P. Lyon, 17 Florence Court, S. E., Minneapolis.  
Treasurer, Mrs. M. W. Skinner, Northfield.

## 3. ALABAMA

## WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

*President*, Mrs. G. W. Andrews, Talladega.  
*Secretary*, Mrs. T. N. Chase, Selma.  
*Treasurer*, Mrs. H. S. De Forest, Talladega.

## 4. MASSACHUSETTS AND RHODE ISLAND \*

## WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

*President*, Mrs. C. L. Goodell, The Rochdale, Boston Highlands.  
*Secretary*, Miss Anna A. Pickets, 32 Congregational House, Boston.  
*Treasurer*, Miss Sarah K. Burgess, 32 Congregational House, Boston.

## 5. MAINE

## WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

*President*, Mrs. Katherine B. Lewis, So. Berwick.  
*Secretary*, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.  
*Treasurer*, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

## 6. MICHIGAN

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

*President*, Mrs. George M. Lane, 179 W. Alexandrine Ave., Detroit.  
*Secretary*, Mrs. J. H. Hatfield, 301 Elm St., Kalamazoo.  
*Treasurer*, Mrs. E. F. Grabill, Grcenville.

## 7. KANSAS

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President*, Mrs. F. J. Storrs, Topeka.  
*Secretary*, Mrs. George L. Epps, Topeka.  
*Treasurer*, Mrs. D. D. DeLong, Arkansas City.

## 8. OHIO

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

*President*, Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.  
*Secretary*, Mrs. Flora K. Regal, Oberlin.  
*Treasurer*, Mrs. George B. Brown, 2116 Warren St., Toledo.

## 9. NEW YORK

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.  
*Secretary*, Mrs. Wm. Spalding, 511 Orange St., Syracuse.  
*Treasurer*, Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

## 10. WISCONSIN

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. E. G. Updike, Madison.  
*Secretary*, Mrs. A. O. Wright, Madison.  
*Treasurer*, Mrs. C. M. Blackman, Whitewater.

## 11. NORTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

*President*, Mrs. W. P. Cleveland, Caledonia.  
*Secretary*, Mrs. Silas Daggett, Harwood.  
*Treasurer*, Mrs. J. M. Fisher, Fargo.

## 12. OREGON

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

*President*, Mrs. John Sommerville, 246 Washington St., Portland.  
*Secretary*, Mrs. Geo. C. Brownell, Oregon City.  
*Treasurer*, Mrs. W. D. Palmer, 546 3d St., Portland.

## 13. WASHINGTON

INCLUDING NORTHERN IDAHO

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

*President*, Mrs. A. J. Bailey, 323 Blanchard St., Seattle.  
*Secretary*, Mrs. W. C. Wheeler, 424 South K St., Tacoma.  
*Treasurer*, Mrs. J. W. George, 620 Fourth Street, Seattle.

## 14. SOUTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

*President*, Mrs. A. H. Robbins, Ashton.  
*Secretary*, Mrs. W. H. Thrall, Huron.  
*Treasurer*, Mrs. F. M. Wilcox, Huron.

\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

## 15. CONNECTICUT

## WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

*President*, Miss Ellen R. Camp, 9 Camp St., New Britain.  
*Secretary*, Mrs. C. T. Millard, 36 Lewis St., Hartford.  
*Treasurer*, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

## 16. MISSOURI

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Henry Hopkins, 916 Holmes St., Kansas City.  
*Secretary*, Mrs. E. C. Ellis, 2456 Tracy Ave., Kansas City.  
*Treasurer*, Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

## 17. ILLINOIS

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Isaac Clafin, Lombard.  
*Secretary*, Mrs. C. H. Taintor, 151 Washington St., Chicago.  
*Treasurer*, Mrs. L. A. Field, Wilmette.

## 18. IOWA

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

*President*, Mrs. T. O. Douglass, Grinnell.  
*Secretary*, Mrs. H. H. Robbins, Grinnell.  
*Treasurer*, Miss Belle L. Bentley, 300 Court Ave., Des Moines.

## 19. CALIFORNIA

## WOMAN'S HOME MISSIONARY SOCIETY

Organized October, 1887

*President*, Mrs. E. S. Williams, 572 12th St., Oakland.  
*Secretary*, Mrs. L. M. Howard, 911 Grove St., Oakland.  
*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

## 20. NEBRASKA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

*President*, Mrs. J. T. Duryea, 2402 Cass St., Omaha.  
*Secretary*, Mrs. S. C. Dean, 636 So. 31st St., Omaha.  
*Treasurer*, Mrs. G. J. Powell, 30th & Ohio Sts., Omaha.

## 21. FLORIDA

## WOMAN'S HOME MISSIONARY UNION

Organized February, 1888

*President*, Mrs. S. F. Gale, Jacksonville.  
*Secretary*, Mrs. Nathan Barrows, Winter Park.  
*Treasurer*, Mrs. W. D. Brown, Interlachen.

## 22. INDIANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. E. C. Bell, 221 Christian Ave., Indianapolis.  
*Secretary*, Mrs. W. E. Mossman, Fort Wayne.  
*Treasurer*, Mrs. F. E. Dewhurst, 28 Christian Ave., Indianapolis.

## 23. SOUTHERN CALIFORNIA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. Emma Cash, 1658 Temple St., Los Angeles.  
*Secretary*, Mrs. H. K. W. Bcnt, Box 442, Pasadena.  
*Treasurer*, Mrs. Mary M. Smith, Prospect Place, Riverside.

## 24. VERMONT

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1888

*President*, Mrs. J. H. Babbitt, West Brattleboro.  
*Secretary*, Mrs. M. K. Paine, Windsor.  
*Treasurer*, Mrs. Wm. P. Fairbanks, St. Johnsbury.

## 25. COLORADO

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1888

*President*, Mrs. J. W. Pickett, White Water.  
*Secretary*, Mrs. Charles Westley, Denver.  
*Treasurer*, Mrs. S. A. Sawyer, Boulder.

## 26. WYOMING

## WOMAN'S MISSIONARY UNION

Organized October, 1888

Reorganized December, 1892

*President*, Mrs. G. S. Ricker, Cheyenne.  
*Secretary*, Mrs. W. L. Whipple, Cheyenne.  
*Treasurer*, Mrs. H. N. Smith, Rock Springs.

## 27. GEORGIA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1888

*President*, Mrs. H. B. Wey, 253 Forest Ave., Atlanta.  
*Secretary*, Mrs. H. A. Kellam, 176 Ivy St., Atlanta.  
*Treasurer*, Miss Virginia Holmes, Barnesville.

## 28. MISSISSIPPI

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Mrs. C. L. Harris, 1421 31st Ave., Meridian.  
*Secretary*, Miss Edith M. Hall, Tougaloo.  
*Treasurer*, Mrs. L. H. Turner, 3112 12th St., Meridian.

## 29. LOUISIANA

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Miss Anna F. Condict, 490 Canal St., New Orleans.  
*Secretary*, Miss Emily Nichols, 490 Canal St., New Orleans.  
*Treasurer*, Mrs. C. S. Shattuck, Welsh.

## 30. ARKANSAS, KENTUCKY, AND TENNESSEE

## WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION

Organized April, 1889

*President*, Mrs. Ella S. Moore, Box 8, Fisk University, Nashville, Tenn.  
*Secretary*, Mrs. Jos. E. Smith, 304 Gilmer St., Chattanooga, Tenn.  
*Treasurer*, Mrs. J. E. Moreland, 1214 Grundy St., Nashville, Tenn.

## 31. NORTH CAROLINA

## WOMAN'S MISSIONARY UNION

Organized October, 1889

*President*, Mrs. J. W. Freeman, Dudley.  
*Secretary and Treasurer*, Miss A. E. Farrington, High Point.

## 32. TEXAS

## WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

*President*, Mrs. J. M. Wendelkin, Dallas.  
*Secretary*, Mrs. H. F. Burt, Lock Box 563, Dallas.  
*Treasurer*, Mrs. C. I. Scofield, Lock Box 220, Dallas.

## 33. MONTANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1890

*President*, Mrs. O. C. Clark, Missoula.  
*Secretary*, Mrs. W. S. Bell, 410 Dearborn Ave., Helena.  
*Treasurer*, Mrs. Herbert E. Jones, Livingston.

## 34. PENNSYLVANIA

## WOMAN'S MISSIONARY UNION

Organized June, 1890

*President*, Mrs. A. H. Clafin, Allegheny.  
*Secretary*, Mrs. C. F. Yennie, Ridgway.  
*Treasurer*, Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

## 35. OKLAHOMA

## WOMAN'S MISSIONARY UNION

Organized October, 1890

*President*, Mrs. J. H. Parker, Kingfisher.  
*Secretary*, Mrs. J. E. Platt, Guthrie.  
*Treasurer*, Mrs. A. B. Hammer, Oklahoma City.

## 36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND, AND VIRGINIA

## WOMAN'S HOME MISSIONARY UNION OF THE NEW JERSEY ASSOCIATION,

Organized March, 1891

*President*, Mrs. A. H. Bradford, Montclair.  
*Secretary*, Mrs. W. O. Weedon, Upper Montclair.  
*Treasurer*, Mrs. J. H. Denison, 150 Belleville Ave., Newark.

## 37. UTAH

INCLUDING SOUTHERN IDAHO

## WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

*President*, Mrs. Clarence T. Brown, Salt Lake City.  
*Secretary*, Mrs. W. S. Hawkes, 135 Sixth St., E., Salt Lake City.  
*Treasurer*, Mrs. Dana W. Bartlett, Salt Lake City.  
*For Idaho*, Mrs. Oscar Sonnenkalb, Pocatello.

## 38. INDIAN TERRITORY

## WOMAN'S MISSIONARY UNION

Organized April, 1892.

*President*, Mrs. Fayette Hurd, Vinita.  
*Secretary*, Miss Louise Graper, Vinita.  
*Treasurer*, Mrs. Raymond, Vinita.

## 39. NEVADA

## WOMAN'S MISSIONARY UNION

Organized October, 1892

*President*, Mrs. L. J. Flint, Reno.  
*Secretary*, Miss Margaret N. Magill, Reno.  
*Treasurer*, Miss Mary Clow, Reno.

## 40. NEW MEXICO

## WOMAN'S MISSIONARY UNION

Organized November, 1892

*President*, Mrs. C. E. Winslow, Albuquerque.  
*Secretary*, Mrs. E. W. Lewis, 301 So. Edith St., Albuquerque.  
*Treasurer*, Mrs. A. W. Jones, Albuquerque.

## 41. BLACK HILLS, SO. DAKOTA

## BLACK HILLS WOMAN'S MISSIONARY UNION

Organized October, 1893

*President*, Mrs. J. B. Gossage, Rapid City, Black Hills, South Dakota.  
*Secretary*, Mrs. H. H. Gilchrist, Hot Springs, Black Hills, South Dakota.  
*Treasurer*, Miss Grace Lyman, Hot Springs, Black Hills, South Dakota.



# Congregational Home Missionary Society

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Bible House, Astor Place, New York

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# Contents for December, 1894

	PAGE		PAGE
Congregationalism in Rhode Island	409	Home and Foreign — The One	
Bearing the Home Missionaries'		Work. ....	429
Burdens.....	415	The Grace of Patient Continuance	430
Illustrating the Gospel's Power...	419	Getting Started in Southwestern	
Spiritual Fruits.....	421	Oregon.....	434
Links in the Chain.....	421	Items from the Field.....	435
What Our Endeavorers Did for		To Kind Inquirers.....	439
Christmas.....	424	Treasury Note.....	439
Times of Refreshing.....	425	That Squeaky Old Door.....	441
The Pitying Father's Care.....	428	A Happy Thanksgiving.....	456

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## The Home Missionary

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*Immediate* notice of discontinuance or change of post-office address should be given.

# The Home Missionary

VOL. LXVII

DECEMBER, 1894

No. 8

## CONGREGATIONALISM IN RHODE ISLAND

BY REV. ALEXANDER MCGREGOR, SECRETARY OF THE RHODE ISLAND HOME  
MISSIONARY SOCIETY

[At the Annual Meeting of the Congregational Home Missionary Society, held in Omaha, Neb., last June, Rev. Alexander McGregor, State Secretary of the Rhode Island Auxiliary, made an address by appointment, which, in part, he has incorporated in the following survey.—ED.]



YEAR ago to-day, and just about this time, I took part in services commemorative of the founding, 250 years ago, of the Newman Church and the ancient town of Rehoboth, on the Rhode Island border. When Samuel Newman, the pastor, and the author of the now famous Concordance bearing his name, felt constrained, in 1643, to bow himself out of Boston, he, or one of his way of thinking, is reputed to have said: "We came from England because we did not like the lord bishops, but we cannot join with you because we would not be under 'the lord brethren.'" Accordingly, when Newman and his party reached the spot in the wilderness where they decided to set up their banners in the name of their God, he exclaimed: "Rehoboth, the Lord hath made room for us." These men found there what they longed for—room.

It has seemed to me as we traveled hither during the last few days, in crossing the wide prairies and long distances that lie between Rhode Island and Nebraska, as if the Lord, who chooses the lot of their inheritance for his children, saw that the American people would need room, and so made bountiful provision for them in this respect, even from sea to sea, with such marvelous capabilities and resources. As anew this discovery came to me, I felt that the nation might well adopt the words of Newman—yea, rather, of Isaac, the son of promise—and say: "Rehoboth, for now the Lord hath made room for us, and we shall be fruitful in the land."

The accompanying cut represents the present Newman Church, which, after many changes, was built in 1810. Its records carry us back to 1643.



It is interesting to read what Samuel Andrews Peters, a quaint Connecticut historian, says of Newman: "This pious Clergyman with his pious Companions went and formed the settlement of Rehoboth; the scite being pleasant, the air salubrious, and the prospect horrible. . . . There they worshiped the Creator with great devotion and Cruden (Newman) taught their children the arts and sciences gratis." "That town," he writes after the Revolutionary war, "is yet famous for the education of its Children."

From the historical address delivered by the present pastor, Rev. L. Z. Ferris, a year ago, I give the following extract: "Samuel Newman died in 1663, having accomplished a mission as a minister and leader seldom given to a man by Providence. As author, preacher, the pioneer of a settlement on the then very frontier of civilization, he will ever hold a high place in the annals of New England. Mather says of him: 'He loved his church as if it had been his family; and left his people overcome with grief at his sudden but rapturous departure.'"

His son, Noah Newman, succeeded him in the pastorate, and his lot fell upon a troublous time. King Philip and his savage Indians were working havoc upon the settlers and their homes. Of the "Battle of the Plains," Newman, who led the pursuit of the Indians in person, says: "It is a day of the wicked's triumph, but the sure Word of God tells us his triumphing is brief. Our extremity is God's opportunity."

King Philip in the meanwhile, sitting in the now historic chair, reveled in giving savage orders to set fire to all the houses of the neighborhood. The chair, of which a cut is here given, is King Philip's chair, and is now in the possession of Rev. L. S. Woodworth, our State missionary, who also owns one of the very few copies extant of the Newman Concordance, which he happened to find a few years ago in an Ohio home, on duty helping the rising generation in its efforts to keep abreast of the music of the century.

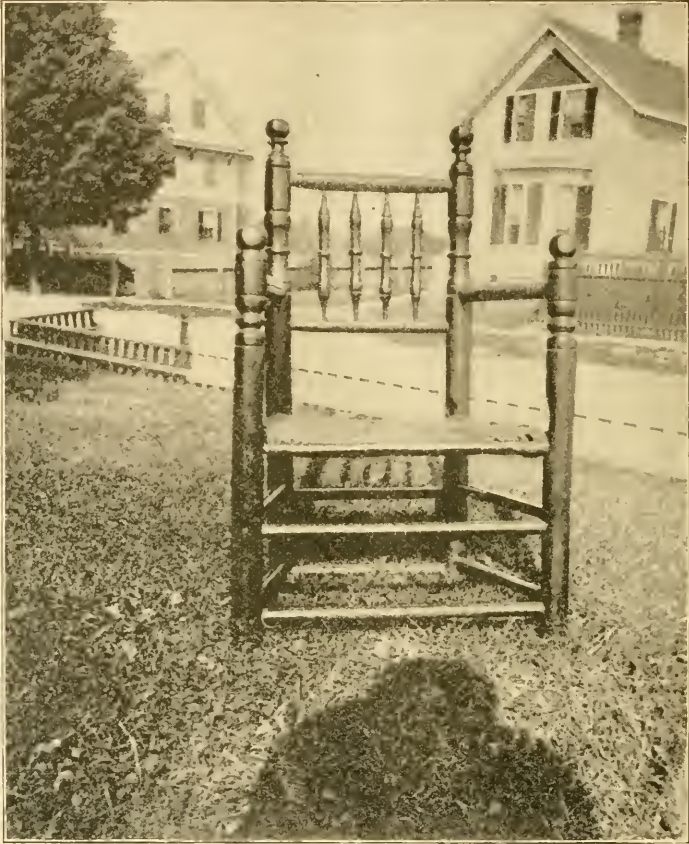
To dwell upon the lights and shades in the experience of this mother of churches would take us too far a-field—the friction with those who held the tenets of Roger Williams, as well as the misfortunes, of "The Fighting Town Meeting," would of themselves prove a long chapter. It is enough to say that this ancient church holds on its way, renewing its youth, as it rejoices in its daughters and granddaughters who rise up on every hand to call her blessed.

Just 100 years later was the Beneficent Church in Providence organized. From its first pastor, Rev. Joseph Snow, down to its present incumbent, it has had a succession of able ministers. The story of its rise and progress during its 150 years of existence is well told by its present pastor, Rev. JAMES G. VOSE, D.D., in a volume which he has recently published, and in which he has incorporated a valuable chapter on "The Beginnings



THE NEWMAN CHURCH, REHOBOTH, MASS.

of Congregationalism in Rhode Island." The most cursory reading thereof makes sufficiently plain how Rhode Island was regarded by the Congregationalists of Massachusetts and Connecticut of that day as missionary ground, and of the laudable efforts put forth by them both to have Christ



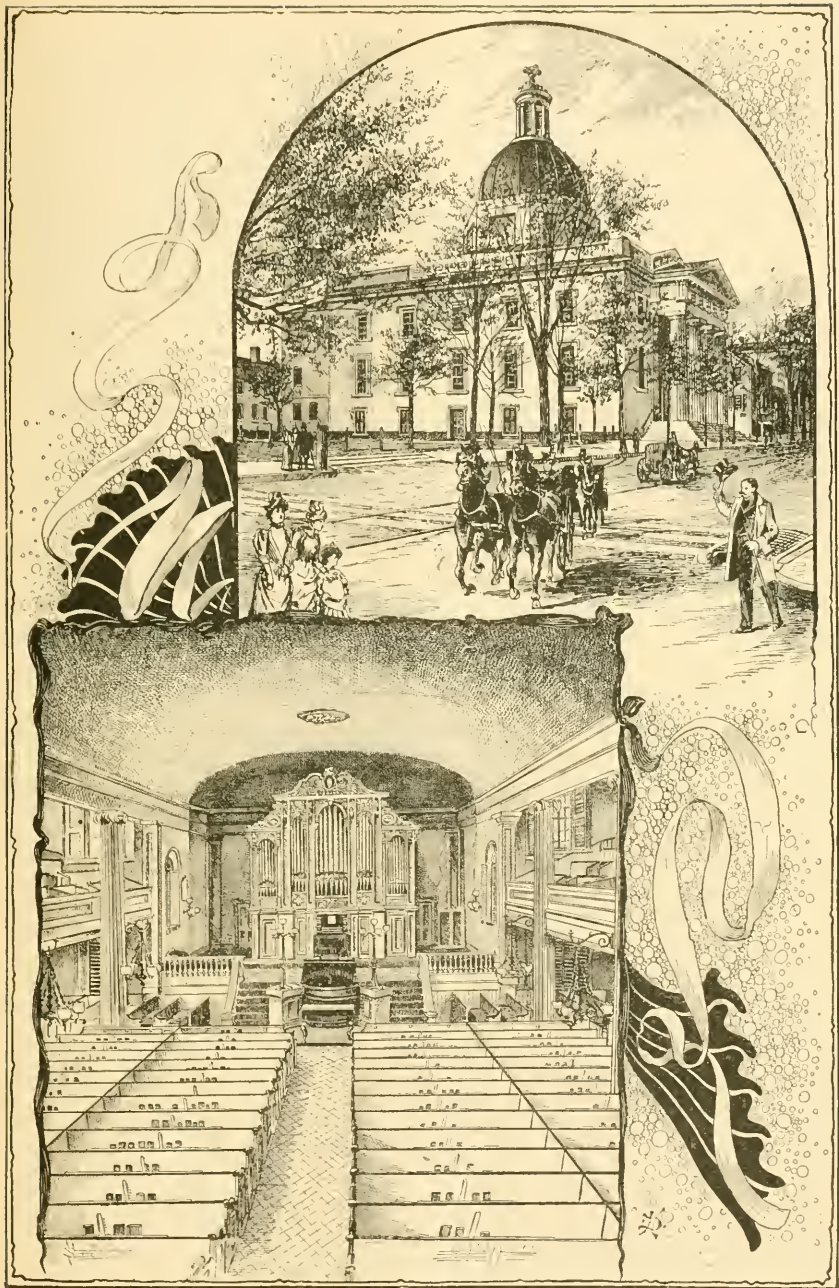
KING PHILIP'S CHAIR

preached there and our flexible and unencumbered church polity introduced.

The Beneficent Church edifice remains as a city landmark for the traveler, and as a spiritual "city set on an hill," which "cannot be hid." The accompanying cut is already familiar to many the nation over.

That the noble efforts of Roger Williams in the interests of perfect religious freedom did much to promote the best features in our distinctive principles, must go for the saying, for to this very hour his stamp is man-





BENEFICENT CONGREGATIONAL CHURCH, PROVIDENCE, R. I.

ifest in the character and energy of Rhode Islanders. In evidence we need only refer to the fact that, in wealth and population to the square mile, Rhode Island excels all the other States. It is "Little Rhody," to be sure, but yet not so little when regarded from the standpoint of its resources.

If regarded in its cotton and spinning and weaving capacity, it will rank the second in the Union. There are about fifteen million cotton spindles in the United States, and Rhode Island has one-seventh of them. There are about three million bales of cotton consumed in the country, and Rhode Island uses about one-tenth of that number. Here indeed is a good illustration of the "*multum in parvo*."

Antedating the planting of Congregational churches of the Plymouth succession in Providence, we find several other Congregational churches in existence, and having obtained help of God, they continue as such unto this day. Among them we may name the church at Barrington, founded in 1665; the church at Bristol, founded in 1687; and the church in Little Compton, organized in 1704. The mellowing influences of the accumulating years cause tender memories to cluster around them; such, for example, as the mention of Little Compton suggests, as it recalls the fact that here Ray Palmer first saw the light and received the inspiration which gave the world "My faith looks up to Thee," so that as long as this hymn is sung by saint or sinner Little Compton will be as the "Window in Thrums." But here, too, is the cemetery, "hard by the synagogue," in which are deposited the remains of Betty Alden—the first-born daughter of the Pilgrims—the daughter of John and Priscilla Alden and wife of William Pabodie.

To-day we have thirty-six churches in the State, with 5,600 families and a membership of 8,000. The contributions last year to all religious purposes amounted to \$229,000.

As an Auxiliary, we have on an average employed twelve missionaries annually for the last decade. For the last seven years a State missionary has rendered good service to us in organizing new churches and strengthening old and feeble ones. The Lord has honored our labors among our foreign population, especially among the Scandinavians. We have three thriving Swedish churches with excellent pastors, whilst Armenian, Portuguese, and Chinese missions are encouragingly prosecuted.

God, indeed, has given us a banner to be displayed here, because of the truth—a banner handed down to us, as we have endeavored to show, by faithful men and true. May we aim to pass it along, unstained, to the generations that follow, so that it may be held aloft—

"Until the fiery fight is heard no more,  
And the storm has ceased to blow."



## BEARING THE HOME MISSIONARIES' BURDENS

"BEAR ye one another's burdens." All men admire the *beauty* of this apostolic injunction. But is that enough? Admiration is cold. Who can say but that the priest and Levite were so rapt in admiration of this very precept that they could not see their wounded neighbor, as they passed by on the other side?

"Bear ye one another's burdens." All men see the *benevolence* of the precept. In their troubles they plead, with ready pathos, for its fulfillment. Many have sought its benefits in their own sorrows, who have been content with saying to others, in far sadder destitution: "Be ye warmed and filled."

"Bear ye one another's burdens." With what tender power does this word thrill the soul of the Christian believer! He recognizes it as, indeed, the law of Christ—of Him who has borne our griefs and carried our sorrows; upon whom was laid the chastisement of our peace, the iniquity of us all—that heaviest burden which has ever yet been borne.

But even this is not enough—that the heart be stirred to feeling. The hand must be moved to action. Never was a more practical precept. We weep with them that weep. It is well; it is much, where we can do nothing more—as with mourners by the grave of a friend, whom only One can restore to life. But another's burden that can be divided, we share only as our shoulders bear all of it that they may. Many of the burdens of our Western missionaries we cannot share; they must bear them alone. Only those upon the ground can feel their urgent sense of personal responsibility in the pending conflict between Christianity and infidelity; only they can see the full bearing of that conflict on the forming character, and so on the whole future, of that growing realm.

Their monthly appeals, through this publication, to our philanthropy, our patriotism, our love for souls, come from men daily seeing for themselves practical illustrations of what we hold as an undoubted *theory*—the vital necessity of the pure Gospel to free, permanent civil institutions. We, amid the settled institutions of the older States, familiar only with our homogeneous population, cannot feel the responsibility of this nation as God's almoner to all peoples and ages as they feel it, dwelling among the representatives of all earth's kindred and tribes.

And then, how much can we share—what can we really *know*—of the burdens of a Christian missionary family, inseparable from border life in new and sparsely settled regions, in the forming stages of society? Many read the accounts too much as we read romances—scarcely feeling that they can be real, or can call for actual help. *Real!* So far from being exaggerated, our monthly records conceal far more than they express of

the darker features of border missionary life. Those brethren modestly shrink from telling all the truth, lest it should seem like a weak appeal for sympathy, from men unwilling to bear trials greater than they had anticipated. They tone down the statements, which even then many Christians of sensibility weep over as moving fictions, and cold men of the world sneer at as indicative of fanatical Quixotism.

One of ordinary Christian feeling may safely be challenged to open at random any number of *The Home Missionary*, believing its statements, and read unmoved its faithful portrayal of the daily life and labors of these men; their attempts to hold religious services and celebrate the Christian ordinances among virtual heathen; their conflicts with native and imported infidelity in every guise; opposition from sectarianism in its protean forms—always fiercest where truth has fewest friends and the need of union is most vital; from false professors of religion, who use it as a cloak to base designs; from backsliders from our Eastern churches, who, finding they had themselves no piety, believe the same is true, or desire that it may prove so, of all others; from teachers of false doctrine, whose name is Legion, who—as loose in essentials of faith and practice as they are tenacious of formalities—with spurious “revivals” and wildest extravagances burn over our fields as with prairie fire; from scoffers, railing against the Sabbath, the church, the ordinances, orderly preaching, the family, the pastoral relation, and whatever else the Christian holds dear.

Think, ye worn and wearied pastors, often discouraged at the arduousness of your labors—and you certainly have no sinecure, even with a generous, loving, and appreciative people; and ye favored Christians who enjoy the undivided services of such men—think of the labors of these our home missionary brethren, in communities where, for five in the school-house or the dance-hall made for the day a sanctuary, a hundred are at their noisy sports within hearing; where profaneness pollutes the air, and drunkenness, gambling, and every form of license hold their mad revel. Remember that often, even here, he cannot set himself down to systematic plans for the permanent regeneration of the place. So mutable is society—so liable to be suddenly broken up by the failure of a crop, by sickness, business reverses, or the report of better prospects further on—that the missionary’s chief hope is to snatch a soul or two from the swarming mass before it moves beyond his reach. Nor can he give himself exclusively to *one* such community. Several of these, long miles apart, to be reached by foot-journeys over wretched roads heavy with mud or snow, must have such care as he can give, or be wholly without religious instruction. And in each of them he must be not only pastor—preaching, dealing with inquirers, cavilers, opposers; visiting the afflicted, sick, and dying—but Sabbath-school superintendent, teacher, and librarian, as well; tract

and book distributor, leader of prayer-meetings, the school committee, the entire society for temperance and other reforms.

The pastoral care of a single parish, brethren, you find wearing enough, even in the smallest of our sober, well-ordered communities. How would you bear it if to not here and there one, but to many of those whom you seek to point to Christ, that blessed name were as unfamiliar as to the heathen? If, when called to bury a child, it were no very unusual thing to find one or both parents too stupid with drink to know what you were doing? It tries your sensibilities to give the parting grasp and say the parting words of cheer to the dying among their household friends. What must it be to execute such ministries in behalf of those far away from their homes and kindred?—sometimes homes that they have darkened, kindred whom they have alienated by their vices; in other instances, homes and kindred the joy of whose life our missionary must quench with the message that their loved and absent one is no more. And, as if these multifarious labors were not sufficiently trying, in their prosecution the missionary's wife and children must be left to care for themselves as best they can.

But the weekly round is at last completed. Unappreciated and unthanked very likely—nay, chilled by the coldness of men who here, it may be, called themselves Christians—the missionary turns his face homeward. To one of our comfortable home nests, think you? a quiet parsonage amid flowery gardens and shaded by green trees? Sometimes, possibly; more likely to a one-story log cabin, built by his own hands, with but a single unfloored room, fortunate if it has proper door and window and is safe from being flooded by heavy rains. And here, with scanty furniture and materials, with few books to solace the long hours of solitude, unaided, alone—save, perhaps, a young infant—toils the missionary wife, a lady of education and refined culture, who, here at the East, graced by her gentle manners and sanctified by her fervent piety a home where she was tenderly shielded, and where she would be to-day but for her love to Christ and to the souls for whom he died.

“Ah, yes,” says some strong but not over-sensitive one; “rather hard experience, but profitable; the good soldier of Jesus Christ must endure hardness.” True; and endurance of this kind, up to a certain point, does indeed harden for more efficient service; but beyond that point it must break down the health and energy, dry up the spirits, and tend to death. It is a prodigal, sinful waste of life—of precious Christian life.

But, admitting that all these wearing cares and labors, these self-denials, perplexities, and struggles do constitute only a profitable degree of hardness, is it needful and best to add to them?

Upon these, with the heavy burden of poverty, shall we allow to be piled the intolerable one of *debt*? Shall the weary missionary come

back from his tour, not only to an uncomfortable home and a needy family, but to peremptory worldly creditors, only too ready to charge to a culpable want of truth and honesty his inability to pay? In these "hard times" of depressed business, of forest and prairie fires, many aided churches find themselves unable to redeem their pledges, and the missionary has nothing to depend upon for his family's support but the Home Missionary Society's appropriation. Is it not a sweet privilege of the Christian fellowship to free these worthy brethren from so much as can be shared of their pecuniary burdens, and lovingly to provide for their temporal comfort, as well as to provide them with the weapons of their spiritual warfare?

Surely we do justly *owe* them that. Not that it is enough to own and cancel it as a *debt*, least of all to treat it as a charity. The world pays its servitors their dues; nations do that by the most mercenary of their soldiers; the most indifferent employer does that by the least cared for of his workers. Yea, a corporation—which has been said to have no soul—will faithfully do that by its employees. But in this watchful care of their messengers, the churches should show their loving brotherly recognition of a bond tenderer than that of the family, where *nature* asserts her own. Here *grace* should assert her own. It is *Christ's* law of love that should thrill every pulse of the Christian's heart and hand, ready to such a work.

"Bear ye one another's burdens." "Let no man seek his own, but every man another's welfare." "As ye would that men should do to you, do ye even so to them." If these precepts relate to our bearing toward *all* men, and especially toward them of the household of faith, with what peculiar force do they apply to such relations as these we bear to our home missionary brethren?

Our elder readers have not forgotten how profoundly the nation was stirred when it was only feared that the government *might* be falling short of its duty to supply and protect, in his besieged fortress, the gallant Anderson, charged with the defense of our national honor. He deserved all the love and gratitude lavished upon him by every loyal heart. But did even *he* defend interests so precious as are those in the keeping of our Home Missionaries? Upheld by the admiration of a world, did he do it with a nobler bravery, or at greater cost of personal self-denial, than these men show in their unnoticed, unapplauded occupation of their scattered camps in the enemy's country? And shall these soldiers of Christ be left uncared for at their posts? Let not our patriotism so shame our piety.

*Can* the churches leave these brethren to wage this contest alone or but feebly defended against so unequal a foe, while so many who call Jesus, Lord, Lord, dwell in their ceiled houses and watch with insane greed their chests of cankering gold? Shall widows' mites be the only or chief reliance of our treasury? Of the rich, shall but here and there one

come with his thousands? "Where are the nine?" Where are the multitudes in comfortable circumstances up and down the land, who count themselves as the redeemed—redeemed not with corruptible things, as silver and gold, but with the precious blood of Christ, as of a lamb without blemish and without spot? Where are these, with their offerings which might put to shame even the lavish gifts of Papal Europe, that make their churches to gleam with gold and gems like the mines of fabled genii?

These brethren may be forgotten—heaven forbid it, yet a mother may forget her child that she should not have compassion upon it—these brethren *may* be forgotten and neglected by the more favored who should share their burdens. But they will *not* be forgotten of Him whose cross they bear, not of compulsion, like Simon the Cyrenian, but willingly. *He* will remember them. They that suffer with Him shall also reign with Him.

In our dreams we have seemed to see that august Being, as at the last He shall come, gathering His chosen around Him. The tender human compassion that glowed in His face and moistened His eye, when on earth—its great missionary—He healed the sick, the lame, the blind, the demoniac, suffused His countenance with a yet softer and heavenlier radiance as it rested on an adoring group of those who had most diligently labored to imitate His missionary beneficence.

In that group were recognized the features of men known as Christian laborers in earth's hardest fields. Oh, the loving sweetness of that voice! "Welcome, ye my brethren, my companions in charity, in faith, in labor and patience and tribulation! Bring forth their white robes and the diadems for their coronation! I, the Lamb, will lead them unto living fountains of waters: God himself shall wipe all tears from their eyes. Come, ye blessed! And blessed be all they who have ministered unto you. Inasmuch as they have done it unto one of the least of these my brethren, they have done it unto me."

May we and ours, dear friends of Home Missions, all hear that blissful word!

### ILLUSTRATING THE GOSPEL'S POWER

WE are still anchored here in the interests of the Kingdom of Christ. The depression still has us in its clutches, and the people in this vicinity find it hard to get bread. In the history of the anthracite coal trade there is nothing to equal, or come anywhere near to, the last two and a half years of demoralization. Our work is among very poor people, so our contributions are small. But why speak of the dull times so often? The depleted condition of the treasury must remind you every day of the



facts that are surrounding the workers in all the various fields, and whilst we are in no condition to help it much, we have done what we could. It may stimulate others if I tell you how our family made two dollars and fifty cents for missions. We have a peach-tree that yielded four baskets of fruit, and as we could not get the sugar to preserve them, we thought it best to sell them at fifty cents a basket and apply the money to missionary use. This we did, and made two dollars. A hen gave us a quantity of eggs, and thus, by the sale of her eggs by our nine-year-old son, we got the other fifty cents; and here you have the two dollars and fifty cents. No more joyful work than this has ever been done by the boy. You see, brethren, how this trains the young idea. . . .

I was preaching a little while ago, and took the curbstone for a pulpit. A company of hardy workmen were standing, listening attentively to what was said, when a ruffian approached, looked me in the face, and then pushed me down from my pulpit into the mud. I arose again and continued until this would-be champion of vice stood and listened very eagerly. At the close of the address I invited him to our services on the following Sabbath. He had never before attended a religious service, and he was visibly affected by the singing by my two boys of "Where is my boy to-night?" He came again and again, until at last, with great bemoaning and anxiety of soul, he confessed Christ and was savingly converted. After his conversion he was deeply in earnest, and talked much of Christ. By accident in the mines this brother—for brother he was—was killed. His Christian life was short, but full of love, and he was a noble witness for Jesus.

A barber, who was a confirmed drunkard, has become interested in our services, and is now playing his violin for Christ, charming all who listen to his skillful playing. He is a true Christian, and preaches Christ daily. He is no longer seen in the pool-room or the saloon, but is an enthusiast for the Redeemer. If no other work had been done, surely these two brothers are worth all the effort that we have been able to put forth. Out of these wayward men what great good may come in future, no one can estimate. When I remember that Paul was a persecutor of Christ's disciples, and see how these men were changed, it makes me feel like going after the lost with renewed zest. May God Almighty help us to be not weary in well doing, for we shall reap if we faint not. If you forget us in the busy hours of life, forget us not at your altar sacrifices, is all we ask.—*Pennsylvania.*



HE which converteth the sinner from the error of his way shall save his soul from death, and shall hide a multitude of sins.—JAMES V., 20.

### SPIRITUAL FRUITS

THIS quarter has been full of indications of God's gracious presence on the field. July 1st, I organized a church at Oneida with six members; also perfected the organization of a Sunday-school of much promise. On the 20th of July I went north for rest, and returned the last day of August, to find a gracious revival in progress at Alpha. It began in the prayer-meeting, and was conducted without a minister. Some twenty professed conversion; fourteen united with the church—thirteen of them from the Sunday-school, nine of them boys from fourteen to sixteen, all from one Sunday-school class, and four young ladies from another class. Doubtless others will come into church fellowship by and by. This revival reached men who had not been in regular attendance on this congregation. One man went to town and heard of the mighty work of God and was convicted; went home, called his family together, confessed his sins, set up the family altar at three o'clock P.M. During that first prayer he and his wife and a son sixteen years old were converted. The son has united with the church, and the parents will in the near future. I went on the streets and found one of the converts—a man fifty years old, who once lived here and was called "a hard man." He had a number of his old chums together, and was telling them "the old, old story of Jesus and his love." They wanted me to hold some special meetings, but I told them the Lord was doing a mighty mouth-shutting work, and I would keep hands off.—REV. J. F. ROBERTS, *Kingfisher, Okla.*



### LINKS IN THE CHAIN

BY MRS. HARRIET S. CASWELL, SECRETARY WOMAN'S DEPARTMENT

"If you watch for special providences, you will have special providences to watch for."

WE were traveling over the drought-stricken prairies—the superintendent, his wife, and myself—visiting the discouraged people in their sod houses, claim shanties, and dugouts, on our way to the missionary pastor who, with his people, had sent an urgent invitation to us to hold a meeting with them at that time. Arriving at the little missionary home, we were cordially welcomed by the family, while the horses were hospitably entertained in the "shack" of a neighbor.

As we sat in the little parlor the preacher's wife called my attention to the carpet which partially covered the floor, telling me with grateful

appreciation that it came from a ladies' society in Massachusetts. This reminded the preacher to exhibit with great pride a number of very helpful books on his library shelves, which had come in the same box. Then the children were moved to bring forward their treasures, which consisted of a pretty doll and its wardrobe for the little girl, to say nothing of sundry articles for her tiny housekeeping; a jackknife for the boy, with picture books, etc. I was rejoiced to observe that this family had been remembered not only as to the necessities of life, but also as to those things which make home attractive. This thoughtfulness on the part of the Eastern ladies called to mind a certain dilapidated wooden rocker in a frontier home, decorated with a bit of dainty lacework. The missionary wife, as she laid her hand caressingly upon it, said: "This pretty thing doesn't keep us warm nor furnish bread for the family, but every time I look at it my heart is touched by the thought that the young girl who made it must have realized that the wife of a frontier missionary could appreciate a thing of beauty like this."

But my mind was recalled from these wandering thoughts by a look of anxiety on the face of the missionary wife, which I had noticed at intervals before. When she left the room to attend to some household duties I soon followed her, and found her in the kitchen, looking out upon the barren prairie in a state of painful absorption. She started at the sound of my voice as I said: "My sister, something weighs upon your mind. If you are in trouble and I can help you in any way, please let me do so." Tears filled her eyes as she said: "It would be an immense relief to tell you, but I do not see how you can help me. You know that we live on a drought-stricken prairie, and such is our own poverty and that of our people, owing to the blasted crops, that of late we have found it extremely difficult to provide food for our family. When we sent for you, we thought we saw our way clear to entertain you to-day in a suitable manner, but we have failed to receive the provisions we expected." She covered her face with her hands and burst into tears. When she could speak she said: "To tell you the truth, we have nothing in the house to eat but a little bread." "My dear sister," I said, "do not give yourself another uneasy thought so far as we are concerned. I think I see a way out of the difficulty." After a little cheerful talk I left her, and looked up the superintendent, who was standing outside talking with some men. I called him apart and stated the case, with perfect confidence that he could extricate the family from this extremity. With an encouraging word he disappeared.

After a half-hour's absence Mr. Superintendent reappeared at the door with a prairie lumber wagon filled with straw, drawn by our horses. Two dogs and a gun completed the equipment. "Come on, every one of you!" he shouted. "I want to show our guest from the East how we

hunt prairie-chickens in this country." With all possible dispatch the missionary family, including their guests, clambered into the wagon, and as we started all anxious care was left behind. After a delightful ride over the prairie, the hunting dogs ahead began to show in their own way that it was time for Mr. Superintendent to descend with his gun. He obeyed the signals, and in a few moments had shot six fat prairie-chickens which had been "started up" by the dogs. On we went another two miles in the sunshine and fresh air, repeating the same experience till another half dozen were secured, after which we drove gayly home.

Having arrived there, the guests "preëmpted" the kitchen, picked the chickens, cooked them, set the table, and invited the family to dinner. The hunger, which by this time had become ravenous, was all the sauce needed for this repast. The benevolent, scholarly face of the preacher beaming upon us as he carved the chickens; the sweet serenity of the missionary wife, whose troubles had been dispelled; the buoyant glee of the children—all these conspired to make this a memorable occasion.

In the evening the people came from miles around and filled the home missionary church, where we had a rousing meeting, in which both people and guests took part. The next morning we went on our way to other prairie settlements, to carry the Gospel as well as we could to the drought-stricken people, and to the devoted pastors who would not desert them in their hour of need.

As we traveled on, we came to a little home on the banks of the Missouri, occupied by a venerable missionary and his wife, who have been in the work forty years. Less than a year ago the following conversation might have been heard in this home :

*Wife* : "My dear, your pulpit suit shines so that I can almost see my face in it."

*Preacher* : "No wonder! It came in a missionary box from New England more than ten years ago, and has seen constant service ever since."

*Wife* : "Well, it's time you had a new suit, and you *must* have one."

*Preacher* : "You know very well, my dear, that I cannot afford it."

*Wife* : "I am very glad to tell you that you can, for I have just read of a firm in Chicago who are selling pulpit suits for twenty-five dollars."

*Preacher* : "That doesn't help me. I can as easily raise fifty dollars as twenty-five dollars, so don't trouble your dear heart any more about this."

The wife said no more to her husband, but in the privacy of her own room she laid the matter before her Lord.

About this time a parishioner of the good minister, who was also disturbed by the shabby appearance of her pastor, wrote to know whether I could in some way secure a respectable suit of clothes for this devoted

man. After seeking Divine guidance, I was led to state the circumstances to a generous-hearted lady in Massachusetts, not knowing that she had been sent by her physician to a distant city for treatment. As the difficulty was with the eyes, her mail was not to be forwarded to her. That this particular letter was made the exception to the rule, proves the watchful care of a loving Father.

Having received much benefit from her sojourn in the distant city, our generous-hearted friend said to herself one morning: "I would like to make a thank-offering to God for restored eyesight. I wish I knew of some special case of need."

As she took her seat at the breakfast table a few moments later she discovered at her plate the letter containing the story of the shabby suit. "Thank God!" said she to herself; "my wish was a prayer, and here is the answer." Immediately after breakfast this dear woman enclosed a check covering the cost of a good suit of clothes for the frontier preacher.

And so the prayer in the humble home on the banks of the Missouri, and that other prayer in the grand hotel in the great city, complete the links in this chain of Divine providences.—*The Work at Home.*



## WHAT OUR ENDEAVORERS DID FOR CHRISTMAS

I WILL copy from a few of the letters received from the missionaries to whom we sent Christmas-boxes last December, and if our experience might be printed in *The Home Missionary*, perhaps it would encourage some other young people to contribute similar boxes of clothing, books, etc.

From Alabama: The missionary in his letter said: "The box came to hand on New Year's day, and as I opened it I thought how good the Lord was to His servant, for I assure you all the contents of the box just suited my family. May the blessing of the Lord rest upon you and all the members of your society, and may you live long in the noble work you are doing for the humble missionaries!" From his little daughter's letter: "Little Roy said, 'God lives over there where the box came from, and I want to go and see him.' Mamma and I appreciated the wraps and the nice blankets which you sent."

From South Dakota: "You ought to have seen the happy faces of the children as we unpacked useful and warm things from the box. You cannot realize how it lightens the burdens of my wife and how many stitches it saves. By thus relieving her she is able to devote more time to missionary work."

From Florida: "To say you gladdened the hearts of the girls, would not be expressing the half; to be sure they seem to be the happiest chil-



dren that can be found. Not a day has passed but they leave their dolls and presents and sit down and ask questions of their mother, surmising in their childish ways who and what kind of people they were who gave them their presents.

"The clothing was certainly a great thing for us. The shoes for Mrs. W. and the girls were received with pleasure. They were much needed, as was my suit, which was a welcome present and fits as though specially made for me."

You may refer to me any Young People's Society of Christian Endeavor who would like to know about our work of sending home missionary boxes at Christmas. We have sent this year and last to four families. More would enter into the work if once interested.—MISS ELIZABETH W. OLNEY, *Providence, R. I.*



### TIMES OF REFRESHING

WORK OF THE SPIRIT.—At just the right time the Lord sent us an evangelist, who, for ten days, faithfully presented the Gospel in the town hall, which, in spite of the stormy weather, was well filled. Many gave their hearts to the Lord, some of whom had been interested before, but had lacked the courage to unite with the church. Many were reclaimed, and a deep conviction was left with others, so that we continued the meetings for three weeks more, with marked results. Twenty-five have been added to our church, and about twenty-five of the children are formed into a class which the pastor meets every week, many of whom we trust will eventually come in. One conversion was remarkable. Closing a powerful Sunday-evening meeting, we held an after-meeting in which the Spirit manifested Himself in great power. We were about to close, when one of our most prominent citizens, a physician, who had led a somewhat irregular life, arose, and said that he had come in with his heart steeled against the Gospel; but, while we were praying, the conviction was so strong upon him that he thought he must cry out, "Stop!" He asked us to pray for him. We did so; and he gave himself up fully to his Lord, and has been praising God ever since.—*Minnesota.*

PROSPERING SPIRITUALLY.—This has been a prosperous quarter for us spiritually. We had a protracted meeting in September, and the work was with great power. It was said to be the best meeting of the kind that the church had ever had. I report seven hopeful conversions, and two additions to the church already, on confession. We feel confident that we are still on rising ground.—*Clara, Ga.*

REVIVAL.—REV. ARTHUR T. REED, of Oberlin, was with us one week, commencing September 3, and his labors were blessed. Twenty made a start for the new life, and it is hoped that nearly all of these may be persuaded and helped to persevere in the Christian way.—*Albion, Pa.*

INGATHERING.—I report ten hopeful conversions this quarter, and seven additions to the church, making twenty-four since my coming, three quarters ago.—*Detroit City, Minn.*

SPIRITUAL PROGRESS.—In spiritual lines there has been progress. In my last I reported six conversions. Two of these have since united with a church in another town, so it counts as a gain for the church, if not for our local church. Three girls from our Sunday-school have united with us. Two of these had some time been confirmed in the Lutheran Church (Norwegian). They have learned what conversion means, and have found a depth and sweetness of Christian experience which had not come to them in their formal confirmation. Since their "new birth" they have proved earnest Christian workers. Another of the same class will come in with us at the next communion. The third girl has consecrated a beautiful voice to our Master's service.—*Benson, Minn.*

PATIENCE AND FAITH REWARDED.—We have at length been rewarded for our patience of waiting and of hope. We have experienced a time of spiritual quickening, the results of which it is impossible to compute. I report twenty hopeful conversions and eight additions to the church on confession. The indications were that the Lord was inclining the hearts of His people to Him in a higher consecration. We were encouraged also by good news from our churches in all parts of Alabama. Three union prayer-meetings were held each week, the Methodists, the Baptists and ourselves uniting. The interest increased, until the attendance on a week-night prayer service was larger than our usual attendance on Sunday. The Lord's people became zealous, and sinners began to turn to the Lord. Some of the cases of conversion have been as interesting as I have ever seen. Two years ago, six or seven of us met at our church for a sunrise prayer-meeting. Among those for whom prayer was especially offered at that time were two: one of them a young man of collegiate training, about thirty years of age; another, a father having seven beautiful children in our Sunday-school and Children's Society. The gentleman last named was consecrated to God in childhood by a pious mother, but his mind had been poisoned by Ingersollism, and the young man also was sceptical. It has been our happy privilege to see them both soundly converted. The young man has been taking lessons in shorthand of me during the past summer. I eagerly embraced the opportunity to teach him, thinking that his coming to my study might be a means of breaking

down the barriers between us and bringing him under religious influences ; and such was the fact. One sister asked the congregation to join her in praying for six persons who were especially on her heart. Five of the six stood together at God's altar to confess their Savior at our recent communion season. All departments of our work have been greatly strengthened.—*Shelby, Ala.*

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ELEVEN CONVERTS ADDED.—The quarter has been marked by a series of evangelistic meetings under the leadership of Mrs. Peake, of the United Presbyterian Church. Considerable interest was manifested, and at the following communion thirteen were added to our church, all but two on confession of faith. There are others who, we hope, will follow in November. This year, 1894, has been one of the best for our work here. It is true, we lose members. In this respect we seem to be a "recruiting station ;" but even so, the kingdom is enlarged.—*San Francisco (South Church).*

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COMING IN.—We have had some good revival meetings here, resulting in eighteen hopeful conversions, and five additions to the church on confession. Others will join our church, and several have gone to no church as yet. I have done the best I could, having to travel on foot. In this way I have traveled 579 miles this quarter. The outlook for our church in this country is good, if we had more preachers here. I have more calls than I can fill, and it grieves me to see our people so hard pushed. But we are looking forward in hope of better times, temporally and spiritually.—*Tidmore, Ala.*

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A FRUITFUL TOUR.—The end of the previous quarter found me in the middle of the Louisiana campaign, and my report for that quarter was made "on the wing." July first I began a series of meetings with the church at Hemphill, in Rapides Parish, staying there six days ; then took a horseback tour of sixty miles up the country, holding meetings at four places ; from Hemphill to the Calhoun district in North Louisiana, attending the District Association at Willhite's Chapel, and holding several meetings there ; then to Union Chapel, where we have a church, and where we had a fruitful meeting for three days ; then to Longstraw church, where I held meetings from Sunday night to Thursday, with blessed results. This closed the month. In that time forty or fifty persons professed conversion, many of whom will, I hope, prove to be genuinely renewed. I wish I could convey to you my convictions of the great need of real, earnest preaching and teaching work in that region. The ignorance of the masses is so pitiable ; yet the readiness with which many of them receive the truth of God, and rejoice in it, is most encouraging.—*Rev. C. F. Sheldon.*



THE SOUTHERN CIRCUIT RIDER

### THE PITYING FATHER'S CARE

“LIKE as a father pitieth his children, so the Lord pitieth them that fear him.” This fatherly pity we experienced from our Lord through the summer, and we most surely needed it, for we have been through storms of trials both within and without. But in all the Lord has been with us to give consolation and victory.

Not long ago two brethren were here assisting me in special meetings for one week. We were greatly disturbed by noisy men every evening. One day word came to us that these noisy men had gathered up a lot of stale eggs and rotten apples, with which they were going to plaster us in the evening. We spent the day in earnest prayer, put on our old clothes (the singers did likewise), and then went boldly upon the platform. Meanwhile one of our members had said that we were going to have a justice of the peace there and a constable to arrest the first man that created disturbance. We did not have either justice of the peace or constable, and yet I am sure we never had a quieter meeting. We saw no stale eggs or rotten apples.

We have also had storms within, which have been the most hurting, because of the work among us of such as oppose our constitution and rules. But this has also been overcome, and now we have peace. We will take in four new members at the next communion.

The field is growing. One new preaching station has opened during

this quarter. I have now four, two of which I visit once every other Sunday, and one every Sunday. I preach three times on Sunday, conduct two prayer-meetings, one young people's meeting, and one children's meeting during the week. Our two Sunday-schools are continuing as before, with an average attendance of about eighty. — *Wisconsin.*

## HOME AND FOREIGN—THE ONE WORK

BY REV. J. F. GRAF, SPRINGFIELD, MO.

WITH this report ends my ninth year as a missionary of your Society with my countrymen here. I was enabled by the help of my Savior to labor during the last quarter for the up-building of the Redeemer's Kingdom, preaching regularly every Sabbath, teaching and superintending the Sabbath-school, visiting among the people in and outside of the church, and writing articles for the *Kirchenbote*, our German religious paper.

One occasion in this quarter had special interest for me and my family and church. It was the farewell meeting held in honor of my daughter at the First Congregational Church, with which other Congregational churches took an active part. It was a pleasant occasion and did show the interest these churches have in home and foreign missions. Though a daughter of a German Home Missionary, she felt a call to serve the Lord in the foreign field. Many friends came to me and said: "How can you give her up? She is so useful in your work, and understands so well to care for children." My answer was: "That is just the reason why I give her up. There are enough who want to stay at home and have to stay at home, but those who can go and wish to go ought to go and should never be hindered by their parents or friends. Home and foreign are equally 'missions,' and ought not to be separated." On September 26th she left New York for Mardin, Turkey.

Though often discouraged, looking at the small audience, I feel hopeful on looking at our flourishing Endeavor Society, from which three young people have within half a year entered the special service of the Lord—one studying in Chicago, one training as nurse in St. Louis, and the third my daughter mentioned above. My audience would be larger but for those who are ready to receive into the church every German who will join, whether he comes to church or not, telling them they can have things here just as they have them in Germany—preaching on Sabbath forenoon, and fun the rest of the day. I cannot comfort people with a formal religion. Every new member I get for our church, or even for the audience, has, so to speak, to be broken away from the world as a piece of rock is broken from



the quarry. It is only the Spirit of the Lord that can do this work, but it is done. This home missionary work is similar to the foreign. When the missionary in Africa, China, or Japan sees a new face in his audience and among the inquirers, he gladly works and prays and visits until a soul is gained. Of course there is an easier way to proceed among nominal Christians, in order to enlarge the membership; but that way is like building wood, hay, and stubble on a good foundation. But where are the souls when "that day" shall come? I have never believed that the old Home Missionary Society asks for mere numbers, pleasant as they are to look at in a year-book. It may look as if I did not care for large audiences; but oh! how I feel it when one or the other is not present, and I ask the Lord to bring them again and to give me the words to feed them with the pure Gospel.

As our Rally Day comes in November, I can send you only a small amount this time. Last Sabbath I found a paper with three dollars in it on the pulpit, given for foreign missions by somebody who did not wish to give his or her name. The one whom I suspect to be the giver earns her money by washing for others, and gives not from her abundance, even if she has not given "all her living." So your German Home Missionary has sunshine as well as shadow in his labors. Blessed be the Lord! He is good, and His mercy endureth forever! "He leadeth me," is a blessed thought.



### THE GRACE OF PATIENT CONTINUANCE

This is the grace that many a missionary pastor is cultivating, in these months of anxious uncertainty as to the financial ability of his little band of Christian people to hold together the church organization till the better times shall come. Let the story of one church and one pastor, during the fifteen months from May 1, 1893, to August 1, 1894, tell what opportunities and what needs for this truly Christian grace are presented. This story shall be told by the pastor in his reports to this Society. The field is a city in the Far West, on the Pacific coast, with a population of some 8,000.

In May, 1893, the Congregational church of that city consisted of twenty-seven members. At this time the pastor, who tells his story below, took up the work. Three months passed, and August 1st brings the new pastor's first quarterly report to our rooms. What says it as to his work?

"Our congregations are increasing a little. The A. church is having services but once a day, and we have some of its people in the evening, so that the gain may not be permanent. The hard times have obliged one of my deacons to leave the city in search of work. This leaves me with

only one deacon, who is three-score-and-ten and so nearly deaf as to be unable to hear a word of the services. We have lost another valuable member in the person of Mrs. C., wife of the secretary of our Young Men's Christian Association, who is obliged to leave for lack of financial support. Mr. C. is still here, but must soon leave. Both he and his wife have been very helpful in church work, and we shall feel their loss keenly. When he goes I have not another man to help the one deacon take up the collections. A church without a man to take up the collections! Never in the history of the city were times so hard as now. Were it not for the help from your Society, it would be impossible to keep the church open a month. Of the four men now members of the church, one has no income at all; one, a carpenter by trade, has earned but \$160 in the last seven months, and has a large family to support; a third has received less than thirty dollars a month since the beginning of the year and has left the city, \$500 poorer than when he came here. The fourth is a young lawyer trying to work up practice. The women are either widows trying to make the year's ends meet when they can, which is not often, or wives of men who take no interest in the church. How would you expect this people to do more than they are doing?

"This city is a paradise for gamblers. Our daily paper is authority for the statement that there are 150 such places in this city. A strong effort was made to legalize gambling by a system of high license. This, however, failed, and as a result of the agitation which followed, the authorities are trying to prohibit some of the games—or it would be nearer the truth if we said they are collecting fines. The offenders plead guilty when arrested, but pay their fines and go right on with the business, and the city has an income of \$100 a day from this source." Here is a glimpse into the conditions surrounding that little group of Christian believers who have rallied about their pastor, and with him have entered into the fight with the evils of their city.

Three months more go by. The November 1, 1893, report briefly reviews the intervening time, and has a tone of hopefulness that almost surprises us: "We have had some substantial growth during the quarter. Eight have been received into the church, five by letter and three on confession. The average attendance at the preaching services is not quite up to the average of last quarter, due in part to the fact that the A.'s have a new pastor, and a strong one; the B.'s have a new supply nearly every Sunday, and, like the Athenians, our people are curious 'to hear some new thing.' The Sunday-school continues to grow, and reached its largest attendance last Sunday, there being sixty-two present. We could easily double the attendance if we had a sufficient teaching force, but it is with difficulty we sustain the present classes. The Christian Endeavor Society, small in number and feeble in life, but nevertheless the hope of the

church, continues to increase in attendance and, let us hope, in real usefulness. The Church Building Society has converted a loan of \$600, made in 1888, into a grant, thus relieving the church of a burdensome debt."

February, 1894, brings the report of the third quarter of the year, and although some of this report has already been given in the pages of *The Home Missionary*, we give it again, that a connected story of that one field may be laid before our readers:

"I have been assisting in special meetings, both night and day, for the past five weeks. Previous to these I had assisted our superintendent in a series lasting nearly three weeks; so that for two months of the quarter I have been engaged afternoons and evenings in evangelistic services. Our meetings were fairly well attended, but largely by members of the churches and church-going people. Although we advertised the meetings thoroughly, we failed to reach the business men, the laboring classes, and the saloon element. Night after night we have about the same audience of church-going people, with only a sprinkling of the unsaved. About twenty-five persons rose for prayers. Every possible effort has been made to reach the business men and the people who frequent the saloons. Cards of invitation were sent to them. Then the workers gave them a personal invitation. Then meetings for men alone were held and personal invitations given; but with result, so far, that the business men ignored the meetings from the first. Some strange opinions have come to us. One is that the business men of this city consider that when a man becomes a Christian he belittles himself; he is less of a man than they thought him to be; and, however honest and upright he may have been before, now that he has become a Christian he will have to be watched. A banker who attends my church, and the only business man of any prominence converted during the year, told me that he is losing custom and men are quitting him in business for no other reason than that he has become a Christian. Whether these men believe what they say, or whether this is only a bluff game to injure the cause of Christ, there can be no doubt that it is a most successful device of the devil to keep men from embracing Christianity. Another thing which has come to the surface is that the prominent business men consider the saloons the life of the place, and to close them would be a great detriment. I give you these facts to show you what we have to contend with here. I am not discouraged. I believe the Gospel will triumph here some day. Just now we are holding a meeting for men only at the rooms of the Young Men's Christian Association every afternoon. I hope to be able to make these a means of great good."

With April 30, 1894, the year for which this pastor was commissioned closed, and the fourth and last report for that twelve months was received. It is brief, without large results to show for the faithful and persistent toil

of a year, but with a strong faith in the value of such an organization of Christian force as that little church, insignificant in numbers, among the city's thousands. This fourth quarterly report is as follows :

"My last report was written while in the midst of special union meetings. The effort closed without our gathering the fruit we had hoped. In fact, we did not receive a single member as the fruit of the meetings ; and yet I am not sorry the effort was made, though it resulted in proving the field more difficult than some of us had thought it to be, and left behind a tinge of disappointment. But it has left the people of this city without excuse, and has laid the responsibility upon them of having so far rejected the Gospel of the Lord Jesus. The A. church is still without a pastor, and will remain so, though they are making an effort to revive their services. The B.'s are also without a pastor, but have a supply most of the time. It is our privilege to supply these congregations with religious services, at least a part of the time. And let us be thankful for this, that we can lift up and maintain the standard while others are unable to do so."

May 1, 1894, brings to this office the new application of that church, that their pastor may be recommissioned for another twelve months. This application, which voices the feelings and the judgment of the people, breathes a courage and cheer strikingly in contrast with the silence of the previous application as to the outlook. Supplementing the mere statistical part, it says, touching the condition, prospects, and wants of the field, this :

"*First* : Conditions.—The church is thoroughly united. There are no dissensions of any kind. We all have perfect confidence in the leadership of our pastor, and are wholly satisfied with his ministrations. Financially there has been a step from embarrassment and discouragement to freedom. We are out of debt. Our property is without incumbrance. As to growth, the number of additions has been fifteen, with six dismissions ; a net gain of nine. The Sunday-school and congregations, though not large, have been steady. The influence of the church in the community has never been more decided or helpful.

"*Second* : Prospects.—This church will probably for some time supply the religious services to other congregations as well as our own. The A. church is without a pastor, and probably will remain so. In a difficult but important town, ours has been a leading church ; and in the growth of the city it will, by steady and persevering work, be ready to have its share in improvement. It is the part of wisdom to be ready for the increase that comes with the growth of the future.

"*Third* : Wants.—The most of our wants are spiritual—the fellowship and sympathy of the churches, as well as the blessing of God. We want the grace and cheerfulness to do the work committed to us, to keep the

faith and be one of the beacons, not of the United States Light-house service, but of the Lord, in a place greatly needing gospel life."

To grant such an application, with a voluntary reduction of twenty-five per cent., was a great satisfaction and pleasure to the Executive Committee; and a commission for the new year was sent forward to the faithful man doing the Master's work in these most trying conditions. The story of this field, for the period of fifteen months, closes with the latest report at hand, bearing date August 1, 1894. This report is as follows:

"August is not a good month in which to make a report. With steamer loads of people coming here on excursions every Sunday, with the city full of pleasure-seekers, with picnic excursions going hither and thither, with our own people scattered—all this has its influence on the churches here, and makes all our meetings smaller, and our work harder and less hopeful. The quarter has been one of hard work, even to hold our own. Our B. friends have had services most of the time, and this has taken away some of our audiences. The A. church has secured a pastor, and he is on the field and at work. With five churches open and manned, the attendance at each is smaller than when one or more are closed, for we have a smaller population of church-going people now than any other city on the coast. Our average, however, is up to the previous quarter, except in the Sunday-school, which always suffers some depletion during the summer months."



### GETTING STARTED IN SOUTHWESTERN OREGON

THIS first report shows very small. The church is weak in numbers and in financial strength, but as it occupies a good portion of the town by itself, its work and influence are needed. If it rises to its opportunities it will prove itself a power for godliness. Not only is the church weak, but it was discouraged. When I came the members complained that they could do nothing, and it was not of much use to try. But they seem to be willing to try now, so we think we are on the road to better things. They had had no evening services for a long time, and said we could not support one. The electric lights had been turned off. We began with fifteen the first Sunday evening, and have had over sixty since, and this during our worst season of the year. They could not sing, and had had no choir for months. We formed a quartet of wife and myself as soprano and tenor, with another man and his wife as bass and alto. With this help we find several now singing who could not sing before. We are crippled from lack of books, for we need enough to give every one or



two a book for singing and responsive reading. It takes four or five for the choir, and there are only twelve books to be found. We hope to get all to singing in the course of time. They declared they could not sing in the Sunday-school, and they did not sing for a month or more; but we have selected a few of the most "singable" pieces, and, by repetition and urging, they are taking hold much better. We need a new good book for children's singing in the school; one with words adapted to thoughts of the character of the lessons, and music that younger scholars can learn and sing. The school, however, despite this lack, is alive, and we are trying to make it grow, and we expect to see it grow, if hard work and care can help it on. We are urging the children to come as we visit their homes and meet them on the street.

The indifference to church and Sabbath attendance here is new to me and hard to overcome. If all who promise me they will come to church and Sunday-school were to attend, our seats would soon be full. They say this west coast is all alike as to Sunday riding, hunting, fishing, and loafing. All the more need of care on the part of Christians, and preaching and work to change it, say I. But it is hard to keep one's patience and see a stream of pleasure teams begin at 7.30, A.M., and flow on all day long. The saloon element here is strong too, and it is hard to get used to seeing them. We have only seven, but they draw in our young men, and we find it hard to get young men to attend church at all. Our prayer-meetings are good, but the pastor feels lonely for lack of male help.

We are praying now for a revival service. We want to hold special meetings as soon as we are ready for them. We need a good revival more than anything else. The Presbyterian pastor agrees to hold with me, and we propose to try to get the others to unite, and are preaching, talking, and praying to this end.—*Oregon.*



### ITEMS FROM THE FIELD

AN ACTIVE VETERAN.—After about forty-five years of active service, Rev. D. B. Nichols, of Mission Hill, South Dakota, reports: "Our work the past quarter has kept up its numbers as compared with the past two years. There has been service morning and evening without a single interruption; preaching in the morning, followed by the Sabbath-school and Christian Endeavor meeting at night. In each session the pastor has taken an active part. He also has the adult Bible class, and often the Young Ladies' class joins this. In the Christian Endeavor Society generally the labor falls into his hands. Of the morning service a most

encouraging part is the children's sermon of five minutes, immediately before the second hymn. These talks are prepared with care and study, and promise paying results, not only from the children but their parents. The children sit immediately in front of the pulpit, and the pastor, in this short discourse, stands on the floor, on a level with them, before the communion table. We are soon to have more helpers, who will bring strength to our Christian work, but the time is not far distant when it must fall into younger and more efficient hands. I am devoutly thankful that I have been permitted to live to see so many changes for the better."

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UNQUIET SUNDAYS.—Excursion parties, both by rail and carriage, have taken us almost by storm on Sunday mornings. Sermons are preached amid the puffing of locomotives, the cheers of excursionists, the whistling of steamboats, and the clangor of brass bands. Seven saloons are open on Sunday, about as on other days. This defiance of law is met by so sickly and sentimental a public feeling, that often it fills a good citizen with complete disgust. Under such circumstances the young men are not easily influenced to walk in the safe path. We have a very heterogeneous population. The elements do not easily unite to make substantial citizens. Yet there has been some progress made since I began. Then it was a common sight to see "young ladies" playing ball in the streets on Sunday afternoon, while the married people were "entertaining" their friends at a "Sunday afternoon tea." Such things are not common now. Our young people have responded to the preaching till a degree of self-respect is seen.—*Minnesota.*

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BUSY AND TIRED.—Our work is fairly promising. We have invitations to hold services in at least three places which it would not be wise to attempt to fill unless we can take into them more energy and freshness than we have now. Our church at Callahan's is almost completed, and our chapel at McConaughay will be finished in a few days. The pastoral work has been heavy and trying. Standing often before the same people in the presence of their departed draws heavily upon my sympathy. We lately parted with our own little one. I selected the service, and a lay brother read it. I am very tired, having taken this year nothing like a vacation. I have not only laid out the work on the chapel for inexperienced young men, but have worked with them this week and another, five days each, driving five miles morning and evening, taking care of my horse at nine o'clock at night, to end up my day's work; also, as architect, superintended the erection of the church at Callahan's. I send photographs to show what chapels we can build here for \$1,000 and \$500.—*California.*

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THREE HAPPY YEARS.—It is just three years since I first set foot on

the "Land of the Dakotas." As I look back over them, remembering (as it is human nature to remember) for the most part the pleasures I have experienced in the service of the Master, and seeing the marvelous way in which He has been leading me, I am moved to say with the Psalmist: "Bless the Lord, O my soul, and all that is within me bless his holy name." Yet in no other years of my life have the yearnings of my soul for the salvation of men been so oppressive as they have been here. Prayer, sermon work, personal labors, all in the name of Christ, have been the means of lifting much of the burden, and given me bright glimpses at the beginnings and growth of a few Christian lives.—*South Dakota.*

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A BRIGHT IDEA.—For new and useful inventions we have been wont to look to New England; but these words, from the report of one of our German missionaries on the Pacific coast, indicate a talent in that line that should lead our Yankee friends to look to their laurels. Our loyal Teutonic worker says: "*At every celebration of marriage among our people a collection is taken for Home Missions, and a number of times I have had the pleasure to forward it.*" We heartily congratulate our brother on his entirely original plan, and cherish the hope that weddings may be frequent in his parish.

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METHODS OF THE ADVERSARY.—I am better acquainted than I was with the methods of Satan, and am convinced that he need not be afraid that the people of God will materially interfere with his plans until he sees them on their knees asking God for wisdom. Then his kingdom will certainly be in danger. If I get my people to praying this winter with an unceasing desire for the salvation of the lost, you may expect to see better statistical reports from us than you have been accustomed to see. Along that line I purpose to advance this winter, and, God helping me, there shall be a change for righteousness in this town.—*South Dakota.*

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LIGHT GREATLY HELPS A PRAYER-MEETING.—Some changes relating to the conduct of the prayer-meeting which I introduced about a month ago give promise of being useful. We ceased to use the prayer-meeting room, where there was one lamp, and moved into the church proper, where there were four big lamps and the organ. I discarded the prayer-meeting topics, which we had been rigidly following, and substituted Bible readings. Under these conditions the attendance at the mid-week meeting has largely increased, and the interest is growing. Our average attendance at prayer-meeting was six. I announced the change in method, and eight attended; the next night, twelve; the next night, fifteen; the last night, twenty-two adults. I believe the change was a wise one, and we

will continue the present method until a better is suggested or evolved.  
—*Minnesota.*

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RATHER BLUE.—Our work here looks rather blue at the present time. Several families left us some of our most regular attendants being among the number, and all helped support the work. The only shingle mill in town burned a few days ago, throwing out of work several others of the church helpers. These are trying times with us all. There is scarcely any money to be had, and I have taken wood and work on subscriptions. I am happy, however, to report the conversion of two young men, both members of a society which I have organized especially for boys and young men.—*Washington.*

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FIRE, SMOKE, AND BEARS.—Never will this quarter be forgotten. Fire, smoke, and bears have been around us for three months. It is a wonder of God's grace that we are still alive. I have been with some of my church members when every spear of their hay went to ashes; I have seen the people leave the meeting and rush away in the middle of the sermon to save their homes; I have seen people lying in the woods burned to death. The great fire has driven the bears down into the settlements, and they are picking our calves and pigs from us. But the good Lord has kept us safe.—*Wisconsin.*

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THE HOPEFUL AND THE HOPELESS.—The longer I work here, the more hopeful the lives of the children and young people seem to me; the more hopeless the lives of the middle-aged and older persons who have not confessed and certainly do not intend to confess Christ. I am beginning to realize that the unforgivable sin is the constant, lifelong resistance to the sweet, loving influences of the Holy Spirit pointing one always to holiness.—*South Dakota.*

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THE OUNCE OF PREVENTION.—Your missionary has been kept busy in heading off trouble, and takes to himself part of the credit for keeping our railroad men from joining the strike. For many days not a car of any kind passed through the place. All mails came by stage. The laboring men here were, many of them, about to strike. Your missionary regarded himself as in a measure responsible for their conduct. He called a labor meeting at the Congregational church, and presided over it. The speakers introduced, all but one, spoke in favor of obeying the law. The one exception was more than answered by the others. Not an employee struck.—*Minnesota.*

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KEEPING HIS SPIRITS UP.—There is no cause for gloomy thoughts.

Money is almost an unknown thing among our people, who are as needy as any people can well be. They have bread and seed wheat, and some wheat to sell; but their destitution is so great that it takes a large amount of wheat at from thirty to thirty-four cents a bushel to place them in a condition to endure. They are paying me nothing, or next to it, and yet I believe they fret more about it than I do. My grant from the Home Missionary Society is all I can surely look to, but it has enabled me to keep out of debt so far; and if God sends me a box of clothing for wife and myself, we will make the \$300 keep us three (you know, I must count "Frank," my pony, in our family). I rejoice that I am kept so well, and have such a privilege to preach the glorious Gospel. Have no fears about our suffering. God will take care of us. I am very hopeful for the future.—*Oklahoma.*



TO KIND INQUIRERS.—The letter "From a Grateful Missionary Wife," in *The Home Missionary* for October, was addressed to ladies in Washington, D. C., who had kindly offered to prepare a "box" for this Kansas family. It is due to these ladies to say that they gladly and generously responded to all the suggestions of the missionary wife. It is hard to find words that fitly express our thankfulness to the ladies' societies and individual helpers who so promptly respond to the direct and indirect calls for aid found in these pages.



### TREASURY NOTE

To our regular monthly statement we add the receipts in October, and compare the receipts of the first seven months of the current fiscal year with those for the corresponding part of 1893.

CONTRIBUTIONS				LEGACIES			
1893		1894		1893		1894	
April . . .	\$10,366 46	\$18,936 34	April . . .	\$6,681 14	\$8,701 36		
May . . . .	9,461 46	18,608 21	May . . . .	25,812 59	6,113 58		
June . . . .	15,136 17	15,249 44	June . . . .	10,254 35	35,026 54		
July . . . .	15,293 72	18,908 65	July . . . .	8,940 39	10,695 22		
August . . .	9,479 91	7,886 18	August . .	14,885 55	35,280 76		
Sept. . . . .	13,794 35	12,707 28	Sept. . . .	5,450 10	15,045 01		
Oct. . . . .	7,342 56	9,523 04	Oct. . . . .	4,025 00	5,369 02		
<hr/>		<hr/>		<hr/>		<hr/>	
\$80,874 63		\$101,819 14		\$76,049 12		\$116,231 49	
\$101,819 14				\$116,231 49			
80,874 63				76,049 12			
<hr/>		<hr/>		<hr/>		<hr/>	
\$20,944 51		gain in contributions.		\$40,182 37		gain in legacies.	



Here is a total gain of **\$61,126.88** over the first seven months of the previous fiscal year, and of that gain nearly **\$21,000** is in contributions! Again we call upon you to unite with us in heartfelt thanksgiving—all ye good friends whose increased offerings have, with God's blessing, made this statement possible.

And now, with hearts full of joy and gratitude for our Father's favors in the months here reported, we turn with faith and courage to the five months to come, reckoning safely on your continued and even more liberal help. These later months are always the most fruitful of the twelve to our treasury. This year they should be especially so. More of the time and strength of our friends can now be turned from "politics," for weeks past justly claiming from all good citizens the best they had to give. The new day has dawned. The dark clouds are flying before the freshening breeze. Our country's growing business prosperity is no longer doubtful. It is the fitting time for hearty thank-offerings from all who truly love our land and serve the mighty God who has wonderfully preserved it hitherto, and for the time intrusts it, subordinately, to our keeping, that it may be the broad deep channel of His salvation for the world.

Never before were so many open doors waiting for consecrated laborers; never was there such crying need of them, the land over; never was there richer promise of spiritual harvests as the reward of the faithful. Nothing is lacking but the means of making sure their temporal support.

The duty and privilege of assuring that, we lovingly and confidently lay upon these our ever faithful helpers:—

The Congregational churches of our land, from each of which we ask "one generous offering"—from the rich "as God has prospered them;" from the poorest, something, however small, to prove their loving interest.

The Women's State and Local Unions, depended on for more than \$50,000 in cash, yearly, and steadily increasing the sum of their ready helpfulness.

The Sunday-schools, "the Boys' and Girls' Home Missionary Army," the Young People's Societies of Christian Endeavor, Mission Bands, and other circles of young people—that the habit of giving for their country's spiritual welfare may be early formed, to last through life.

Those charged with the guardianship of property left by departed friends for this sacred use—from which, perhaps, by watchful, loving care a portion may be earlier realized to meet the urgent need.

And from each and all we beg a constant interest in their prayers, that our Father's richest covenant blessings may rest upon the cause and all engaged in it, whether as workers in the field or their supporters by offerings and prayers at home. And may God bless us, every one!



# That Squeaky Old Door.

A Reminiscence of A Home Missionary.

I think of the morning we parted,  
Dreams of the past have full sway;  
A chance sight or sound,  
Has held me spellbound;  
Recalling sweet youth's happy day.

Hark! and I'm sure you can hear it,  
It's memory's unique as it's tone;  
For that squeaky old door,  
Like the surf on the shore,  
Had a melody purely it's own.

I think I can hear its weird music,  
Like the screech owl's defiance of night;  
Yet withal a sweet sound,  
As it shuts with a bound;  
Each discordant note a delight!

It was at that sacred old homestead,  
That this squeaky old door was hung;  
Twas the dining room door,  
That now is no more;  
But a memory of when I was young.

APPOINTMENTS IN OCTOBER, 1894

*Not in commission last year*

Adams, Miss Margaret M., Teacher, Rogers, Ark.  
 Dada, Edward T., Hemingford and Nonpareil, Neb.  
 Ely, Edward L., Omaha, Neb.  
 Fishburn, M. H., Rockville Center, N. Y.  
 Hinckley, Frank, Oakland, Cal.  
 Ingham, John E., Clear Lake, Wis.  
 Knutson, Henry S., St. Hil-aire and Black River, Minn.  
 Parker, Lyman B., Choctaw City, Okla.  
 Parsons, Charles, Webster and Waubay, So. Dak.  
 Squire, Abraham L., Burwell, Neb.  
 Tenber, A. C., Glen Ullin, No. Dak.  
 Terborgh, Isaac, Ada, Minn.  
 Trandt, Adam, Denver, Col.  
 Upton, R. P., Fertile and Mentor, Minn.

*Re-commissioned*

Alling, Horatio, Kirkland, Wash.  
 Andrewson, Severt M., Maple Valley, Wis.  
 Bair, William R., Dunlap, Kan.  
 Belt, Salathiel D., Ellensburg, Wash.  
 Bleakley, Mat A., Cross, Okla.  
 Bochek, Miss Fannie, Johnstown, Pa.  
 Burhans, Paul C., Hennessey, Okla.  
 Camfield, Lewis E., Academy, Colvin, and Kirkwood, So. Dak.  
 Dalton, John J., Thayer, Mo.  
 Donovan, David, Madison, Minn.  
 Doty, Micajah, Glenview, So. Dak.  
 Dreisbach, Charles H., Frankfort and Turton, So. Dak.  
 Engstrom, Alfred P., Spencer Brook, Minn.  
 Enlow, Charles E., Cleburne, Texas.  
 Foster, Richard B., Perkins and Olivet, Okla.  
 Fowler, Olin L., McMillin, Alderton, and Rhode Lake, Wash.

Gadsby, George, Ceredo, W. Va.  
 Galloway, Emil R., Weaverville and Lewiston, Cal.  
 Hobart, Miss Ella, Cleveland, O.  
 Hughes, Evan P., Hubbard, Elliott Prairie, and Smyrna, Ore.  
 Ibanez, Mr. D., El Paso, Tex.  
 Isaacs, William J., Williston, No. Dak.  
 Jefferies, John, Crawford, Neb.  
 Jones, Samuel, Carroll, Neb.  
 Kidder, Josiah, Hetland, Bangor, and Spring Lake, So. Dak.  
 Mills, Harry E., Strong, Kan.  
 Nichols, John T., Seattle, Wash.  
 Northrup, George E., Merritt and McKinley, Minn.  
 Pierson, William, St. Joseph, Mo.  
 Pratt, D. Butler, Brooklyn, N. Y.  
 Price, Thomas M., Duluth, Minn.  
 Prior, Isaac R., Bryant, So. Dak.  
 Reese, Thomas P., Cambria, So. Dak.  
 Richardson, Henry M., Spearfish, So. Dak.  
 Rood, John, Sauk Rapids and St. Cloud, Minn.  
 Routliffe, Charles H., Granite Falls, Minn.  
 Ruddock, Charles A., Clarksfield and Brighton, O.  
 Ruddock, Edward N., Burtrum and Grey Eagle, Minn.  
 Scribner, Miss Bessie B., Teacher, Rogers, Ark.  
 Scroggs, J. W., Rogers, Ark.  
 Sprague, Elma E., Farnam, Neb.  
 Taylor, Horace J., Fidalgo City and Rosario, Wash.  
 Thing, Milo J. P., Arcadia, Neb.  
 Tomlin, David R., General Missionary in So. Dak.  
 Uzzell, Thomas, Denver, Colo.  
 Wade, Justin G., Sedalia, Mo.  
 Warren, Willis A., Waterville and Morrilstown, Minn.  
 Wells, J. Lester, Jersey City, N. J.  
 Winter, Alpheus Tryon, N. C.

RECEIPTS IN OCTOBER, 1894

For account of receipts by State Auxiliary Societies, see pages 448 to 456

MAINE—\$95.15.

Bangor, John L. Crosby..... \$10 00  
 A Friend..... 5 00  
 Belfast, First, by B. F. Field..... 15 00  
 New Gloucester, by H. G. Mank..... 39 00  
 Portland, A Thank-offering..... 10 00  
 Wells Beach, First, by Rev. N. M. Bailey..... 16 15

NEW HAMPSHIRE—\$127.22.

Received by Hon. L. D. Stevens, Treas. N. H. H. M. Soc.:  
 North Hampton..... 32 60  
 Claremont, by H. W. Frost..... 49 00  
 Hanover, A Few Ladies, by Mrs. C. O. Blaisdell..... 22 00  
 Littleton, by D. C. Renwick..... 16 62  
 New Ipswich, Proceeds of Fair, by Mrs. Charles Wheeler..... 7 00

VERMONT—\$205.95.

Vermont Domestic Missionary Soc., by W. C. Tyler, Treas.:  
 Alburgh Springs..... \$4 60  
 Bennington, North..... 25 00  
 Pawlet, West..... 3 55  
 Woman's H. M. Union:  
 Barton, for Salary Fund..... 15 00  
 Burlington, First, for Salary Fund..... 45 00  
 Chester, for Salary Fund..... 10 00  
 Essex Junction, A Friend..... 5 00  
 Middlebury, L. D. M. Soc..... 25 00  
 Richmond, Homeland Circle, for Salary Fund..... 5 00  
 Westminster, West, for Salary Fund..... 5 21  
 Bennington, S. S. of the Old First, by Miss K. J. Hubbell..... 2 70  
 Barrre, by F. McWhorter..... 34 43



Greensboro, by J. A. Crane.....	\$5 00
Hinesburgh, S. S. Rally, by N. D. Patch.....	6 75
St. Albans, L. M. G.....	1 00
Sheldon, S. S. Rally, by A. E. Eldred.....	1 25
Williamstown, by G. Beckett.....	11 46

MASSACHUSETTS — \$3,682.41; of which legacies, \$700.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	1,050 00
By request of donors.....	100 00
Woman's H. M. Assoc., Mass., Miss S. K. Burgess, Treas.:	
For Salary Fund.....	\$835 20
Brighton, Aux.....	67 35
Chelsea, Third.....	15 00
Danvers, Maple St.....	25 00
Peabody, Aux., South Ch.....	20 00
Sheffield, Y. P. S. C. E., by Miss L. Wakefield.....	10 00

Boston, F. L. Fuller.....	50 00
W. A. Wilde, for Salary Fund.....	50 00
Braintree, Legacy of E. F. E. Thayer, by C. H. Hobart.....	200 00
Brookline, Mrs. Mary L. Stone, by J. S. Stone, for work in the West.....	50 00
Curtisville, Dea. A. A. Barnes.....	8 00
Dorchester, Second, by Miss E. Tolman.....	156 39
Falmouth, First, of which \$50 to const. Ellen M. Hamlin a L. M., by O. F. Hitch.....	70 00
Greenfield, Mrs. M. K. Tyler.....	15 00
Lee, Estate of Elizur Smith, by W. J. Bartlett.....	500 00
Massachusetts, A Friend.....	100 00
Northampton, Dorcas Soc. of the First, by Mrs. J. E. Clarke, for Salary Fund.....	56 25
Northfield, Trinitarian Ch., A Friend Norton, Trin. Ch. of which \$50 from Mrs. E. B. Wh Eaton, by S. H. Cobb Pittsfield, Y. P. S. C. E., of First Ch. of Christ, by C. F. Brown.....	25 00
South Framingham, A Friend, \$5; Rev. W. G. Pudefoot. \$50, of which \$10 special.....	55 88
Spencer, Mrs. C. J. Sage, special.....	45 34
A Friend.....	55 00
Walpole, S. S., by Frank Swan.....	20 00
Webster, First, by E. L. Spalding.....	20 00
Westborough, J. M. Bullard.....	27 00
West Newton, "Pax".....	50 00

RHODE ISLAND — \$29.97.

Newport, United Ch., by E. P. Allan, Providence, Beneficent Y. P. S. C. E., by Miss E. W. Olney, toward L. M., of Frank R. Stafford.....	21 42
	8 55

CONNECTICUT — \$5,120.77; of which legacies, \$3,450.00.

Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	100 70
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.....	
Greenwich, Mrs H. Webb.....	\$5 00
New Britain, South Ch., Prof. D. N. Camp, to const. Emma Gertrude Rogers a L. M.....	50 00
Saybrook, Ladies' H. M. Soc., by Miss Agnes A. Acton.....	5 00
Miss Elizabeth Kilburn.....	5 00

Branford, A. J. Palmer.....	\$10 00
Bristol, by L. G. Merick.....	100 00
Cornwall, Estate of Silas C. Beers, G. C. Harrison, and J. E. Calhoun, exs. Coventry, Legacy of Mrs. M. L. Brewster, by E. Kingsbury, ex.....	2,500 00
East Haven, by Miss E. L. Street.....	200 00
Goshen, by A. N. Decker.....	29 27
Mrs. M. Lyman.....	114 04
Greenwich, add'l, Stillson Benev. Soc. of the Second, by Miss K. M. Mead.....	10 00
Mrs. G. S. Ray.....	5 00
Groton, Wilson Allyn.....	26 90
Hartford, On account of Legacy of Ann R. Barrows, by A. W. Barrows and James H. Tallman.....	750 00
Park Ch., by W. E. Smith.....	32 21
Y. P. S. C. E. of the First, by R. O. Wells.....	10 35
Roland Mather.....	500 00
Huntington, by E. S. Hawley.....	28 00
Middletown, South Ch., by G. A. Craig.....	5 00
A Friend.....	1 00
New Britain, Y. P. S. C. E. of the South and Center Chs., David C. Rogers, Treas.....	6 55
New Haven, United Ch., by C. E. P. Sanford.....	227 00
Prof. Samuel Harris.....	100 00
L. A. B.....	5 00
A Friend.....	2 00
New London, First Ch. of Christ, by H. C. Learned.....	70 19
New Preston Village, by D. Burnham.....	32 75
Southport, by R. W. P. Bulkley, to const. Miss L. A. Lacey a L. M.....	79 00
Southington, by J. F. Pratt.....	43 96
Terryville, S. S., by G. A. Scott, special.....	18 75
Thomaston, First, by G. H. Stoughton.....	10 30
Woodbury, North Ch., by F. W. Judson.....	27 71

NEW YORK — \$1,627.42; of which legacies, \$619.02.

Received by William Spalding, Treas.:	
Barryville.....	\$3 50
Binghamton, Plymouth, to const. Rev. W. H. Kephart a L. M.....	64 12
Burrville.....	13 20
Collinsville.....	4 00
Columbus.....	20 25
East Ashford.....	1 00
Elmira, St. Luke's.....	5 50
Glen Spey.....	10 25
Harpersfield.....	6 00
Howells.....	16 15
Oxford, E. L. Corbin.....	50 00
Port Leyden, \$23 05; S. S. \$3.....	26 05
Rochester, Rev. H. C. Riggs, D.D.....	25 00
Roscoe.....	5 00
Rodman, to const. Rev. J. Monroe Lyon a L. M.....	55 55
Sherburne.....	126 19
Sinclairville.....	1 00
Syracuse, South Avenue.....	2 00
Goodwill.....	10 00
Utica, Bethesda, Welsh.....	10 00
Washington Mills.....	24 00
West Newark.....	5 10
Rev. E. Curtis.....	10 00

Brooklyn, Pennsylvania Ave. Ch., by Rev. W. T. Beale.....	493 86
	3 00

South Ch., by E. D. Ford..	\$125 00	GEORGIA—\$35.25.	
Mrs. M. D. Ellison.....	25 00	Asbury Chapel, \$2 25; La Crosse, \$1,	
Clifton Springs, Mrs. Z. Eddy and		by Rev. A. B. Spillers.....	\$3 25
Mrs. E. R. Marvin.....	5 00	Baxley, Friendship Ch., Meridian and	
Flushing, by W. H. Lendrum.....	55 75	New Bethel, by Rev. G. N. Smith..	1 75
Franklin, Y. P. S. C. E. of the First,		Clara, Center, by Rev. W. C. D.	
by Mrs. W. F. Phelps.....	5 00	Christian.....	10 00
New York City, Estate of Ann Voor-		Pleasant Hill, by Rev. H. E. New-	
his, by Stetson, Tracy, Jennings,	55 12	ton.....	5 00
and Russell.....		Clark's Mill, Bowers and Magdalena,	
Forest Avenue Ch., by Rev. W. S.		by Rev. G. Horn.....	7 25
Woolworth.....	50 50	Columbus, First, by Rev. G. W. Cum-	
"A Small Surplus".....	100 00	bush.....	1 00
A Friend.....	5 00	Duluth, by Rev. W. F. Brewer.....	2 50
C. M. Mather.....	10 00	Hoschton, by Rev. J. C. Forrester...	2 50
North Walton, S. S., by A. L. White.	15 85	North Rome and West Rome, by Rev.	
Orient, by M. B. Brown.....	22 60	J. W. Gilliam.....	1 00
Potsdam, Mrs. M. C. Daggett.....	50	Williford, by Rev. W. H. Quattle-	
Poughkeepsie, First, by O. S. Atkins.	31 91	baum.....	1 00
Pulaski, by G. L. Sherwood.....	8 43		
Rensselaer Falls, J. J. Doty.....	1 00		
Richford, Harvest coll., by W. J.		ALABAMA—\$13.00.	
Hutchinson.....	41 00	Central, Equality, and Balm of Gilead	
Willsborough, Estate of Mrs. S. A.		Chs., Mt. Olive and Tallassee Chs.,	
Stower, by A. J. B. Ross.....	67 90	by Rev. A. C. Wells.....	4 50
		Clanton, First, Union Point, Mt.	
		Springs, Verbena, Shady Grove Ch.,	
		by Rev. T. B. Haynie.....	1 00
		Ft. Payne, Emanuel Ch., by Rev. J.	
		A. Jensen.....	4 00
		Hilton, Antioch, by Rev. H. Huggins	50
		Union Grove, by Rev. F. W. Vaughan	3 00
		LOUISIANA—\$5.00.	
		Lake Charles, Y. P. S. C. E., by Rev.	
		S. H. Barteau.....	5 00
		FLORIDA—\$39.25.	
		Avon Park, by Rev. F. D. Rood.....	30 00
		Interlachen, by Rev. W. D. Brown..	9 25
		TEXAS—\$32 75.	
		Austin, Tillotson Ch., by W. M.	
		Brown.....	5 75
		Denison, First, by Rev. W. S. Hills..	7 00
		Palestine, by Rev. J. H. Dobbs.....	20 00
		OKLAHOMA—\$9.20.	
		Alpha, Park, and Mt. Pisgah, by Rev.	
		J. F. Roberts.....	3 10
		Chandler, by Rev. M. D. Tenny.....	1 25
		Hennessey, by Rev. P. C. Burhians...	3 85
		Waynoka, by Rev. J. W. McWilliams.	1 00
		INDIAN TERRITORY—\$3.00.	
		McAlester, First, by Rev. W. H.	
		Hicks.....	3 00
		ARIZONA—\$159 30.	
		Arizona, A Friend.....	100 00
		Prescott, First.....	54 30
		By Rev. E. H. Ashmun.....	5 00
		OHIO—\$594.49.	
		Received by Rev. J. G. Fraser,	
		D. D.:	
		Ashtabula, Second, by Rev.	
		W. H. Blasc.....	\$4 60
		Burton.....	23 62
South Ch., by E. D. Ford..	\$125 00		
Mrs. M. D. Ellison.....	25 00		
Clifton Springs, Mrs. Z. Eddy and			
Mrs. E. R. Marvin.....	5 00		
Flushing, by W. H. Lendrum.....	55 75		
Franklin, Y. P. S. C. E. of the First,			
by Mrs. W. F. Phelps.....	5 00		
New York City, Estate of Ann Voor-			
his, by Stetson, Tracy, Jennings,	55 12		
and Russell.....			
Forest Avenue Ch., by Rev. W. S.			
Woolworth.....	50 50		
"A Small Surplus".....	100 00		
A Friend.....	5 00		
C. M. Mather.....	10 00		
North Walton, S. S., by A. L. White.	15 85		
Orient, by M. B. Brown.....	22 60		
Potsdam, Mrs. M. C. Daggett.....	50		
Poughkeepsie, First, by O. S. Atkins.	31 91		
Pulaski, by G. L. Sherwood.....	8 43		
Rensselaer Falls, J. J. Doty.....	1 00		
Richford, Harvest coll., by W. J.			
Hutchinson.....	41 00		
Willsborough, Estate of Mrs. S. A.			
Stower, by A. J. B. Ross.....	67 90		
NEW JERSEY—\$161.40.			
Woman's H. M. Union of N. J. Asso.,			
Mrs. J. H. Denison, Treas.:			
Germantown, Pa., Mesima Guild..	10 00		
East Orange, Swedish, by Rev. A. P.			
Nelson.....	1 40		
O. H. Kelsey, for Salary Fund....	100 00		
Newark, A Friend, Thank-offering...	50 00		
PENNSYLVANIA—\$144.95.			
Woman's Miss. Union, Pa.,			
Mrs. T. W. Jones, Treas.:			
Braddock.....	\$4 00		
Cambridgeboro.....	10 00		
Kane.....	5 00		
	19 00		
Blossburg, Welsh, by D. R. Evans...	9 15		
Canton, Henry Sheldon.....	25 00		
Delta, Bethesda, by Rev. J. Cadwala-			
der.....	2 50		
Kane, First, by W. H. Davis.....	16 00		
Lander, Alfred Cowles and son.....	20 00		
Plymouth, Rev. T. McKay and family	2 50		
Roxborough, A Friend.....	40 00		
Scranton, Puritan, by Rev. D. A.			
Evans.....	3 80		
Titusville, Swedish Ch., by Rev. A.			
J. Isakson.....	2 00		
Vandling, by Rev. J. G. Evans.....	5 00		
MARYLAND—\$12.50.			
Canton, by Rev. T. M. Beadenkoff ..	2 50		
Frostburg, by Rev. G. W. Moore.....	10 00		
DISTRICT OF COLUMBIA—\$25.00.			
Woman's H. M. Union of N. J. Asso.,			
Mrs. J. H. Denison, Treas.:			
Washington, First.....	25 00		
VIRGINIA—\$15.50.			
Falls Ch., by Rev. J. H. Jenkins.....	15 50		
NORTH CAROLINA—\$3.35.			
Hamilton Cross Roads, by Rev. R. R.			
Brookshier.....	3 35		



Center Belpre, by F. W. Campbell.....	\$14 20
Cleveland, Pilgrim, by H. C. Holt.....	60 00
Irving St., by Mrs. J. Reese.....	10 00
Fredericksburg, by Rev. D. R. James, \$14; Y. P. S. C. E., by Miss Emma Firestone for H. M. work on frontier, \$5.....	19 00
Hudson, by Miss E. E. Metcalf.....	8 00
Ironton, by Rev. W. B. Marsh.....	10 30
Lafayette, by G. W. Buchanan.....	7 18
Mantua, Miss Caroline M. Davis.....	5 00
North Madison.....	6 25
Ridgeville Corners, by Mrs. H. C. Tubbs.....	2 56
Ruggles, \$29.31; Coral Workers, \$5; Y. P. S. C. E., \$1, by Rev. Albert Bowers; W. H. M. U., \$6, by Mrs. G. B. Brown, in full to const. Miss Clara A. Fast a L. M.....	41 31
South Newbury.....	12 05
Springfield, First, by Henry G. Forbes.....	11 60
Thompson, by F. E. Benjamin.....	5 00
Unionville, by I. W. Conner.....	11 77
West Andover, by Henry Holcomb.....	15 00
West Mill Grove, by Rev. G. B. Brown.....	14 25
West Williamsfield, by Rev. W. W. Leslie.....	12 00
293 69	
Received by Rev. J. G. Fraser, D.D., Treas. Bohemian Board, Cleveland:	
Amherst, S. S. Birthday Box, Cleveland, Pilgrim, by H. C. Holt.....	\$7 60
Lenox, Y. P. S. C. E., for Miss Reitingger.....	90 00
Richfield, Jr. Y. P. S. C. E., by Dr. Schaufler.....	6 00
Ruggles, by Rev. A. Bowers.....	5 00
	9 00
\$117 60	
Woman's H. M. Union, by Mrs. G. B. Brown, Treas.:	
Ashtabula, Second, Y. P. S. C. E., for Miss Reitingger, Bellevue.....	\$5 00
Cleveland, First, Y. P. S. C. E.....	7 00
E.....	9 25
Plymouth.....	5 00
Plymouth, Y. L. M. S., for Bible Readers Sch.....	4 10
Plymouth, for Miss Reitingger.....	90
Hudson, for Bible Readers School.....	2 50
Ironton.....	1 20
Cheerful Workers.....	8 80
Medina, for Miss Reitingger, For Bible Readers Sch.....	5 00
North Bloomfield, King's Daughters.....	3 00
Oherlin, Second, L. S. Bible Readers School.....	2 00
Steubenville, Bible Readers Sch.....	20 00
Wauseon, S. S.....	2 00
West Andover, Bible Readers School.....	10 00
	1 50
\$87 25— 204 85	

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Madison.....	\$1 00
North Bloomfield.....	2 00
\$3 00	

Coelville, Miss M. J. Bartlett, to const. Mrs. Jennie Morrison a L. M.....	50 00
Centennial and Ireland, by Rev. F. S. Perry.....	2 52
Freedom, S. S. \$5; Ch. \$9, by J. B. Kellogg.....	14 00
Kirtland, by S. Hunkin.....	3 15
Locke, Lillie B. Stoughton.....	5 00
Plain, Ch. \$5.75; S. S. \$2.53, by W. H. Minton.....	8 28
St. Mary's, First, by Rev. A. C. Derr.....	3 90
Sweden, Swedish, by Rev. C. F. Olsson.....	6 00

INDIANA—\$2.00.

Central, Cedarwood and Beachwood, by Rev. J. Trueblood.....	2 00
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ILLINOIS—\$183.88.

Illinois Home Miss. Soc., by Rev. J. Tompkins, D.D., Special for Salary Fund.....	126 00
Received by Rev. M. E. Eversz, D.D.:	
Fall Creek.....	\$26 83
Payson.....	18 05
44 88	
Genesco, Mrs. A. E. Keyes, for exp- ressage of packages, etc.....	10 00
Oak Lawn, Thomas Armstrong.....	3 00

MISSOURI—\$359.76.

Woman's H. M. Union, Mrs. K. L. Mills, Treas.:	
Cameron, Children's Mis- sion Band.....	\$5 00
Carthage.....	18 82
Hannibal, Pilgrim.....	2 40
Kansas City, Olivet, Jr. Y. P. S. C. E.....	2 50
Olivet, for Salary Fund..	15 00
Clyde.....	15 00
Y. P. S. C. E. of Clyde Ch., for Salary Fund.....	5 00
Southwest, Tabernacle... ..	3 25
Lamar.....	5 00
Lehanon.....	10 00
Neosho.....	4 25
New Cambria, for Salary Fund.....	25 00
Y. P. S. C. E., for Salary Fund.....	2 50
Pierce City.....	11 40
St. Joseph.....	15 75
St. Louis, Compton Hill, for Salary Fund.....	4 00
Compton Hill, Y. P. S. C. E., for Salary Fund....	10 50
Pilgrim.....	68 90
First.....	20 00
Central Ch.....	24 00
Ch. of the Redeemer....	4 00
Y. P. S. C. E. of the Ch. of the Redeemer.....	5 00
Union Ch. Y. P. S. C. E..	3 00
Springfield, First.....	10 50
Y. P. S. C. E. of the First Central.....	6 00
Y. P. S. C. E. of the Central.....	2 05
	9 50

Jr. Y. P. S. C. E. of the		
Central.....	\$2 50	
Windsor.....	1 00	
	<hr/>	
	\$311 82	
Less expenses ...	15 59	
	<hr/>	\$296 23
Kansas City, First, \$10; Helping		
Hand, S. S., \$9.23, by W. P. Holmes	19 23	
Kidder, by Rev. A. L. Gridley.....	15 00	
St. Louis, Third, by B. J. Klene.....	26 45	
Springfield, German Ch., by Rev. J.		
F. Graf.....	2 85	

WISCONSIN—\$14.33.

Oshkosh, Ladies' Miss. Soc. of Ply-		
mouth Ch., by Mrs. D. Roberts....	14 33	

IOWA—\$647 54; of which legacy, \$600.

Dubuque, First, special, by W. C.		
Chamberlain.....	10 00	
Edgewood, From Estate of N. G.		
Platt, by L. D. Platt and E. G.		
Platt.....	600 00	
Iowa, A Friend, for work in South		
Dakota.....	20 00	
Prairie City, by J. H. Merrill, Treas.		
I. C. H. M. S.....	14 00	
Storm Lake, S. S. Rally, by E. C.		
Cowles.....	3 54	

MINNESOTA—\$36.90.

Glyndon, Ch. and S. S., by C. G.		
Tracy.....	4 34	
Lake Park and Sanborn, by Rev. F.		
C. Emerson.....	12 00	
Mazeppa and Zumbro Falls, by Rev.		
O. C. Todd.....	1 80	
Minneapolis, W. H. Norris.....	12 50	
Morris, S. S. Rally, by J. J. Pimm...	2 18	
Park Rapids, by Rev. R. W. Harlow.	3 00	
Stewart, by Rev. W. G. Trower.....	1 08	

KANSAS—\$419.18.

Received by Rev. J. G. Dougherty,		
Treas.:		
Capioma.....	\$9 30	
Comet, Harvest Festival.....	3 72	
Dover, S. S., Harvest Festi-		
val.....	4 50	
Downs, Harvest Festival.....	6 26	
Fredonia, S. S., Harvest Festi-		
val .....	1 79	
Greenwood, Union S. S.....	4 20	
Haven.....	1 75	
Kauwaka.....	5 00	
Louisville.....	2 06	
Maple Hill, Harvest Festival.	10 20	
Mount Union.....	5 11	
Osage City.....	3 00	
Powhatan, Harvest Festival..	14 40	
Udall, Harvest Festival.....	14 84	
White Cloud, Harvest Festi-		
val.....	7 00	
Mrs. Mary Laughlin.....	1 10	
	<hr/>	94 23

Woman's H. M. Union, Mrs.		
D. D DeLong, Treas.:		
Burlington.....	\$15 00	
Carson.....	1 00	
Y. P. S. C. E.....	2 44	
Centralia, Toward L. Mp.		
of Mrs. B. U. King.....	7 50	
Cora.....	2 50	

Eureka.....	\$5 00	
Ft. Scott.....	5 00	
Herndon.....	4 00	
Hiawatha.....	17 50	
Kirwa.....	5 00	
Lawrence, Plymouth.....	4 56	
Linwood.....	5 00	
Louisville.....	50	
Manhattan.....	53 00	
Maple Hill.....	4 60	
Newton.....	10 00	
Olathe, J. E.....	1 65	
Onaga, Young Ladies' Miss.		
Soc.....	1 50	
Osawatomie.....	1 75	
Jr. Y. P. S. C. E.....	2 00	
Ottawa.....	5 00	
Paolo.....	3 00	
Partridge.....	3 00	
Parsons.....	1 65	
Portis.....	2 70	
Smith Center.....	4 00	
Stockton.....	2 50	
Udall.....	2 50	
Vernon, Two Friends.....	2 00	
Wakefield.....	2 50	
S. S.....	3 00	
Wakarusa.....	8 40	
Wallace.....	1 00	
	<hr/>	\$190 75
Less expenses.....	3 81	\$186 94

Blue Rapids, First, by L. B. Tibbetts.	35 00	
Clay Center, Thomas Morse.....	3 00	
Cora, by Rev. W. O. Town.....	6 00	
Dial and Mt. Ayer, by Rev. N. Em-		
merson.....	17 50	
Ellis, by G. Johnston.....	7 50	
Emporia, A Friend.....	5 00	
Gaylord and Twelve Mile, by Rev.		
W. H. Merrill.....	5 00	
Neosho Falls, Rev. S. B. Dyekman...	2 00	
Plevna, by Rev. E. K. Fisher.....	22 72	
Scatter Creek, \$1; Fredonia, \$1.50, by		
Rev. W. C. Veazie.....	2 50	
Stafford, by Rev. W. Ellwood.....	3 71	
Valley Falls, by N. Hayward.....	14 63	
Village Creek, \$2.55; Scatter Creek,		
\$6.70, by Rev. G. M. Pfeiffer.....	9 25	
Wichita, Y. P. S. C. E., of Plymouth		
Ch., by K. Hinman.....	4 20	

NEBRASKA—\$204.70.

Received by J. W. Bell, Treas.:		
Blair.....	\$21 00	
Cambridge.....	35 44	
Friend, German.....	13 05	
Hayes Center.....	1 02	
Turkey Creek, German.....	11 95	
Verdon.....	10 00	
York.....	5 00	
Woman's H. M. Union, Mrs.		
G. J. Powell, Treas.....	6 23	
	<hr/>	103 69

Berlin, by Rev. M. E. Eversz.....	3 98	
Bloomfield and Addison, by Rev. E.		
Martin.....	8 60	
Clearwater and Gloversville, by Rev.		
O. L. McCleery.....	6 30	
Culbertson, Hayes Co., and Palisade,		
German Chs., by Rev. A. Hodel....	2 00	
Friend and Turkey Creek, German, by		
Rev. P. Lieh.....	12 00	
Germantown, German Ch., by Rev. F.		
Woth.....	3 00	
Grand Island, First, by Rev. J. H.		
Henderson.....	10 00	
Guide Rock, Superior and Beaver		
Creek, German Chs., by Rev. F.		
Brenneke.....	6 30	

Hemingford and Nonpareil, by Rev. E. T. Dada.....	\$8 00
Lincoln, German, by Rev. J. Lich ..	20 00
New Castle and Daily Branch, by Rev. J. Roberts.....	9 33
Norfolk, Second, by Rev. J. W. Hardy	4 50
Trenton, \$5; Franklin, Ladies' Miss. Soc., \$2, by Rev. J. H. Beitel.....	7 00

NORTH DAKOTA—\$122.75.

Received by Rev. H. C. Simmons :	
Fargo College.....	\$50 00
Fessenden.....	3 50

Woman's H. M. Union, Mrs. J. M. Fisher, Treas. :	
America.....	\$5 00
Buxton.....	10 00
Coral Workers.....	5 00
Dwight.....	1 00
Grafton.....	2 50
Michigan City.....	5 60

Hoffnungsville, Gemunde, \$12.45; Fessenden Mission, \$12.40; Einheits Gemunde, \$10.30, by Rev. D. Neuschwander.....	\$20 10
Oberon, by Rev. O. P. Champlin.....	82 60
	35 15
	5 00

SOUTH DAKOTA—\$156.71.

Armour, by Rev. W. B. Hubbard.....	9 00
Bowdle and Spring Lake, by Rev. L. A. Brink.....	5 00
Canton, by H. Wilson.....	10 00
Centerville, by Rev. E. A. Wood.....	10 00
Clark, by Rev. T. G. Langdale.....	3 69
Cresbard and Myron, by Rev. P. B. Fisk.....	2 50
Glensview, by Rev. M. Doty.....	2 75
Gotthard, by Rev. G. W. Doty.....	2 60
Hetland, Badger and Spring Lake, by Rev. J. Kidder.....	7 50
Highmore, by Rev. P. Hitchcock.....	3 10
Hot Springs, First, by Rev. E. E. Frame.....	2 50
Hudson, \$10; M. E. Tomlin, \$5, by Rev. D. R. Tomlin.....	15 00
Letcher, by Miss E. K. Henry.....	3 00
Meckling, by R. B. Arthur.....	5 00
Mission Hill, by Rev. D. B. Nichols..	2 00
Powell, by Rev. J. T. Lewis.....	1 25
Rapid City, First, by J. W. Barron ..	25 00
Ree Heights, \$3.20; Greenleaf, 71 cts., by Rev. G. I. Helms.....	3 91
Richland, J. A. Warner.....	2 00
Spearfish, Jr. Y. P. S. C. E., by Mrs. H. M. Richardson.....	5 00
Springfield, Running Water and Wanari, by Rev. C. Seccombe.....	3 00
Vermilion, Scandinavians, by Rev. C. J. Hansen.....	12 91
Wakonda, by Rev. J. M. Bates.....	6 00
Winfred and Freedom, by Rev. T. Thompson.....	14 00

COLORADO—\$88.17.

Woman's H. M. Union, to const. Mrs. M. L. Mason a L. M.....	50 00
Cope, by Rev. C. W. Smith.....	2 00
Green Mt. Falls, \$3; New Castle, \$3.42; Rico, \$12, by Rev. H. Sanderson.....	18 42
Manchester, by Rev. H. Sanderson.....	6 50
Manitou and Green Mountain Falls, by Rev. A. O. Downs.....	10 00
Steamboat Springs, by Rev. J. W. Gunn.....	1 25

WYOMING—\$58.70.

Woman's Missionary Union, Mrs. H. N. Smith, Treas.:	
Cheyenne, Aux.....	\$58 70

MONTANA—\$3.75.

Columbus, \$1.05; Horse Plains, \$2.10; Bonner, 60 cts., by Rev. W. S. Bell	3 75
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OREGON—\$60.32.

Astoria, First, by Rev. C. F. Clapp..	\$10 00
Beaverton and Tualitin, by Rev. W. Hurlburt.....	5 00
Condon, \$5; The Dalles, \$15, by Rev. C. F. Clapp.....	20 00
Gaston and Hillside, by Rev. J. M. Beauchamp.....	3 60
Hillsboro, First, by Rev. J. M. Diek, Hubbard, Elliott Prairie, and Smyrna, by Rev. E. P. Hughes.....	6 00
Oswego, by Rev. R. M. Jones.....	7 52
Portland, Ebenezer German Ch., by Rev. E. Grieb.....	2 50
	5 70

CALIFORNIA—\$93.65.

Woman's H. M. Union Southern Cal., Mrs. M. M. Smith, Treas.:	
Santa Barbara.....	5 00
Avalon, by Rev. E. O. Tade.....	9 00
Belmont, Mrs. E. L. Reed, special...	10 00
Cottonwood, First, by Mrs. M. M. McCabe.....	6 05
Guinda, by Rev. G. M. Dexter.....	5 00
Hesperia, by Rev. L. N. Barber.....	10 00
Pescadero, by Rev. R. Taylor.....	5 00
San Diego, Mrs. M. Hadley, \$10; Miss E. M. Hadley, \$20, by H. L. Rowell.....	30 00
San Rafael, by Rev. W. P. Hardy....	8 60
Sutton Co., S. E. E.....	5 00

WASHINGTON—\$142.95.

Woman's H. M. Union, Mrs. J. W. George, Treas.:	
By Rev. R. Bushell.....	\$25 00
By Rev. W. A. Arnold.....	25 00
	50 00
Colville, \$3.75; Seattle, W. H. M. S., \$25, by Rev. L. E. Jesseph.....	28 75
Coulee City and Almira, by Rev. J. Howell.....	6 00
Eagle Harbor, by Rev. J. B. Clark ..	17 50
McMillin, Alderton and Rhode Lake, by Rev. O. L. Fowler.....	13 05
Seattle, Taylor Ch. by Rev. G. H. Lee.....	1 90
Toledo, \$5.00; Cowlitz Bend, \$4.85, by Rev. W. A. Arnold.....	10 75
Vancouver, Pilgrim, \$2.35; Y. P. S. C. E., \$1; S. S., \$1.65, by Rev. A. A. Hurd.....	5 00
Washington, T. C. Craig, by Rev. A. J. Bailey.....	10 00

CHINA—\$5.00.

Taiku, Shansi, Miss R. Bird.....	5 00
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HOME MISSIONARY.....	73 57
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\$14,816 69

*Donations of Clothing, etc.*

Atlanta, Ga., Woman's Bible Class, by Mrs. Henry B. Wey, box.....	\$50 00	Lakeside, Ill., Aid Soc., by Mrs. O. E. Bole, box.....	\$25 00
Bath, N. H., W. M. S., by Mrs. Annie S. France, box.....	98 00	Litchfield, Ct., L. H. M. S., by Mrs. H. R. Coit, box.....	145 38
Bennington Center, Vt., First Ch., by Mrs. H. H. Harwood, box.....	104 27	North Coventry, Ct., Ladies' Fragment Soc., by Mrs. R. M. Lillie, barrel, package and cash.....	75 00
Bethel, Ct., Ladies' Miss. Soc., by Miss H. H. Seelye, box.....	90 00	North Ridgeville, O., Ch. and Endeavor Soc., by Mrs. J. P. Riedinger, box.....	29 24
Bloomfield, Ct., by Etta E. Bidwel, box and package.....	97 76	Norwalk, Ct., First Cong'l Ch., Ladies' Benev. Assn., by Mrs. E. W. Brown, box, barrel, and cash \$10.....	158 00
Brattleboro, Vt., Ladies' Miss. Soc., by Mrs. W. H. Bond, cash.....	5 00	Norwich, Ct., L. H. M. S. of Park Ch. by Mrs. Geo. W. Lane, box.....	200 00
Chicago, Ill., So. Cong'l Ch., ladies, by Mrs. R. O. Cassell, box, barrel, groceries, etc.....	215 51	Old Saybrook, Ct., L. H. M. S., by Agnes A. Acton, two boxes.....	192 00
Claremont, N. H., Ladies' Assn., by Fannie S. Goss, barrel.....	63 00	Philadelphia, Pa., Mrs. D. J. Pierson, box.....	51 78
Clinton, Wis., Ladies' Miss. Soc., by Mrs. J. M. Covert, box.....	51 78	Simsbury, Ct., by Mrs. A. J. Holcomb, box.....	55 00
East Concord, N. H., by Mrs. G. H. Dunlap, box.....	55 00	Wallingford, Vt., by Mrs. Ned Scribner, barrel.....	64 57
Ellington, Ct., Ladies' Benev. Soc., by Mrs. Fannie E. Thompson, barrel and cash.....	124 54	West Woodstock, Ct., Miss H. E. Carpenter, box.....	*
Geneseo, Ill., by Mrs. A. E. Keyes, two boxes.....	*	Winchester, Ct., Ladies' Benev. Soc. and Busy Bees, by Mrs. E. A. Bronson, barrel.....	54 00
Kane, Pa., First Ch., by Mrs. C. A. Jones, barrel.....	77 00		

## AUXILIARY STATE RECEIPTS

## MAINE MISSIONARY SOCIETY

*Receipts of the Maine Missionary Society from June 13 to October 1, 1894.*JOHN L. CROSBY, *Treasurer*

Abbott Village, by Rev. J. E. Adams.....	\$4 52	Denmark, by Mrs. Augusta C. Brown.....	\$5 25
Albany, by J. E. Bird.....	6 12	Dennsville, by Edwin R. Gardiner.....	28 90
Alfred, Y. P. S. C. E., for Island Falls Ch., by G. L. Akers.....	25 00	East Bangor, by S. E. McGeehon.....	11 00
Amherst and Aurora, by Rev. W. J. Minchin.....	12 00	East Orrington, by T. B. George.....	7 79
Annual meeting at Bangor.....	25 02	Ellsworth Falls, A. J. Richardson.....	4 82
Anson, by S. Dinsmore.....	5 00	Farmington, C. N. Bixby.....	1 00
Bangor, First, Prof. C. A. Beckwith, for Island Falls.....	5 00	Gorham, S. E. Stone, by Rev. J. E. Adams.....	5 00
Cash.....	3 00	Hallowell, Legacy of Mrs. Mary Fifield, add'l, by J. S. Fifield, ex.....	101 82
Essex Street, by Rev. J. E. Adams.....	5 58	Hampden.....	4 84
Legacy of N. Kittredge, add'l, by B. B. Thatcher, ex.....	750 00	Harpwell, by W. C. Eaton.....	20 00
Bar Harbor, by Rev. J. E. Adams.....	26 00	Hiram, by Rev. G. C. Wilson.....	4 00
Bingham, by Mrs. Calvin Colby.....	6 25	By Rev. E. M. Cousins.....	3 00
Boothbay Harbor, Second, to const. Rev. M. O. Patton, L. M.....	20 00	Island Falls, by Rev. Charles Whittier, Kennebunkport South, by Rev. C. H. Pope.....	15 00
Bridgeton, by H. W. Webb.....	1 00	Limerick, by Rev. G. C. Wilson.....	7 00
Bristol, by Rev. E. M. Cousins.....	54 50	Limington, by Rev. C. S. Wilder.....	17 36
Bucksport, Elm St., by E. Swazey.....	61 10	Lincoln, by Kate E. Warren.....	2 50
By E. Swazey.....	58 24	Litchfield Corners, Miss Lettie Alexander, by Rev. James Richmond.....	60
Burlington, by M. S. C. Porter.....	8 07	Lovell, two chs., by John M. Farrington.....	22 69
Calais, by Rev. Chas. Whittier.....	10 00	Machias, Center St., by A. L. Heaton.....	2 48
Castine, A Friend, special.....	90 00	Marshfield, by Mrs. J. W. Foss.....	4 00
S. S., by A. F. Adams.....	8 50	Medway, by Rev. Charles Whittier.....	2 20
Legacy of David Dunbar, add'l, by George M. Warren.....	28 27	By Rev. W. C. Martyn.....	3 00
Charlotte, by Rev. Charles Whittier.....	3 00	Minot Center, by James E. Washburne.....	6 42
Cornish, by Margie C. Marr.....	12 85	North Augusta, by H. W. Webb.....	8 00
Cumberland Center, Legacy of Mrs. Mary M. Rideout, by Silas M. Rideout.....	100 00	North Belfast, by W. S. Hatch.....	7 00
Cumberland Mills, Warren Ch., by Rev. D. Martyn.....	56 09	North Ellsworth, by Mrs. Cora James.....	3 20
Deer Isle, First, by Rev. J. S. Richards.....	4 00	Northfield, by Rev. J. E. Adams.....	3 00
Second, by Rev. J. E. Adams.....	5 00	North Yarmouth, Y. P. S. C. E., by Gertrude L. Rowc.....	6 00
Sunset, by Rev. J. E. Adams.....	5 00	Oakfield.....	12 20
		Olamon, by J. E. Adams.....	2 79
		Oxford Conference, by Rev. E. M. Cousins.....	6 21

Conference Mission, by Rev. S. S. York	\$1 80	Tremont, by Rev. E. M. Cousins.....	\$7 28
Pittsford, by E. A. Lapham.....	13 97	Union Conference, by A. G. Fitz.....	5 00
Portland, St. Lawrence St., by J. J. Gerrish.....	10 00	Vanceboro, by Rev. J. E. Adams.....	6 20
West, by B. C. Fuller.....	25 00	Veazie, by Rev. J. E. Adams.....	2 85
Williston, by A. K. P. Messerve.....	31 39	Waterville, by A. M. Kennison.....	39 90
"A former resident of Maine," by Rev. J. G. Merrill.....	10 00	Westbrook, Legacy of Nath'l H. Johnson, add'l, by Lewis R. Johnson.....	27 26
John Elliott, by Rev. E. M. Cousins..	5 00	West Brooksville, by Rev. J. E. Adams..	6 84
Red Beach, Mrs. E. A. Harlow, with prev. don., to const. Walter Newell Harlow a L. M.....	5 00	West Dresden, by Rev. A. H. Mulnix..	5 27
Rockland, Emma Bacheller, to const. Mrs. M. H. Miller a L. M.....	20 00	Whiting, by Rev. Chas. Whittier.....	4 05
To const. Dea. A. J. Shaw a L. M., by A. W. Butler.....	21 82	Woodfords, by J. H. Clark.....	73 42
Y. P. S. C. E., by A. W. Butler.....	10 00	S. S., by J. H. Clark.....	26 58
Rumford Point, by Rev. D. S. Hibbard, Second.....	10 00	These two donations to const. Linus Seely, Edwin Thompson, Edith Soule, F. H. Morrill, and Albion D. Wilson L. Ms.....	
Sanford, by Rev. G. C. Wilson.....	20 00	Woolwich, A Friend (omitted in May), York Conference, by Rev. Geo. A. Lockwood.....	1 00
Searsport, First, for Frankfort, by E. B. Sheldon.....	23 25	York Corner, Cong. Soc., by C. C. Barrell.....	5 77
Sebago Lake, by A. E. Saunders.....	5 00	York, S. S. and Field, by Rev. E. M. Cousins.....	3 60
South Gardiner, by Chas. H. Capen....	8 60	Rev. E. M. Cousins, preaching.....	5 25
Standish, by Rev. E. M. Cousins.....	10 00	Woman's Maine Missionary Aux.....	218 72
Summer Hill, Y. P. S. C. E., by Annie H. Heald.....	3 00	Rev. E. M. Cousins, preaching.....	7 00
Temple, Cong., by Rev. E. R. Smith....	9 00	Income from Investments.....	975 50
			<hr/>
			\$3,607 70

VERMONT DOMESTIC MISSIONARY SOCIETY

Receipts of the Vermont Domestic Missionary Society from September 20 to October 20, 1894.

WM. C. TYLER, Treasurer

Alburgh Springs, for C. H. M. S.....	\$4 60	Woman's Home Missionary Union:	
Barnet.....	93 50	Berlin, W. H. M. S.....	\$7 00
Bennington, North, for C. H. M. S....	25 00	Rutland, W. H. M. S.....	50 00
Berlin.....	15 32	Burlington, First Ch., W. H. M. S., for C. H. M. S.....	25 00
Bethel.....	4 57	For Miss Reitingcr.....	20 00
Brattleboro, West.....	16 69	Barton, W. H. M. S., for Rev. L. E. Canfield.....	15 00
Duxbury.....	6 25	Chester, W. H. M. S., for Rev. L. E. Canfield.....	10 00
Grafton.....	14 37	Essex Junction, A Friend, Thank-offering, for C. H. M. S.....	5 00
Hardwick, East.....	29 05	Middlebury, L. D. M. S., for C. H. M. S.....	25 00
Northfield.....	16 81	Richmond, Homeland Circle, for Miss Reitingcr.....	5 00
Norwich, Mrs. C. M. Smith.....	4 00	Westminster, West, W. H. M. S.....	5 21
Pawlet.....	8 10		<hr/>
West.....	2 50		\$167 21
For C. H. M. S.....	3 55		<hr/>
Pittsford.....	50 00		\$705 07
Randolph, West, "Hannah Wood Fund"	11 13		
Royalton, for Women Evangelists.....	15 50	Pittsford, S. S., for East Dorset Parsonage.....	25 00
South.....	15 57		
Sunday-school.....	1 04		
Thetford, North.....	7 25		
Waterbury, Y. P. S. C. E., for Women Evangelists.....	6 98		
Windham.....	8 00		
"Banks Fund".....	2 00		
Windsor County Conference.....	3 70		
Vermont Missionary.....	2 70		
Interest on invested funds.....	169 08		

MASSACHUSETTS HOME MISSIONARY SOCIETY

Receipts of the Massachusetts Home Missionary Society in October, 1894.

REV. EDWIN B. PALMER, Treasurer.

Abington, First.....	\$11 80	Young Ladies' Society of Christian Workers, by Florence Kimball, Treas.....	\$27 50
Amherst, Merrick, Harriet B., Estate of, by Jonathan Merrick, adm.....	100 00	Auburn, by Rev. Charles M. Pierce....	50 57
Montague, W. L.....	10 00	Bank Balances, September interest on.	22 50
Andover, Conference, Methuen Session, by A. W. Burnham, Treas.....	48 75	Belchertown, A Friend.....	5 00



Bernardston, by H. L. Crowell.....	\$7 30	Marshfield Hills, S. S., by Agnes L. Sherman.....	\$8 21
Boston, Ara Kelyan, J. J., by Rev. M. H. Hitchcock, for local Armenian work.....	25 00	Medford, Mystic S. S., by Geo. S. Montgomery.....	50 00
Dorchester, Second.....	5 00	Middleboro, North, by S. White.....	36 82
Gulesian, M. H., by Rev. M. H. Hitchcock, for local Armenian work.....	5 00	Milford, by George G. Cook.....	71 32
Jamaica Plain, Central, by M. R. Wendell, jr.....	206 79	Newton (Center) First, by J. E. Rockwood.....	187 00
Mt. Vernon, by D. R. Craig, in part.....	704 39	Northbridge, Whitinsville, E. C. a Day Band, by Mrs. A. C. Whiting.....	16 72
Park St., by E. H. McGuire.....	55 00	North Brookfield, First, by John S. Cooke.....	39 58
Roxbury, Eliot, by Alpine McLean.....	152 76	Peabody, Second, by Rev. F. I. Kelly.....	11 00
West, South Evan., by Mrs. C. H. Botsford.....	2 00	Pepperell, by Charles Crosby.....	13 23
T. G.....	20 00	Plymouth, Chiltonville, by Miss C. E. Langford, Assist. Treas.....	28 00
Brookfield, by J. W. Grover.....	10 75	Quincy, Evan. S. S., Primary Dept., by Mrs. M. E. Taber.....	5 00
Brookline, Harvard, by James H. Shapleigh.....	77 14	Wollaston, Y. P. S. C. E., by F. K. Belcher, for Rev. F. Wrigley.....	18 40
Cambridgeport, Hope, by Rev. C. M. Carpenter.....	4 00	Reading, by S. G. B. Pearson.....	25 00
Pilgrim, by N. H. Holbrook.....	37 00	Lewis, J. B.....	10 00
Carter, Sabra, fund, Income of.....	25 00	Reed, Dwight, fund, Income of.....	64 00
Carver, North, by Theron M. Cole.....	33 00	Rochester, North, by Mrs. N. A. Bennett.....	1 20
Charlemont, East, raised by pastor's wife in 5 cent gifts, by Chas. H. Leavitt.....	3 50	Royalston, South, Second, by E. L. Rich.....	20 00
S. S., by Master John Kendrick.....	2 00	Saugus, Band of Willing Workers, by Miss A. Learoyd.....	8 00
Coleraine, by Rev. F. H. Bodman.....	11 17	Sharon, by D. W. Petter, to const. Fred W. Mitchell, a L. M.....	4 25
Smead, Mrs. S. R., by Rev. D. H. Strong.....	5 00	Shutesbury, by N. A. Briggs.....	15 00
Dalton, Crane, Mrs. Z. M., for C. H. M. S.....	100 00	Southboro, Pilgrim, by Mrs. Charles Temple.....	14 00
Danvers, Maple St. S. S., by H. M. Bradstreet.....	25 00	Pilgrim S. S. Infant Class, by Mrs. Charles Temple.....	1 00
Dedham, Islington, by Rev. W. F. Bickford.....	6 27	Wall, fund, Income of.....	32 00
Non resident Member, by Rev. W. F. B.....	1 00	Walpole, East, by Rev. W. F. Bickford.....	1 53
Eayres, E. P., fund, Income of.....	24 00	Waltham, Trin., by T. W. Temple.....	20 97
Everett, A Friend, S. R. S.....	10 00	Warc, French Evan., by A. B. Simoneau.....	9 00
Fitchburg, A Friend, interest.....	24 50	Westminster, Ladies' Sewing Circle, by M. A. Wood.....	26 00
Lawrence, Mrs. A. G., of the C. C. Ch.....	5 00	Westport, Pacific Union S. S., by J. C. Macomber.....	14 42
Framingham, South, Grace, by Geo. M. Amsden, "for Eastern Weekly Pub. Co.".....	200 00	West Tisbury, First, by Ulysses E. Mayhew.....	9 80
Grace Y. P. S. C. E., by Miss Mary L. Chamberlin.....	10 00	Whitcomb, David, fund, Income of.....	196 00
Grafton, Evan., by George K. Nichols.....	80 77	Whitin, J. C., fund, Income of.....	362 50
Gurney, R. C., fund, Income of.....	18 00	Williamstown, First, by Charles S. Colc.....	86 87
Haile, S. W., fund, Income of.....	62 50	I. H. N. (of which \$5 special).....	20 00
Halifax, by Lydia H. Grover.....	8 47	Wilmington, by A. O. Buck.....	6 75
Hampden Benevolent Association, by George R. Bond, Treas.:		Winchendon, First, by Mrs. Sarah M. Rich.....	25 00
Agawam.....	\$34 50	Woburn, North, by S. A. Thompson.....	5 00
Holyoke, Second.....	47 89	Worcester, Bethany, by Charles Hardy, Taft Thank-offering.....	6 00
Longmeadow, Gentlemen's Benevolent Association.....	21 00	Hope, by Mrs. Emma G. Hall, Taft Thank-offering.....	18 00
Springfield, Olivet.....	57 00	Piedmont, by Charles F. Marble.....	26 75
South.....	60 00	Plymouth, S. S., by Miss Mary J. Emerson, for Bible Readers School, Cleveland, Ohio.....	50 00
West Springfield.....	17 75	Smith, A. L.....	15 00
Mitineague.....	40 05	Union, by C. B. Greene.....	141 29
		Union, E. C. a Day Band, by Miss H. S. Boardman.....	8 77
Hardwick, Gilbertville, by A. H. Richardson.....	136 84	Woman's Home Missionary Association, by M. L. Woodberry, Asst. Treas.:	
Hawley, West, by C. Fuller.....	21 42	Boston, Roxbury, Walnut Ave. Aux., for Rev. Samuel Deakin, Cowles, Neb.....	50 50
S. S., by Mrs. W. Vincent.....	2 58		
Hinsdale, by C. J. Kittredge.....	7 25		
Holden, by Marion E. Warren.....	18 00		
Holyoke, French Evan., by Rev. C. H. Vessot.....	6 25		
Huntington, First, by C. H. Kirkland.....	3 00	HOME MISSIONARY.....	\$4,524 59
Ipswich, Linebrook, by J. H. Tenney.....	16 75		6 60
			\$4,531 19

Donations of Clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in October, 1894. MISS ANNA A. PICKENS, Secretary

Barre, Ladies, by Mrs. Oramel Clark, barrel.....	\$58 00	Gardner, Ladies' Social and Benev. Circle, by Mrs. G. H. Heywood, box.....	\$63 87
Dorchester, Village Ch., Home Miss. Soc., by Mrs. F. M. Swan, box and barrel.....	141 68	Malden, Ladies' Benev. Soc., by Mrs. B. T. Tilton, three barrels.....	230 14

New Bedford, Home Miss. Soc., by Mrs. W. C. Parker, box.....	\$225 00	West Newton, Mrs. S. L. Bragdon, barrel.....	\$50 00
Newton Center, Ladies, by Mrs. A. L. Harwood, five barrels.....	286 21	Winchendon, Ladies' Benev. Soc (\$34.84, by L. E. O. Soc.), by Mrs. C. C. Parker, box.....	167 28
Orange, Ladies' Aux., by Mrs. M. J. Pomeroy, barrel.....	86 07	Winchester, Western Miss. Soc., by Mrs. J. P. Poutwell, barrel.....	71 29
Saxtonville, Ladies, by Mrs. J. B. Johnson, barrel.....	70 00	Worcester, Bethany Ch., Ladies, by Mrs. A. C. Tourtellot, box.....	27 25
South Deerfield, Ladies, by Mrs. A. M. Rice, barrel.....	71 15	Old South Mission Circle, by Miss E. M. Sibley, two barrels.....	190 00
South Framingham, Ladies' Aux., by Mrs. F. W. Taft, barrel.....	73 95		\$1,016 08
West Brookfield, Ladies, by Mrs. A. M. Rockwell, box.....	103 29		

MISSIONARY SOCIETY OF CONNECTICUT

Receipts of the Missionary Society of Connecticut in October, 1894. WARD W. JACOBS, Treasurer

Andover, by Rev. G. A. Curtis.....	\$1 30	New Britain, South, by William H. Hart.....	\$122 26
Avon, West Avon, by D. A. Hadsell.....	9 87	New Haven, Taylor, by John N. Krapp, \$14 50; S. S., \$5; Y. P. S. C. E., \$4.50	24 00
Bridgeport, Olivet, by L. F. Marshall..	16 50	New London, First, by H. C. Larned..	51 78
West End, by Rev. Henry Ketcham..	1 00	Orange, West Haven, by S. J. Bryant..	41 42
Bristol, by L. G. Merick.....	25 00	Pomfret, Abington, by Edward L. Williams.....	6 00
Canton Center, by W. G. Hallock.....	12 64	Preston, by H. H. Palmer.....	16 00
Colchester, First, by E. L. Strong, Treas. Benev. Fund.....	63 42	Ridgebury, by Mrs. J. P. Keeler.....	13 00
Derby, Birmingham, by James Ewen..	15 00	Somers, Somerville, by H. L. James....	12 93
East Granby, by James R. Viets.....	3 15	For C. H. M. S.....	8 90
East Windsor, First, by Rev. William F. English.....	20 00	Southington, by J. F. Pratt.....	8 11
Fairfield, Southport, by Mrs. H. T. Bulkeley.....	60 00	Stamford, First, by R. M. Anthony....	3 80
Griswold, First, by Rev. F. E. Allen..	2 00	Tolland, by H. L. James.....	24 26
Huntington, Shelton, by George E. Mitchell.....	57 50	Washington, New Preston Hill, by W. L. Birkins.....	15 00
S. S., by George F. Cook.....	12 50	West Hartford, by E. S. Elmer.....	12 28
Madison, First, Cent Society, by Mrs. Elizabeth Wood.....	39 00	Weston, Georgetown, Swedish, by Rev. A. A. Nordlund.....	5 00
Manchester, Second, by Levi Drake....	91 80	Woodstock, Swedish, by C. A. Hagstrom.....	5 00
For C. H. M. S.....	91 80		
Meriden, First, by Wilbur H. Squire..	100 00		
Middletown, South, by G. A. Craig....	49 42		\$1,041 64

ILLINOIS HOME MISSIONARY SOCIETY

Receipts of the Illinois Home Missionary Society in August and September, 1894. AARON B. MEAD, Treasurer

Albany, E. Olds, \$2; Rent of building, \$10.....	\$12 00	Hinsdale.....	\$15 50
Albion, Union Ch., O. S. Rice.....	25 00	Ivanhoe, Mrs. Eliza A. Dean.....	1 00
Algonquin.....	4 00	Lacon.....	12 00
Alton, Ch. of the Redeemer.....	92 56	Malta.....	11 00
Atkinson.....	10 64	Marseilles, Scandinavians.....	2 48
Atlas.....	2 00	Metropolis.....	6 50
Beverly.....	8 75	Oncida.....	77 00
Blue Island.....	10 00	Ottawa, Rev. W. F. Day.....	25 00
Chesterfield.....	36 61	Princeton.....	18 91
Chicago, First Individuals.....	17 00	Mrs. Rufus Carey.....	100 00
Millard Avenue.....	6 20	Rantoul, Ch., \$277; S. S., \$1.53.....	4 30
Jefferson Park, German.....	5 00	Ridgeland, S. S.....	10 81
Duncan Avenue, Rev. J. D. McCord..	25 00	Rockefeller.....	17 61
Auburn Park.....	14 02	Roodhouse.....	3 70
Evan. Lutheran.....	6 25	Rosemond.....	39 50
Chillicothe.....	2 00	Seneca, Scandinavians.....	2 75
Danway, in support of services, \$53.21; S. S., 80cents.....	54 01	Shabbona.....	35 74
Dundee.....	12 60	Sycamore, Eltham Rogers.....	10 00
Evanston, Ch., \$6; S. S., \$35.09.....	41 09	Thomasboro, "R.".....	7 00
Galesburg, Union.....	2 12	Wataga.....	2 15
Gridley, Ch., \$7; S. S., \$4.....	11 00	Waukegan, First, Y. P. S. C. E.....	10 00
Hamilton.....	7 00	Wauponsie.....	2 75
Hillsboro.....	5 50	Wilmette.....	29 00
		Woodburn, A. L. Sturges.....	10 00
		White Willow, Lewis Sherrill.....	10 00

Woman's H. M. Union :			
Chicago, New England .....	\$20 00	Roodhouse.....	\$5 00
Lincoln Park.....	2 50	Sandwich, Jr. End. Soc., for	
Dundee.....	5 00	Mrs. Hinckley.....	1 00
Emington, for German and		Shabbona, Y. P. S. C. E.....	5 00
Scandinavian work.....	5 00	Stark.....	10 00
Marseilles (\$10 special).....	20 00	Wilmette, Y. P. S. C. E., for	
Metropolis.....	1 60	"Rescue Fund".....	15 00
Oak Park.....	17 50		
Payson.....	2 00	Estate of John Risener, per S. E. Hewes,	
Pittsfield, Young People's		ex.....	4,502 10
Miss. Soc.....	30 00	Bureau Association, special.....	50 00
Rockford, First.....	19 97	A Friend in Southern Illinois.....	41 66
Second.....	4 25		
			\$5,722 03

*Received in October.*

Albion, First, Rev. F. B. Hines.....	\$12 50	Woman's Home Missionary Union:	
Algonquin.....	27 50	Chicago, New England.....	\$20 55
Batavia.....	66 26	Leavitt Street.....	7 05
Cable.....	20 00	Lincoln Park.....	15 00
Chicago, Lincoln Park.....	10 50	Covenant.....	1 10
Ravenswood.....	5 00	Geneva.....	5 00
Jefferson Park, Y. P. S. C. E.....	10 00	Y. P. S. C. E.....	20 00
Creston, S. S.....	1 50	Hinsdale.....	3 00
Dongola, J. D. Benton.....	125 00	Illini.....	14 36
Dover.....	15 00	Loda.....	20 00
Earlville, J. A. D.....	25 00	Marseilles, for support of J.	
Emington.....	5 00	Wallace Greenc, Steamboat	
Forrest.....	34 15	Springs, Col.....	5 00
Galesburg, First.....	100 00	Oak Park.....	24 00
Griggsville, Mrs. Anna E. McWilliams.	10 00	Ontario.....	10 00
Lacon.....	5 00	Peoria, First.....	25 00
Lawn Ridge.....	7 40	Plainfield.....	11 00
Melville.....	2 41	Rockford, Second.....	39 50
Mount Forest.....	6 17	Mrs. Julia P. Warren, for	
North Aurora.....	4 00	support of L. E. Camfield	100 00
Oak Park.....	154 94	Spring Valley.....	10 00
Ontario.....	61 00	Sterling.....	25 00
Rockford, Second, S. S.....	20 00		
Rollo.....	11 15	Estate of Mrs. S. P. M. Avery, per Rev.	355 56
Sandwich, Y. P. S. C. E.....	6 76	W. R. Butcher, ex.....	526 66
St. Charles.....	31 25	Rev. S. F. Porter, for North Dakota...	25 00
Sterling, S. S.....	5 00	Interest on Invested Funds.....	316 75
Stillman Valley.....	36 26	Sale of Produce, Edgewood Farm.....	75 98
Streator, Bridge Street.....	1 94	A Friend in Southern Illinois.....	20 83
Waukegan, First.....	4 50		
			\$2,145 97

MICHIGAN CONGREGATIONAL ASSOCIATION

*Receipts of the Michigan Congregational Association in October, 1894.* REV. JOHN P. SANDERSON, *Treasurer*

Ada, First.....	\$5 95	Plymouth.....	\$11 77
Bancroft.....	7 75	Hartford.....	6 85
Bangor.....	3 00	Jackson, Plymouth.....	6 26
Bangor, West.....	3 00	Second, S. S.....	7 75
Bellaire.....	5 00	Lawrence.....	1 75
Bradley.....	8 00	Mecosta.....	6 91
Cannonsburg, Y. P. S. C. E.....	4 00	Mendon.....	5 00
Cheboygan.....	12 00	Minden City.....	2 00
Chippewa Lake.....	13 60	Muskegon, First.....	21 00
Clare.....	4 74	Grand Avenue.....	3 05
Clarksville.....	10 00	Oxford.....	12 62
Custer.....	2 06	Port Sanilac.....	2 15
Detroit, Plymouth.....	21 87	Rodney.....	8 95
Dundee.....	16 60	St. Ignace.....	88
East Paris.....	8 00	Saginaw, Y. P. S. C. E.....	15 00
Eastport.....	2 11	Sand Lake.....	5 00
Ewen.....	15 50	Sault Ste. Marie.....	7 00
Ewen, Y. P. S. C. E.....	1 50	Seney.....	80
Freeport.....	16 25	South Lake Linden.....	12 15
Gaylord.....	4 00	Trout Creek.....	5 02
Gilmore.....	2 25	Wayland.....	2 00
Grand Rapids, First.....	500 00	Westwood.....	1 00
Second.....	10 75	Wheatland.....	39 60

S. S. ....	\$7 15
Whittaker. ....	11 65
Interest on Jubilee Fund. ....	150 00
On sale of Barbean Ch. property. ....	50 00
W. H. M. U., by Mrs. E. F. Grabill, Treas. ....	577 02
	<hr/>
	1,659 16

Receipts of the W. H. M. U. in October,  
as reported by Mrs. E. F. Grabill,  
Treas :

SENIOR FUND.

Allegan, W. H. M. S. ....	\$3 00
Addison, W. H. M. S. ....	6 00
Almont, of which Thank- offering, \$5.81. ....	7 00
Bangor, W. H. M. S. ....	3 50
Bay City, W. M. S. ....	14 10
Benton Harbor, W. H. M. U. ....	10 00
Benzonia, W. H. M. U. ....	6 53
Breckenridge, W. H. M. U. ....	3 77
Cadillac, W. H. M. U. ....	3 50
Cheboygan, W. H. M. U. ....	10 00
Covert, L. M. S. ....	9 00
Detroit, First Woman's Assn., Thank-offering. ....	19 10
Woodward Ave., W. U. ....	50 00
Dowagiac, W. H. M. S. ....	17 00
Dundee, W. H. M. S. ....	13 00
Edmore, L. A. S. ....	1 25

Flint, W. H. M. S. ....	\$15 00
Galesburg, W. H. M. S. (Thank-offering, \$10). ....	20 00
Grand Ledge, W. H. M. S. ....	6 00
Greenville, W. H. M. S. ....	4 80
Kalamo, W. H. M. S. ....	3 00
Kendall. ....	4 16
Lansing, W. H. M. S. ....	18 70
Ludington, W. H. M. S. ....	22 57
Manistee, W. H. M. S. ....	35 00
Mattawan. ....	11 30
Morenci, Thank-offering. ....	2 31
Mulliken, W. H. M. S. ....	1 70
Olivet, L. B. S. ....	15 50
Rockford, L. M. S. ....	5 00
St. Joseph, W. H. M. S. ....	10 00
Sault Ste. Marie, W. M. S. ....	10 00
Stanton, W. H. M. U. ....	8 80
Three Oaks, W. H. M. U. ....	21 45
Vermontville. ....	12 00
Watervliet. ....	17 79
Wyandotte, W. M. S. ....	5 00
	<hr/>
	\$426 92

YOUNG PEOPLE'S WORK.

Almont, Y. P. S. C. E. ....	\$2 35
Cooper, Y. L. M. S. ....	15 00
Mattawan, S. S. ....	3 06
Wayne, Y. P. S. C. E. ....	4 00
Wyandotte, Jr. S. C. E. ....	2 00
	<hr/>
	26 41
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	\$453 33

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OFFICERS

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FEMALE CENT INSTITUTION

Organized August, 1804

and

HOME MISSIONARY UNION

Organized June, 1890

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*Secretary.* Mrs. John T. Perry, Exeter.

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WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

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A HAPPY THANKSGIVING to all friends of Home Missions, particularly to those whose enlarged contributions have helped to make up the increase in receipts recorded in our Treasury Note for the month, and to the Boys' and Girls' Home Missionary Army from whom we are expecting to hear of noble offerings as the fruit of their Rally Day. And if any, youths or adults, of either sex, shall be moved at this joyful season to send a special Thank-offering in view of our country's brightening prospects, and to make them brighter still, we believe theirs will be an act pleasing to our country's Savior.

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Bible House, Astor Place, New York

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# Contents for January, 1895

	PAGE		PAGE
The Churches Aided by the Missionary Society of Connecticut.	457	Notes of Long Service in Colorado.	
Two Early Home Missionary Enterprises.....	466	I. The New Field.....	481
Revived Religious Interest.....	471	That Wonderful Fur Coat.....	484
An Experience in Pastoral Work.	472	Annual Conference of Secretaries.	484
How to Get into Touch with Our Home Missionaries.....	474	A Business Man's Suggestion....	486
A Sacred Golden Offering.....	478	Clothing Wanted.....	488
Items from the Field.....	478	Life from Death.....	489
		How Some Little Girls Raised Money.....	489
		Prompt and Generous Response..	490
		Treasury Note.....	491

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## The Home Missionary

Is published monthly, at sixty cents a year, postage paid. It is sent without charge, on request, to be made annually, to Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their congregations; also to individuals, associations, or congregations, *one copy for every ten dollars* collected and paid over to the Society or an Auxiliary. Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this journal at the Monthly Concert and among their people.

*Immediate* notice of discontinuance or change of post-office address should be given.

# The Home Missionary

VOL. LXVII

JANUARY, 1895

NO. 9

## THE CHURCHES AIDED BY THE MISSIONARY SOCIETY OF CONNECTICUT

BY REV. WILLIAM H. MOORE, ITS SECRETARY

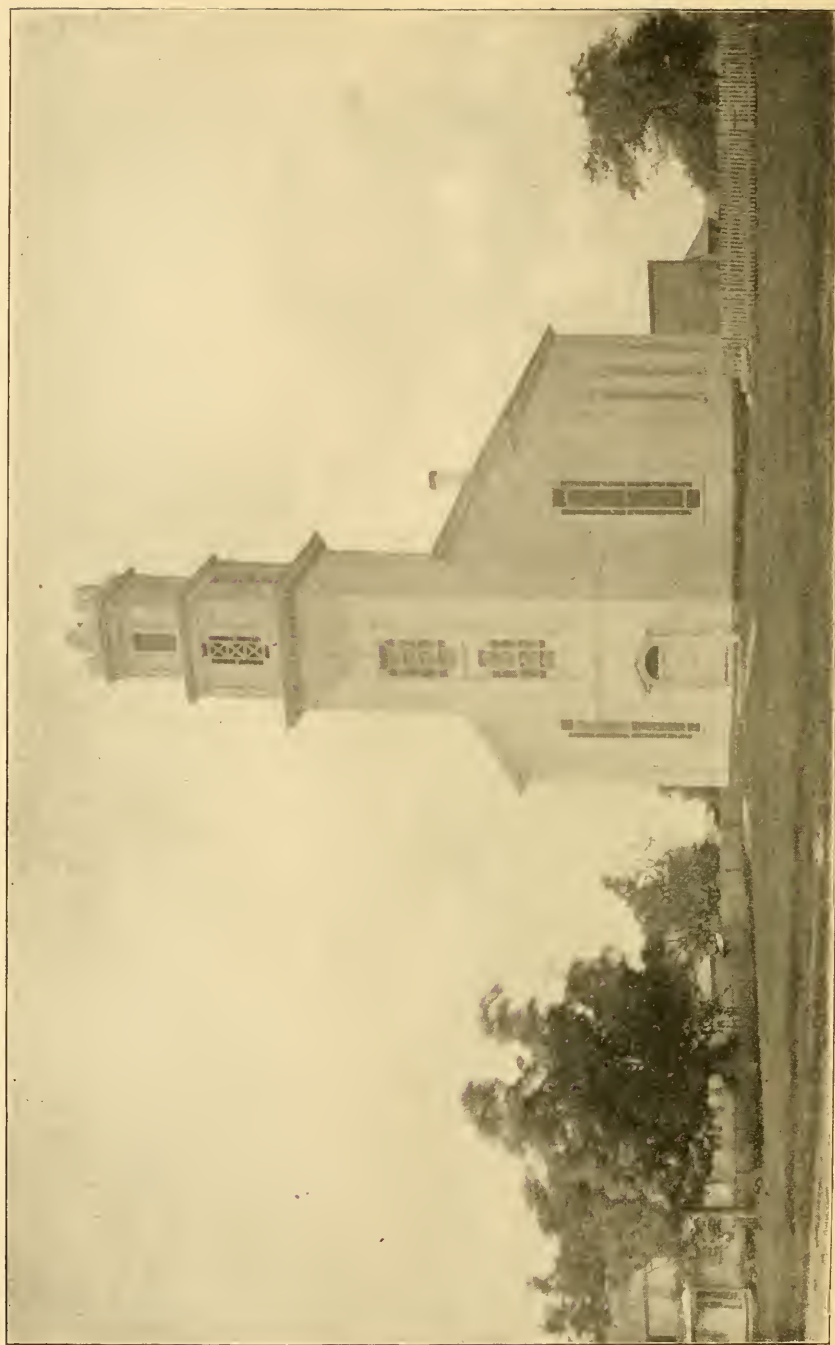


HE Society aids in Connecticut, old churches, new American churches, and churches of foreigners. This article presents a sketch of one of each of these classes of churches, with a picture of its meeting-house.

### EAST HARTLAND

Hartland is a part of that tract given by the General Court of Connecticut to the towns of Hartford and Windsor, in 1686, to save it from the grasp of Sir Edmund Andros, royal governor of New England for 1686-1689; and the part which is now Hartland was deeded at a later date to Hartford, and hence its name. It is a mountainous region in the northwest corner of Hartford County, bordering on Massachusetts, contains about thirty-four square miles, and is divided by a branch of the Farmington River, flowing through a deep valley, into East Hartland and West Hartland, locally known as East Mountain and West Mountain.

In 1733 it was bounded and named Hartland, and the proprietors held their first meeting that year. The first white resident, John Kendall, moved in in 1753, but left the next year for fear of the Indians. In the meantime his wife bore him twin daughters, the first white children born in the place. The first permanent settler, Thomas Giddings, came from Lyme in 1754; Simon Baxter came in 1755, but later joined Burgoyne's army and died in Halifax. In 1756 the population was twelve. In that year Joshua Giddings, brother of Thomas, came, and had three sons—John, the first male child born in the place; Joshua, who later moved to Pennsylvania, where soon after his son, Joshua R. Giddings, the noted abolitionist, was born; and Benjamin, father of Rev. Salmon Giddings. Other settlers came from Saybrook, East Haddam,



CONGREGATIONAL CHURCH, EAST HARTLAND, CONN.

East Hartford, Hartford, and Windsor. One of these settlers, Jonas Wilder, who came from East Haddam in 1760 and located in West Hartland, was living there in 1796, in his ninety-seventh year. He had married twice, and had lived with his second wife about sixty-five years, and had twelve children, of whom seven sons and four daughters were then living. His sons included, besides town and society officers, one colonel, one major, one captain, two lieutenants, three justices of the peace, three representatives, and three deacons. In 1773 his posterity numbered 232, of whom only sixteen had died.

The town was incorporated in 1761, and had then thirty-seven families and 212 inhabitants. That year Ashbel Pitkin was employed to preach in private houses, and was followed by George Colton, both licensed by Hartford North Association in 1758. Mr. Colton was pastor at Bolton, 1763-1812. The first meeting-house, erected in 1764, or, as others say, in June, 1770, stood about half a mile south of the present house, on the road to Barkhamsted. The church, of seven males and four females, was organized May 1, 1768, and Sterling Graves, of East Haddam, was ordained its pastor, June 18, 1768, in the open air on a knoll about a mile south of the present house of worship. That year the General Court, acting as a church-building and home missionary society, ordered a tax of threepence an acre yearly for four years on all divided lands east of the river, for settling a minister and building a meeting-house. In the poverty of the early days, sometimes it took twenty-five years or more to complete the first meeting-house.

By the terms of his settlement, Mr. Graves was to have seventy-five acres of land, and an annual salary beginning with thirty-five pounds and increasing till it reached seventy-five pounds, two-thirds to be paid in provisions. He died in 1772, leaving land as a fund for the support of the Gospel in the parish, and also property to the colony to refund a bounty he had received as an enlisted soldier but had failed to enter the service, which property, amounting to twelve pounds, the General Court gave to the parish toward the settlement of another minister. In 1773 East Hartland was incorporated as an ecclesiastical society to enable it to hold this property.

The next pastor, Aaron Church, was ordained in October, 1773; was dismissed in 1815; and died April 19, 1823, in the seventy eighth year of his age and the fiftieth of his ministry. "The half-way covenant" was in use during a part of his term. His pastorate was the longest and most fruitful the church has enjoyed, adding 118 members in seven years between 1774 and 1790. He was held in high esteem, and was a delegate to the convention which framed the present constitution of the State, adopted in 1818. Under him the second and present meeting-house was erected in 1801. In 1875, under Rev. Lyman Warner, the house was

remodeled without debt, at an expense of \$4,142.05—of which \$1,688 came from outside, principally from Hartford—and was dedicated October 20, 1875. It is now a notably beautiful and cheerful place of worship, stands on ground 1,250 feet above sea level, and fifty-seven meeting-houses can be seen from its tower.

The next pastor, Ammi Linsley, was ordained July 19, 1815, and dismissed in 1835. He was a humble, devout, and successful laborer, adding forty-two on confession in the three years 1815–1818, and thirty in 1832 and 1833, besides bringing five young men into the ministry. The church began to be aided by the Missionary Society of Connecticut in 1826. In a letter in 1827, he says that the annual subscription has amounted to \$240 to \$250, which he accepts and asks no aid for that year. He died at North Haven, December 21, 1873, aged eighty-five, having received \$900 from our Fund for Ministers in 1869–1873. His two sons graduated at Yale College in 1843. His daughter, in a letter speaking of him, says: "We were trained from childhood to have few wants, and to get a comfortable living from a small income."

Since his day, the church has been served as follows: Rev. Aaron Gates, 1836–1841; Rev. James C. Houghton, 1843–1845, adding twenty-three on confession in 1843; Rev. Nelson Scott, 1846–1857. In 1849, fifty dollars was asked to pay him \$350, and in 1851, \$100 to pay him \$400. In 1854 he says his salary is \$480; he lives plainly, and his wife does her own work. They use no tea nor coffee; he takes no quarterly nor daily, and reads notices of new books often with pain. Rev. Ogden Hall served 1858–1859; Rev. Alfred White, 1859–1860; Rev. David Beals, Jr., 1860–1865, adding fourteen on confession in 1863; Rev. John B. Doolittle, 1867–1872; Rev. Lyman Warner, 1872–1876; Rev. Nathaniel G. Bonney, 1876–1878; Rev. Josiah G. Willis, 1879; Rev. Merrick Knight, 1880–1890, representing the town in the legislature in 1889, and adding eighteen on confession in 1890; Rev. Charles H. Riggs, 1890–1891; Rev. Clarence H. Pease, 1892–1894; and Rev. Arthur E. Davies, 1894, and now in service.

For more than forty years from 1754, the population increased, reaching 500 in 1774, and 1,318 in 1800. May 4, 1780, the church in West Hartland was organized. The lay of the ground is such as to afford no convenient spot where the town can meet for stated worship, and it would not be wise for any minister, in view of the severity of the winters and the condition of the roads, to engage to take proper care of both parishes.

As the land, though high and healthy, is not favored in its soil, is largely covered with forests, and lacks facilities for travel and ready access to markets, the inhabitants for three generations have been disposed to move away, in hope of bettering their condition. Rev. Thomas Robbins, in his diary, October 30, 1804, being then in Hartford, Ohio,



says: "Twelve families have lately moved into this town from Hartland, Conn." Other families moved to Claridon, Ohio, where they and their descendants are in force to-day. Since 1800, each successive census has recorded a decline in the population, which is true of no other town in the State. In 1890 the census reported only 565, or sixteen to a square mile, the ratio for the State being 149 to a square mile. Only fourteen towns had a smaller population. In 1892 the town had 138 families, namely, one Adventist, two Baptists, two of some other name, four Episcopalians, six Catholics, fourteen "no choice," twenty-seven Methodists, and eighty-one Congregationalists. Of the whole, only five were foreign. The "list" of the town was \$204,792, or an average of \$1,480 for each family, and of \$362 for each person—the average for the State being \$511 for each person. West Hartland has a small Methodist church. East Hartland has only the Congregational church. A Methodist church started many years ago has disappeared, and its house of worship is now owned by the Congregationalists, and used as their chapel. West Hartland began to be aided by our Missionary Society in 1839, and is still dependent. In 1834 the two churches had 111 and 84=195 members. In 1894 they had 58 and 48=106 members. In 1834 they were sixteen per cent. of the population of the town, and in 1894 they were eighteen per cent. In 1860-1893, while the population declined thirty-three per cent., these churches declined only two per cent.

In 1819 the town had six cider distilleries and four taverns; now it has no distillery, and is a "no-license" town. At one time, some years ago, one member of the East Hartland church was a distiller. When the pastor was asked why they did not deal with him, his reply in substance was: "He lives in a remote part of the parish, seldom attends church, is an old man who belongs to a former generation in which church members were allowed to be distillers, is so deaf that he cannot hear, and so blind that he cannot read, and we find it very difficult to get light enough into him to convince him of his wrongdoing." As long as present conditions continue, both these churches must be helped.

In 1894 the "list" of the resident members of this church was \$21,008, and of the rest of the congregation, \$33,574; in all, \$54,582. They have a fund of \$1,550. The church had fifty-eight members, forty-five families under care, a Sunday-school of eighty, and a Society of Endeavor of twenty-eight. It received from the Missionary Society in 1826-1893 \$9,297.81. Its total charities for 1859-1893 were \$1,796.45, or a yearly average of \$51.33 for the church, and of \$1.02 for each church member. The records do not give the total additions to its membership, but 208 were received in 1773-1794, and 236 in 1803-October, 1894. It will not be far from the truth if we call the total enrollment for 1768-1894, 500.

The church has furnished valuable helpers for missionary and ministerial service. It has raised up six women who have been missionaries or wives of ministers. Their maiden names were Lydia Cowdrey, Jane Cornish, Jane Miller, Miss Herrick, Jane E. Cornish, and Mattie E. Gates. Several of the persons whose names follow were born in that part of the parish which lies in Barkhamsted: Chauncey L. Loomis, born in Barkhamsted, April 21, 1818; graduated at Western Reserve College, 1846; studied at Union Theological Seminary, New York City, 1856-1857; was a medical missionary of the Presbyterian Board at Corisco, West Africa, 1859-1862. His wife and child dying there, he returned to this country an invalid, and resided in Middletown, where he died January 13, 1894, aged seventy-six. He preached occasionally, but, so far as appears, was not ordained.

The church is also credited with the following nine ordained ministers, all born in East Hartland parish, who are sketched in the order of their ordinations:

Salmon Giddings, born March 2, 1782; graduated at Williams College, 1811, where he was tutor 1814-1815; studied at Andover 1814, and was licensed that year; was ordained at Berlin, Conn., December 20, 1814; and in December, 1815, under commission of the Missionary Society of Connecticut, started on horseback for St. Louis, Mo., where he arrived April 6, 1816, and was the first missionary located by this Society beyond the Mississippi River; served the Society 1815-1827, with headquarters at St. Louis, and in ten years gathered eleven churches in Missouri and Illinois, including the First Presbyterian Church in St. Louis, which he supplied 1817-1826, and of which he was pastor from 1826 till he died, aged forty-six, February 1, 1826, in consequence of being thrown from his carriage.

Orson Cowles, born January 14, 1801; graduated from Yale College 1828, Yale Seminary 1832; ordained pastor at North Woodstock, Conn., April 25, 1832, and dismissed September 4, 1837; District Secretary of the A. B. C. F. M. for southern New England, September, 1840-August, 1860; died at North Haven, December 23, 1860, aged sixty.

Lemuel Foster, born November 24, 1799; graduated at Yale College 1828, Yale Seminary 1831; married Lydia Cowdrey, of East Hartland, May 3, 1831, and in the fall of 1833 they rode to Illinois in a buggy, where he began work for the American Home Missionary Society; was ordained in September, 1833; preached and taught in several towns in the State, and died at Washington Heights, Ill., April 1, 1872, aged seventy-two. He was a laborious and useful pioneer in Illinois.

Lewis Foster, brother of Lemuel Foster, born February 5, 1807; graduated at Yale College, 1831; was two years in Yale Seminary; ordained as pastor at Clinton, December 3, 1834, and died there, in that office,

October 27, 1839, aged thirty-two. As a scholarly, spiritual, and successful minister of Christ he is still remembered with affection.

Selden Haines, born November 27, 1800; graduated at Yale College, 1826; studied law and practiced in Ohio; later studied divinity, and became pastor of churches in Ohio, New York, New Jersey, and Massachusetts; and died in Rome, N. Y., March 21, 1886. He received the degree of D. D. from Marysville College, Tenn., in 1872.

Elisha Cowles Jones, born July 14, 1807; graduated at Yale College 1831; Yale Theological Seminary, 1833-1835; tutor in Yale College one year; was ordained pastor, Southington, June 28, 1837; and died there, March 9, 1872, aged sixty-five. Was in the corporation of Yale College, 1862-1872; over 500 were added to the church on confession under him. In our Connecticut "Minutes" of 1863, in speaking of Joseph H. Twichell, who was ordained to serve as chaplain in the Seventy-first Regiment, N. Y. S. M., January 30, 1863, and who has been pastor of Asylum Hill Church, Hartford, since December 13, 1865, and in the corporation of Yale College since 1874, he says: "He is one of seven young men of this church who are just now entering the ministry and in whom I take great satisfaction, as those over whom I have watched from childhood—four of them having been ordained within about a year, and the other three just graduating from the seminary this summer." His son, Franklin C. Jones, pastor at Franklin, Conn., February 4, 1863-October, 1880, was one of the seven.

Anson McLoud, born June 22, 1813; graduated at Yale College, 1838; studied divinity at Union and Andover seminaries; was ordained pastor, Topsfield, Mass., December 8, 1841-April 27, 1869; represented that town in the Massachusetts legislature, 1872; died at Topsfield, February 21, 1883, aged sixty-nine.

Edgar Perkins, born March 22, 1814; not a graduate; two years at Yale Seminary; ordained pastor, Lockport, N. Y., June 25, 1845-1849; principal of Gloversville Female Seminary, 1855-1857, and of Kinderhook Academy, 1857-1861, and of Hamilton Union School, 1865-1868; pastor of Congregational churches in Phoenix and Copenhagen, N. Y.; is now residing at Wolcott, N. Y.

Lorin Samuel Gates, born September 1, 1845; graduated at Williams College 1871, and at Yale Seminary 1875; was ordained at Cambridge, Vt., July 7, 1875; has been in the service of the A. B. C. F. M. since that time, and is now at Sholapur, India.

These nine show an aggregate of 279 years of ministerial life, while the church is only 126 years old and has never been large. As a body, they have been superior to the ministers who have served the church; and all of them but one have entered the work since the church began to have aid.

In 1816-1894 we have aided sixty-four old churches, of which one

has died and two-thirds are now taking care of themselves. The sixty-four have given for charities more than twice what we have spent on them, and have raised up about 450 ministers. These facts show the importance of aiding these churches with reference to the supply of ministers and missionaries for the home and foreign fields.

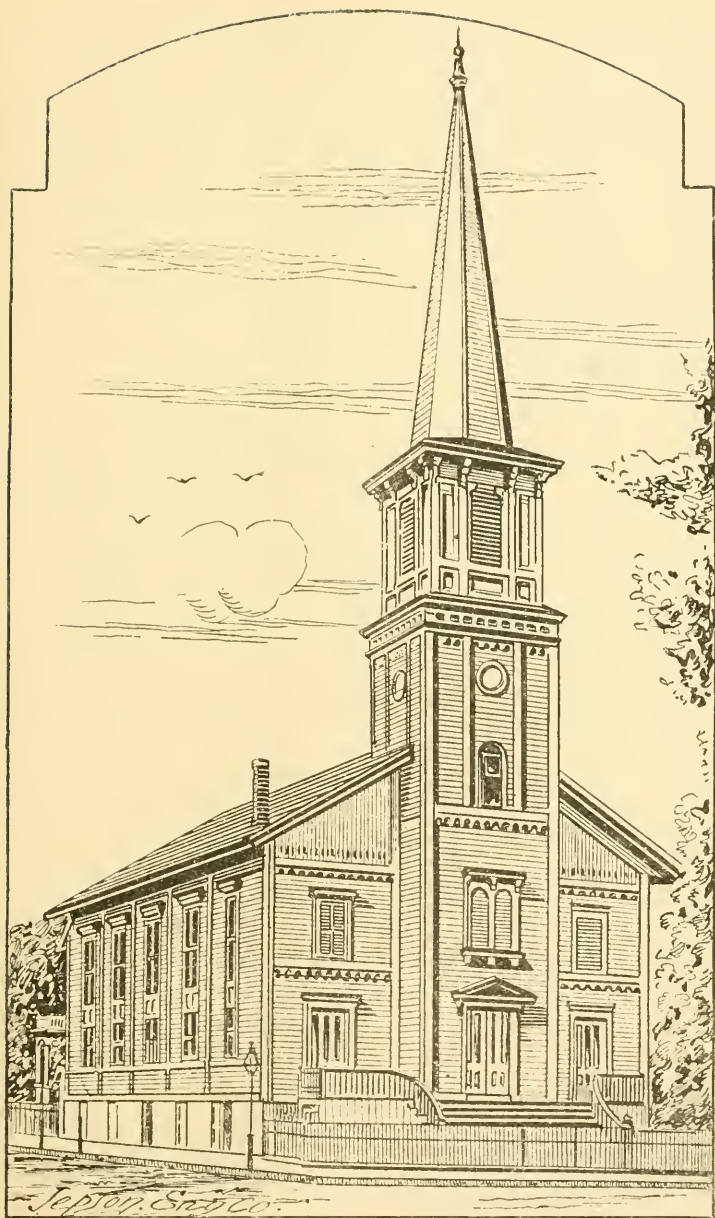
WATERBURY, THIRD CHURCH

We have aided, in 1816-1894, fifty-four new American churches, of which the latest which has secured a house of worship is Waterbury, Third. The church, of fourteen males and sixteen females, four from the First and sixteen from the Second church, was recognized by Council December 19, 1892. The meeting-house, which cost \$16,000 and will



THIRD CONGREGATIONAL CHURCH, WATERBURY, CONN.





BETHANY SWEDISH CHURCH, NEW BRITAIN, CONN.



seat 500, was dedicated July 13, 1893. The society has a debt of \$8,000, of which one-half is assumed by the First and Second churches. The church is in the southwest part of the city, in the midst of a considerable foreign population, and the pastor is Rev. Frank P. Waters. Starting with thirty members, it had, January 1, 1894, fifty-five members, with a Sunday-school of 125, and 150 families under care. It has been affected by the financial depression of the last two years, but is doing well. Its history is yet to be made, and we need not doubt that in time it will earn a goodly place among the evangelizing forces of the city.

Though eight of these fifty-four new churches have died in 1816-1894, the amount of the charities of the whole has been more than three times the aid we have given them. The present condition of this body of churches is prosperous, and the outlook is good.

#### BETHANY SWEDISH CHURCH, NEW BRITAIN

This is the oldest Swedish Congregational church in Connecticut. It was recognized by Council July 15, 1886. It has grown constantly, and now has 200 members. Its edifice, bought of the Methodists, is on the main street, in the heart of the city, and, including the pipe organ and improvements, is worth \$15,000, but is under a debt of \$8,000. It will seat 500, and has a congregation of 300 to 400, under the care of Rev. Erik G. Hjerpe.

The city has from 3,000 to 4,000 Swedes, and has two Swedish churches besides this one. The church is steadily befriended by the Congregational churches in the place.

We have aided, in all, seventeen churches of foreigners in 1886-1894, of which two have died. Of the rest, two are Danish—one in Hartford, one in New Haven—and thirteen are Swedish. During the present year, 1894, in connection with the work of our German missionary, Rev. Herman Seil, a German Congregational church of forty-five members has been formed in Ansonia.

The blessing of the Lord is with us in what we are doing for these foreign churches, and the work is likely to grow on our hands.



## TWO EARLY HOME MISSIONARY ENTERPRISES

STUDENTS of the early history of our American Home Missions need not to be told of the moving spirit of the Pilgrim Fathers—that which led them to these shores: “the great hope and inward zeal they had of laying some good foundation, or at least to make some way thereunto, for the propagation and advancement of the Gospel and the kingdom of

Christ ; yea, although they should be but stepping-stones unto others for the performance of so great a work." "For that the propagation of the Gospel is the thing we do profess above all to be our aim in settling this plantation [Massachusetts Bay], we have been careful to make plentiful provision of godly ministers, . . . that not only our own nation may be built up in the knowledge of God, but also the Indians may, in God's appointed time, be reduced to the obedience of the Gospel of Christ." And Higginson, of Salem, spoke truly when he said : "New England is originally a plantation of Religion, and not a plantation of Trade."

No better demonstration of the depth and strength of the missionary motives that actuated the Fathers can be asked or given than was presented by the self-sacrificing lives of John Eliot, "the apostle to the Indians," and his successors and imitators, five generations of the Mayhews, Bourne, Cotton, Treat, and others, in Massachusetts ; Pierson, Fitch, and others, in Connecticut ; and, later, John Sargeant and his son, Jonathan Edwards, Stephen West, David Brainerd, and the rest of that saintly brotherhood.

Then followed the unorganized but energetic and fruitful missions of the New England churches, acting in concert with the government, sent with or after the colonies going out from the older parishes to new, unsettled regions, there to set up schools and to maintain the preaching of the Gospel for themselves and those who should come to be their neighbors.

Thus was gradually evolved more clearly the home missionary idea, and thus was awakened the desire—to be fulfilled later—for a well-considered and carefully organized system of Home Missions, securing to every settlement, older or newer, greater or smaller, the Christian privilege valued beyond all others : the Church with its ordinances, a qualified ministry, and the stated preaching of the Word.

The following brief sketch of two of the earliest enterprises in the way of home missionary evangelization of communities more distant from New England will interest such readers of *The Home Missionary* as may not be familiar with the facts.

In May, 1642, "bemoaning the sad condition for want of means of salvation," seventy-one well-disposed persons in Upper Norfolk, Va., wrote and sent by messenger a letter to the pastors and elders of Christ's Church in New England for three pastors, to be selected and commended by the Massachusetts churches. The letter was publicly read in Boston on "lecture day." The neighboring ministers, people, and magistrates were called together for prayer, fasting, and consultation. As the result, Messrs. Knowles, of Watertown, Thompson, of Braintree, and James, of North Haven, were appointed to the mission, with high hopes for the advancement of the kingdom of Christ in those parts. "They were sent

forth," says the late Dr. Joseph S. Clark, "just as our home missionaries now go to Kansas or California, except that, instead of a commission from the American Home Missionary Society, it was ordered in general court 'that the Governor should commend them to the Governor and Council of Virginia,' which was done accordingly." After eleven weeks' hard travel, the three brethren reached their field and were much encouraged. They were warmly welcomed, and all seemed full of promise.

The people were greatly moved by their preaching. But shortly they were warned by the civil authorities that none but Episcopal preaching was allowed in Virginia. For a time the people thronged to hear them in private houses, until an order was passed that "all such as would not conform to the discipline of the English Church could depart the country by such a day," and in 1844 they came home, followed by some of the best of their Virginia hearers, who preferred the freer air and more democratic rule of Massachusetts. This home missionary enterprise failed as to its immediate object, but it is said to have greatly modified the Episcopal preaching of Virginia, and it did much to give currency to the home missionary idea—Christian care for the destitute of our own people in our own land.

There was a remarkable episode connected with this mission, in keeping with very many divine interpositions for the welfare of our Fathers. While these brethren were on their voyage homeward, the Indians rose upon the region where they had been laboring, and massacred about 500 of the inhabitants.

Another home missionary enterprise of exceeding interest was the colony sent by the church in Dorchester to South Carolina in 1695, of which the late Rev. James H. Means, D.D., gave a graphic account in *The Congregational Quarterly* for April, 1868. He called that band "the first home missionaries of New England," because, as he says, "it is the first which had permanence and success." But, first or second, it was genuine home missionary work in the true home missionary spirit, and marks the point which the rising tide of home missionary effort had then reached.

It seems that in 1695 applications came from some pious settlers in the southern district of Carolina, asking the Dorchester church "to encourage, by a Christian colony, the settlement of churches and the promotion of religion in Southern plantations." The Dorchester church, under the lead of its pastor, Danforth, readily responded. Mr. Joseph Lord, a graduate of Harvard, then teaching in Dorchester, and eight others, were organized as a church by a council of neighboring churches of Boston, Roxbury, etc., and "Mr. Lord was set apart to be, in the language of the present day, a home missionary." How many went with them to form the new colony, is not on record.

Mr. Danforth's sermon, preached before their departure, is full of the

missionary spirit, glowing with pure desire for the advancement of Christ's kingdom, and with tender love for the brethren about to encounter the perils of a winter voyage, longer and far more formidable than the voyage to Europe is to-day, and then to face the perils of savage environments in their new settlement. "One candle," he says, "may serve to light up many more"—that favorite figure of the Pilgrims—"and one church may lend material for the furnishing of another. The candlestick which holds the candle must not monopolize its light and influence. Our Lebanon is not for ourselves only, but to inclose others with doors of cedar. Our mines and treasures must stand open to our Solomon to build more palaces of silver with. Hath the Lord inclined places remote to send hither for spiritual help? Hath the Lord inclined the hearts of sundry of our dear brethren to accept of mission unto such service, and are they now going forth? What we all owe to God and to His kingdom we have separated them to discharge it for us, and they are New England's offering to the Lord Jesus Christ for the service of His kingdom." "You must work for, as well as pray for, the salvation of souls and the enlargement of the kingdom of Jesus Christ," he says to the colonists. "There is something worth seeking, if God lights the candle. Your pains is well paid with the gain of one soul. You will be most happily situated to spread religion in the American islands and continent. If schools of learning, fundamentally necessary to the propagation of godliness forward to the nations and onward to posterity, will not agree with the government and people there, I charge you, in the name of God and the Lord Jesus Christ, and as you have any regard to the souls of your posterity, to return to us again. However, despair not till you have made the trial."

How characteristic is this of a New England mission! What was there already cropping out in the Southern character to excite this foreboding, this foresight of a contingency realized so many years afterwards on a larger scale, when the American Home Missionary Society withdrew its missionaries from the South, for this very reason: that the New England principles of universal education and civil and religious freedom did not "agree with the government and people there"?

After a stormy voyage of fourteen days, the eighth of which they kept as a fast on account of the perils which threatened them, the colonists reached Charleston and were received with a salute of nine guns. They soon established themselves on the Ashley River, in an unbroken forest, twenty miles from any civilized man, naming their settlement Dorchester. There, on the second day of February, 1696, under shelter of an oak, they celebrated the Lord's Supper, the first celebration of that ordinance in Carolina. Here they soon built a meeting-house, and enjoyed their Congregational church polity and privileges, with steadily increasing numbers

and moderate property, for half a century. Then, in 1752, for healthier climate and better land, they removed to a place which they called Midway, in Georgia, between the Rivers Altamaha and Ogeechee, where, in 1754, they numbered 816 souls. Cordially welcomed by the people, and by the legislature with a large grant of land, the colony entered on a new era of prosperity. Strictly adhering to their Congregational principles, "they were a marked community, differing from the surrounding inhabitants," says one, "as greatly as did the Jews from the Canaanites." True to their New England love of country and of liberty, when Georgia was hesitating whether to send delegates to the Continental Congress, this parish sent one on its own account, and "on the 13th of May, 1775, the Continental Congress at Philadelphia was composed of the representatives of twelve united colonies, and Dr. Hall from this Midway parish of St. John's"—a name soon changed to Liberty County, in commemoration of their patriotism.

It would be interesting to follow out further here the fortunes of this faithful band, "whose descendants have spread themselves over Georgia as the pioneers of religion, education, and jurisprudence." It has given to Georgia two governors, two of its most distinguished judges, a minister to China, a speaker of the Georgia legislature, a bishop of the Methodist Church, seven professors in different institutions, missionaries to Burmah and China, able and useful pastors of many churches—"nearly seventy of them," says an intelligent writer on the spot. This writer, in a Macon newspaper of March 22, 1874, after a most interesting outline of the history of the old church in which he was brought up, and for which—bitter "rebel" as he shows himself—he manifests a tender reverence, goes on to bewail its present desolation: the people scattered by Sherman's march to the sea; the sacred house of worship given up to negroes; "the pulpit, which for more than a century had resounded to the eloquence of almost every eminent divine in the land, now given over," he says, "to howling dervishes, who mouth and shout and travesty Christianity with their demoniac dances, monotonous and senseless refrains, and disgusting fetichism." His Southern blood boils at such a spectacle; "but yet," he says, "who shall say that the old Midway church has existed for naught? Indeed, like Samson, she is greatest and most glorious in the hour of her seeming dissolution. Her noble children have gone forth, resolved to illustrate their spiritual mother by noble deeds in every department of life, all over this broad land. Her converts and her sons have leavened the country from Carolina to California."

Could there well have been a more striking prophecy and foretaste of the future of Home Missions than the history and work of this early colony afford? And what can be more profitable to those now in the work, than an appreciative study of their predecessors' labors?



## REVIVED RELIGIOUS INTEREST

REJOICING OVER INGATHERINGS.—On my late trip of visitation I found the Morehead church depressed and the members much discouraged, but I commenced a meeting with them on a Friday evening, and by Sunday the church was very much revived and joined heartily in the work. When I had to leave on the next Friday morning, thirteen had professed conversion, several were reclaimed and strengthened, and six had united with the church. Brother Pope came to my relief, and I left the meeting in his hands while I went on to other places. At one of these places, the Cross Roads in Polk County, last Sunday and Monday, we had a blessed time. Five united with the church as the result of last month's meeting there. In five weeks I have been at home only two whole days, and, of course, I have had no rest. I have traveled by private conveyance 320 miles and by railroad 150 miles, preached thirty-one sermons, and conducted four prayer-meetings during the last month. Christians have been strengthened, and thirteen persons hopefully converted.—*North Carolina.*

YOUNG PEOPLE BROUGHT IN.—I report six more hopeful conversions. On last Sunday evening an audience of about 150 was present, and much interest was manifested. Six or eight young persons arose and expressed their desire to lead a Christian life. Our Young People's Society continued its meeting all summer, and our Junior Society resumed a fortnight ago. Some of the new converts will be cared for in these societies, and brought into the church at our next communion, we hope.—*Maryland.*

JOY AND FEAR.—The quarter has been one of large spiritual outpouring. Eight have been hopefully converted, a thing very unusual at this season. We have only one thing to distress us, the financial condition of this section. What will become of many of the people this winter, is a question that presses upon us all. The Lord only can deliver us.—*Washington.*

TWENTY-FIVE CONVERSIONS.—The spiritual condition of my work is very good. We have had revivals at all my churches but one, and I shall hold a meeting there as soon as I am able. I have been ill for two weeks and am not well yet. I joyfully report twenty-five hopeful conversions and twenty additions to the church on confession.—*Alabama.*

YOUNG PEOPLE AWAKENED.—We have done much personal work among our members to hold fast the ground already gained, and prepare the way for harvest. As a result, the attendance at the young people's

meetings has increased, and some have been led to serious thoughts regarding their salvation. Three weeks ago last evening we saw that God was with us and had not forgotten to be gracious. About thirty young people were present, and at a call from the pastor they all went on their knees before God to implore his blessing and to yield themselves to him. Several had never before manifested a desire to become Christians. We are hoping for permanent results with the most, if not all, of them.—*South Dakota.*

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YOUTH AND AGE REJOICING TOGETHER.—We report three members received. All are adults, and are proving themselves active and earnest, particularly one who is a young man and full of the Holy Spirit. Another, who is a great-grandmother, is as bright and full of freshness of hope as a spring morning. We thank God for this encouragement.—*California.*

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A MONTH OF BLESSING.—The past month has been one of blessing. Some forty-five have professed conversion, most of whom will unite with our churches. One meeting was held at Crowell, where we hope to form a church organization. This, of course, I leave to the pastors, who will report as they shall effect the organizations. I was glad to see some old soldiers coming out.—*Nebraska.*



### AN EXPERIENCE IN PASTORAL WORK

SHORTLY after holding services in a new field for the first time, last summer, as I was driving by a home near the schoolhouse where we had met, I felt impressed to call upon the family, but seeing no one about and being somewhat in a hurry, I drove on. Coming to the schoolhouse later to attend another meeting, I learned that an infant of a few days had died that morning, and that the mother was dangerously sick. So, after a short service, I drove to the house, and found it was the same family I had been impressed to call on before. A Catholic neighbor and his wife gave me as kindly welcome as I could wish, the husband helping me to care for my horse, and in answer to my question as to whether the sick lady was a member of any church, said that he thought she belonged to the Catholic church before she was married. I hoped to get more satisfactory information before going into the sick-room; but not feeling encouraged by my first impression of the husband of the sick woman as he met me and said that his wife wanted to see me, I allowed myself, contrary to my wish, to be hurried into her presence. I found the wife too weak to make any one understand her except her husband, or some one listening very closely. Through him she asked if I baptized and gave

the Lord's Supper. This was her first question, and made me fear that she knew religion only as external rites, and desired these sacraments because she thought they were saving ordinances, and that if these were administered her mind might be turned from the only hope of salvation through Christ alone, by faith, to just the visible tokens of the Christian hope. Feeling that it would be unworthy of a Protestant minister to administer these ordinances as having the saving efficacy which many Catholics attribute to extreme unction, I tried to tell her that these sacraments do not save, and that the Lord alone can save. Reading a few of the promises, I prayed with her, and left her soon, her strength not allowing of more than a few words, but I could not feel that my course was satisfactory to this poor woman who might be dying. I asked myself whether the outward symbols of Baptism and the Lord's Supper might not be the means needed in her case to lift her eyes in faith to Christ. But I was not provided with a "wafer," and if she had known only the Catholic communion, ours would not meet her expectation, and the difference might be too hard to explain to one having so little strength, so I thought it best to trust the Holy Spirit to reveal to her the light.

I learned afterwards that she was disappointed after she found I had gone, but did not want the priest to come. He was sent for, however, by her Catholic friends, came, administered extreme unction, and was called to hold the funeral services. As illustrative of his kind of Catholicity, he refused to officiate at the funeral if she was to be buried in the Protestant cemetery, where the grave had been dug, and so another grave was dug in the farm of her Catholic brother. It is to be hoped, for the peace of the living especially, as well as for the true saving efficacy attributed to the papal burial service, that the shadow of a Protestant's mortgage does not rest on that Catholic farm. We may honor the Catholics for keeping their sectarianism outside of our places of burial at least. The last resting place of the worn-out and now useless tabernacle of the departed spirit is of less consequence. The heavenly flight of the saved is not hindered by the earthly gravitation of a cemetery.

I learned after the funeral, from a friend of hers who was a near neighbor, that this lady was manifestly one of the saved. "She was converted in one of our meetings in this schoolhouse. You know she attended one of the first meetings you held here." No, I said, I did not know it; the people were strangers to me then. "Well, she did, and she told me that after that it seemed as if the angels were right with her. And when she was sick she told me she was not going to live. I asked her if she was prepared to die, and she said she was. And after she was too weak to talk, she sang one of our hymns with us, and she sang as loud as I did." I trust now that she wished for Baptism and the Lord's Supper not that she might be saved, but because she was saved, and therefore desired

these means of fellowship with the Savior, and to bear witness to his saving grace in these his appointed ways in the last act of her life, realizing in the valley of the shadow of death the fulfillment of the promise in the comfort of his presence. Doubtless her preference was for the Protestant form of communion, and not the Catholic, and I am sorry not to have learned what that preference was while she had strength to speak, as I might if I had called sooner. But time will not move backward; people are dying while we delay; few comparatively, as far as we know, with the light of a Christian hope, even in this nominally Christian land. This is not a new reflection, but its lack of novelty detracts nothing from its truth.

Three questions are suggested which, if not newer than this, are more open to discussion: (1) How far should we follow impressions? (2) What should Baptism and the Lord's Supper mean, in their fullest significance, to Christians? (3) How far may visible tokens be safely used in promoting a true, saving faith in Christ?

But here is not room, nor is this the place, for discussion, and I leave, as it is, the simple narrative of an incident in my pastoral experience that may perhaps have suggestions profitable for others as well as for myself.—  
REV. J. S. KIDDER, *Hetland, So. Dak.*



## HOW TO GET INTO TOUCH WITH OUR HOME MISSIONARIES

BY MRS. LILLIAN C. WHITTLESEY, WASHINGTON, D. C.

[A paper read in Washington, D. C., at the annual meeting of the Woman's Home Missionary Union of the New Jersey Association.]

It was a hot day in early September. Men, women, and children struggled through the iron-railed passage and out at the turnstile to the broad platform with its lines of trains impatiently panting to start on their long journeys. Fifteen children in one day coach, and every seat full, when, just as the brakeman calls, "All aboard!" a woman with four children, baskets and bundles, blocks up the aisle. She crowds down beside a lady who reluctantly moves her satchel and books. Two of the children squeeze in also, one very cross and crying, neither very clean. Hidden in the mother's cape is an eight-weeks-old baby, the most composed and contented member of the party.

Mrs. Carlisle Salisbury, with books and satchel piled upon her lap, stares out of the car window at Chicago's monotonous suburbs till the conductor comes along. Then she asks: "How many people do you usually

put into one seat?" "One for every ticket, ma'am. This lady here" (looking at the other one) "has one ticket and two halves—halves are down by the door." "I am very sorry to crowd you so," timidly says Mrs. Charley Cook, "but children have to have so much lunch; then there are the baby's things. Claude might sit with Lottie, but he won't; the children all want to hang on to me. We traveled all day yesterday and last night, and will have to be on the cars to-night."

Mrs. Salisbury had not a heart of stone, and soon became interested. She hung her bag on a hook, gave up all the floor space she could, dried Claude's tears by holding him so that he could look out of the car window, and forgot her books in this story of life—very active animal life on the part of the children, very patient practical life on the part of the mother. It was a story too common this year, of the drought that had burned and blasted all their living for the winter. "He" had stayed behind to get what he could for the stock, and she was making her way to her old home in Pennsylvania for an indefinite stay. The children were not all hers; two were the minister's. Rev. Mr. Curtis and his wife would not desert their flock at such a crisis, and were sending their boy and girl to the wife's parents under the friendly care of this parishioner. She was a good guardian, distributing at frequent intervals bread and butter with a liberal allowance of sugar on it, and letting them trot down the aisle with the bright tin cup, for a drink, in regular order. Her generous lunch basket was passed over to a party who hungrily said that she had forgotten to bring any for her family; and when, in return, the suggestion was made that "them children on the other side had whooping-cough," the minister's children were first warned of danger, then her own put in a place of safety, so far as the now partially empty car allowed.

Mrs. Cook talked a good deal of the little church she was leaving, of the help that the minister had been during this hot, disappointing summer. "He" never would have stood it if the minister had not talked so good, and prayed with us when we found that we must give up the place and come away, and so on and so on—details of a narrow, homely life through which a bright cord of unselfishness ran that seemed to have been woven into it by the hands of the minister and his wife.

Mrs. Salisbury, partly from curiosity, made a few polite inquiries about the Curtises. "Had he a large church?" Twenty-three members; they had the new building all boarded in when the hard times began. Mr. Curtis worked with the other men shingling the roof. There were no floors, no doors nor windows, but they had put long boards on blocks for seats, and Mr. Curtis used a dry-goods box for a pulpit. They had had such good meetings! They would have to stop when cold weather came, for they could not finish the building.

"Was there a parsonage?" Oh, dear, no; the Curtises lived in a



"shack," with two rooms, and a loft reached by a ladder. Yet this home was better than some of those about, and was general dispensary, ministerial hotel, and social and committee room for two counties.

"Do you have committees and societies out there?" Oh, yes; we have a missionary society, and divide equally between home and foreign. Last year it was only three dollars and fifty-five cents for each one, and this year it won't be any more; but so much has been done for us, we like to give a little ourselves. Mr. Curtis was helped out wonderfully last spring by a box he got from New Jersey somewhere, full of clothes for the whole family. He used to live near New York, and when he finished college and Yale Seminary they wanted him to play the organ and be an assistant in a big church in Brooklyn; but he said that he wanted to come West, where he was more needed. He has been in our State fifteen years, and he says that he hopes to stay there as long as he lives. His wife feels just the same way. He doesn't have any organ to play, but he teaches our young people to sing, and they don't forget him when they go to the big cities or take to mining out on the coast.

Mrs. Carlisle Salisbury rode in the passenger coach not to save money, or for fear of a Pullman strike, but because she fancied there was more air there, and she liked the variety. To-day she had had enough of both, and was very glad that she had telegraphed ahead for a section in the sleeper for the night. It was the last one to be secured, as travel was very heavy.

"Well, good-by, little children," she said as the train neared Columbus. "I hope you will sleep; those turned-over seats make very good beds for little folks." "Change cars for Pittsburg; all out of this car at next station," shouted the brakeman. "Why, I thought we went through in this car. I won't get so well fixed in any other, and I can't put on these children's things and get everything together to go out-doors in two minutes." For once Mrs. Cook's placidity was shattered. A sudden idea came to Mrs. Salisbury. "Here"—picking up a baby, a basket, and a bundle—"just come with me." Before the Cooks and Curtises could say a word, they were handed over to the Pullman conductor, with rather peremptory orders to put them in Section 8 and look after them.

As Mrs. Salisbury tried to find a pillow on the hard arm of the day coach that night, her thoughts were not of the first experiences of her Nebraska friends in a sleeping-car, or of the dismay of the other passengers at such an invasion. She was thinking of that Home Missionary and his wife who were sending their children miles and miles away while they stayed by their work. "I should like to help those people," she said, almost aloud.

A few days later, sitting in her pew in church, with husband and children beside her, she heard the pastor announce the annual meeting of the

Ladies' Home Missionary Society, and urge all the ladies to come. Mrs. Salisbury accepted the invitation ; the ladies seized upon her as a new element to be worked in, and elected her secretary. The books and file of letters were promptly sent her by the retiring officer, and sitting before her open fire, the new secretary spent several hours perusing a class of literature entirely new to her. There were records of meetings covering a series of years, a constitution signed by hands long ago folded in the dreamless sleep, and by others still busy in the Master's service. And there were letters written from the crowded offices at the Bible House, and from missionaries out on the boundless prairie. There were short statements of barest needs, and long accounts of hopeful work. One letter, written in a sod house, had become grimy from being carried for days in a pocket barren of the two cents with which to mail it. A mother told of her struggles to educate the boys that they might become missionaries like their father. There were some pictures of children, a pen-and-ink sketch of a parsonage that had become too small for the ever-increasing family, and a photograph of a church in Southern California. There were letters of acknowledgment, in some of which the gratitude was purer than the English ; some signed by each member of the family ; among them a letter from Mr. Curtis, dated Cook's Corners, Nebraska. "So it is *this* society that sent the box to that man," said Mrs. Salisbury. "I thought the little girl's dress looked familiar. It must have been one that was my Dorothy's. I remember now one of the ladies asked me for some of her outgrown dresses last spring, but I had not the least idea what became of them. I might have done so much more, had I known. I am going to take that gray-green magazine and find out about these Home Missionaries, and do everything I can for them."

It is safe to leave Mrs. Carlisle Salisbury. She is not only "in touch" with Home Missions ; she has taken hold. I think there are no absolute, dogmatic rules for obtaining knowledge that is worth anything. If we want to understand birds or flowers we study them—from books somewhat, far better from watching and caring for them. And this sort of interest is reflected from ourselves ; we become like what we study. Not that the true ornithologist or botanist becomes a bird or a flower, but some of the bird's industry and gladness, some of the flower's beauty and sweetness, comes into his life and shines out from it. The true way to come into touch with Home Missionaries is to *be* a Home Missionary ; to become so interested and fascinated by unselfishness, as shown in the lives of those who leave comfort for hardness that they may win some to the Master of all good, that we too shall find our greatest joy in doing for others.

[Mrs. Salisburys are all about us, ready to work when they know the facts. There are always Curtis families needing help. One object of this magazine is to bring the two parties together.—ED.]

### A SACRED GOLDEN OFFERING

My early morning thought was, "What *special* thing can I do for Christ to-day?" While engaged in household work this came to me: Among some cherished treasures left by my darling child, whose tenth heavenly birthday occurred last Sabbath, there are some gold pieces. These I send to you, hoping that our Master will through you permit the sacred offering to send at least one ray of light into some dark corner of our land. The dear boy in whose name I send this offering was a great sufferer, and could at times scarcely endure the pain until reminded of Christ's sufferings. This thought gave him strength to bear the intense pain patiently. And now I send these bits of gold as an answer to my morning prayer.—*A Boston Woman.*



### ITEMS FROM THE FIELD

CHURCH BUILDING NEEDED.—Last evening our church building was crowded to the door; but let it be remembered that the house is simply a cottage without partitions, and a hundred persons will crowd it. Consider too that our ceiling is very low, and that the house is lighted by three large lamps, which give out almost as much heat as so many stoves, and you will understand why I am surprised that the congregation has kept up so well. If we had a church building I doubt not the congregation would increase fifty per cent. at once. I trust we may get one by and by, though I do not see just how. Half the church is made up of young people, and everything is moving nicely.—*Missouri.*

FOUR RAINLESS MONTHS.—The drought has been the worst ever known here, there being not one heavy shower or its equivalent for four months, and the winds being worse than ever known here. Some of our people are market gardeners and have not had a quarter of a crop. My own garden, which promised abundance in June, did not give us the value of the seed. For the last two weeks we have had two or three showers, and we now, in October, see some signs of green grass, but too late even for the pastures. It is probably as bad in this county as in any place in the State, because our soil is light and needs frequent rains. We have in this village no protection from fires, and hence did not dare to leave our homes much during the summer. It has been just simply holding on to what is left, and trying to keep up the courage of the people.—*Minnesota.*

MODERN SUPERSTITION.—A sad thing happened in our town only a few days ago. It was announced in the Slavonic Catholic Church that

there would be a confirmation by the bishop. Everybody was urged, under penalty of losing life eternal, to be confirmed. Crowds came to town to receive the sacrament, and because the saloons are lawfully closed on the Sabbath, the church society, the day before, ordered liquor in all forms into their hall where the thirsty could be refreshed. After the usual marching and disturbing the Sabbath's peace, the crowds went home. Their self-righteousness was satisfied, while in reality they were farther from heaven than before they came. Whose fault was it? I spoke with a good many, and they did not even know the meaning of the ceremony. Who will one day answer for this crowd? An experience like this burns like a fire in me, and I feel like crying out: Who will have mercy upon these people?—*Pennsylvania.*

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HARD UP FOR A WEDDING GARMENT.—While away from home in vacation I visited a place from which missionary aid had been withdrawn for lack of funds, and for months had heard no Gospel preaching. Malice, envy, and backbiting were rife in the community. The young people were growing up without God or any high aim in life, and their condition was deplorable. On request I married a couple there, and every article of clothing the groom wore was borrowed. It was with some difficulty that he found a white shirt, but he finally procured one that had a piece taken out for a mustard plaster. Yet these people listened attentively when the truth was kindly presented. I preached on the foolishness and sinfulness of cherishing ill feeling, and the next day two near neighbors, who had not spoken to each other for months, met and in a Christian way settled their difficulties. What a grand opportunity for one to go in the spirit of Christ and gather souls to His kingdom!—*California.*

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SHORT CONTRIBUTIONS.—The State Association at Austin was one of the best we ever had. But all hearts were made sad by the report of only \$6,000 raised for Home Missions in the State, and the cutting off of all new work. The fact that a much larger sum, but none too large, had been raised for foreign work, is evidence that there is money for the Lord's work in this State. Why can we not get it for our destitute fields? We are hoping and praying for better days and more cheerful reports for the remainder of the year.—*Minnesota.*

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FEARING INFANT BRAIN TROUBLE.—The average spiritual life in our little church has been better than ever before, and promises well for the future. We have added only six to our membership, but others have been convicted and some I hope converted. Our Sunday-school has good cause for thanksgiving in its fair attendance and effective spiritual work. The children love to come, entreating their parents to permit them when

kept away for trivial reasons. The little ones go home and talk to their mothers and fathers about the Lord, and their infant testimony has been graciously used by Him. This has led some parents to prevent their coming, on the plea that they were "fearful of brain trouble," as the little tots "took it so to heart." We are planning for our Army Rally in connection with our Christmas exercises.—*Texas*.

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"THESE HANDS MINISTERED UNTO MY NECESSITIES."—I have done no little work with my hands during the quarter. Three days I dug potatoes for a farmer, taking my pay in potatoes, as the crop on the parsonage lot was a total failure. The potato crop has been harvested, and has proved even lighter than was feared. Several farmers have told me their yield was less than the seed planted. May our loving Father mitigate the rigors of the wintry season in mercy to the straitened people among whom there else will be much hardship. For ourselves we do not lose courage, or faith in the promises. Our people will share their limited resources with us, and we will share their shortage with them. Upon the Missionary Society will be our chief dependence for procuring our daily bread, and we have a loving promise of help from the ladies of an Eastern church in clothing the children. With these outside helps, and by dint of close economy, we think we can see our way through.—*Minnesota*.

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WORK OF A CENTIPEDE.—There are several inviting country fields that I am preparing to take up, but I have been suffering for some months by reason of a centipede wound over my heart, which came near being fatal, the result of going to the river to baptize some persons who preferred immersion. We have been much affected by drought. Many of the people, and, possibly, some of our members, will suffer this winter. But while this is true, there is a bright side to the picture. The people love to hear the Gospel, and while their clothes wear out I trust grace will wear in. No work here is more important than the establishment of Sabbath-schools for the children. Thank God that I am counted worthy to endure for His name.—*Oklahoma*.

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CONGREGATIONAL LITERATURE NEEDED.—The polity of the Congregational Church is new in this part of the vineyard to a great extent. The people have not been taught as to our church government, but when they see into what it is, they fall in love with our church. We need a vast amount of Congregational literature circulated in this section to go with the Bible, which is full of our doctrines as Christ gave them. We report four hopeful conversions, and four added to the church on confession, with three by letter.—*Georgia*.



## NOTES OF LONG SERVICE IN COLORADO

BY REV. ROSELLE T. CROSS, YORK, NEB.

## I.—THE NEW FIELD

THE day after his arrival your missionary engaged a house, moved in his goods, which had arrived some time before, bought some furniture at a second-hand store, and on Monday was keeping house again. On Sunday there was no service in one or two of the other churches, and, hence, an unusually large congregation, seventy-five in all, gathered to hear the new minister, who gave in his first sermon what he desired should be the keynote of his ministry, a missionary discourse from the text, "What, could ye not watch with me one hour?" In the evening there was no service except a prayer-meeting in behalf of the college.

The missionary began to study his new field. The place had about 2,000 inhabitants. It had, indeed, been losing population the previous year, and there were many empty houses, but it was only the reaction from the first building excitement. Every Western town has such a reaction sooner or later. It had been just five years since the town was an unsettled portion of the plains, over which buffaloes roamed and Indians hunted. An ambitious narrow-gauge railroad was pushing southward from Denver into a wild and almost uninhabited region. Its promoters had to start towns in order to make business. They had located this town, and extensively advertised it. But its best advertisement was the fact that it was "a temperance town." In the deed of every lot sold was a proviso—afterwards sustained by the United States Supreme Court—that the land should revert to the original owners if liquor, as a beverage, was ever sold on it. Although now a city of 13,000, it is, in its twenty-second year, a place that never has known the open saloon, except possibly for a very short time when it was first started.

The town was near the foot of a great mountain pass, over which, before the railroads entered the mountains, an almost continuous procession of freight wagons carried supplies from the railroad to a vast mining region, and brought back ore from the mines. It was five miles to the mountains, which, when one was not looking directly at them, often gave the impression of being a huge black cloud in the west. To the north, south, and east on the plains there was a large stock-raising interest which centred at the place. Some noted mineral springs were five miles away in the foot-hills, and these, with the general healthfulness of the climate, drew many invalids thither.

The scenery, too, was very attractive. Within ten miles, in different directions, over hard gravel roads, was such a combination of cañons, cascades, and waterfalls, parks and mountain valleys, precipices and weird

rocks, mineral springs and caves, as is perhaps found in no other one spot in the world. The pastor's study looked out upon many of these. This remarkable scenery brought many tourists every year, an ever-increasing number as the years went by.

The town itself was beautifully and regularly laid out on a gravel plateau that was perfectly level, except that it had a gentle slope to the south. This allowed water to run in the irrigation ditches on each side of every street, and kept alive the cottonwood trees that had been set out on all the streets.

The days through the fall and winter were mostly sunny and warm, while the nights were cool. For two whole years the sun did not fail to put in an appearance every day, and even in March were counted twenty-four days so pleasant that on them people could go to the mountains on picnic excursions. All beautiful climates, however, seem to have a great deal of exceptional weather, and occasionally there would come swooping down from the mountains, or off from the plains, fearful storms of rain or snow, of wind, thunder and lightning. Sometimes a dust storm would rage for a day or two, sifting fine dust over everything within the house, scratching window-panes and cutting faces with the gravel, and piling drifts of sand in front yards. But these were only occasional, and hard storms were rather welcome, to break the monotony of weeks and months of constant sunshine.

There was something almost intoxicating in the ozone of the air at that altitude of 6,000 feet above the sea. People had to guard against the danger of overwork. The missionary felt much of the time as though he wanted to run and jump over a fence, and two steps at a time became his normal method of going upstairs.

He made it a rule to like any place where the Lord called him to work, and he had come with his mind made up to like this place and this people. When he came to know the people, and to realize what the climate and scenery were, he said emphatically: "There is no pleasanter place than this to live in, in all our country. Surely the lines are fallen unto me in pleasant places."

There were, however, too many churches in the place—eight or nine in all—and it was with an uneasy feeling that the new pastor learned that the one which he was to serve was the latest one organized. It had a reason, however, for being. Two and a half years before, the six Congregational churches in the Territory, only two of them being self-supporting, true to the traditions of their denomination, had organized a college, and located it at that place. That necessitated a church for the future, and one was started the same year. When the town had increased its population many-fold, all the churches became strong and wealthy.

It was seventy-five miles to the nearest church of the same kind on the

north ; on the east and west it was many hundred miles ; while, southward, one would go nearly round the world before finding another such church, and when found it would be at Cheyenne, 180 miles north.

There were three invalid or aged ministers in the church, besides a returned medical missionary and his wife. That same week another minister, who had come to see if he could revive the almost dead college, arrived in town, bringing with him a college professor who, with the new principal of the public schools, who came about the same time, proved to be good church workers, and were afterward elected deacons. So the church took on new life and courage.

Some of the people feared that the sad experiences of his journey would discourage the new pastor—for in the course of it he and his wife had stood by the dying bed of her mother and had buried two of their three children—but at the first prayer-meeting their fears were set at rest, when he told them that he and his wife looked upon their trials as simply a preparation which God saw it was necessary for them to pass through to prepare them for their work in Colorado, and that his heart was constantly crying out for the only comfort that would satisfy him : the privilege of seeing souls converted, the church built up, and the Lord's work prospered.

As soon as he could get the time he started out to look up the people and see them in their own homes, not waiting, as Eastern pastors sometimes must, for a deacon to go round and introduce him. He was out calling one day when a deacon, the depths of whose spirituality he had not yet had an opportunity to sound, overtook him and asked him to ride. The pastor supposed that a deacon would, of course, be interested in the spiritual welfare of the church and desire to see the Lord's work revived. Some remark was made to him about the work. "Well," said the deacon in reply, "what we greatly need here in this place is a revival——" "Good!" thought the pastor to himself, "here is a man who longs for a revival. I am so glad to find such a deacon!" But when the deacon finished his sentence—"a revival of business so that the town will boom again," the pastor's heart sank within him, and his hope of spiritual help from that deacon fell below zero. It was not so bad, however, as it was with the minister in a certain mining town, who had to postpone his communion to the Sunday evening service because his deacons were at work in the mines all day Sunday.

A few days after the pastor was settled in his new home, he heard one evening the cry of fire. He responded, with others, and for a few hours worked very hard in carrying furniture out of buildings that were in the path of the fire. It was in the business part of the town, and twenty-five stores and dwellings were burned. A gun store was burned, and when the flames reached the cartridges and they began to explode and send

bullets in every direction, there was a lively scampering among the bystanders to reach a place of safety.



### THAT WONDERFUL FUR COAT

I AM very glad to learn that it was through your kind forethought that Dr. M.'s coat became mine. I did not see how he had come to know my wants, yet I surmised that the New York office had brought it about. Please accept my hearty thanks. It is a great help and inspiration in this work to experience in such practical ways the sympathy and kindness of our brethren.

I could not have been more surprised if the coat had come down from the skies, directly. It is a garment such as I never dreamed of possessing. I have worn it now on my recent journey, a two weeks' tour through the north part of the State, and oh, what a strange sensation it has been to feel its warm comfort enwrapping me! Almost every man I have met has had some remarks to make upon the garment: "Where did you get that coat?" or, "Oh, my, what a coat you've got!" "What kind of fur is it?" "What did you pay for it?" etc., etc. I have been quite bewildered about it, myself, and felt at last as if I needed to apologize to every man I met for wearing it. I had, however, a safe retreat, for to every question I simply said I got it from a friend in the East.

It is, I suppose, quite natural that some should be a little perplexed at seeing me in such a costly wrapping. Looking at the coat, they might take me for a millionaire; but, ah, me! looking at my head and my feet, they would easily recognize the poor missionary—a felt hat, three-quarters of the brim torn off, and a hole an inch and a half in diameter at the top. And at the other end, a pair of legs hanging out of trousers that have been trimmed and trimmed of their ragged superfluity until they seem to disappear entirely, for very shame. No wonder people were startled at such a middle and such extremities!

Pardon me for branching out in this dithyrambus on the coat. But the fact is, it is a new revelation in my life, a veritable Carlylian "fact," to be stared at in mute wonderment and admiration.—*South Dakota.*



### ANNUAL CONFERENCE OF SECRETARIES

THE Conference of Secretaries of State Home Missionary Societies auxiliary to the Congregational Home Missionary Society convened for

its twenty-second annual meeting at the Congregational House, Boston, Mass., at 9 A.M., Tuesday, October 30, 1894.

Present: Rev. Jonathan E. Adams, Secretary of the Maine Missionary Society; Rev. Alfred T. Hillman, Secretary of the New Hampshire Home Missionary Society; Rev. Charles H. Merrill, Secretary of the Vermont Domestic Missionary Society; Rev. Joshua Coit, Secretary of the Massachusetts Home Missionary Society; Rev. Alexander McGregor, Secretary of the Rhode Island Home Missionary Society; Rev. William H. Moore, Secretary of the Missionary Society of Connecticut; Rev. Ethan Curtis, Secretary of the New York Home Missionary Society.

Also by invitation: Rev. Washington Choate, Secretary of the Congregational Home Missionary Society; Mrs. Harriet S. Caswell, Secretary of the Woman's Department of the Congregational Home Missionary Society; Rev. William G. Puddefoot and Rev. Charles W. Shelton, Field Secretaries of the Congregational Home Missionary Society; Rev. Josiah Strong, Secretary of the Evangelical Alliance of the United States; Rev. Charles B. Rice, Secretary of the Congregational Board of Pastoral Supply.

Mr. Adams was made chairman; Mr. Moore was made scribe.

Prayer was offered by Mr. Merrill.

Messrs. Coit and Merrill were made a Business Committee.

The report of the registrar, including a programme, was made and accepted.

The report of the treasurer was made and accepted.

It was *Voted*: That the next annual meeting be convened at the Congregational House, Boston, Mass., at 9 A.M. on Tuesday, October 29, 1895.

It was *Voted*: That the minutes, when approved, be offered for publication in *The Home Missionary*.

The Business Committee reported the programme presented by the registrar, which was accepted, and the following topics in it were considered:

1. How far is it right to go in aiding churches that do not gain, but rather lose, during a series of years?
2. How far is it wise to discourage the diversion of gifts from general to specific objects?
3. The Maine plan of securing comity.
4. How to get people to realize their obligation to the State work.
5. The new Congregational Board of Pastoral Supply.
6. The relation of an aided church to the Home Missionary Society.
7. What suggestions can be made as to the further improvement of *The Home Missionary*; and can anything more be wisely done to promote its circulation?

At 12.30, recess until 1.30.



8. How far are the principles of the so-called "institutional church" applicable to churches in country towns?
9. The effect of the times on the supply of ministers and funds.
10. Foreign home missions.
11. The ordination of women.
12. The ordination of men of limited education and reading, when requested by churches in which they are doing good work.
13. The value of missionary rallies.
- At 5.15, adjourned till 9 A.M. Wednesday.
- Nine A.M. Wednesday, October 31st. Opened with prayer by Mr. Moore.
14. The working of the new plan of union with the National Society.
15. Our relations with Free Baptists, and coöperation with other denominations.
16. The outlook for the coming winter.
- The minutes were approved. Prayer was offered by Mr. Coit, and at 11.30 the body adjourned.

WILLIAM H. MOORE, *Registrar.*

## A BUSINESS MAN'S SUGGESTION

BY WILLIAM H. ALEXANDER, ESQ., OF OMAHA, NEB.

AT the late annual meeting of the Congregational Home Missionary Society, in Omaha, we "woolly westerners" were somewhat disappointed over the non-attendance of many delegates whose presence we had been encouraged to expect, from New England and other Eastern districts.

This lack in delegates from those sections, however, was in part made good by an unusual number of ministers and laymen from the fields of active missionary effort in the West. As our thoughts run back to that exceedingly inspiring occasion, we are almost ready to believe that the holding of the meeting in Omaha was providential, because of the privilege it gave to our earnest field-workers to mingle with one another, and with the officials and friends who had come from the Eastern States.

Men were here whose memories will never release the good impressions they received, and most surely many a humble servant went back to his lonely but Christ-blessed parish with renewed vigor and better courage for his work. They are noble men, giving freely, often for a pittance, the best years of their lives, and they are justified in the hope that the Christian people who live in comparative comfort—many of them in luxury—will not forget them as the prairie winds grow colder and home demands increase.

The immediate cause of this allusion to the missionary meeting, and, hereinafter, to the State Association recently convened in Neligh, Neb., is a desire to offer a suggestion concerning facilities for greater attendance of our patient field-workers upon these important occasions.

At Neligh, owing in part to hard times, to uncertainty of full compensation during the coming winter and spring, and, possibly, to absolute lack of money and apparel sufficient for the journey, quite a large number of ministers, and some laymen, were not in attendance. Ten or fifteen dollars, to a family whose income may not exceed from \$300 to \$500 per year, and much of that in farm products and other useful articles, is a goodly sum, and a preacher is to be commended who, in weighing the matter, gives up the annual meeting for his family requirements. But he ought not to have the alternative presented. Still water stagnates. A seed, deprived of sunlight, and kept away from moisture, will shrink and die, and all its glorious possibilities will never be known. Can we expect better things of man, the sensitive, responsive, dependent image of God?

These annual meetings are reservoirs of comfort, of inspiration, of hope, of courage, from which each liberated worker draws full and lasting draughts. They are the bright particular spots, the red-letter days. Notes are exchanged, friendships formed, confidence strengthened, the whole man awakened and renewed. It should be the privilege, as it would be the pleasure, of every minister, every missionary, and many laymen—and laywomen, God bless them!—to be present. And would that all the ministers' wives could go! They need an outing. God knows, if we do not, the unvoiced sorrow which isolation, privation, and a thousand cares bring down upon the patient hearts of these dear co-workers in the Master's outer fields.

We would suggest that when churches send their pastors, and at least one delegate, they offer to pay expenses. In many cases the money would be returned, but it frequently happens that the most valuable representatives are not the ones who can spare the time and the money, too, for the journey. This matter received some consideration at the Neligh meeting, but nothing very definite resulted.

Representation is of vital importance to the churches. In earlier times, in this country, it was demanded. Our American economic systems provide for it in every sort of deliberative body, but we are growing careless of its acceptance. From the First Church, Omaha, nine delegates were selected, most of them present when appointed, in the hope that the full quota would go to Neligh. The writer was the only layman in attendance. St. Mary's Avenue Church, rarely behind the leaders in progressive things, was not represented at all. Hillside Church was without a delegate, and Plymouth had one, its pastor. It is some-

what disappointing to men from the weaker churches to discover such apathy in metropolitan districts. It is a duty we owe to our churches throughout the State, to see that at least one delegate and the pastor attend the State Association.

It is true that some churches and missions are not able to pay the expenses even of a pastor, and it is more particularly concerning these instances that we would speak. If a church is feeble, the salary of its minister is not very likely to be in good health. Neither feels able to take on an extra expense. And yet, of all the churches, and of all the faithful pastors, those having the least, seeing the least, giving the most and doing the most for Christ's sake, are of right entitled to thoughtful consideration. We would suggest that each State, by one means and another, set up a fund, the interest of which shall be exclusively devoted to the use of such overworked and underpaid missionary preachers as do not feel able to bear the expense themselves, in an annual pilgrimage to the Mecca of the churches, the State Associations. It should not be offered as a charity, but as a just reward for faithful service. If such funds were started in the home missionary States, we are confident that they would increase rapidly, from expected and often from unexpected sources, and that they would do a world of good.



### CLOTHING WANTED

CLOTHING, especially for young men and women from twenty-five to thirty years of age, is much needed for those who are helping by interpreting for me in my camp work among the Cheyenne and Arapahoe tribes of Indians. These young people have been partially educated in some of the Indian training-schools of the East, and are loth to put aside civilized dress for the blanket, or to make use of the clothing issued them as a gratuity by the government, which is of coarse fabric and uniform manufacture; this latter circumstance seems to tend to place them on an equality with others who are not at all civilized. I notice that when students return from school they are nicely dressed and "enthused" with a love for the Master's work; but when their clothes are worn out and they begin to look shabby, their zeal for religious work among their people leaves them. They then rapidly degenerate, and the Master loses efficient help, for these boys and girls are the only means we have of conveying the Lord's words to this people. I cannot too strongly urge upon benevolent persons the necessity of furnishing clothing for these helpers as part compensation, at least, for their willing service.—REV. O. S. RICE, *Darlington, Okla.* Address for freight, *El Reno, Okla.*

## LIFE FROM DEATH

ONE of the most helpful of our members went to her reward August 4th. She had been an invalid for seven years, yet she was an inspiration to all who met her. The last four months of her life were months of intense suffering. I never saw such patient waiting. Those of us who cared for her, learned lessons of patience every day. It did not seem as if she were facing death. We used to talk of the approaching change just as we would of a very long journey, and far more hopefully. Always it was sunshine there in her room.

Her husband had been given to the drink habit years ago. About four years since, he professed conversion and united with the church. Last year, while away from home at work, he took to drink again and made a wreck of everything. We did the best we could by him, and thought him sufficiently punished. This spring he was away from home and again fell. I had several sober talks with him, and he quit the drink while among the same associations and surroundings.

I next succeeded in getting him to sign what has proved to be a most solemn pledge. I made out three pledge cards: one for himself, one for the children, and one for me. The following is a copy:

I, A. B., in the presence of Almighty God, do solemnly promise that I will never again drink of any variety of intoxicating liquors. I furthermore promise, that just so far as I know how, I will be true to my children, to myself and my God. I call my dying wife and my children to witness this pledge.

A. B.

*Countersigned by his wife and three children.*

The week following the death of her mother, little Mary, nine years old, was taken with diphtheria. From the first it seemed as if there was no help for her. In just two weeks from the death of Mrs. B., Mary went to her mother. This was a terrible blow to Mr. B., and makes his pledge doubly binding. He is keeping it.

Mary was a beautiful child, and her character was more beautiful than her person. While she was sick the physician wished her to take some wine. "My mamma told me never to touch any such thing." The doctor asked, "Would you rather die?" She simply bowed her little head and waited for the angels that she knew were soon coming to take her to her mother.—*Minnesota.*

## HOW SOME LITTLE GIRLS RAISED MONEY

OUR little society read the interesting piece, "Our Counting Up," in your February magazine, and we thought that perhaps other bands would

like to know what we are doing. We organized in April, 1893, at Hopkins Station, Mich., and called ourselves "The Helping Hand Missionary Band." It is composed of twenty-one little girls. We chose a president (our Sunday-school teacher), a vice-president, secretary, and treasurer, and voted to meet every month.

In the summer we started a memorial quilt, each member taking a block, and the name of every person giving ten cents was worked on the quilt. We voted that if three or more would get fifteen names each, we would have a candy-pull. One lady whose three little girls were members promised them that if they would get fifteen names apiece she would contribute a quart of maple syrup toward the candy-pull. When the day came to bring in our money, we met at our leader's house, and on counting it found that we had twenty-two dollars. Afterwards we had our candy-pull.

To dispose of our quilt, we got up an entertainment consisting of recitations and music. We charged ten cents admission, which entitled each one to vote who should have the quilt. It was voted to our leader. We received \$8.20 that evening, making our total received for the quilt twenty-nine dollars.—VERNIE LANE, *Secretary of the Band.*

## A PROMPT AND GENEROUS RESPONSE

DEAR BRETHREN :

I have read with deep interest your appeal for "one generous gift this year for Home Missions from every Congregational church in the United States," and, with you, feel the great need to the cause of the Master for this extra effort. A special collection of fifteen dollars from each of our 5,000 churches would sustain the work without retrenchment, and pay the debt.

Ours is a mission church, struggling to pay its debt, yet in this year of depression it has given the largest offering for Home Missions in the history of the church. But we want to do our part in keeping up the work, and paying the debt, and I herewith send a supplemental offering of fifteen dollars, and pray that those 1,200 churches that failed to give anything last year may learn the precious truth that "the Lord loveth a cheerful giver," and seek a blessing by "giving to the service of the house of the Lord." Praying that your efforts may be crowned with success, I am

Yours, in His Name,

J. HERVEY DOBBS.



## TREASURY NOTE

CONTRIBUTIONS		LEGACIES			
1893	1894	1893	1894		
April....	\$10,366 46	\$18,936 34	April....	\$6,681 14	\$8,701 36
May.....	9,461 46	18,608 21	May....	25,812 59	6,113 58
June.....	15,136 17	15,249 44	June....	10,254 35	35,026 54
July.....	15,293 72	18,908 65	July....	8,940 39	10,695 22
August...	9,479 91	7,886 18	August..	14,885 55	35,280 76
Sept.....	13,794 35	12,707 28	Sept....	5,450 10	25,045 10
Oct.....	7,342 56	9,523 04	Oct.....	4,025 00	5,369 02
Nov.....	13,387 77	13,683 01	Nov.....	4,682 73	6,672 70
	<u>\$94,262 40</u>	<u>\$115,502 15</u>		<u>\$80,731 85</u>	<u>\$122,904 19</u>
	\$115,502 15			\$122,904 19	
	<u>94,262 40</u>			<u>80,731 85</u>	
	\$21,239 75 gain in contributions.			\$42,172 34 gain in legacies.	

This table shows a total gain in the past eight months of **\$63,112.09**; so that once more we bring our report of advance both in contributions and legacies over the corresponding months of 1893. A slight increase of this average rate of gain will insure an addition of \$100,000 to last year's receipts, if it be kept up through the four remaining months—months when business is happily reviving, when our churches and individual givers are at home, when the pastors, ladies' societies, Sunday-school teachers, Army boys and girls, Christian Endeavorers, and our other faithful helpers have their best opportunity, and when the Holy Spirit's reviving power is usually felt in largest measure.

This advance should be made, (1) Because the welfare of our country, threatened especially in its newer fields by materialism, infidelity, atheism, and all forms of false religion and of no religion, vitally needs that only adequate safeguard, the Gospel, which these missionaries exemplify, preach, and impress upon children in the Sunday-school. It is a solemn responsibility to be put in trust of the Gospel for such a purpose. (2) It is a wise economy of money, time, and strength, to go into opening fields with the very first settlers, instead of waiting till the adversary gets a foothold, and then coming to drive him out. No greater responsibility was ever laid on man than comes with the guardianship of such a treasure. (3) Souls are every day going unprepared to their last account who might be saved to Christ and his kingdom were the way of salvation brought to them by the loving faithfulness of our Home Missionaries. It is a fearful responsibility to let these thousands die uncared for and unwarned.

## APPOINTMENTS IN NOVEMBER, 1894

*Not in commission last year*

Ambrosiani, Frans E., Perth Amboy, N. J.  
 Andrews, Andrew J., Merrill, Wis.  
 Biscoe, George S., Birnamwood and Norrie, Wis.  
 Brown, James B., Hyannis and Reno, Neb.  
 Fayant, Miss Josephine, Worcester Academy, Vinita, Ind. Ter.  
 Gray, Edward D., Meekling, So. Dak.  
 Hall, George D., Dover, N. J.  
 Hardie, Miss G. W., Worcester Academy, Vinita, Ind. Ter.  
 Heal, Edward G., Wilkes Barre, Pa.  
 Hess, Henry, Knox and Boyd Counties, Neb.  
 Holleyman, Thomas B., McAlester, Ind. Ter.  
 Hopkins, Harold L., Worcester Academy, Vinita, Ind. Ter.  
 Knapp, George W., Grant, Madrid, and Venango, Neb.  
 Le Grande, O. G., Soldier Creek, Okla.  
 McKinley, George A., Pendleton, Ore.  
 Middlekauff, B., General Missionary in Colorado.  
 Sallstrom, J., Tacoma, Wash.  
 Shoemaker, H. C., Whitewater, Col.  
 Sumner, Frederiek A., Glenwood, Minn.  
 Thomson, James, Hannibal, Mo.  
 Upton, Augustus G., Villa Park and Derver, Col.  
 Wise, Daniel W., Ahtanum and Tampico, Wash.

*Re-commissioned*

Atkinson, William H., Lake Park and Hillhurst, Wash.  
 Berry, Edward A., Chattanooga, Tenn.  
 Bishop, A. W., Worcester Academy, Vinita, Ind. Ter.  
 Bixby, William S., Powhattan and Netawaka, Kan.  
 Bleakley, Nathaniel A., Cross, Okla.  
 Brereton, John, Willow Springs, Mo.  
 Bushell, Jonas, Port Angeles and Pine Hill, Wash.  
 Buttram, Elijah A., Potolo and Oak Ridge, Fla.  
 Carter, Elijah, Edgerton, Minn.  
 Cheadle, Stephen H., North Yakima, Wash.  
 Cressman, Edmund, Doniphan, West Hamilton, and North Hastings, Neb.  
 Davies, William, Spokane, Wash.  
 Fales, Elisha F., Philadelphia, Pa.

Fisher, William B., Wyandotte Forest and Kansas City, Kan.  
 Fisk, Wilbur, Freeborn, Freedom, and Hartland, Minn.  
 Flint, Albert E., Kiowa, Kan.  
 Ford, Lorenzo M., Los Ranchos de Atrisco, New Mex.  
 Foster, Guy, Creede, Col.  
 Fowler, William C., Genesee, Idaho, and Uniontown, Wash.  
 Frazee, John H., D.D., Knoxville, Tenn.  
 Haines, Oliver S., Ferndale, Mountain View, and Enterprise, Wash.  
 Hardcastle, William, De Smet and Lake Henry, So. Dak.  
 Harper, Richard H., Oklahoma City, Okla.  
 Hawks, John S., North Enid, Okla.  
 Henderson, T. H., San Francisco, Cal.  
 Hershner, John L., Hood River, Ore.  
 Johnson, J. Wesley, Newkirk, Okla.  
 Jones, Abraham, Carbondale, Pa.  
 Judah, Solomon B., Coatsville and Wausau, Fla.  
 Lathrop, Stanley E., Washburn, Wis.  
 Loney, Wesley, Butte and Spencere, Neb.  
 Lyman, William A., Pierre, So. Dak.  
 McPhee, Moses, Bloomington, Ash Rock, and New Harmony, Kan.  
 McWilliams, J. W., Waynoka, Okla.  
 Merrill, William H., Gaylord and Twelve Mile, Kan.  
 Miller, Louis, Bagdad, Antioch, and Hurobo, Fla.  
 Mistr, Miss Emily, Toledo, O., and Detroit, Mich.  
 Nelson, A. G., General Missionary among the Swedes in Northeastern Minnesota and Northwestern Wisconsin.  
 Olsson, Carl F., Ashtabula, O.  
 Pearson, Samuel, West Point, Neb.  
 Platt, Luther H., Alton, Kan.  
 Pope, George S., Charlotte, N. C.  
 Roberts, Richard L., Bangor, Pa.  
 Savage, John W., New Whatcom, Wash.  
 Shoekley, Albert D., Manville, Wyo.  
 Taylor W. A., Waukomis, Hope, and Mt. Calvary, Okla.  
 Tenney, Marcus D., Chandler, Okla.  
 Walters, T. W., General Missionary in Washington.  
 Ward, John R., Bloomer, Wis.  
 Woodruff, Purl G., Bagdad, Crestview, Bonifay, and Caryville, Fla.

## RECEIPTS IN NOVEMBER, 1894

For account of receipts by State Auxiliary Societies, see pages 498 to 501

## MAINE—\$126.93.

Kennebunk, Union Ch., by H. S. Brigham ..... \$61 21  
 Piscataquis Conference, by J. L. Crosby ..... 5 72  
 Portland, "Z. R. Farrington, collector" ..... 58 00  
 Searsport, North, Samuel Miller, by Mr. Martin ..... 2 00

## NEW HAMPSHIRE—\$2,515.47; of which legacies, \$1,300.00.

Concord, A Friend ..... 5 00  
 Exeter, Second, A Member, by Rev. E. B. Palmer ..... 10 00

Mrs. E. L. Hall, by Hon. L. D. Stevens, Treas. N. H. M. Soc. \$1,157 00  
 Langdon, by C. Winch ..... 8 47  
 Milford, On account of Legacy of Caroline B. Harris, by J. E. Foster, ex. .... 1,000 00  
 North Hampton, E. Gove ..... 20 00  
 Orford, A. W. Newcomb, a Thank-offering ..... 5 00  
 Pelham, A Friend ..... 10 00  
 Salem, Legacy of Maria K. Gage, by D. W. Gage, ex. .... 300 00

## VERMONT—\$230.58.

Vermont Domestic Missionary Soc., by W. C. Tyler, Treas. ;  
 Randolph, "Homeland Circle" ..... 25 00

Brookfield, First, by G. B. J. Hall....	\$6 68
Castleton, R. M. Wright .....	5 00
Dorset, Mrs. H. M. Johnson .....	1 00
Lunenburg, by Rev. E. F. Blackmer.	6 00
Newport, Mrs. E. J. Richmond, a Thanksgiving offering .....	5 00
Springfield, by B. F. Aldrich.....	76 90
Vermont, A Friend.....	100 00
Vermont, Frances J. Fowler.....	5 00

MASSACHUSETTS—\$5,466 76.

Mass. Home Miss. Soc., by Rev. E. B. Palmer.....	4,000 00
By request of donors .....	138 93

Woman's H. M. Assoc., Miss S. K. Burgess, Treas.:	
Amherst, Aux.....	\$119 00
Andover, Union H. M. Soc.	20 00
Haverhill, Mrs. Mary L. Clark .....	2 00
Wellesley, Mrs. C. B. Dana	10 00
South Hadley, Mt. Holyoke College, Silver Circle, Miss E. M. Bardwell, \$5; Miss M. Bradford, \$5; Miss S. B. Ives, \$5; Miss L. Osgood, \$5; Miss M. Noble, \$5; Miss C. Stevens, \$5; Miss E. B. Prentice, \$5, by Miss S. H. Melvin.	35 00
Williamsburg, Aux.....	50 00

Boston, W. A. Wilde, for Salary Fund S. F. Wilkins.....	50 00
Brighton, Mrs. M. F. Keene and Mrs. A. F. Spaulding, special.....	20 00
Cumington, A Friend.....	25 00
Dorchester, Second, B. C. Hardwick, by Miss E. Tolman.....	10 00
Florence, by W. L. Wilcox, for Salary Fund.....	100 00
Gilbertville, S. S. Rally, by T. Leather.	60 00
Greenwich Village, Mrs. A. E. Cutler, "Extra Cent a Day".....	14 01
Hawley, Rally, by J. E. Harmon.....	2 00
Hinsdale, S. S., by A. S. Storm.....	36
Holbrook, A Friend.....	13 19
Indian Orchard, Rev. W. T. Hutchins, Sweet Pea Fund.....	2 40
Lawrence, from Estate of Mrs. M. T. Benson, by Mrs. A. T. Brewster...	1 00
Littleton, Orth. Ch., by J. S. Hartwell.	20 00
Massachusetts, A Friend.....	14 00
Millbury, Second S. S. Rally, by C. F. Holman.....	9 00
Natick, Primary Dept. of the First, by A. M. Morse.....	6 48
South Framingham, Rev. W. G. Pud- defoot, from sale of pictures, special.	5 00
South Hadley, Miss S. H. Melvin, Mt. Holyoke Seminary, for freight.....	40 00
South Hadley Falls, from the Estate of Mrs. E. M. Gaylord, by Elizabeth Gaylord.....	2 91
Spencer, "Extra Cent a Day Band," by F. E. Dunton.....	500 00
Springfield, Memorial, by H. N. Bow- man.....	50 00
Ware, "Member of the Silver Circle," by Miss Hattie S. Hyde.....	40 30
Worcester, Bethany S. S., by C. H. Hill.....	5 00
C. O. Bachelor.....	10 18
	10 00

CONNECTICUT—\$1,614.27; of which  
legacy, \$34.87.

Miss. Soc. of Conn., W. W. Jacobs, Treas., by W. H. Moore, Sec.....	165 59
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Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:	
Bridgeport, Ladies' Bencv. Soc. in So. Ch., by Miss M. L. Highy, for Salary Fund.....	\$24 13
Canaan, by Miss S. W. Adams, for Salary Fund..	10 00
East Haven, by Mrs. Justin Bradley.....	18 00
Hartford, A Friend in the First Ch.....	10 00
Kent, Aux., by Mrs. S. M. Roberts, for Salary Fund, \$50; Bible Readers Home, \$20; special, \$18.....	88 00
Pomfret, Aux., Miss M. E. Denison, Thank-offering..	35 00
Terryville, special.....	35 00
Watertown, by Mrs. T. P. Baldwin.....	5 00

\$225 13

Danbury, First, by H. Williams.....	100 00
Eastford, Mrs. E. S. Huntington, for Western work.....	5 00
East Hartford, A Friend.....	200 00
Greenwich, Second, Mrs. R. T. Todd A Friend to Missions.....	2 00
Guilford, First, by E. W. Leete.....	50 00
Hartford, "In memory of M. C. H.".....	21 00
Higganum, by R. J. Gladwin.....	250 00
Litchfield, First, by Miss C. B. Ken- ney.....	24 00
Middletown, First, Miss H. L. Starr, in memoriam, by E. P. Augur....	44 91
Miss S. C. Clarke, special.....	5 00
Millington, by Rev. G. L. Edwards..	100 00
New Haven, Edmond Pendleton.....	2 00
Newington, by E. W. Atwood.....	5 00
Newtown, S. S., by E. L. Wolcott....	39 28
North Woodbury, North S. S., by W. C. Scott .....	5 00
Norwalk, A Friend.....	4 50
Salisbury, Woman's Board of Home Missions, by Mrs. A. B. Robbins..	2 00
Stonington, Income from Estate of Charles P. Williams, by W. J. II. Pollard, ex.....	26 75
X.....	84 87
Terryville, S. S., by G. A. Scott.....	10 00
Bal. of coll., \$36.63; special coll., \$74.76, by A. B. Beach.....	13 00
Vernon, by A. W. Post.....	111 39
Washington, First, by C. L. Hickox..	30 50
Willimantic, Mrs. M. A. Williams, a Thanksgiving offering.....	26 75
Windsor, Y. P. S. C. E., by M. G. Marsh .....	20 60
	40 00

NEW YORK—\$5,819.27; of which  
legacies, \$4,142.55.

Received by William Spalding, Treas.:	
Angola, Y. P. S. C. E.....	\$10 00
Ashville.....	8 15
Busti.....	1 35
Camden.....	8 66
Rally.....	11 00
Miss Bertha Conant.....	2 50
Eaton.....	2 50
Granville, Welsh.....	10 00
Middletown, North Street..	10 00
Moravia.....	14 00
Napoli.....	6 72
Sinclairville.....	14 00
Syracuse, Plymouth .....	13 00
Good Will.....	17 00
Winthrop.....	6 55

135 43

Woman's H. M. Union, Mrs. J. J. Pearsall, Treas. : Special, of which Rev. W. and Mrs. Kincaid, \$20	\$45 00
Brooklyn, Ch. of the Pilgrims	31 00
Class O, Tompkins Ave. S. S. special	10 00
Beecher Memorial Ch.	10 00
Buffalo, Niagara Square People's Ch.	10 00
Canandaigua, special	10 00
Canton, Rev. H. Miles from the Silver Circle, by Rev. E. Curtis	5 00
Fairport	22 66
Homer	15 00
Mrs. B. W. Payne	5 00
Miss J. M. Stebbins	1 00
Ithaca, special	5 00
Norwich	20 00
Rodman	20 00
Sherburne	71 00
Walton	10 00

\$299 66

Black River and St. Lawrence Assn., by J. J. Doty	4 34
Brooklyn, Tompkins Avenue, by P. Palmer	1,000 00
Park, by J. T. H. Raynor	8 35
Puritan S. S., by S. E. Hosford	20 60
Rockaway Avenue, by E. E. Stewart	5 00
R	2 00
Churchville, Legacy of Zophar Willard, by J. L. Randall	2,000 00
Clifton Springs, Mrs. A. G. Warner and daughter	8 00
Gloversville, Estate of Isaac V. Place, W. D. West and Cyrus Stewart, exs.	2,000 00
Jamestown, First S. S., by W. D. Brodhead	7 24
McGrawville, H. D. Corey	1 00
Mexico, Rally, by I. N. Byington	3 00
Morristown, First, by J. More	8 00
New York City, Forest Avenue Ch., add'l, by W. E. Price	1 75
A Friend, for Minute-men on the frontier	10 00
Northville, by J. T. Downs	25 00
Oswego, Mrs. L. A. Clark	2 00
Potsdam, On account of Legacy of Harriet Lamphire, Henry Strunz, adm.	92 55
Rochester, by E. W. Peck	20 06
Sherburne, A Friend	10 00
Smyrna, Legacy of Levi B. Collins, by H. M. Dixon and Levi Collins, exs.	50 00
Warsaw, S. S., by H. L. Martin	44 04
Wellsville, First, by M. F. Lewis	10 86
West Winfield, by A. A. Leach	23 30
Oneida, Chenango and Delaware Asso., by H. M. Dixon	14 00
Woodville, S. S. Rally, by A. Wood, Jr.	4 00

NEW JERSEY—\$50.96.

Bound Brook, by P. V. Bergen	21 20
Cedar Grove, by Rev. B. F. Bradford	18 75
Paterson, Auburn Street S. S., by C. C. Hopper	11 01

PENNSYLVANIA—\$199.65.

Woman's Missionary Union, Mrs. T. W. Jones, Treas. : West Spring Creek	5 00
Chandler's Valley, Swedish, by Rev. C. J. Lundquist	2 00

Drifton, Welsh Ch., by E. J. Edwards	\$10 00
Lansford, by J. W. Thomas	13 65
Pennsylvania, "Cash"	100 00
Ridgway, First, by W. H. Ostrohout	57 00
Slatington, Bethel, by Rev. W. T. Williams	10 00
Warren, Swedish, by Rev. J. A. Dahlgren	2 00

DISTRICT OF COLUMBIA \$86.00.

Washington, Fifth, by A. Reoch	12 00
Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Denison, Treas. : Washington, D. C., First Ch., of which \$50 toward Salary Fund...	74 00

NORTH CAROLINA—\$2.00.

Woman's Missionary Union, Miss A. E. Farrington, Treas. : Charlotte, Mrs. G. S. Pope	2 00
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GEORGIA \$60.68.

Woman's H. M. Union, Miss Virgie Holmes, Treas. : Atlanta, Central	\$21 28
Pleasant Hill	3 00
Star Band	1 25
Barnesville, Fredonia	5 00
Baxley, Friendship, Mrs. G. N. Smith	5 00
Clara, Center	3 50
Demorest	2 00
Ft. Valley, Mrs. S. E. Bassett, \$1; Mrs. Wilson, 25 cents	1 25
Macon, Mrs. Dr. Jones	43
Meansville, Nine little girls and one boy	5 37
Rochelle, A little girl	10
	<hr/> 58 18
Less Expenses	5 00
	<hr/> 53 18

Amandaville, by Rev. T. J. Adams	2 00
Charlton, Rev. W. A. Ruis, by Rev. S. F. Gale	50
Demorest, by Rev. D. A. Campbell	5 00

ALABAMA—\$7.40.

Fredonia, Mt. Pisgah, by Rev. L. P. Culpepper	5 00
Kingston and Lightwood, Union Ch., by Rev. W. C. Culver	2 40

LOUISIANA—\$6.68.

Woman's Missionary Union, Mrs. C. S. Shattuck, Treas. : Welsh, Mary's and Martha's Aux.	3 78
Calhoun, by Rev. G. W. Wall	2 90

FLORIDA—\$76.76.

Received by Rev. S. F. Gale :	
Bagdad	\$2 00
Florida Western Conference	1 85
Hannfield	2 00
Key West	15 35
One Self-denial Box	7 50
	<hr/> 28 70

Bagdad, Bethel Ch., Antioch, and Hurobo, by Rev. L. Miller.....	\$8 00
Eden, \$8.46; White City, \$1.60, by Rev. S. F. Galc.....	10 06
Sanford, People's Ch., by Rev. S. D. Paine.....	30 00

TEXAS—\$20.00.

Woman's H. M. Union, Mrs. C. I. Scofield, Treas. : Dallas, for Salary Fund.....	20 00
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OKLAHOMA—\$36.50.

Arapahoe, by R. P. Brown.....	1 25
Carney, by Rev. W. Lumpkin.....	5 00
Enid, Plymouth, by Rev. F. Foster.....	10 00
Jennings, by Rev. C. W. Snyder.....	10 25
Perkins and Olivet, by Rev. R. B. Foster.....	10 00

ARIZONA—\$8.00.

Tempe, by Rev. E. H. Ashmun.....	8 00
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OHIO—\$1,806.91; of which legacy, \$93.53.

Received by Rev. J. G. Fraser, D.D. :	
Cleveland.....	\$0 85
Euclid Avenue, by Justin Snow.....	30 75
Lakewood.....	3 00
Geneva, S. S., for Salary Fund.....	5 00
Mansfield, First, add'l, by Dr. Hubbell.....	47 20
Medina, by H. A. Horn, in full to const. O. H. McDowell, Curtis B. Abbott, Cyrus E. Clark, and Clara Stebb L. Ms.....	211 01
Kent, by C. M. Power.....	20 00
Paddy's Run, by James Scott.....	21 00
South Newbury, add'l.....	50

Received by Rev. J. G. Fraser, D.D., Treas. Bohemian Board, Cleveland: Andover.....	\$5 00
Cleveland, First.....	10 81
Euclid Avenue.....	68 10
Geneva, S. S.....	10 00
Medina, S. S.....	8 74
Woman's H. M. Union Mrs. G. B. Brown, Treas. : Austinburg, Y. P. S. C. E., for Miss Reitinger..	5 00
Marysville, Willing Workers.....	1 25
Ravenna, Jr. Y. P. S. C. E., for Bible Readers School.....	54
Springfield, First.....	10 00
Unionville, for Miss Reitinger.....	5 00
For Bible Readers School.....	2 85
Wellington, L. B. and H. M. S.....	10 00

Woman's H. M. Union, Mrs. G. B. Brown, Treas. : Akron, First, for Salary Fund.....	\$20 00
Brighton, for Salary Fund.....	2 50

Marysville, Y. L. A., for Salary Fund.....	\$3 25
North Ridgeville, Y. P. S. C. E., for Salary Fund.....	5 74
Rootstown.....	5 50
Windham, L. H. H. S., for Salary Fund.....	2 00

\$38 99

Alexis, S. S. Rally, by Mrs. G. B. Brown, Treas. W. H. M. U.....	4 60
Atwater, by G. W. Weldy.....	5 50
Belleue, First, by H. M. Hoyt, M.D.	24 85
Cuyahoga Falls, Legacy in full of Mrs. Emily P. Coc, by C. P. Richardson, Ex.....	063 53
Dover, by D. D. Osborn.....	30 35
East Liverpool, Mrs. H. D. Kitchel..	50 00
Jackson, First, by Rev. W. O. Jones..	2 00
Janesville, First, by Rev. C. H. Hanks	2 50
Marietta, Second, Little Muskingum, Lawrence, and Stanleyville, by Rev. C. B. Shear.....	12 75
Oberlin, Second, by N. Huckins.....	44 56
Mrs. M. A. Keep.....	73 75
Pittsfield, by Rev. J. A. Belanger.....	27 13
Rootstown, of which \$5 25 from Y. P. S. C. E., by H. A. Deming.....	42 80
Springfield, Lagonda Avenue, by Rev. R. Albertson.....	3 50
Weymouth and Brunswick, by Rev. F. D. Bentley.....	3 50

INDIANA—\$67.05.

Andrews, by Rev. H. Janes.....	8 00
Porter and Lake Station, by Rev. R. Smith.....	5 15
Terre Haute, First, by Rev. E. D. Curtis, D.D.....	50 00
Washington and Cannelburgh, by Rev. R. Mackintosh.....	3 90

ILLINOIS—\$337.75; of which legacy, \$181.75.

Ill. Home Miss. Soc., by Rev. J. Tompkins :	
Designated by donors, for Salary Fund.....	20 00
Buda, Estate of John F. Hyde, by Rev. H. D. Wiard.....	181 75
Chicago, Mrs. M. L. Burnham, a Memorial Gift.....	25 00
Evanston, Mrs. C. B. Wells.....	5 00
Rockford, Second, by A. R. Rea, to const. Mrs. H. P. Robertson a L. M.	100 00

MISSOURI—\$90 04.

Amity, by Rev. J. P. Field.....	10 10
Breckenridge, by Rev. A. K. Wray..	31 00
Brookfield, Park, by Rev. I. Warren	5 50
Chillicothe, Union Ch., by Rev. A. L. Gridley.....	2 00
Old Orchard, by W. L. Bailey.....	25 00
Thayer, First, by Rev. J. J. Dalton ..	16 44

WISCONSIN—\$31.58.

Bruce, \$7.60; Apollinia, \$4.75, by Rev. D. L. Sanborn.....	12 35
Clear Lake, Swedish, by Rev. T. G. Grassie.....	2 07
Eagle River, First, by Mrs. J. Morgan.....	1 00
Fish Creek, A Friend.....	4 00
Tomahawk, by Rev. A. Thomson.....	12 16

339 31

137 29



IOWA—\$40 81.

Davenport, First German, by Rev. C. F. Finger.....	\$ 76
Lansing, Rev. A. Kern.....	2 00
Muscateine, Proceeds of sale of Lucas Grove Ch. building, Muscateine Co., by Rev. A. B. Robbins, D.D.....	20 00
Winthrop, Rally, by Rev. C. B. Carlisle.....	13 05

MINNESOTA—\$112.67.

Duluth, Plymouth, by Rev. T. M. Price.....	3 25
Lake Benton and Tyler, by Rev. G. S. Evans.....	8 50
Mankato and Kasota, Scandinavians, by Rev. C. E. Ryberg.....	2 76
Mantorville, by Rev. H. Murdie.....	24 32
Marietta, by Mrs. H. M. Bell.....	1 58
New Richland, by Rev. F. M. Hubbell.....	8 00
North Branch and Sunrise City, by Rev. P. H. Fisk.....	1 00
Northfield, S. S. Rally, by C. H. Cooper.....	24 40
St. Paul, Atlantic, by C. L. Tracy.....	9 50
People's Ch., by Rev. W. Oehler.....	2 50
Spencer Brook, Swedish, by Rev. A. P. Engstrom.....	1 50
Springfield and Selma, by Rev. F. Wrigley.....	7 00
West Duluth, The Pine Needles of the Plymouth Ch., Rally, by T. M. Price.....	5 06
Upsala, Swedish, by Rev. A. G. Peterson.....	1 50
Worthington, Ch., \$8.88; S. S., \$2.92, by G. O. Moore.....	11 80

KANSAS \$278.56.

Received by Rev. J. G. Dougherty, Treas.:	
Anthony.....	\$8 18
Centralia.....	33 35
Clear Creek, S. S.....	2 54
Douglass, S. S.....	5 30
Higland.....	4 15
Harvest Festival:	
Argentine Ch. and S. S.....	9 30
Bala, S. S.....	4 50
Goshen, S. S.....	5 41
Great Bend, Ch. and S. S.....	5 00
Kirwin, Ch. and S. S.....	7 05
Leona.....	18 77
S. S.....	1 33
Mt. Hope Ch. and S. S.....	10 26
Neosho Falls, S. S.....	7 23
Netawaka, S. S.....	4 50
Ocheltree, S. S.....	7 60
Paola, S. S.....	7 79
Partridge, S. S.....	11 47
Sterling, Y. P. S. C. E.....	4 00
Jr. Y. P. S. C. E.....	1 00
Wakarusa, S. S.....	3 30
Wellington.....	5 00

Atwood, by Rev. J. J. A. T. Dixon.....	2 00
Bloomington, Ash Rock, and New Harmony, by Rev. M. McPhee.....	10 25
Chase and Little River, by Rev. C. T. Young.....	3 50
Dunlap, by Rev. W. R. Bair.....	8 00
Garnett, by D. N. Simmons.....	8 00
Kansas, colls. by Mrs. F. J. Storrs.....	2 00
Kansas City, Pilgrim, by Rev. H. D. Herr.....	4 00
McDonald, S. S. Rally, by S. B. Aten.....	1 73
Sabetha, by Rev. A. C. Hogbin.....	27 02

Valley Falls, Y. P. S. C. E., by O. K. Knouse.....	\$3 00
Wakefield, by W. Eustace.....	30 00
Wellsville, by Rev. W. C. Veazie.....	1 00
White City, by Rev. R. F. Markham.....	7 76
Wyandotte Forest and Kansas City, Chelsea Place Ch., by Rev. W. B. Fisher.....	3 22

NEBRASKA—\$178.52.

Received by J. W. Bell, Treas.:	
De Witt.....	\$17 60
Fairmont.....	11 15
S. S.....	9 16
Kilpatrick.....	3 80
Omaha, Plymouth.....	9 05
Sutton.....	30 00
	80 76
Cortland and Pickrell, by Rev. F. G. McHenry.....	31 06
De Witt and Beatrice, Kilpatrick Ch., in part, by Rev. G. D. Tangemann.....	8 75
Dustin, Lonneyview, and Richmond, by Rev. W. T. Williams.....	8 00
Hyannis and Reno, by Rev. J. B. Brown.....	15 65
Inland, German Ch., by Rev. M. E. Eversz.....	2 00
Minden, Mrs. H. W. Sprague, \$10; Mrs. N. C. Rogers, \$5, by Mrs. H. W. Sprague.....	15 00
New Castle and Daily Branch, by Rev. J. Roberts.....	6 30
Sutton and Stockham, German, by Rev. R. Hilkerbaumer.....	11 00

NORTH DAKOTA—\$122.73.

Received by Rev. J. Sattler:	
Eigenfeld.....	\$5 00
Guadenfeld.....	10 00
Johanne.....	10 00
Kulm.....	10 00
St. Paul.....	10 00
Zion.....	75
	51 75
Buxton, Ch., \$17; Cummings, \$13, by Rev. C. H. Phillips.....	30 00
Hankinson, by J. J. Jones.....	10 00
Inkster and Orr, by Rev. A. E. Evison.....	10 70
Sanborn and Odell, by Rev. N. W. Hankmeyer.....	6 50
Sykeston and Cathay, by Rev. H. E. Compton.....	13 73

SOUTH DAKOTA—\$284.06.

Received by Rev. W. H. Thrall:	
Huron, by Rev. B. H. Burt, to const. Rev. and Mrs. W. H. Thrall L. Ms.....	\$107 00
Letcher.....	5 27
	112 27
Woman's H. M. Union, Mrs. A. M. Wilcox, Treas.:	
Armour.....	\$3 85
Badger.....	5 40
Chamberlain.....	5 00
Jr. Y. P. S. C. E.....	70
Clark.....	1 60
Columbia.....	1 75
Deadwood.....	4 80
Firesteel.....	3 66
Henry.....	2 24
Howard.....	4 89
Y. P. S. C. E., \$1.53; Jr. Y. P. S. C. E., \$2.....	3 53

Mission Hill.....	£5 00
Mitchell .....	2 00
Redfield .....	14 47
Vermilion.....	23 30
Jr. Y. P. S. C. E.....	6 00
Watertown, M. B.....	2 00
Willow Lakes, Jr. Y. P. S. C. E.....	1 05
Yankton.....	11 62
M. B.....	3 80
	<b>\$106 66</b>
Alexandria, Rev. J. Rowe.....	3 75
Aurora, by Miss E. K. Henry.....	7 16
By Rev. J. Kimball.....	5 27
Peresford, by Rev. H. W. Jamison...	6 00
Bryant, by Rev. I. R. Prior.....	3 16
Elk Point, by Rev. A. M. Pipes.....	2 00
Firesteel, Letcher, Pchel, and Lis- bon, by Rev. E. P. Swartout.....	6 42
Hermosa and Rockerville, by Rev. J. A. Becker .....	4 75
Plankinton, Jr. Y. P. S. C. E., 75c. ; Howard, Jr. Y. P. S. C. E., \$1; Sioux Falls, Jr. Y. P. S. C. E., 75c., by T. G. Langdale.....	2 50
Redfield, by Rev. L. Reynolds.....	14 12
Webster and Waubay, by Rev. C. Parsons.....	10 00

COLORADO \$74.70.

Bachelor, by Rev. C. M. Thomas. ....	5 25
Denver, Y. P. S. C. E., for Salary Fund, by Miss M. A. Morrison.....	25 00
Grand Junction, by Rev. S. F. Dick- inson.....	15 00
Lafayette, by Rev. J. F. Smith.....	9 45
Montrose, by Rev. A. D. Blakeslee...	16 00
Otis and Hyde, by Rev. G. Dungan...	4 00

WYOMING £5 25.

Big Horn, First, by Rev. C. Anderson.	4 00
Glenrock, by Rev. W. H. Brearley...	1 25

MONTANA—\$50.00

Billings, by Rev. H. M. Burr.....	50 00
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IDAHO—\$23 00.	
Weiser, by Mrs. N. L. Hawthorn.....	\$23 00

CALIFORNIA \$67.85.

Alpine and Flinn Valley, by Rev. J. A. Rogers.....	2 40
Antioch, by Rev. J. W. Brier.....	4 00
Lincoln, by Rev. E. D. Hale.....	28 30
Los Angeles, Plymouth Ch., toward L. Mp. of Rev. C. S. Vaile, by Rev. C. S. Vaile.....	25 00
Pescadero, by Rev. R. Taylor .....	1 05
Sunol Glen, by Rev. J. H. Strong.....	4 00
Vernondale, Rev. G. A. Rawson.....	2 50

[Correction: In receipts from California (H. M. for Nov., p. 402), Lorin, \$57.50 should read \$5.]

OREGON—\$27.50.

Oregon City, by Rev. C. F. Clapp....	26 00
Sheridan and Willamina, by Rev. O. B. Whitmore.....	1 50

WASHINGTON \$175.38.

Woman's H. M. Union, Mrs. J. W. George, Treas. ; ..	\$48 73
Quillayute, by Rev. R. W. Fletcher.....	5 00
	<b>53 73</b>
Chency and Spokane, West Side Ch., by Rev. F. V. Hoyt.....	5 00
Chewelah, by Rev. D. F. Taylor.....	5 00
Colfax, Plymouth, by Rev. H. P. James.....	3 75
Endicott, German, by Rev. J. Hergert.	8 40
Everett, First, by Rev. T. W. Butler.	14 00
Kalama, by Rev. G. W. Nelson.....	3 50
Pataha City and Eureka, by Mrs. E. Cobleigh.....	6 00
Port Gamble and Port Ludlow, by Rev. W. Butler.....	9 00
Ritzville and Griffith, by Rev. T. G. Lewis .....	7 30
Steilacoom, Oberlin Ch., by Rev. J. M. Lydgate.....	10 60
Walla Walla, First, by T. C. Elliott..	49 10
HOME MISSIONARY.....	62 00
	<b>\$20,158.27</b>

Donations of Clothing, etc.

Akron, O., Ladies of West Ch., by Mrs. Jennie J. Davies, barrel.....	\$50 00
Albany, N. Y., Ladies of First Ch., by Miss Sarah L. White, box .....	144 65
Amherst, N. H., Ladies' Charitable Asso., by Mrs. Eveline M. Hartshorn, box.....	67 00
Atlanta, Ga., L. H. M. U. of Central Ch., by Mrs. F. M. Reed, barrel.....	50 00
Binghamton, N. Y., Helpers' Soc. of First Ch., by Mrs. H. A. Goff, box.....	180 00
Black Rock, Ct., Ladies, by Sarah J. Bartram, barrel.....	75 00
Bridgeport, Ct., North Ch., by Miss Harriet S. Palmer, box and package	140 00
Sewing Soc. of South Ch., by Caroline J. Calef, two barrels.....	145 00
Brooklyn, Ct., Ladies' H. M. Union, by Mrs. P. B. Sibley, box.....	100 00
Buffalo, Mo., Mrs. J. M. Anderson, cash	5 00
Buffalo, N. Y., Y. P. S. C. E. of People's Ch., by Albert M. Wilson, box.....	82 50
Cabot, Vt., by Mrs. James P. Stone, barrel and cash.....	41 00
Canandaigua, N. Y., W. H. M. S. of First Ch., by Mrs. H. T. Parmele, box and cash.....	\$253 31
Cleveland, O., L. H. M. S. of Euclid Ave. Ch., by Mrs. J. W. Moore, barrel	80 19
Concord, N. H., South Ch., by Mrs. W. J. Fernald, box, barrel, and package..	168 48
Cortland, N. Y., W. M. S., by Mrs. A. M. Waterbury, barrel.....	41 00
Danbury, Ct., Christian Endeavor Soc., by Mrs. C. A. Mallory, barrel.....	105 98
East Hardwick, Vt., W. M. S., by A. T. Byington, barrel.....	21 00
East Orange, N. J., Trinity Ch., by Cynthia E. Quimby, box and barrel..	250 00
Elyria, O., W. H. M. S., by Mary N. Garford, box.....	148 66
Fairfield, Ct., by Mrs. Jane A. Kippen, two boxes.....	175 00
Fairport, N. Y., W. H. M. U., by Mrs. A. T. Baker, two barrels.....	102 00
Foxcroft and I over Me., Ladies of Ch., with \$3 from Y. P. S. C. E., by Miss H. T. Evans, barrel.....	63 60

Glen Ridge, N. J., by Clara F. White, box and barrel.....	\$175 00	Richford, N. Y., W. M. S., by Mary E. Allen, package.....	\$27 30
Hartford, Ct., Ladies' Benev. Soc. of Asylum Hill Ch., by S. M. Capron, three boxes.....	334 28	Ridgway, Pa., W. M. S., by Annette D. A. Hamblen, box.....	47 42
Fourth Ch., by Mrs. Henry H. Kelsey, barrel.....	98 67	Rockford, Ill., W. M. S. of First Ch., by Miss Anna Carpenter, barrel.....	62 30
Jamestown, N. Y., L. H. M. U. of First Ch., by Mrs. G. W. Gifford, barrel.....	66 50	Rockville, Ct., Ladies' Aid Soc. of Union Ch., by Mrs. H. K. Talcott, box.....	105 75
Jefferson, O., L. M. S., by Mrs. A. W. Simonds, barrel.....	60 79	Rootstown, O., Ladies' Sew. Circle, by Mrs. Ellen M. Parsons, barrel.....	22 00
Lexington, O., L. H. M. S., by Mrs. H. F. DeLamater, barrel.....	11 81	Seward, Ill., by Mrs. R. E. Short, barrel.....	36 88
Lincoln, Neb., L. M. S. of First Ch., by Mrs. T. H. Leavitt, box.....	69 00	Sherburne, N. Y., L. H. M. S. of First Ch., by Minnie C. Coats, box.....	82 00
Littleton, N. H., First Ch., by Mrs. L. D. Hyde, barrel and box.....	104 45	Sherman, Ct., Ladies' Aid Soc., by Mrs. J. M. Pickett, barrel.....	31 50
Manchester, N. H., Ladies' Benev. Soc. of Hanover St. Ch., by Mrs. F. C. Chase, barrel and cash.....	172 45	South Egremont, Mass., Ladies' Aid Soc., by Mrs. R. C. Tatt, box.....	47 00
Meadville, Mo., by Mrs. W. B. Loomis, box.....	27 25	South Hadley, Mass., Mt. Holyoke College, by Sarah H. Melvin, box.....	25 00
Middletown, Ct., Home Miss. Soc. of First Ch., by Mrs. A. R. Crittenden, box and barrel.....	138 75	South Manchester, Ct., Ladies' Benev. Soc. of First Ch., by Antoinette B. Spencer, box.....	100 00
Moline, Ill., Ladies' Aid Soc. of First Ch., by Mrs. J. W. Atkinson, two barrels and cash.....	105 80	Stafford Springs, Ct., by Ellen J. McLaughlin, box.....	170 00
Muscatine, Ia., Ladies' Aid Soc. of First Ch., by Agie R. Brooks, barrel.....	50 00	St. Johnsbury, Vt., W. H. M. S. of North Ch., by Miss Mary E. Stone, barrel.....	85 24
Mystic, Ct., Y. P. S. C. E., by Helen Prentice, barrel.....	28 00	Syracuse, N. Y., Plymouth Ch., by Mrs. E. N. Packard, barrel.....	55 00
New Britain, Ct., First Ch., by Emma L. Pickett, barrel.....	96 60	Terryville, Ct., Benev. Soc., by Mrs. W. H. Scott, cash.....	35 00
New Haven, Ct., Ladies' Aid Soc. of United Ch., by Mrs. Sarah E. Champion, box.....	230 62	Thompson, Ct., Ladies, by Mrs. J. Scott Lewis, two barrels.....	279 51
New York City, Frances E. Lake, two boxes.....	70 00	Toledo, O., L. H. M. S. of Washington St. Ch., by Mrs. J. D. Price, box and carpet.....	80 60
New Hartford, Ct., Nepaug South Ch., by Mrs. H. A. Tyler, barrel and package.....	50 00	Twinsburg, O., Woman's Home and Foreign Miss. Soc., by Miss H. Dodge, two barrels.....	53 23
North Hampton, N. H., Ladies' Dorcas Circle, by Mrs. R. M. Chapman, barrel.....	50 07	Vineland, N. J., L. H. M. S. of Ch. of the Pilgrims, by Miss E. L. Sawyer, barrel.....	52 80
Norwich, Ct., Broadway Ch., by Mrs. G. B. Bishop, box.....	257 00	Ware, Mass., King's Daughters' Circle of Gleaners, barrel and three packages.....	55 00
L. H. M. Asso. of Park Ch., by Louisa G. Lane, barrel.....	140 00	Wellington, O., Ladies' Benev. and H. M. Soc., by Mrs. E. H. Wait, box.....	80 00
Norwich, N. Y., Ladies' Working Asso., by Mrs. T. D. Miller, barrel.....	55 00	Wellsville, N. Y., Ladies' Miss. Union of First Ch., by J. S. Lewis, barrel and cash.....	43 00
Oakland, Cal., Ladies' Aid Soc. of First Ch., by Mrs. J. K. McLean, two boxes and cash.....	260 90	West Brattleboro, Vt., Ladies' Benev. Soc., by Mrs. C. S. Clark, box and cash.....	70 00
Philadelphia, Pa., W. H. M. S. of Central Ch., by Mrs. A. W. Goodell, two barrels, box, and package.....	132 00	West Hartford, Ct., Elmwood Soc., by Miss Julia L. Faxon, barrel.....	83 64
Portland, Me., Benev. Circle of Williston Ch., by Mrs. W. M. Cheney, two barrels.....	150 00	West Hartford, Ct., Miss M. L. Whitman, barrel.....	
Portsmouth, N. H., North Ch., by Mrs. I. H. Upton, barrel.....	112 48	Westport, Ct., Saugatuck Ch., by Margaret E. Backus, two barrels.....	96 47
Providence, R. I., Ladies' Benev. Soc., by Mrs. Wm. Knight, box.....	2 00	Weybridge, Vt., Ladies' Aid Soc., by Lucy H. Willard, two barrels.....	65 00
Redlands, Cal., W. M. S. of First Ch., by Mrs. John P. Fisk, Jr., barrel.....	50 35	Williamstown, Vt., Ladies, by Miss E. L. Ainsworth, box.....	12 00
		Worcester, Mass., Young Ladies of First Ch., by Mrs. H. A. Conrad, box.....	65 00

## AUXILIARY STATE RECEIPTS

### VERMONT DOMESTIC MISSIONARY SOCIETY

*Receipts of the Vermont Domestic Missionary Society from October 20 to November 20, 1894.*

WM. C. TYLER, *Treasurer*

Cornwall.....	\$14 52	Fairfield, East.....	\$10 00
Dorset.....	13 30	Highgate, King's Daughters.....	4 00
Dorset, East.....	2 00	Johnson.....	45 00
Fairfield, First Ch. and Soc.....	7 00	Kirby, for Women Evangelists.....	14 00

Leicester.....	\$0 25
Lowell, Ch.....	3 38
S. S.....	6 08
Lyndon, East, for Women Evangelists.....	12 00
Manchester.....	35 30
Samuel G. Cone.....	20 00
Marlboro, for Women Evangelists.....	11 10
McIndoes Falls.....	7 00
Newbury, West.....	1 16
Newfane, Y. P. S. C. E.....	8 00
Norwich.....	17 00
Pomfret, North.....	14 51
Pleasant Valley, Y. P. S. C. E.....	5 00
St. Johnsbury, South Ch.....	57 75

St. Johnsbury, South Ch., for Women Evangelists.....	\$37 00
Springfield.....	23 28
Waitsfield.....	12 00
Windsor.....	7 15
Vermont Missionary.....	34 25
Interest on invested funds.....	508 00
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Woman's Home Missionary Union:	\$930 93
Randolph, "Homeland Circle," for C. H. M. S.....	25 00
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	\$955 93

MASSACHUSETTS HOME MISSIONARY SOCIETY

Receipts of the Massachusetts Home Missionary Society in November, 1894.

REV. EDWIN B. PALMER, Treasurer

Amesbury, by C. F. Hovey.....	\$17 64
Andover, Chapel, by W. F. Draper, L. Ms. to be named.....	200 00
Bank Balances, Oct. Interest.....	18 05
Beverly, Dane St., by Henry Woodbury.....	90 36
Boston, Collins, Susan, Estate of, by A. J. Coolidge, ex.....	2,413 25
Old South, by Joseph H. Gray.....	797 43
Roxbury, Eliot, by A. McLean.....	5 00
An aged and blind Member, by A. McLean.....	65
Y. P. S. C. E., Miss. Gathering, by A. McLean.....	28 25
Braintree, South, by H. B. Whitman.....	14 00
Cambridge, First, Mrs. Thurston's S. S. class, by H. L. Flint.....	10 00
Cambridgeport, Pilgrim, by N. H. Holbrook (of which \$29.67 Mon. Con. Coll.).....	79 80
Cohasset, Second, Ladies' Benev. Society, by Mrs. Sarah Bates.....	15 00
Y. P. S. C. E., by Mary A. Crocker.....	3 85
Concord, Trinitarian, by Thomas Todd, Oct. Coll.....	34 40
Danvers, First, E.-C.-a-Day Band, by May P. Grover.....	2 00
Danversport, Richards, Mrs. L. S.....	2 00
Dedham, S. S., by Miss Sarah K. Burgess.....	15 67
Douglas, Wells, Mrs. Mary A., Estate of, by Chas. E. Gibson, ex.....	1,000 00
Dudley, First, add'l, by Chas. A. Eabcock.....	4 13
Dunstable, Y. P. S. C. E., by Wm. P. Proctor.....	10 00
Easton, by H. Y. Mitchell.....	1 00
Fall River, Broadway, by Adam Catterall.....	4 47
Foxboro, by Horace Carpenter.....	28 11
Georgetown, First, by Helen H. Daniels.....	25 00
Goshen, by J. R. Mollison.....	15 00
Hampden Benevolent Association, by G. R. Bond, Treas.:	
Southwick, Taft Thank-offering.....	\$11 52
Springfield, First.....	87 08
Hope.....	32 59
North, w. p. g. to const. Mrs. Margaret D. Whitney a L. M.....	25 00
West Springfield, Park Street.....	21 73

Hanover, First, by H. Barstow.....	\$3 75
Harvard, by J. W. Bacon, for the debt.. Y. P. S. C. E., by J. W. Bacon, for the debt.....	11 00
5 00	
Hinsdale, by C. J. Kittredge.....	89 30
Hubbardston, Grimes, Mrs. Abbie D... Lawrence, White, Samuel.....	5 00
Lexington, Hancock, by Walter W. Baker.....	40 00
Lowell, High St., by Samuel A. Chase, for C. H. M. S.....	47 00
Merriam, Rev. Charles L.....	133 93
5 00	
Mcfield, A Friend.....	50 00
Mcrimac, First, by C. I. Churchill... Middlefield, Johnson, Edson, special for Chester Center Ch.....	75 00
Newbury, First, by Edward Perkins.... Newburyport, Whitfield, by H. B. Packard.....	10 00
8 96	
Newton, Auburndale, by C. C. Burr, for C. H. M. S.....	5 00
Lowry.....	5 00
North Andover, by Jos. S. Sanborn... North Attleboro, First, by Chas. E. Jordan.....	25 00
5 35	
Trinity, by R. G. Semple.....	12 00
Richmond, by C. H. Dorr.....	5 15
Salem, Tabernacle, by Jos. H. Phippen. Shrewsbury, by Henry Harlow.....	26 25
Somerville, West, Day St., by J. F. Terry.....	10 00
6 00	
Southbridge, "Our Country".....	50 00
South Hadley, First, by L. M. Gaylord. Springfield, French, by A. S. Nadow... Stoneham, A Member, by Rev. Geo. E. Lovejoy.....	13 00
5 00	
Wakefield, "S.".....	1 00
2 50	
Wenham, by Mrs. Mary S. Richards... Westhampton, by A. D. Montague... West Stockbridge, Center, by Rev. W. W. Curtis.....	10 00
10 00	
29 12	
West Stockbridge Village, by Rev. W. W. Curtis.....	10 00
27 50	
Whitecomb, David, fund, Income of.... Worcester, Immanuel, by Rev. Geo. S. Dodge, Taft Thank-offering.....	250 00
25 00	
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HOME MISSIONARY.....	\$6,045 84
5 10	
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	\$6,050 94

*Donations of Clothing, etc. received and reported at the rooms of the Woman's Home Missionary Association in November, 1894.* MRS. LOUISE A. KELLOGG, Secretary

Auburndale, Aux., by Mrs. H. A. Hazen, barrel and box.....	\$82 00	Pittsfield, Ladies, by Mrs. Mary B. Davis, barrel.....	\$119 84
Campello, Ladies, by Mrs. N. H. Washburn, barrel.....	150 00	Providence, R. I., Central, Aux., by Mrs. S. B. Stockwell, box.....	332 42
Centerville, Ladies, by Miss Handy, barrel.....	81 75	Roxbury, Walnut Ave., L. F. M. S., by Mrs. P. Stevenson, four barrels.....	225 77
Danvers, Maple St. Ch., Ladies, by Mrs. E. C. Ewing, two barrels.....	110 97	Shelburne Falls, Ladies' Aid Soc., by Mrs. Agnes W. Ashley, box.....	137 92
Georgetown, First Ch., W. H. M. S. and S. S., by Mrs. Irene M. Taylor, barrel.....	57 00	Southborough, Ladies, by Mrs. L. A. Crouch, barrel.....	49 85
Haverhill, No. Ch., Bethany, by Miss A. G. Kimball, two barrels.....	162 06	Spencer, Ladies, by Mrs. C. O. Tyler, barrel.....	51 92
Hinsdale, L. B. S., by Mrs. C. J. Kirtledge, barrel and box.....	107 54	Watertown, Phillips Sewing Circle, by Mrs. M. Fuller, barrel.....	114 00
Holyoke, Second Ch., by Mrs. E. C. Weiser, box.....	144 08	Westboro, L. S. C., by Mrs. E. P. Newton, barrel.....	95 00
Housatonic, L. B. S., by Mrs. T. G. Ramsdall, barrel.....	84 79	Whitman, Aux., by Mrs. S. P. White, two barrels.....	106 40
Lincoln, by Miss A. M. Pierce, barrel.....	89 43	Woburn, Ladies, by Mrs. F. O. Bryant, barrel.....	112 42
Lowell, High St. Ch., Miss. Assoc., by Mrs. Emma F. Fuller, barrel.....	78 45	Wollaston, Aux., by Mrs. W. S. Washburn, two barrels.....	120 00
Marlboro, Soc., by Mrs. W. A. Walker, box.....	142 00	Worcester, Central, Ladies, by Miss Abbie L. Sweetser, barrel.....	82 00
North Brookfield, Ladies, by Mrs. F. P. Cutler, barrel.....	55 67	Plymouth, L. B. S., by Mrs. Marion E. Sibley, box.....	119 25
Pittsfield, Ladies, by Mrs. Mary B. Davis, two barrels.....	140 70		\$4,044 22

### MISSIONARY SOCIETY OF CONNECTICUT

*Receipts of the Missionary Society of Connecticut in November, 1894.* WARD W. JACOBS, Treasurer

Avon, West Avon, by D. A. Hadsell....	\$8 25	Hartland, East Hartland, by E. P. Jones	\$10 00
Chaplin, by F. C. Lummis.....	9 21	New Britain, First, by A. N. Lewis, for C. H. M. S.....	100 00
For C. H. M. S., Y. P. S. C. E., for C. H. M. S., with cont. of April 9, 1894, to const. F. C. Lummis a L. M.....	2 37	New Hartford, Nepaug, by J. B. Spencer	6 40
Clinton, by Daniel W. Stevens.....	54 70	North Canaan, East, by A. B. Garfield..	5 44
Danbury, First, by H. Williams.....	46 00	Norwich, Broadway, by S. B. Bishop....	348 34
East Haddam, First, by E. W. Chaffee, for C. H. M. S.....	21 72	Old Saybrook, by Robert Chapman.....	17 88
Glastonbury, South Glastonbury, Ch. and S. S., by H. D. Hale.....	11 11	For C. H. M. S., Plainfield, First, by Walter Kingsley....	17 88
Griswold, by Rev. F. E. Allen, for C. H. M. S.....	13 20	Wethersfield, by S. F. Willard.....	10 65
Hartford, Windsor Ave., by Hart Talcott.....	30 80		44 90
			\$770 27

*Boxes, etc.*

Ansonia, First, Ladies, Cash..... \$50 00

### MICHIGAN CONGREGATIONAL ASSOCIATION

*Receipts of the Michigan Congregational Association in November, 1894.* REV. JOHN P. SANDERSON, Treasurer

Allendale.....	\$15 70	Central Lake.....	\$3 24
Alpena.....	75 00	Charlotte.....	35 00
Ann Arbor.....	100 00	Chase.....	5 00
Y. P. S. C. E.....	15 40	Chesterfield.....	2 00
Bay Mills.....	1 83	Clinton.....	7 00
Benton Harbor.....	26 57	Y. P. S. C. E.....	12 00
Bridgeport.....	20 00	S. S.....	8 00
Calumet.....	114 45	Columbus.....	5 05
Y. P. S. C. E.....	65 00	Corinth, S. S.....	3 25
Cannon, Y. P. S. C. E.....	3 25	Dowagiac, Y. P. S. C. E.....	6 00



East Gillead.....	\$4 30
Fremont.....	12 15
Fruitport.....	6 05
Grand Haven.....	34 00
Y. P. S. C. E.....	3 66
S. S.....	7 34
Hamburg.....	4 25
Hilliards.....	22 31
Hudson.....	81 10
Hudsonville.....	16 82
Ironton.....	10 00
Kinderhook.....	4 00
Lake Linden.....	25 00
Lansing, Plymouth.....	15 00
Northport.....	25 00
Nunica.....	7 48
Old Mission.....	5 25
Olivet.....	84 93
Onondaga.....	5 00
Pentwater.....	9 00
Pickney.....	15 75
Pittsford.....	1 30
Rochester.....	16 50
Rockford.....	15 00
Romco.....	10 00
Roscommon.....	2 25
Saginaw.....	144 93
St. John's.....	105 48
Sandstone.....	23 28
Standish.....	17 60
Wayne.....	8 55
Y. P. S. C. E.....	5 00
West Adrian.....	13 00
W. H. M. U., by Mrs. E. F. Grabill, Treas.....	104 55
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	\$1,389 37

Receipts of the W. H. M. U. in November, as reported by Mrs. E. F. Grabill. Treas.:

Addison, W. H. M. S.....	\$9 00
Alamo, W. H. M. S.....	7 00
Allendale, W. H. M. U.....	5 00
Ann Arbor, W. H. M. S.....	28 00
Alpena, W. H. M. S.....	7 00
Benton Harbor, W. H. M. S.,	1 00
Benzonia, W. H. M. S.....	2 47
Calumet, L. M. S.....	25 00
Chelsea, W. M. S.....	5 00
Clare, W. M. S.....	7 47
Coloma, Aux.....	13 00

Detroit, W. A., First Ch., dying gift of a member.....	\$25 00
Dorr, W. H. M. S.....	12 50
Eaton Rapids, W. M. S., Thanksgiving.....	11 50
Frankfort, W. H. M. S.....	9 78
Fremont, L. A. S.....	4 00
Grape, W. H. M. S.....	4 50
Greenville, W. H. M. S.....	12 35
Highland Station, W. H. M. S.....	10 00
Maple City, W. H. M. S.....	5 00
Merrill, W. H. M. S.....	6 25
North Adams, W. H. M. S.....	21 00
Olivet, L. B. S.....	21 18
Portland, W. H. M. S.....	2 00
Ransom, L. A. and M. S.....	20 00
Reed City, W. H. M. S.....	7 25
Rochester, W. M. S.....	12 00
Solon, W. H. M. S.....	2 00
South Emmett, W. H. M. S., Southern Michigan W. M. S., Association meeting collec- tion.....	50 13 00
Traverse City, W. H. M. S.....	25 00
Union City, W. H. M. U.....	10 00
Wayne, W. H. M. S.....	12 00
West Adrian, W. M. S.....	5 00
Whittaker.....	8 00

\$369 75

YOUNG PEOPLE'S SOCIETIES AND SUNDAY-SCHOOLS:

Ann Arbor, Children's Miss. Soc.....	\$10 00
Flint, Y. P. S. C. E.....	8 32
Frankfort, Y. P. S. C. E.....	1 22
Kalamazoo.....	8 00
Ludington, S. S. Rally.....	18 76
Ransom, Y. P. S. C. E.....	5 00
Shelby, S. S. Rally.....	3 00

54 30

\$424 95

DONATIONS OF CLOTHING

Detroit, First, two boxes.....	\$161 00
Flint, one box.....	37 00
Muskegon, First, one box.....	60 50
Richmond, one box.....	35 00

WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

OFFICERS

1. NEW HAMPSHIRE

FEMALE CENT INSTITUTION

Organized August, 1804  
and

HOME MISSIONARY UNION

Organized June, 1890

President, Mrs. Cyrus Sargeant, Plymouth.  
Secretary, Mrs. John T. Perry, Exeter.  
Treasurer, Miss Annie A. McFarland, 196 Main  
St., Concord.

2. MINNESOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

President, Miss Catherine W. Nichols, 230 E. 9th  
St., St. Paul.  
Secretary, Mrs. A. P. Lyon, 17 Florence Court,  
S. E., Minneapolis.  
Treasurer, Mrs. M. W. Skinner, Northfield.

## 3. ALABAMA

## WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

*President*, Mrs. G. W. Andrews, Talladega.  
*Secretary*, Mrs. J. S. Jackson, Montgomery.  
*Treasurer*, Mrs. E. C. Silsby, Talladega.

## 4. MASSACHUSETTS AND RHODE ISLAND \*

## WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

*President*, Mrs. C. L. Goodell, The Rochdale, Boston Highlands.  
*Secretary*, Mrs. Louise A. Kellogg, 32 Congregational House, Boston.  
*Treasurer*, Miss Sarah K. Burgess, 32 Congregational House, Boston.

## 5. MAINE

## WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

*President*, Mrs. Katherine B. Lewis, So. Berwick.  
*Secretary*, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.  
*Treasurer*, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

## 6. MICHIGAN

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

*President*, Mrs. George M. Lane, 179 W. Alexandrine Ave., Detroit.  
*Secretary*, Mrs. J. H. Hatfield, 301 Elm St., Kalamazoo.  
*Treasurer*, Mrs. E. F. Grabill, Greenville.

## 7. KANSAS

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President*, Mrs. F. J. Storrs, Topeka.  
*Secretary*, Mrs. George L. Epps, Topeka.  
*Treasurer*, Mrs. D. D. DeLong, Arkansas City.

## 8. OHIO

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

*President*, Mrs. Sidney Strong, Lane Seminary Campus, Cincinnati.  
*Secretary*, Mrs. J. W. Moore, 836 Hough Ave., Cleveland.  
*Treasurer*, Mrs. George B. Brown, 2116 Warren St., Toledo.

## 9. NEW YORK

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.  
*Secretary*, Mrs. Wm. Spalding, 511 Orange St., Syracuse.  
*Treasurer*, Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

## 10. WISCONSIN

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. E. G. Updike, Madison.  
*Secretary*, Mrs. A. O. Wright, Madison.  
*Treasurer*, Mrs. C. M. Blackman, Whitewater.

## 11. NORTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

*President*, Mrs. W. P. Cleveland, Caledonia.  
*Secretary*, Mrs. Silas Daggett, Harwood.  
*Treasurer*, Mrs. J. M. Fisher, Fargo.

## 12. OREGON

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

*President*, Mrs. John Sommerville, 246 Washington St., Portland.  
*Secretary*, Mrs. Geo. C. Brownell, Oregon City.  
*Treasurer*, Mrs. W. D. Palmer, 546 3d St., Portland.

## 13. WASHINGTON

INCLUDING NORTHERN IDAHO

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

*President*, Mrs. A. J. Bailey, 323 Blanchard St., Seattle.  
*Secretary*, Mrs. W. C. Wheeler, 424 South K St., Tacoma.  
*Treasurer*, Mrs. J. W. George, 620 Fourth Street, Seattle.

## 14. SOUTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

*President*, Mrs. A. H. Robbins, Ashton.  
*Secretary*, Mrs. W. H. Thrall, Huron.  
*Treasurer*, Mrs. F. M. Wilcox, Huron.

\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

## 15. CONNECTICUT

## WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

*President*, Miss Ellen R. Camp, 9 Camp St., New Britain.*Secretary*, Mrs. C. T. Millard, 36 Lewis St., Hartford.*Treasurer*, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

## 16. MISSOURI

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Henry Hopkins, 916 Holmes St., Kansas City.*Secretary*, Mrs. E. C. Ellis, 2456 Tracy Ave., Kansas City.*Treasurer*, Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

## 17. ILLINOIS

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Isaac Claffin, Lombard.*Secretary*, Mrs. C. H. Taintor, 151 Washington St., Chicago.*Treasurer*, Mrs. L. A. Field, Wilmette.

## 18. IOWA

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

*President*, Mrs. T. O. Douglass, Grinnell.*Secretary*, Mrs. H. H. Robbins, Grinnell.*Treasurer*, Miss Belle L. Bentley, 300 Court Ave., Des Moines.

## 19. CALIFORNIA

## WOMAN'S HOME MISSIONARY SOCIETY

Organized October, 1887.

*President*, Mrs. E. S. Williams, 572 12th St., Oakland.*Secretary*, Mrs. L. M. Howard, 911 Grovc St., Oakland.*Treasurer*, Mrs. I. M. Haven, 1329 Harrison St., Oakland.

## 20. NEBRASKA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

*President*, Mrs. J. T. Duryea, 2402 Cass St., Omaha.*Secretary*, Mrs. H. Bross, 2004 Q St., Lincoln.*Treasurer*, Mrs. G. J. Powell, 30th & Ohio Sts., Omaha.

## 21. FLORIDA

## WOMAN'S HOME MISSIONARY UNION

Organized February, 1888

*President*, Mrs. S. F. Gale, Jacksonville.*Secretary*, Mrs. Nathan Barrows, Winter Park.*Treasurer*, Mrs. W. D. Brown, Interlachen.

## 22. INDIANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. E. C. Bell, 221 Christian Ave., Indianapolis.*Secretary*, Mrs. W. E. Mossman, Fort Wayne.*Treasurer*, Mrs. F. E. Dewhurst, 28 Christian Ave., Indianapolis.

## 23. SOUTHERN CALIFORNIA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. W. J. Washburn, 510 Downey Ave., Los Angeles.*Secretary*, Mrs. P. J. Colcord, Claremont.*Treasurer*, Mrs. Mary M. Smith, Public Library, Riverside.

## 24. VERMONT

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1888

*President*, Mrs. J. H. Babbitt, West Brattleboro.*Secretary*, Mrs. M. K. Paine, Windsor.*Treasurer*, Mrs. Wm. P. Fairbanks, St. Johnsbury.

## 25. COLORADO

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1888

*President*, Mrs. B. C. Valentine, Highlands.*Secretary*, Mrs. Charles Westley, Box 508, Denver.*Treasurer*, Mrs. Horace Sanderson, 1710 16th Ave., Denver.

## 26. WYOMING

## WOMAN'S MISSIONARY UNION

Organized October, 1888

Reorganized December, 1892

*President*, Mrs. G. S. Ricker, Cheyenne.*Secretary*, Mrs. W. L. Whipple, Cheyenne.*Treasurer*, Mrs. H. N. Smith, Rock Springs.

## 27. GEORGIA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1888

*President*, Mrs. H. B. Wey, 253 Forest Ave., Atlanta.*Secretary*, Mrs. H. A. Kellam, 176 Ivy St., Atlanta.*Treasurer*, Miss Virginia Holmes, Barnesville.

## 28. MISSISSIPPI

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Mrs. C. L. Harris, 1421 31st Ave., Meridian.*Secretary*, Miss Edith M. Hall, Tougaloo.*Treasurer*, Mrs. L. H. Turner, 3112 12th St., Meridian.

## 29. LOUISIANA

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President.* Miss Bella Hume, corner Gasquet and Liberty Sts., New Orleans.  
*Secretary.* Miss Matilda Cabrière, New Orleans.  
*Treasurer.* Mrs. C. S. Shattuck, Welsin.

## 30. ARKANSAS, KENTUCKY, AND TENNESSEE

## WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION

Organized April, 1889

*President.* Mrs. Ella S. Moore, Box 8, Fisk University, Nashville, Tenn.  
*Secretary.* Mrs. Jos. E. Smith, 304 Gilmer St., Chattanooga, Tenn.  
*Treasurer.* Mrs. J. E. Moreland, 1214 Grundy St., Nashville, Tenn.

## 31. NORTH CAROLINA

## WOMAN'S MISSIONARY UNION

Organized October, 1889

*President.* Mrs. J. W. Freeman, Dudley.  
*Secretary and Treasurer.* Miss A. E. Farrington, High Point.

## 32. TEXAS

## WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

*President.* Mrs. J. M. Wendelkin, Dallas.  
*Secretary.* Mrs. H. F. Burt, Lock Box 563, Dallas.  
*Treasurer.* Mrs. C. I. Scofield, Lock Box 220, Dallas.

## 33. MONTANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1890

*President.* Mrs. O. C. Clark, Missoula.  
*Secretary.* Mrs. W. S. Bell, 410 Dearborn Ave., Helena.  
*Treasurer.* Mrs. Herbert E. Jones, Livingston.

## 34. PENNSYLVANIA

## WOMAN'S MISSIONARY UNION

Organized June, 1890

*President.* Mrs. A. H. Claffin, 274 Manhattan St., Allegheny.  
*Secretary.* Mrs. C. F. Yennie, Ridgway.  
*Treasurer.* Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

## 35. OKLAHOMA

## WOMAN'S MISSIONARY UNION

Organized October, 1890

*President.* Mrs. J. H. Parker, Kingfisher.  
*Secretary.* Mrs. J. E. Platt, Guthrie.  
*Treasurer.* Mrs. A. B. Hammer, Oklahoma City.

## 36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND, AND VIRGINIA

## WOMAN'S HOME MISSIONARY UNION OF THE NEW JERSEY ASSOCIATION

Organized March, 1891

*President.* Mrs. A. H. Bradford, Montclair.  
*Secretary.* Mrs. W. O. Weedon, Upper Montclair.  
*Treasurer.* Mrs. J. H. Denison, 150 Belleville Ave., Newark.

## 37. UTAH

INCLUDING SOUTHERN IDAHO

## WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

*President.* Mrs. Clarence T. Brown, Salt Lake City.  
*Secretary.* Mrs. W. S. Hawkes, 135 Sixth St., E., Salt Lake City.  
*Treasurer.* Mrs. Dana W. Bartlett, Salt Lake City.  
*For Idaho.* Mrs. Oscar Sonnenkalb, Pocatello.

## 38. INDIAN TERRITORY

## WOMAN'S MISSIONARY UNION

Organized April, 1892

*President.* Mrs. Fayette Hurd, Vinita.  
*Secretary.* Miss Louise Graper, Vinita.  
*Treasurer.* Mrs. Raymond, Vinita.

## 39. NEVADA

## WOMAN'S MISSIONARY UNION

Organized October, 1892

*President.* Mrs. L. J. Flint, Reno.  
*Secretary.* Miss Margaret N. Magill, Reno.  
*Treasurer.* Miss Mary Clow, Reno.

## 40. NEW MEXICO

## WOMAN'S MISSIONARY UNION

Organized November, 1892

*President.* Mrs. C. E. Winslow, Albuquerque.  
*Secretary.* Mrs. E. W. Lewis, 301 So. Edith St., Albuquerque.  
*Treasurer.* Mrs. A. W. Jones, Albuquerque.

## 41. BLACK HILLS, SO. DAKOTA

## BLACK HILLS WOMAN'S MISSIONARY UNION

Organized October, 1893

*President.* Mrs. J. B. Gossage, Rapid City, Black Hills, South Dakota.  
*Secretary.* Mrs. H. H. Gilchrist, Hot Springs, Black Hills, South Dakota.  
*Treasurer.* Miss Grace Lyman, Hot Springs, Black Hills, South Dakota.

# Congregational Home Missionary Society

## Field Secretaries

Rev. W. G. PUDDEFOOT, South Framingham, Mass.  
 Rev. C. W. SHELTON, Derby, Conn.  
 Rev. H. D. WIARD, 151 Washington St., Chicago, Ill.

## Superintendents

Rev. MORITZ E. EVERSZ, D.D., German Department, 151 Washington St., Chicago, Ill.  
 Rev. Scandinavian Department,  
 Rev. HENRY A. SCHAUFFLEK, D.D., Slavic Department, Cleveland, Ohio.

Rev. EDW. D. CURTIS, D.D., Indianapolis, Ind.	Rev. W. H. THRALL, Huron, S. Dak.
Rev. S. F. GALE, Jacksonville, Fla.	Rev. H. C. SIMMONS, Fargo, N. Dak.
Rev. J. H. MORLEY, Minneapolis, Minn.	Rev. H. SANDERSON (Acting), Denver, Col.
Rev. ALFRED K. WRAY, Springfield, Mo.	Rev. W. S. HAWKES, Salt Lake City, Utah.
Rev. L. P. BROAD, Topeka, Kan.	Rev. J. K. HARRISON, San Francisco, Cal.
Rev. E. H. ASHMUN, Albuquerque, N. M.	Rev. JAMES T. FORD, Los Angeles, Cal.
Rev. A. JUDSON BAILEY, Seattle, Wash.	Rev. C. F. CLAPP, Forest Grove, Ore.
Rev. T. G. GRASSIE, Ashland, Wis.	Rev. T. W. JONES, D.D., 1511 Woodland Terrace, Philadelphia, Pa.
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# Congregational Home Missionary Society

Bible House, Astor Place, New York

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# Contents for February, 1895

	PAGE		PAGE
Items of Early Home Missionary		Reports of Spiritual Gains.....	518
History . . . . .	505	Notes of Long Service in Colorado.	
One Week's Work . . . . .	511	II. Showers of Blessing.....	520
A Pastor's Experience.....	513	The "Dispersion" Truth.....	524
Rejoicing in a New Church Home.	513	From the Wide Field.....	527
The Current Events Club, and what		The Sweet-Pea Fund.....	532
came of it.....	514	Parting Words from a Loyal Heart.	533
		Treasury Note.....	534

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## The Home Missionary

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# The Home Missionary

VOL. LXVII

FEBRUARY, 1895

NO. 10

## ITEMS OF EARLY HOME MISSIONARY HISTORY

**R**EADERS of our January number, page 467, have seen how the process of systematic church extension began in the going out of colonists representing their spiritual mother and often taking along one of their former religious teachers.

Thus in 1647, forty-three churches had been organized among a population of 30,000, giving, on an average, one minister to 600 or 700 souls. In 1696 the number of churches had grown to 134 in New England, ninety-eight in the province of Massachusetts, and the fact that six of these were destitute of settled ministers alarmed the whole country!

This process of growth went on in much the same fashion, with no more formal methods of supplying deficiency of ministerial care—perhaps with little need of more formal methods—until well along into the eighteenth century. It was natural that these colonies should, from time to time, be visited by their former pastors, whose preaching, prayers, and counsel would greatly help in molding their young institutions after the model and in the spirit of those they had left behind.

Next we find many of the Massachusetts and Connecticut pastors devoting their annual or more frequent "vacations" for rest and recreation, to these apostolic visits—"missionary tours"—not only to their own former parishioners, but such other settlers as they could reach, especially such as had gone from their neighborhood, desirous, as all were, of this acceptable voluntary service.

The returning pastors, of course, told in ministerial circles the story of their experience, thus encouraging and multiplying the number of such tours. Next, local associations of ministers began to be formed, President Stiles says, as early as 1670 (we have manuscript records of the Cambridge Association in 1690), and these gave opportunity for more and more concert of action in the matter, the ministers who could so serve laying out their trips with reference to the greatest need, mutual convenience, and the best promise of results; and the neighboring brethren

who could not so cheerfully supplied in turn the vacated pulpits at home. When the General Associations of these States were formed, that of Connecticut in 1709, and that of Massachusetts—always jealous of organizations outside the churches that might possibly interfere with their independence—not till 1802, still more definite form was given to this early style of Home Missions, as, with the growth of the country, the need of such work had greatly increased.

These voluntary missionary tours, with the many facts they spread before the churches through the meetings of associations, pamphlets, the early religious magazines and otherwise, naturally led to the formation of local societies which should disseminate information, secure laborers, raise the needful money, and take the general oversight of the work, each in its own chosen field. By far the most interesting portion of the records of New England's religious history, after the story of the earliest settlement, is that devoted to these efforts at church extension, which meant with the fathers the giving to each new settlement those priceless blessings for whose enjoyment they had hazarded and endured so much.

Massachusetts came slowly to the formation of a General Association (1802), and then the local bodies one by one reluctantly gave in their adhesion. When the proposition to organize was made, it appears that of the twenty-four district associations, only seven approved, four disapproved, four were undecided, and the rest do not appear to have made reply. To this Massachusetts jealousy of ecclesiastical dictation it was doubtless largely due that the home missionary work, which in Connecticut was managed by the General Association, was from the first carried on in Massachusetts chiefly through these voluntary societies, under the care of prominent ministers and laymen, sustained by contributions of churches and annual members. Some brief notice of these societies may, perhaps, be our readiest way to trace the progress of early Home Missions.

#### MASSACHUSETTS SOCIETIES

In 1787 was organized "The Society for Propagating the Gospel among Indians and others in North America," in coöperation with the Scotch and English "Society for Promoting Christian Knowledge." It devoted to the Indian work in New England and New York the money received from abroad, and (the Legislature having granted a "brief" for contributions from all the churches in the State) raised what it could at home for the support of missions and schools and the distribution of Bibles among the people of the new settlements. In sixteen years it had acquired a fund of \$23,417, the income of which helped out their receipts from annual contributions.

In 1798 was formed "The Berkshire and Columbia Missionary Society"



“for the propagation of the Gospel in new settlements and among the Indian nations.” Its support came, in about equal parts, from Christian people in the neighboring counties of Berkshire, Mass., and Columbia, N. Y. This society liberally distributed Bibles and religious books, and expended about \$13,000 in aiding an average of four missionaries for three months in each year. Its New York members in time joined other associations in their State, and the Berkshire friends united with the Massachusetts Missionary Society. This Berkshire and Columbia Society sent out the first missionary who crossed the Genesee River, Rev. David Perry, of Richmond, Mass. Penetrating the wilderness, he at length found one man who had been a professor of religion, and they set up public worship on the Sabbath.

“The Massachusetts Missionary Society” was formed in Boston, May 28, 1799, with Dr. Emmons, of Franklin, for its first president. This was by far the most efficient body that had yet come into being in Massachusetts, and was destined to a long, useful, and honorable life. Its original declared object was, “to diffuse the knowledge of the Gospel among the heathen as well as other people in remote parts of our country, where Christ is seldom or never preached.” This was so amended in 1804 as to read, “To diffuse the Gospel among the newly settled and remote parts of our country, among the Indians of the country, and through more destitute regions of the earth as circumstances shall invite and the ability of the society shall admit.” Its first plan was, what they thought apostolic, to send out laborers two-and-two, an ordained and unordained man together; but this they had to abandon after searching for men and corresponding in vain for nearly two years. Its work was carried on in close connection with that of the Connecticut Missionary Society, largely in the same fields, with mutual good understanding and helpfulness.

This was the mother of the present Massachusetts Home Missionary Society, that has been now for so many years the National Society’s right hand, raising for its treasury from \$50,000 to \$100,000 a year—over \$55,500 last year of the \$86,500 received by the National Society from Massachusetts.

After the early tide of emigration to Connecticut had somewhat slackened, and that State had come to take care of itself and others too, the colonists began to turn their faces northward and eastward to New Hampshire, Vermont, and what is now Maine. In these new regions land could be easily obtained by the poorest actual settler. Very naturally, therefore, the earliest work of the Massachusetts Society was largely directed to these States. The first missionaries sent were two to Maine, two to Northern Vermont, and two to Western New York. In the third year one for Pennsylvania was added. In 1805, besides the former, five

were commissioned for Rhode Island, "at the request of some inhabitants of that State." The Massachusetts Society did its full share in keeping up the interest of the churches in these emigrants and stirring the consciences of young men, and older men too, in the ministry, as to their duty to care for the new fields.

We used to hear from those who remembered him in Vermont, the story that good old "Father Tufts" was wont to tell of his troubles as to "entire consecration" during his theological studies. With all the rest looking to the ministry he had to face this home missionary question, and it lay upon his heart day and night. He did try hard to be sincere in self-renunciation, and in every prayer was careful to say, "Open before me, Lord, the way of duty. Send me where thou wilt send." "But," added the honest old man, "I don't think I ever was quite able to rise from my knees after saying this to the Lord without whispering to myself, I hope it won't be to Vermont." So to Vermont, of course, the Lord did send him; for which he never ceased to be grateful. Nor did the people with whom he left so fragrant a memory as a true servant of God, blessed to the salvation of many.

In 1802 "The Hampshire Missionary Society" was organized at Northampton, its supporters being the good people of the old Hampshire County, embracing the present Hampshire, Hampden, and Franklin counties. Its object was "to promote the spreading and propagation of the Gospel of Jesus Christ among the inhabitants of the new settlements of New England and the aboriginal nations of the continent." Prior to the foundation of the American Home Missionary Society it had disbursed \$33,000 for missionary service and \$10,000 for Bibles and other religious books. It had an annual average of perhaps five men in commission, chiefly in Western New York and Maine, from three to six months each. By subscriptions and legacies it had accumulated a fund, the annual income of which (several thousand dollars), with collections of the churches accustomed to act through it, were divided between the American and the Massachusetts Home Missionary Societies. It has been from the first one of the most faithful and efficient auxiliaries, and to its influence, doubtless, is largely due the marked liberality of many churches and individuals in Western Massachusetts. We cannot speak in detail of its early work, but the journal of Rev. John Taylor, of Deerfield, who, in its behalf, made the tour of the Mohawk and Black River counties, New York, in 1802, shows that missionary service on the "frontier" in those days had its annoyances, not unlike those of the more distant frontiers of our time.

Here is a specimen: At Northampton, N. Y., whose name would naturally be full of promise to him, he "put up" with a Dutch deacon. "Had a dinner," he says, "of boiled squash swimming in butter, sweetened a

little, and with this mess the family mixed vinegar in great plenty. This is a poor country," he adds, "too sandy and dry, and the inhabitants may in general be considered as the fag end of man." At another place he was quartered with some emigrants from a New England State, of whom, we grieve to say, he gives this account: "Here is a mixture of all the physical and moral evils that can well be conceived of—filth of all kinds, such as dust, mud, fleas, bedbugs, gnats, decayed meat, and sour bread; and as to moral evils, you may here find ignorance, self-will, self-sufficiency, ill-manners, pride, boasting, fanaticism, and witchcraft." Of course, he couldn't expect to do much here toward a Congregational church! But four miles further on he was comforted to find a settlement of decent, respectable, industrious people, mostly from Connecticut.

In 1803 "The Massachusetts Society for Promoting Christian Knowledge" was formed. Its object was "the promotion of evangelical truth and piety, (1) by the distribution of religious books and tracts among poor and pious Christians, and also among the inhabitants of new towns and plantations; and (2) by supporting charity schools and pious missions in places where the means of religious instruction are sparingly enjoyed." Its first distribution of books was made in 1804; its first missionary was sent out in 1811. For ten or fifteen years it expended some \$2,000 a year in circulating books and supplying destitute families with preaching in various parts of New England, especially in New Hampshire.

In 1818 "The Domestic Missionary Society of Massachusetts proper" was formed by the General Association, to operate exclusively within the State of Massachusetts; its declared object being "to assist needy churches and parishes and waste places within the limits of the State," which, Dr. J. S. Clark says, "the old Massachusetts Society, with its existing charter, could not do."

Its grandest work, perhaps, one that entitles it to perpetual remembrance, was the timely aid by which it saved scores of our faithful "exiled" churches from extinction, in the time of the Unitarian defection and persecution. In 1827, when each of these societies was employing about twenty-five ministers—the old society in Maine and the Domestic in Massachusetts—they united and became auxiliary to the American Home Missionary Society, not long after its organization for the national work in 1826.

But while "the northern wilderness" naturally depended on Massachusetts churches more than any others, New York, including Long Island, received a large share of attention from the Massachusetts and Connecticut societies.

The population of Long Island had been early infused with a decided element of Puritan Congregationalists, the eastern end being populated

largely from Massachusetts, almost entirely from New England, and "for a time was under the jurisdiction of the colonies of New Haven and Connecticut," a fact which was a thorn in the flesh to Governor Andros and some of the other early lay and clerical dignitaries of New York. Governor Dongan, in 1687, wrote: "Most of the people of Long Island, especially towards the eastern end, are of the same stamp with those of New England, refractory and very loath to have any commerce with this place, to the great detriment of his majesty's revenue and ruin of our merchants."

Southampton was settled in 1640 by emigrants from Lynn, who stipulated for "as full and free liberty both in church order and civil government as the plantations in Massachusetts enjoyed."

Easthampton was settled in 1648, by persons from the same vicinity, on the same conditions; Upper Aquebogue and Brook Haven in 1665, by emigrants from the vicinity of Boston. Other places were settled from various parts of Connecticut; and between the settlers from these two States was a mutual understanding—in at least one instance a formal league—"to maintain and preserve the liberty and purity of the Gospel of our Lord Jesus which we now profess, as also the discipline of the church which according to said Gospel is now practiced among us."

Nor was such a league uncalled for. Many of these early churches of Long Island, and also many more on the neighboring mainland of Southwestern Connecticut and New York and New Jersey, disappeared from the rolls of the Congregational body, "supplanted," as Dr. J. P. Thompson says, "by an ecclesiasticism foreign to the soil, but forced upon the people by the civil power."

Taking this influence of the civil power in connection with that less violent but not less effective ecclesiastical shrewdness which drew our unsuspecting and fraternal ancestors into the famous "Plan of Union," it is not easy to see how any of the churches in either Eastern or Western New York, or further west, could have been left to Congregationalism but for the liberal aid and watch of the New England missionaries. Dr. George Pynchard had the names of about ninety churches in New York, once Congregational, that had become Presbyterian. Dr. Thompson stated in 1860 that one hundred and twenty-four Congregational churches were then connected with Presbyteries and reported in the minutes of that body.

The first church gathered in Western New York was (in 1790 to 1792) by a clergyman from Dighton, Mass., who had settled in "the Genesee country." He was soon followed, 1795, by Rev. Zadoc Hunn from Berkshire County, who successfully preached the Gospel and gathered churches in the region round about till his death in 1801. After him came John Rolph, Reuben Parmelee, Timothy Field, Elizur Fairbanks,

and others from Massachusetts and Connecticut, as were a large majority of the Christian settlers.

Church after church was gathered by these Congregationalists. Rev. Chester Colton, in 1814, names thirteen in the "Holland Purchase" alone. Association after association was formed, the first in 1800, the second in 1804; and yet as early as 1822, by some mysterious process, "all the original Congregational organizations of ministers and churches in Western New York had become defunct." But the blessed influence of these unsectarian labors for Christ was not defunct. It will never be lost from His remembrance, though it may have made little show in our denominational records.

[Some brief account of the Home Missionary Societies of Connecticut and New York may follow, preparing the way for the story of the organization of the American Home Missionary Society.—ED.]

### ONE WEEK'S WORK

LET me report one week's work as done by me from Sunday, November 4th, to Sunday, November 11th, inclusive.

Preached at home station, Dickinson, November 4th, attended Sunday-school and taught a Bible class of men; left for an out-station by train at twelve M., arrived 3.30 P.M.; spoke at Sunday-school there, conducted Bible class, preached in the evening to sixty people. Left on Monday morning at six A.M. for a trip among the sheep ranches; addressed a meeting eighteen miles distant among the herdsmen; started with our team at eight A.M. next day, Tuesday, arrived (sixteen miles out) at three P.M.; spoke to several families of winter sheepmen. Wednesday, drove to a hunter's camp and found quite a number of trappers, lumberers, etc., who at first were greatly afraid of the missionary's company, but ere long we found ourselves in helpful sympathy, and by song, illustration, and a bright address, won our way to the hearts of all, and, as some of these outwardly rough men told me, they were in prayer and Bible conversation for the first time in many a year. Thursday, rising at four A.M., breakfasted at five (quite dark), I was invited to a day's hunt for deer, antelope, wolves, etc. I gladly accepted, and walked seven miles to another camp; from thence went out with rifle and cartridges, secured a beautiful antelope and other game, returned to our morning camp, preached again, and went out the second day. We secured a beautiful buck, and the boys unanimously gave it to me as a specimen for our college at Fargo. I regret to say that on account of lack of funds, President Simmons could not receive it just now, so that the State Normal School, at Valley City, became the possessor. Returning to camp that



evening, carrying the heavy buck on our pony's back, we were much delayed; but this proved God's opportunity for a unique and beautiful answer to prayer. We were within a mile of camp when it became quite dark, and we lost our way. For two hours we wandered, and our hopes of reaching Chester became very slight, humanly speaking. It was two degrees below zero, and an open camp on the prairie would be somewhat unpleasant, but the men said: "There is no help for it, we must do it." I said, "Wait, boys, there's one thing we have forgotten." "What's that?" they said in chorus. "Why," I said, "we have forgotten to tell Father about it." Still more puzzled, they asked what I meant. I said, "My Father and yours knows we shall find it bitterly cold, and perhaps some of us will be badly frozen. I will tell our Father in heaven about it." With willing consent and with reverence we knelt and put our case in His hands. An answer came to me direct; it was this: Let the pony loose and follow him. We did so, and in two hours reached a deserted camp at ten o'clock, Friday night. Directly we reached here we knew our trail to camp, but since five o'clock that morning we had had no food. Looking around in this camp we found flour and sugar with baking powder, and an old stove, and soon the sweetest flap-jacks that ever came to hungry men were ours. Thus the dear Master guided us to shelter, gave us food, and put us on our way to our own camp, which we reached at two o'clock on Saturday morning. I cannot tell you the way in which these fifteen or twenty men received this answer to prayer, such as they had never seen before, and I am sure they never will forget it. We turned in and slept until five. Then I had to leave for home, a thirty-eight miles drive across a bleak prairie, with a thin overcoat, the mercury ranging in temperature from one below to fifteen above zero. We arrived at the depot in the evening at seven. A freight train left at 7.30, and I reached home at two o'clock Sunday morning. Preached at eleven, taught Bible class at twelve, Junior Endeavor at three, Senior Endeavor at 6.45, preached at 7.30 P.M. This in brief is a week's work of a North Dakota missionary.

Let me close with one thought on our meetings among these men. I was the first minister who had ever visited their sheep ranches, and when I gathered the company together we had bright singing. Finding an organ at one place, I sang several solos, among them "Come Home," "Where is my Wandering Boy," "The Ninety and Nine." After I had finished singing one of these pieces, I found them nearly all weeping, and one old man said, "Sing her alone again, won't ye, minister? I like it." I sang again and again, and for two hours and a half those dear, forsaken American heathen, men and a few women, drank deep of the stream of life. My journey was long, arduous, and trying, yet the glad response from these men made my heart leap for very joy.—REV. J. ORCHARD, *Dickinson, No. Dak.*

## A PASTOR'S EXPERIENCE

AN incident or two will give a glimpse of your Home Missionary's work. My pastoral calling found me one day in the sitting room of a gentleman who has all his life enjoyed the blessings of civilization and the church, yet had never called himself a Christian. Six years ago he was taken with an incurable disease, and now he can scarcely live many months. I pressed upon him the salvation and comfort which Christ offers to all and is needed so much by one in his situation, but he would only say, "I do not understand it. Religion may be all very well for those who can understand it, but I do not." He has to be treated with morphine constantly to be able to live at all, and it is unspeakably sad that he should die without knowing what Christ has done for him.

Yesterday a man came to my door quite early, and said that he had been robbed the night before while playing at faro in the city gambling dens. He professed to be very much distressed, and wanted the ministers and Woman's Temperance Union to help him get back his money, or at least to take the opportunity his testimony would afford to prosecute and see if such places could not be closed. To-day is city election, and he thought votes could be influenced to elect officers that would execute the laws. I told him it was probably too late to do much at this election; that his case was only one of many similar ones; that it was just such men as he that kept these dens running, and it was my conviction he could not recover his money. I found afterwards he went to other ministers with his story. He came three times yesterday, but has not appeared to-day. The chances are that he was a hired emissary of the gamblers themselves, to get the unsophisticated temperance and church people to divide their votes and give them a better chance to elect their man. I fancy, if any one gets a chance to see human nature in its peculiar phases, it is the home missionary.—*Oregon.*

## REJOICING IN A NEW CHURCH HOME

THROUGH all this quarter we have been busy building a little church, the aggregate cost of which is about \$1,000. To meet this we have in receipts and pledges over \$850. How has this been done, you will ask, where the staple industry is farming, which this year is little less than a total failure? In the first place, our Church Building Society has pledged us a grant of \$200. Then, on our home subscription list we have \$150 in sure money and \$25 or \$30 in hardware, paint, etc. The

ladies of the church pledged to raise \$100, but they have exceeded this amount, and probably will raise \$150. The Young People's Society of Christian Endeavor has given \$25, and on Dedication Sunday we raised in cash and pledges nearly \$100. You will see that the above items only show about \$600, and will ask, What about the other \$250? Well, I am more than happy to say that in addition to the above, the whole of the carpenter's work has been given, and this at the very lowest figuring is worth \$250. Two of our members have rendered heroic service, one having given over sixty days' work, and that under the pressure of his own business, and the other at least fifty days, and at times his health has been very indifferent. Other members who are carpenters, when their business would admit it, have done good work; and what has been an especial pleasure to me was to have members and friends of other churches, and some belonging to no church, come with their hammers and saws, and sometimes for three or four days, at other times for a day or a half-day, give us their help, thus showing their fraternal feeling. And although I am no carpenter, yet almost from the very commencement of the framework I have found myself very busy with hammer and saw. I don't think it is possible to find out a better plan for encouraging others than to throw off one's coat and go to work in right down earnest. After much hard work and discouragement, we are now rewarded and cheered by having a very neat little home in which to worship, and our people feel very proud of it. You will appreciate their feeling on being reminded that, although they have been organized for about fourteen years, they have never till now had a home, but have worshiped in old store buildings, or on alternate Sabbaths in some other church. Such conditions do much to thwart church growth and prosperity. I trust that the opening of our little church home may be the opening of a brighter era in the moral and spiritual history of this people. And "not unto us, O Lord, but unto thy name, be all the praise!"—REV. WM. ELLWOOD, *Stafford, Kansas.*



## THE CURRENT EVENTS CLUB. AND WHAT CAME OF IT

BY MISS KATHERINE MACNAUGHTEN, ALBANY, N. Y.

THE spacious parlors of Helen's home were ready for the weekly meeting of the Club. Softly shaded lamps shed a glow over the tasteful furnishings, while all around were evidences of refined taste. The young girls assembled, many of them college graduates, and others whose con-

genial tastes had led them into the formation of this little club for united study and exchange of ideas.

The subject for the day was the highest development of woman and her influence in this wondrous century of the world's progress—an ever new and absorbing subject to each class as it steps into the untried world. Many subjects had been discussed in the two years' study—political economy, educational problems, abstract questions on heredity, Browning's and Edwin Arnold's philosophy of life—nothing was too deep to come into this modern culture club.

Helen, the natural and acknowledged leader, a bright, enthusiastic woman of many ideas and brimming over with life, opened the discussion. Physical culture, intellectual advancement, musical and artistic development, all had their earnest advocates, with the usual firm opinions on each side as to the manner in which the highest development of a rounded womanhood could be achieved—and the tremendous influence to be exerted in what we fondly call woman's age of the world.

Finally a quiet, sweet voice broke in on the discussion, and Edith with her earnest serious face rose to speak.

"I have listened to all the plans for our development, and also for the future subjects for discussion. I wish to propose a new one, and in our current events to include the study of the missionary work in our country and our relation to it."

"Oh, dear!" laughed impulsive Susie, "turn our nice Current Events Club into a missionary meeting! I just *hate* missions; let us leave them to our mothers and grandmothers. Time enough for us when we grow old and have nothing particular to think of."

A ripple of laughter floated through the room. Edith still stood, a slight flush on her cheek the only sign of emotion; but a little twinkle in her eye and a smile curving her lip as an involuntary vision rose to her mind of a dimly lighted church parlor, with a solitary figure at a table, with depressing rows of chairs in the open space, and away in the far distance a few people scattered here and there, which to some minds still remains the fondly cherished traditional notion of a missionary meeting.

"I know what you are all thinking," she continued, "but I did not propose a missionary meeting, but a study of one of the deepest subjects which have come to this nation among the many problems which confront this people, and in which women should naturally take some interest. I think we might take one evening from Browning or Edwin Arnold, or the discussion of the evolution of the moral idea, and give some attention to questions which the brightest intellects of our age do not think beneath them." Another subdued sound of laughter was heard, for, secretly, some of these advanced young ladies were growing a little weary of Browning and Emerson, and the endless discussions that seemed to lead nowhere;

but they lacked the moral courage to show what they knew would be considered a lack of the highest culture.

The clear voice went on: "Some of us are Daughters of the King," and she touched the little sign of special service that hung at her waist. "Shall we leave our highest privileges to others, and give up all our time to our own cultivation, with no thought of the many in our own country, as dear to the King as ourselves, who are shut away from our light and privileges?"

A hush fell on the little group. Gay little Susie gave a little sob and for once was speechless.

Suddenly the leader spoke: "I say, girls, we are too mean to live, and have treated Edith abominably. I move we give one evening a month to the study of the missionary work of our own country."

"So say we all of us," chanted these very cultured young people, and the matter was settled. Many after discussions took place at the close of the meeting, after the usual way of women—at least, so say the brothers and husbands.

The first meeting after the "new departure" was crowded. Almost every member was present, not all, perhaps, from the very highest motives.

Edith occupied the place of leader. She spoke of the work undertaken in our country; of the struggles of missionary pastors in founding new places in the far West among reckless, irreligious, or indifferent people; of women from refined homes going into these voluntary exiles, as pastors' wives or as teachers among the alien races in our land; of young girls like themselves, some even from their own circles of acquaintance, braving the unspeakable misery and degradation among the Mormons, or the equally perilous Mexican work, to teach and uplift their fellow beings.

In the intermission Helen's beautiful contralto voice gave a deeper meaning to the touching words, "The Lord is Mindful of His Own," which was her contribution to the meeting, lifting them all into a higher atmosphere, and touching a responsive chord in many of the eager young souls. The meeting was quieter than usual, and no more opposition was ever heard from any member.

As the study went on, and the wonderful history of their own land was taken up, with its many alien races, with their singular superstitions and differences of environment, so many side subjects came up that the study became more absorbing than any heretofore pursued. Gradually psychology and Browning and Edwin Arnold retired into the background. Helen took a little time from Wagner and Chopin, and opened up a new world of delight to many in the divine strains of Handel, Haydn, and Mendelssohn. Those who had been roused to high aspirations by Ruskin and Emerson, and who yet had felt something lacking, found in the dis-



cussion of the deep questions of raising their fellow creatures from sin and vice a deeper interest. They were led by their own helplessness in dealing with profound questions, to the great Teacher whose "philosophy of life" went deeper than that of mere human teachers.

Gradually a desire to "do something" was aroused. Many a dainty bit of embroidery, or a sketch from some artistic fingers, went along with the more substantial things into the "missionary box," to warm the hearts and brighten the lives of these lonely workers on the frontier; or a box of Christmas good things went to the colored schools, to make rapturous these impressible young scholars.

Years passed on, and the little band was broken in upon. Edith married a struggling young lawyer, and with many cares, and young children upon whom she could lavish her tenderness, yet found a place for her beloved Club Meeting, which broadened her views and kept her from becoming entirely absorbed in home duties. Enthusiastic Susie pursued kindergarten studies, and among the poor waifs of the worst street in her native town put her learning into practice, aided by her native wit and easy adaptability to new ideas. Much to the amusement of her friends, the one who "just hated missions" was president of her Church Missionary Society, and turned to good account her firm convictions of "what a missionary meeting ought not to be." No one ever called her meetings "stupid old things"; but the young girls flocked to them, and were gladly welcomed by the "mothers and grandmothers" who for long, discouraging years had held the fort when missions were not popular.

And what of Helen? From her far-away home in a frontier town, living in a shakely frame building, "waiting for the parsonage which yet lies in the dim future," she writes bright letters to her former companions. She describes their many stratagems to make the two ends meet; the wild efforts to keep warm when riding with the long-suffering pastor on his extended pastoral tours; of how her glorious voice is accompanied on a wheezy melodeon, as she tries to win the cowboys and miners from the too-attractive saloon in the neighborhood.

Many a gift from her old friends brightens her dull home. Even the coveted Browning and Emerson give a scholarly air to the little shabby sitting room, kitchen, and study, which is also their reception room for "church sociables." Her heart throbs and her eyes fill sometimes, as she sees these reminders of her girlish, careless life; but no lasting regret dims her bright spirit, for in the service so dear to her heart she has found her reward. We cannot follow them further. Who can fathom the deeps of even one human heart? But the seed sown in that far-off time is bringing forth its fruit in noble lives. They have found the secret of true development, and in the service of the loving Christ, who came "not to be ministered unto, but to minister," they had found an answer to the

vague longings which had stirred and troubled their young hearts. They could echo the words of the sweet singer, Lucy Larcom :

" I cannot in the valleys stay,  
The great horizons stretch away,  
The very cliffs that wall me round  
Are ladders unto higher ground.

" To work, to rest, for each a time ;  
I toil, but I must also climb.  
What soul was ever quite at ease,  
Shut in by earthly boundaries ?

" I am not glad till I have known  
Life that can lift me from my own ;  
A loftier level must be won,  
A mightier strength to lean upon.

" And heaven draws near as I ascend,  
The breeze invites, the stars befriending,  
All things are beckoning to the Best,  
I climb to Thee, my God, for rest."



### REPORTS OF SPIRITUAL GAINS

ONE HOPEFUL CONVERT.—The East Association of Oklahoma met with us, and we had a large and delightful meeting. After the Association, I continued the meetings, assisted ten days by Rev. Joel Harper, son of the Rev. Joel Harper who died in your service a few years ago at Cortes, Colorado. Mr. Harper is a beautiful singer and a capital preacher. The good done in the meetings is not to be measured by the statistics herein reported—one hopeful convert and ten additions to the church.—*Oklahoma.*

ANOTHER.—I see that some hearts are being touched, and in that I rejoice. At our last communion we received a young lady who has found the Savior since I came here. At her father's request she waited six months before uniting, "to see if she held out," and she has been growing in Christian experience all the time. It was a great privilege to give her the right hand of fellowship.—*California.*

TWO MORE.—I report two hopeful conversions, and three additions to the church on confession. One poor woman has recently lost a child, and is almost beside herself with grief. She never professed to be a Christian, and one great source of her sorrow was that she could not meet her little girl in heaven. I called twice, showed her how plain and easy was the way of salvation, prayed with the family, and she gladly signed a card expressing her purpose to lead a Christian life. A young lady also signed a similar one. While I cannot point to any great results from my few weeks' work here, yet I hope that eternity will show something done for the Master.—*Missouri.*

INGATHERING.—We have received within the quarter five new members, three of them on confession of faith. We held our annual meeting

last week, and the records of the work showed by far the most fruitful in this church's history. Seventy-five new members have been received in the year, of whom fifty-six came on confession of faith. It is safe to say that the congregations have doubled since we came into our new church home, one year ago.—*Indiana.*

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HAPPY MAN AND WIFE.—We have received two on confession of faith—a husband and wife. He had not for years inclined to have anything to do with the church and its objects; so much so that the wife did not dare to unite without his consent. Both now are quite happy in the husband's change for good.—*Michigan.*

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AN AGED CONVERT.—Let me speak of one conversion here which God wonderfully brought about—that of a man sixty-five years of age, who had lived in sin all his life, and had become hardened in intemperance and other vices. He is a man of learning and good mental power, but had grown to be skeptical. My heart became burdened for him, and I induced him to come to church. To the great surprise of all who knew him he came once, then again and again. The third time he came with deep conviction depicted upon every feature. The house was full. I realized at once that God would have me change my line of thought. A different text from that which I had selected came to my mind, and I used it. "Come, for all things are now ready," Luke xiv. 17. God seemed to give me unusual power. At the close of the sermon this gray-haired man came, almost tottering with his weight of sin, and with his hand outstretched to me he cried, "I am ready too;" and there upon bended knees, through tears and sobs, he found peace and pardon. The audience was moved to tears. He received baptism and is now a devoted child of God, regularly with his family in God's house on the Sabbath.—*Oklahoma.*

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GRACIOUS OUTPOURING.—Ten months ago this church appeared to have no vitality. Every member of what had been a well-established church then felt that he was clinging to a sinking raft, was hurrying to abandon this society, and, alas, to forsake, in this community of more than a thousand mechanics and trades-people, the entire support of Christian work. Now, however, the congregations at our preaching and prayer services number ten times as many as then, and the reputation of the church is most promising. Revival meetings held in October led 232 persons to indicate a desire to lead a Christian life, and 110 of these have so far manifested to their old acquaintances a sincere purpose and a real change. Every one connected with us rejoices in the blessings that have

come to us, and the prospect that inspires us to larger, more faithful endeavor. The beginnings of our present growth were in the preaching in our pulpit of Dr. John K. McLean and his associate, Rev. William Rader. They supplied the pulpit until August 1st, when it was taken by Mr. Philip Graif, who also worked gratuitously. I believe that with the help of the Home Missionary Society we shall within six months be not only a self-supporting church, but also one which can and will help others financially.—REV. F. E. HINCKLEY, *West Oakland, Cal.*

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TO SAVE THE LOST.—One who had been a drinking and sporting man was taken sick and asked to have me visit him. Before he died he gave himself up to God and said he believed Christ had forgiven his sins. The night before he passed away, a small company of us around his bed sang "Rock of Ages," and with his broken voice he joined with us. About the same time I was asked to visit another man who was out of health. I went a few times, and after talking and praying with him and his wife, trying to show them the way of life, they both gave their hearts to God. Last evening we had a very pleasant and helpful cottage meeting at their home. We rejoice that our Heavenly Father has been pleased so to bless our efforts to reclaim the lost.—*Ohio.*

## NOTES OF LONG SERVICE IN COLORADO

BY REV. ROSELLE T. CROSS, YORK, NEB.

### II.—SHOWERS OF BLESSING

YOUR missionary soon became acquainted with the other pastors of the place. They gave him a cordial welcome, and he was glad to find that their hearts beat in unison with his in the desire to see the Lord's work revived. The time was drawing near for "the week of prayer." The pastors decided to go two-by-two and visit all the houses in the place, not merely to make a religious canvass and leave programmes of the union meetings, but to converse with the people about religious matters.

There were four pastors to engage in this work, the Baptist and Methodist pastors going together, and the Presbyterian and Congregational pastors. Each pair canvassed one half of the town, the work being so divided that each pair would have a part of the poorer class of people to visit.

The brother who went with your missionary was decidedly loyal to his

own denomination, but they worked together admirably. As they went from house to house they took turns in opening the conversation and in suggesting a season of prayer whenever it seemed best. If they found persons of other denominations, it was part of the programme to report their names to the respective pastors. The places of business were visited, and also the billiard saloons, in order to leave notices of the meetings, and personal invitations to attend them.

Then, as at other times in their Western experience, they found many a homesick Christian whose light was being hidden under a bushel. Longing and even weeping for the associations and privileges of the old church home, back East, they were failing to make themselves known or their influence felt in the new church homes which, out of manifold and diverse materials, were crystallizing around them. Frontier pastors soon find that a large part of their work is to hunt up such Christians as soon as possible and help them out, or dig them out, of that homesick reserve and home-staying habit which is so often the prelude to a positively back-slidden state. A pastor in a new Western town must find his congregation, and he is almost sure to fail unless he is a house-going minister. He must often canvass his neighborhood house by house. He must keep watch of new houses that are being built, and when he sees a load of household goods going past his door it may be a good investment of time to follow it up and ascertain what new family is coming into the neighborhood. When he finds people who attend a sister church, he can bid them a cordial God-speed and speak some good word for their own church or pastor. He can also, if they live far from their own church and near to his, ask them to drop in occasionally when they cannot get to their own services.

On the first Sunday in December one person, a married lady, was converted in the new pastor's congregation, and he rejoiced in the first soul given him on his new field. The following week a fellowship meeting was held, two visiting ministers and the pastor visiting from house to house during the day and holding meetings in the evening. On the third Sunday in December the pastor superintended the Sunday-school, taught a Bible class, preached, and received one person to the church. In the afternoon he walked three miles to a schoolhouse, where he also superintended the Sunday-school, taught a class, and preached. Then, after walking home, he attended a prayer-meeting in the evening and conducted a combined Bible reading and praise service, and went to bed feeling good. On the last day of the year he received fourteen new members, half of them on confession.

Before the week of prayer arrived the town had been well canvassed and the union meetings well advertised in other ways. The week before they began the pastor had had a glorious meeting at an out-station eighteen



miles away, with some conversions, and there had also been held a meeting at a private house to pray for a revival. On Sunday there was a fearful wind-storm, and the congregations were small. The pastor's wife and child were sick, and he had an urgent call to go to the help of the brethren at the out-station, but the campaign had begun in town and he could not leave.

Tuesday night the church where the meetings were held was crowded, and three persons rose for prayers. One of them was a man who had professed conversion in Mr. Moody's meetings in Liverpool. The pastor went that day to call on a beloved physician who was not expected to live. "I have been thinking much about you lately," said the pastor to him. Before he could say more the man replied impatiently: "Oh, now, don't begin to talk that way. I have heard so much in that line that I am tired of it." A few words, however, were spoken, tenderly and tearfully, on the great subject, and then the only recourse seemed to be silent prayer for the dying man's soul.

The next day there was a crowded children's meeting, and the next night four persons rose for prayers. The next day from thirty to fifty school children asked for prayers, and seventeen remained to be prayed with. At night twelve rose for prayers, and there was an inquiry meeting at the close. Surely the tide was rising, and prayer was being answered. One heart at least was receiving the comfort in affliction for which he had prayed. The next day many school children asked for prayers in the afternoon meeting, and many remained for prayers, among them a number of young men. In the evening twelve rose for prayers. One of them, the daughter of an infidel, earnestly requested prayers for her father. After the meeting a class of young ladies went to the home of their teacher for a class prayer-meeting.

Sunday night the church was crowded. The text was: "How long halt ye between two opinions?" Several persons were converted. A young lady for whom there had been a special prayer circle that afternoon at the pastor's house, shot up like an arrow as soon as there was an opportunity, and asked for prayers. An hour's inquiry meeting was held after the service.

No one church was now large enough for the meetings, so the ministers agreed to divide, the Baptists and Methodists meeting in the Baptist church, and the Congregationalists and Presbyterians meeting in the Presbyterian church, the two churches being across the street from each other. Eight rose for prayers on Tuesday night in the Presbyterian church. On Thursday, while out calling, your missionary had the great joy of seeing three souls converted—a lady in one house and a husband and wife in another. They needed but little urging to kneel and consecrate themselves to the Lord, and not one of the three had attended any of the

meetings. Evidently God's Spirit was at work in the community. The next Sunday he preached three times, once at a town five miles away, and at night he was tired, but when tired at such times and for such reasons it was a blessed feeling of tiredness, and his heart said :

“ One more day's work for Jesus,  
One less of life for me !  
But heaven is nearer  
And Christ is dearer  
Than yesterday to me ;  
His love and light  
Fill all my soul to-night.”

And so the meetings went on ; sometimes encouraging and sometimes discouraging. They lasted about four weeks. Some who started turned back, and some who made no start then came out afterwards and joined the church. On the whole it was a blessed work of grace, a shower of blessing, a genuine revival, such as that young community had not known before. Those four churches were all weak then ; they are all strong now, each having several hundred members. The few early members who are still there, remember, with peculiar joy and gratitude, that first extensive work of grace that the place enjoyed.

It is the experience of all workers on the frontier, that revival work goes hard in new towns. The materialistic spirit is uppermost in the minds of people who are making new homes. The people are largely strangers to each other, and there is not that compactness of religious sentiment which is found in old settled communities, and through which a whole community is moved. It is somewhat like the difference between moving a boulder and moving a lot of sand or gravel.

One man was greatly interested in the meetings and attended them night after night. His daughter was converted, and he was almost persuaded, but a Sunday livery business stood in the way, and he would not yield. Those who labored and prayed for his conversion doubtless tried to do their best, but probably they could have worked and prayed still harder. They would at any rate have had a new and strong argument to urge at the throne of grace, had they foreseen that in a little while that man was to become very wealthy through a lucky strike in a Leadville mine, of which he was part owner. Many of the church members were interested in the mines, and some of them had great expectations of the future. In some cases those expectations were partly realized, and in other cases they slipped from the grasp just as they seemed about to be realized.

A good sister in the church suggested one day that a special meeting be held to pray that the Lord would turn more of the wealth of the mines into the hands of Christians, so that the churches might be helped and

the college endowed. The pastor suggested that it would be better to pray that Christians might get into that state where the Lord could safely trust them with great wealth, as it was the easiest thing in the world for the Lord to turn wealth into the hands of his children when He saw that it was best to do so.



## THE "DISPERSION" TRUTH

[Extracts from a sermon preached at the 143d Street Congregational Church, New York City, by Rev. W. T. McElveen, Ph.D., to stimulate the establishment of a branch church at Wilton and Port Morris.

Text: "Therefore they that were scattered abroad went everywhere preaching the Word."—*Acts* viii. 4.]

CHRISTIANITY is not simply a religion of inward composure; it is a gospel of aggressive activity. Jesus would have us be not only absorbent disciples but radiant apostles.

. . . The Christian Church at this time was about seven years old. It had met and tried to solve some of the great questions of the day. After a fashion it solved the question of wealth and poverty by resolving itself into a sort of communistic society. It had done something, too, in the way of organizing the church and administering its affairs. Handicapped by temporal matters, the apostles advised the church to elect from their number seven deacons who would attend to the distribution of the funds to the needy. One of these deacons, Stephen by name, was a larger man than his office; so he combined with the diaconate the office of preacher. In this he was eminently successful. Stephen was a man of faith, power, and the Holy Ghost. His words were sharper than any two-edged sword. They cut to the quick. Those whom his preaching did not convict and convert, it enraged and exasperated. Finally, on a false charge, Stephen is arrested, hurriedly tried, and cruelly stoned to death. His murder was the prelude to a general onslaught on all Christians. The rulers having tasted blood became ferocious. They made havoc of the church. They determined they would stamp out this heresy by persecution. But "the blood of the martyrs is the seed of the church." The persecution scattered the disciples all over the land; and each disciple becoming a burning and a shining light, the whole country was illuminated for God. The rulers thought they could put out the fire by scattering the embers; but each ember became another fire, and the blaze spread. The wind of persecution carried the seed of truth to other fertile fields, and abundant harvests were the result. The persecution was a "blessing in disguise." Thus the domain and the work of the church was enlarged.

. . . Prior to his departure Christ had commanded his disciples both to "go" and to "tarry." They were "to go into all the world, and preach the Gospel to every creature." They were "to tarry at Jerusalem until they were endued with power from on high." The tarrying, however, was to precede the going. On the day of Pentecost, while tarrying with one accord in one place, they received the power and the Holy Ghost. The next step was to go, to scatter, to disperse, and become witnesses of Christ in Judea, in Samaria, and in the uttermost parts of the earth.

But, somehow, the disciples forgot that last command to go. They were fond of Jerusalem, as well they might be. They loved the Temple, its services, and its ceremonies. The keyword of Judaism was "Come." The keyword of Christianity is "Go." The tendency of Judaism was centripetal. The tendency of Christianity is centrifugal. Christianity God designed to be not a local, but a universal religion. If the infant church will not disperse, it will in time become a mere sect of Judaism. God's plans, however, are not to miscarry. If the disciples will not obey the command to go, they must be compelled to. God guides with His eye—the gentle method of love—but if we do not follow where He thus leads He will guide with His hand and rod—the harsh method of chastisement. The church is shattered that its members may be scattered; they are scattered that they may everywhere preach the Word.

The same old spirit of selfish centralization and criminal seclusion exists in the Christian church to-day. The church needs to learn this truth of dispersion.

This truth is a universal one. Embryologists tell us that when we first began to be, we were tenants of a tiny microscopic cell that could not be discerned by the naked eye, and did not measure one-tenth of a line in diameter. How did that cell grow? It grew by a process which the physiologists call "segmentation." That is, the cell grows by dividing itself in two, by splitting itself into two smaller cells. "Reproduction begins," Drummond tells us, as rupture. Large cells beginning to die save their lives by self-sacrifice. The cell grows then by partitioning itself, giving up some of its life to another cell, becoming two cells that will in time repeat the surrender. Men physically grow by *dispersion*.

The plant crowns and completes itself with a beauteous, fragrant flower. Hidden in a cradle of exceedingly cunning workmanship is a capsule crowded to bursting with seeds. One day as the plant begins to droop and die the capsule breaks open and, with the help of the wind, *dispersed* the seed over the ground. The flower reproduces itself by *dispersion*.

Books on military tactics remind us of the Napoleonic manœuvre "to *divide* and conquer."

The Heavenly Father acts upon the *truth of dispersion*. He sent the Son: the Holy Trinity divided. The first step that Christ took in his redemptive career was to abandon heaven. The old Congregational practice, which in New York has fallen too much into desuetude, of sending out colonies from a mother church to organize independent church life elsewhere, is having the spirit and mind of Jesus denominationally.

. . . Now this our church is situated in the most rapidly growing section of this metropolis. If the Twenty-third and Twenty-fourth Wards of New York city were a city separate by itself it would be in size the fifth city in the Empire State. According to police and health-board statistics the population of these wards is 125,000. The population of Albany is 97,000; of Syracuse, 91,000; and of Troy, 64,000. The growth of this district has been greatest since 1890. Four great new bridges, connecting this section with Manhattan Island, are in process of erection. Real estate as a consequence in this district, in the teeth of the hard times, has increased twenty-three per cent. in the last year. This is the first year we have had the continuous five-cent fare to the city proper. The elevated railroads and the trolley are giving us excellent service. "It doth not yet appear what it shall be" when we get real rapid transit. This section is fast becoming the residential community of the great wage-earning class.

The assessed valuation of the Twenty-third Ward, the greater part of which is our parish, has increased in twenty years from \$11,000,000 to \$37,000,000. Already the New York Central Railroad is preparing to build the coming Grand Central depot at 138th Street. Next spring will witness an immense exodus (we hope not of the children of Israel) from the city proper to these parts. Business men generally are making ready for this incoming. Immense buildings and blocks of handsome residences are going up on all sides. Everybody is alert and active except our churches. They are blind, slothful, poorly equipped. Fields which in a very few years would support strong churches are neglected. The points of advantage are not occupied. Districts with a population of 3,000 are without a single church. Everywhere, if we had ears to hear, we could hear the Macedonian cry.

Let this church be faithful. Let it go to these spiritually poor but materially well-to-do sections. Let it "disperse," that everywhere throughout this rapidly-growing community Congregational church life may be created. Spend and be spent that we may take this region "for Christ and the Church." Even new churches that have been organized in this community during the last ten years, with one single exception, have been the result of a church quarrel and split. God's people would not "go"; and perhaps He was again using the rod of persecution to compel them to scatter and everywhere preach the Word.



## FROM THE WIDE FIELD

WINNING BY KINDNESS.—Two incidents of local significance have cheered us this quarter. A Roman Catholic's little child died. In their indecision the parents kept the little body unburied for a couple of days, and finally sent for me to conduct the funeral. Next day the father handed me five dollars. The little event won for our struggling society interest from a quarter coldly isolated. The other Sunday evening, as I stood at the church door at the close of the service to shake hands with each one as he passed out, a saloon-keeper, saturated with his business, remarked to his fellow: "If he'd only fight us; but he melts us with love." His children now are in the Sunday-school, and the mother and two large boys were at church twice last Sunday. Events like these are as precious to us as the "loaves and fishes" blessed and broken by the Master for the hungry crowd.—*South Dakota.*

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A WORKING VETERAN.—One Sunday in the month I have a special day of work and travel. It is more, perhaps, than I could endure weekly at my age. Dr. Samuel Hanson Cox said that "God never made a man to preach three times on the same day." But I do this twelve times a year, besides attending generally two Sunday-schools, and traveling from eight to fourteen miles. Much of this is done afoot, for I can get along without a horse and really cannot afford one in these times, hard for missionaries and for almost everybody. In this rice country of irrigation and overflow, I sometimes have to wade. When it is too deep for my tall rubber boots, I get ferried over by a friend for nothing, or by a Roman Catholic for a good price. But if I can only "get there" and not disappoint my congregation and myself, I am well satisfied. To do all this on a Sunday, and come out fresh, or even at all, makes me thank God for the privilege of preaching the blessed Gospel for now almost fifty years.—*Louisiana.*

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CHRISTIAN COMITY.—Trinity Church is a practical exemplification of Christian comity. The Congregational and Presbyterian churches have joined forces in carrying on the Lord's work, and there is a hopeful outlook. I confess I came, with some misgiving, as a Presbyterian minister, to take charge of this church, especially when I found some indications of feeling on the part of the Congregational people, that, with a Presbyterian minister and services held in the Presbyterian church, the odds would be against them. But as there seemed to be a hearty unanimity by both congregations in the invitation extended me, and as I was raised a Congregationalist and knew little besides in a church way till

grown to manhood, I concluded to quiet my fears and go to work for the whole church as though there were no lions of divided interest in the way. This first quarter's work has been very pleasant, and justifies a hope that a genuine spirit of mutual confidence is being cultivated. I live in the Congregational parsonage, which the ladies of Trinity Church have refitted very comfortably.—REV. G. A. MCKINLEY, *Pendleton, Ore.*

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BLESSED FROM THE FIRST.—The people began to be interested from the first of our coming. Sinners were converted, and now our membership is double what it was when we reached the field. I have administered the ordinance of baptism to eleven persons within the past two months. The church has risen to a higher standard spiritually, and many are striving to get up still higher. At our services, twice each Sabbath, the attendance is always good, the house often being crowded beyond its seating capacity. We are praying God that the saloons and gambling dens may yet be turned into places of prayer.—*Oklahoma.*

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AN UNCOMFORTABLE FELLOW-TRAVELER.—At our out-station the people have to walk long distances through the heavy winter snow. It may be of interest to some to mention that occasionally these people, in going to or from the meetings, encounter some difficulties that are not common in the East. Only last Sunday, as I was coming from the meeting, I had with me in my carriage a lady with her two little girls, helping them for a part of their long walk, when we overtook a gentleman and his wife who were somewhat excited, having just been successful in driving a large black bear into the brush. He was walking leisurely along the road, and for a while seemed inclined to hold the right of way. I travel this road in all kinds of weather, in the light and in the dark; and the Lord most graciously has kept me, and guarded me through it all.—*Washington.*

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ONE OF OUR LORD'S LAMBS.—A dear little girl of six years has just died, and left the Sunday-school for heaven. She was the daughter of the French minister in our association, who is reaching with the Gospel many Roman Catholics. Young as she was, she seemed to realize her earthly departure, and died a calm and happy Christian death. For two communions past she had desired to partake with the church, and said that she "loved the Lord as much as anybody did." At the last she embraced and kissed her kindred and friends, bade them good-bye, and closed her eyes as to a pleasant sleep. This case shows the power of early religious training, and the certainty of the divine blessing on parental faithfulness. Many years since, the Protestants of Canada sent to Switzerland for some French-speaking ministers in order to reach the

Roman Catholics. Among their first converts was the grandmother from whom the little girl parted ; and the first child of Roman Catholic parents converted, that received Protestant baptism, was the mother yielding this lamb to the arms of "the Good Shepherd." She was indeed of true Christian lineage, and her blood as well as education told well.—*Louisiana.*

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PLEASANT TO LOOK BACK UPON IN WINTER.—An interesting feature of the summer's work was our open-air meetings. There is a delightful picnic grove on a wooded island surrounded by the tumbling waters of the Spearfish River. It is quite centrally located in the town. We arranged plank seats on the dancing floor, and here held our Sunday evening services for five or six weeks during the hottest summer weather. The Methodists united with us in these meetings, and their pastor preached on alternate evenings. A good many attended these services who would not go into a church. Thus many were reached with the Gospel who would not have been touched if the services had been held in the usual place.—*South Dakota.*

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BIBLE STUDY.—I have started, in two of my fields, classes for the systematic study of the Bible. In both places are many young people almost wanting in even the most elementary knowledge of the sacred Book. To educate the young converts in the Book and its use, seems to me more needful at present than even a series of revival meetings, which, in the event of their proving successful, would only give us material such as we already have, and equally inefficient. This will necessitate my doing a great deal of walking over most wretched roads, as I must go every week a distance of ten miles to conduct the class. I have not sufficient compensation to enable me to keep a horse, and so necessarily have recourse to the natural and primitive method of locomotion. This would be all right if the roads were good ; but they are probably the most wretched excuses for roads to be found between the two oceans.—*Oregon.*

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THE "DRIFTING" EVIL.—Our friends in the East who have always been connected with large churches, can hardly imagine how a year of crop failure like this interferes with our work. The financial part of the problem is not always the worst. While the draft from the Society comes regularly, the pastor can arrange his expenses to match. But oh, the discouragement of seeing the result of past effort waste away by removal of members and workers ! Last spring I was at the organization of a church that seemed to promise permanence. Now its members are scattered in other States. Our own little church in four weeks added to its

"absent" list eleven names. By the dismissal of these we lost two deacons, one trustee, our Sunday-school superintendent, two teachers, the organist, and the janitor.—*South Dakota*.

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A PROMISING FUTURE.—I spent a week with Brother Nash at Mountain Home and had some excellent meetings. Two united with the church while I was there, and several will come later, I think, as a result. A few weeks since I went to a point about fifty miles away where a new ditch has been taken out, and had sixty out to an evening service. It is across the Boise River, opposite Parma Station, on the railway. It is new, is fast settling up, and will be an excellent point to organize a church before long. It is being settled up in fifteen or twenty acre plats for fruit raising. I am sure that there is not a better point to plan for a church in this section. A Sunday-school has been organized through the aid of the members of our church, and the outlook is bright for work there. A bridge is being built across the Boise River, and there is talk of a large colony from the East being located at the place. Of course, this is all uncertain, but there is no uncertainty about its being an important point in its outlook for the future.—*Idaho*.

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SPIRITUAL PAY BETTER THAN CASH.—I am still under the old disadvantage—the want of a conveyance for making pastoral calls. With the corn and oat crops almost a total failure and hay scarce, I cannot think of keeping a horse. My plan is to try and buy a bicycle for about fifty dollars, and with that, when days are fair, make my calls. My income, financially, is wretchedly small, and yet the spiritual power and love of my flock is so strong that I am paid better than more money could pay me. I could not leave these fields simply because there is so little money for me. That is a weighty reason why I should remain. I board myself, my poor people bringing in a little butter, bread, preserves, etc. I obtain good milk from one of my members, and thus I have reduced expenses here to a minimum. Of course, railway fare, washing, and board at my out-station call for cash, and with some of my old debts I am kept "on the *qui vive*." God knows that one must do without necessary books, clothing, etc., with so small an income. Yet there are others, no doubt, who have harder fields and less comfort than I have.—*Kansas*.

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ONE WAY TO PAY CHURCH DEBTS.—We have just held our annual meeting, and find a debt of \$650. This is due to me by reason of my consent to allow the salary fund to be turned over to wipe out the church debt. This I did to secure a \$500 gift that we should otherwise have lost. For five years I have paid an annual average of more than \$100

out of my salary. Last year, resorting to a skill acquired long ago, I went into the mountains and earned \$100 by surveying mining claims.—*Colorado.*

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PREFERS A COUNTRY PARISH.—Ministers usually, I think, prefer village or city pastorates to those in rural districts. At least, there is no evident desire on the part of many to receive the latter. Let me have the country work. I write from limited experience, and perhaps the joys of the first parish shed a rosy light over everything. There is, too, a difference in churches and communities. But, in the main, how these people on the prairies do listen to the Gospel and join hands in the work! May we not take a pardonable pride in a church which, during a four weeks' absence of its leader, maintains its prayer-meetings with an average attendance equal to half its membership—this, too, when many of them live four and five miles away? For hearty appreciation and cordial coöperation give me a country church.—*South Dakota.*

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ARMY LIFE.—Our congregations have been excellent for the last two months, part of the time filling the room, and there has been quite an earnest, inquiring spirit. One Sunday evening, a few weeks since, a young man came to me and said that he wanted me to pray for him. He said that he used to be a member of the church back in Boston, but had enlisted in the army and was far away from what he ought to be. I found that he was a member of a cavalry company stationed here, and was a wreck as to his religious life. The Spirit was striving with him mightily, and he was repentant for his sin. I am hoping to help him into an active Christian experience, but it will be very hard amid the surroundings of army life. One soldier united with the church more than a year ago, and has done very well; but the immorality in the army is a disgrace to a Christian nation, and it seems as though nothing is done to prevent it. At this post I am confident that a man who is trying to live as a consistent Christian will be treated more rigorously than a man who is known to be a "bummer" and all-around bad man.—*Idaho.*

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"I DON'T know," writes our Coal Mine Missionary. "when, in the providence of God, our work counted for so much as during the past year. 'Determined perseverance in His Name' has been our motto."—*Indiana.*

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SUNDAY-SCHOOL UNDER DIFFICULTIES.—At the Sunday-school service on the afternoon before Christmas, our place of worship was full, but the building is a very old one-story-and-a-half cottage, with partitions between



the two lower rooms removed, and the upper floors supported by rough-hewn columns. This makes you think of impending disaster like that which happened to the Old State House in Virginia. It will not accommodate more than 150 persons. It is situated in a pine grove near a large cemetery. Attendance on the church and Sunday-school would be largely increased if we had a suitable building. We own the lot. Can we not have aid in some way? There are six good churches for white people in the borough. There are several brickyards near, and many colored people are employed in them who have no church privileges except in this place. Sunday-school literature would be acceptable to us.—*New Jersey.*

### THE SWEET-PEA FUND

THIS fund reached last year the total of \$520. But little was reported of the results of the hundreds of *gratuitous* packages of seed that were sent out, but \$154 were received through the author of the scheme. The amounts sent to the treasurer of the Congregational Home Missionary Society have stood for the last four years respectively, \$115, \$115, \$135, and \$154. This sum does not represent the extent of this charity, for the proceeds go to other worthy objects also.

It has grown so that the information with regard to the seed has to be put into a printed circular. More and finer seed will be sent out this year than ever before. Circulars will be mailed to everyone who has at any time ordered seed, and are *free to all who wish them*. No one is so poor that he or she need be deprived of the pleasure of having some of this seed. The mention of The Home Missionary will imply that the proceeds sent will be appropriated, as far as possible, to the Congregational Home Missionary Society. And the mention of The Home Missionary will bring a fine package of seed whether money is sent or not. Write to REV. W. T. HUTCHINS, Indian Orchard, Mass.

[Our readers will be glad to see from the above, that our excellent Brother Hutchins does not tire of his beautiful sweet-pea scheme, great as is the labor involved in it, but renews his generous offers to all who desire to help this and several other good causes, while beautifying their own homes and cheering the hearts of their neighbors. He says, "They are *the Lord's* sweet-peas yet, and the proceeds will always be a conscience fund," and adds, "I would like to have the Congregational Home Missionary Sweet-Pea Fund grow to \$1,000, and do not see why it may not."

That \$1,000 is just what we also should "like to see." If our readers will write to Mr. Hutchins he will send them his priced circular, with the names and brief descriptions of at least *seventy-seven* varieties of this charming flower, among the most exquisite in color and fragrance of all the Lord's gifts to his children.—ED.]

## PARTING WORDS FROM A LOYAL HEART

THIS is to be my last report. I confess to a feeling of tenderness at severing my relations with the Society as one of its missionaries. I have regarded the home missionary service as a calling of peculiar privilege and nobility. The commission of the Society I shall always cherish as a badge of honor. The change, in December, 1891, from the pastorate of the wealthiest church in an Eastern State to the shepherding of this little flock, had its trials. Many things were left behind. The thing most missed, I believe, has been the privilege of asking large and frequent benevolent offerings from my people; a sweet privilege it was in a church whose annual benevolences were about \$8,000. But even in this I have not been without consolation. This little church will grow up; and, with God's blessing, as we gain in ability to do, we shall gain in eager readiness.

Great has been my thankful joy in this privilege of service! The consciousness that the Master placed me here, and that the work was for him; the spirit of loving loyalty and sacrificial service among the people; the privilege of laying foundations for the future in an important field—these have given me a delight for which "happiness" is a word all too thin and weak. (It is not a gospel or a Christian word, anyway.) And that I have been permitted to engage in this work at some measure of personal sacrifice—this has put the bloom of a supreme joy upon it all.

I am sorry for the brethren who hang around the Congregational House in Boston because they must needs keep within sight of the golden dome of the State House. I am sorry for any who regard it as a cross to "go West," to undertake pioneer work, or to accept the commission of the Home Missionary Society.

The great joy is to be in the place to which the Master points, wherever it be. But there is a peculiar privilege in putting in some of one's best years, if God will, amid the plastic conditions, the tremendous needs, and the splendid possibilities of this newer country. Beloved brethren at "the Rooms," let me thank you for the personal kindness and fraternal courtesy you have shown me ever since the day when some of you wrote me about this field and its possibilities. We are all grateful for your interest in this little seed in the far Western field. We could not have done without you. We shall bear you in our hearts lovingly and gratefully, and pray for you during these days when your hearts are sorely tried.

May the God of Israel, the faithful, covenant God, supply all your needs, and lead his people into a deeper life and a larger service! B.

## TREASURY NOTE

CONTRIBUTIONS		LEGACIES			
1893-4	1894-5	1893-4	1894-5		
April....	\$10,366 46	\$18,936 34	April.... \$6,681 14	\$8,701 36	
May.....	9,461 46	18,608 21	May.....	25,812 59	6,113 58
June.....	15,136 17	15,249 44	June....	10,254 35	35,026 54
July.....	15,293 72	18,908 65	July....	8,940 39	10,695 22
August...	9,479 91	7,886 18	August..	14,885 55	35,280 76
Sept.....	13,794 35	12,707 28	Sept.....	5,450 10	15,045 01
Oct.....	7,343 56	9,523 04	Oct.....	4,025 00	5,369 02
Nov.....	13,387 77	13,683 01	Nov.....	4,682 73	6,672 70
Dec.....	15,693 27	17,727 67	Dec.....	10,943 11	10,575 52
	\$109,956 67	\$133,229 82		\$91,674 96	\$133,479 71
	\$23,273.15 gain in contributions.		\$41,804.75 gain in legacies.		

Gain in the nine months, April-December, here reported, **\$65,077.90.**

Our careful readers will bear in mind, however, that in the latest (68th) Annual Report, page 94, was acknowledged the sale, and use in last year's work, of securities amounting to \$33,062.28. These securities were not a part of the Society's permanent funds, but of legacies, which for various reasons could not properly be earlier disposed of. Taking these special receipts of last year into the account, we are left with an excess of but little over \$32,000 as a just ground of comparison at this date between the first three-fourths of the sixty-eighth and the sixty-ninth fiscal years. What shall be the condition of the treasury at the end of the current year, March 31, none can foresee. It will depend, of course, upon the liberality of our friends in these closing months. It is our hope and prayer that the entire year's income may warrant the Executive Committee in making a substantial advance towards restoring the reduction which they were last spring compelled to make in the appropriations for this year's work.

The time is short. What the friends of Home Missions find it in their hearts to do must be done quickly, to be of large avail. This is always the most trying season of the year in our home missionary families. It is specially trying this year when so many of their people are unable to meet their pledges, leaving many of these households wholly dependent on the drafts of this Society. These drafts, in many cases, ought to be increased, and would be if the offerings of the churches made it possible. We can only leave the matter with our faithful helpers, reminding them of our Lord's words, "Inasmuch as ye have done it (or ye did it not) unto one of the least of these my brethren, ye have done it (or ye did it not) unto me." In the person of many of these, His "brethren," He is waiting for YOUR response.

APPOINTMENTS IN DECEMBER, 1894

*Not in commission last year*

Byers, Wm. L., Topcka, Kan.  
 Doane, Frank B., Dayton, Wash.  
 Henning, Geo. W., Needles, Cal.  
 Johnson, Orrin H., Eagle Harbor, Wash.  
 Osinek, Miss Antonie, St. Louis, Mo.  
 Reed, Mrs. E. M., Salt Lake City, Utah.  
 Rich, Ulysses G., Michigan City and Niagara, No. Dak.  
 Shoemaker, Henderson C., Whitewater, Colo.  
 Thompson, Thomas, Winfred and Freedom, So. Dak.  
 Twyford, Lucy E., Bethel, Deer Creek, and Spring Creek, Okla.

*Re-commissioned*

Armitage, Durand E., South Shore, So. Dak.  
 Baker, George, Washougal and Mt. Pleasant, Wash.  
 Barber, Jerome M., Wilsonville, Butlerville, and Champeog, Ore.  
 Baskerville, Mark, Sprague, Wash.  
 Bates, John M., Wakonda, So. Dak.  
 Battey, George J., Strang, Bruning, and Shickley, Neb.  
 Bormorse, Niels N., Philadelphia, Pa.  
 Brakemeyer, Gustavus L., Chicago, Ill.  
 Brett, Geo. S., Springfield, Mo.  
 Bright, D. Franklin, Taylor, Neb.  
 Brown, Frank J., Rose Creek and Taopi, Minn.  
 Cole, Thomas W., Grand Island, Neb.  
 De Groff, Charles F., Revillo, So. Dak., and Marietta, Minn.  
 Doolittle, John B., Harbine and Plymouth, Neb.  
 Eekles, John G., Porterville, Cal.  
 Edwards, Jonathan, Hillyard, Wash.  
 Funk, George N., Jennings, La.

Graf, John F., Springfield, Mo.  
 Hall, George C., Nebraska City, Neb.  
 Isakson, Andrew J., Titusville, Pa.  
 Kirkwood, Wm. A., Parkville, N. Y.  
 Lewis, John, Detroit, Mich.  
 Lich, John, Lincoln, Neb.  
 Lich, Peter, Friend and Turkey Creek, Neb.  
 Loba, Victor E., Noble, Mo.  
 Lopez, J. M., Spanish Church, N. Y. City, N. Y.  
 McConaughy, Frank, Edmonds and Richmond, Wash.  
 McDonald, Alexander P., Pullman, Wash.  
 McLellan, Archibald S., Oro Fino, Callahan's, and Mound, Cal.  
 Martin, Edwin, Bloomfield, Addison, and Dolphin, Neb.  
 May, Edwin M., Cleveland, O.  
 Miller, Henry G., N. Y. City, N. Y.  
 Murphy, Charles G., Wallace, Neb.  
 Pease, Wm. P., Hay Springs, Neb.  
 Potter, L. Eugene, Capioma and Connet, Kan.  
 Reynolds, Lauriston, Redfield, So. Dak.  
 Robertson, Angus A., Pelhamville, N. Y.  
 Smith, J. Franklin, Sargent and Westcott, Neb.  
 Smith, John H. B., Pittsburg, Pa.  
 Smith, Jonathan G., Chillicothe, O.  
 Smith, L. Adams, Christopher and Star Lake, Wash.  
 Stevens, Julius, Faulkton, So. Dak.  
 Strong, Miss C. M., N. Y. City, N. Y.  
 Swartout, Edgar P., Firesteel, Letcher, Bethel, and Lisbon, So. Dak.  
 Tingle, Geo. W., Oneida and Axtell, Kan.  
 Travers, Robert M., Milford, Neb.  
 Waldrop, Isaac M., Buffalo Park and Collyer, Kan.  
 Willett, George, Buena Park, Cal.  
 Wright, James C., Fairhaven, Wash.  
 Williamson, Lawrence J., Georgetown, Minn.

RECEIPTS IN DECEMBER, 1894

For account of receipts by State Auxiliary Societies, see pages 542 to 549

MAINE—\$55.75.

Castine, Rainbow Band, by Mrs. C. M. Cushman..... \$ 1 00  
 Dennyville, S. S. Rally, by L. K. Gardner..... 3 80  
 Fort Fairfield, by Rev. G. B. Heccock..... 10 00  
 S. S. Rally, by G. B. Heccock..... 8 00  
 Portland, St. Lawrence St. Ch., by J. J. Gerrish..... 5 00  
 W. C. Rideout, \$1; Miss C. A. Rideout, 25 cts.; S. H. Rideout, 25 cts..... 1 50  
 Skowhegan, Island Avenue, by W. F. Bacon..... 12 57  
 Thomaston, by Miss H. E. Tilton... 5 00  
 Waterville, Kennebec, and Somerset Conference, October Union Meeting, by J. Richmond..... 8 88

NEW HAMPSHIRE—\$143.16.

Franklin, by D. S. Gilchrist..... 12 00  
 Goffstown, Miss M. A. Hadley..... 10 00  
 Gorham, by B. Pratt..... 5 00  
 Henniker, A Friend, add'l..... 5 00  
 Lyme, by D. A. Grant, to const. Dea. Allen G. Washburn a L. M..... 56 00

Manchester, A Friend..... \$ 10 00  
 Nashua, Pilgrim Ch., by F. F. Kimball..... 45 16

VERMONT—\$455.60.

Berlin, Mrs. J. E. Perrin, for Salary Fund..... 3 80  
 Burlington, First, by M. H. Stone... 348 00  
 East Corinth, S. S. Rally, by Rev. E. W. Hatch..... 6 30  
 East Dummerston, Ladies, by Mrs. A. F. Miller..... 2 50  
 North Bennington, Mrs. S. D. Jennings..... 15 00  
 St. Johnsbury, S. S. Rally of the South Ch., by Mrs. R. P. Fairbanks, Waitsfield, by Mrs. G. Olmstead.... 20 00  
 West Brattleboro, Elvira Stedman, to const. D. B. Stedman a L. M..... 50 00

MASSACHUSETTS—\$12,435.84; of which legacies, \$2,929.56.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas..... 3,500 00  
 By request of donors... \$ 225 81  
 For work among foreigners in the West..... 4,500 00  
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 4,725 81

Woman's H. M. Assoc., Miss  
S. K. Burgess, Treas. :  
For Salary Fund. . . . . \$152 00  
Athol, Ladies' Union Evan.  
Ch. . . . . 35 00  
Lexington. . . . . 25 00  
Lynn, First, Aux. . . . . 1 50  
North Adams, Aux. . . . . 10 00  
Princeton, Aux. . . . . 12 00  
Southbridge, Aux. . . . . 10 00

Amesbury, Union Evan. Ch., by E. A.  
Goodwin. . . . . 11 37  
Amherst, South Ch., by W. B. Rose . . . . . 9 70  
Andover, Legacy in part of Edward  
Taylor, by O. B. Taylor, ex. . . . . 200 00  
Boston, W. A. Wilde, for Salary Fund  
Boylston, by D. E. Burtner . . . . . 50 00  
Cambridgeport, A Friend, a Christ-  
mas offering . . . . . 27 00  
Charlestown, Legacy of Opphia N.  
Tenney, by R. E. Pickthall, ex. . . . . 3 00  
Easthampton, Payson Ch., by H. L.  
Clark, in full to const. A. B. Morrell,  
E. W. Wood, S. Brown, R. G. Leav-  
itt and J. N. Lyman L. Ms . . . . . 700 00  
Great Barrington, Legacy of Lucy  
Tucker, by F. H. Wright, ex. . . . . 90 77  
Harvard, Rev. C. C. Torrey . . . . . 1,671 56  
Hatfield, Ch., of which \$10 from the  
Branch S. S. of North Hatfield, by A.  
Cowles, to const. Mrs. Helen M.  
Belden a L. M. . . . . 10 00  
Hinsdale, S. S., by A. S. Storm. . . . . 50 00  
Lee, X. . . . . 7 50  
Ludlow, Union Ch., by Rev. A. J.  
Quick . . . . . 15 00  
Massachusetts, A Friend, special. . . . . 13 00  
Middlefield, by L. C. Kimball . . . . . 25 00  
Monson, Edward F. Morris . . . . . 36 57  
By E. F. Morris . . . . . 200 00  
New Bedford, by J. W. Henry . . . . . 12 38  
North Amherst, Mrs. E. E. Fisher . . . . . 52 17  
Northampton, Dorcas Soc. of the First,  
by Mrs. J. E. Clarke, for Salary  
Fund. . . . . 10 00  
Mary E. Byrd . . . . . 56 25  
A Friend . . . . . 5 00  
North Brookfield, S. S. Rally, by E.  
H. Grout. . . . . 5 00  
Pittsfield, Mrs. F. S. Bissell . . . . . 8 62  
Sheffield, by A. T. Wakefield, M. D. . . . . 5 00  
Shelburne Falls, Primary Dept. S. S.,  
by F. W. Main . . . . . 9 05  
Southampton, by H. G. Healey . . . . . 1 50  
Springfield, Income of Missionary  
Farm of Levi Graves, by D. W.  
Wells, trustee . . . . . 29 76  
Memorial Ch., by H. W. Bowman . . . . . 58 00  
Taunton, Estate of Dr. E. M. Jones,  
by E. P. Washburn, adm. . . . . 19 25  
Townsend Center, Miss Mary E. Patch  
Ware, Miss E. H. Hyde of the Silver  
Circle . . . . . 500 00  
Webster, First, by E. L. Spalding. . . . . 40  
Worcester, A member of Plymouth  
Ch., by F. W. Chase . . . . . 5 00  
64 68  
2 00

RHODE ISLAND—\$60.00.

East Providence, Newman Ch., by W.  
W. Ellis, to const. Miss A. M. Perry  
a L. M. . . . . 50 00  
Providence, Free Evan. Ch., by N. J.  
Shepley . . . . . 10 00

CONNECTICUT—\$5,159.98; of which  
legacies, \$2,546.76.

Miss. Soc. of Conn., W. W. Jacobs,  
Treas., by Rev. W. H. Moore, Sec. . . . . 277 58

Woman's H. M. Union, Mrs.  
W. W. Jacobs, Treas. . . . . \$20 00  
New Britain, South Ch., Mrs.  
J. W. Cooper of the  
Silver Circle, by Mrs. S.  
H. Wood. . . . . 5 00  
South Ch., S. S. class of  
Swedes, by Mrs. E. H.  
Case, for Salary Fund. . . . . 5 00  
Norwalk, Ladies' Benev.  
Assoc. of the First, by Mrs.  
A. B. Hill, for Salary Fund . . . . . 14 00  
Norwich, Broad way Ch., by  
Mrs. S. B. Bishop. . . . . 500 00  
Orange, by Mrs. O. A. Treat,  
for Salary Fund. . . . . 13 00  
Pomfret, Ladies' H. M. Soc.,  
by Miss M. E. Denison, for  
Salary Fund. . . . . 30 00  
South Norwalk, by Miss G.  
H. Benedict, for Salary  
Fund, of which \$50 to  
const. Miss Ella H. Day a  
L. M. . . . . 90 00  
Wallingford, Mrs. S. J. Parker  
of the Silver Circle. . . . . 5 00

\$682 00

Berlin, Ch. and S. S. of the Second, by  
F. L. Wilcox. . . . . 50 34  
Bethel, A Member. . . . . 5 00  
Bethlehem, A Friend. . . . . 5 00  
Bridgewater, by A. J. Bennitt. . . . . 7 50  
Chaplin, H. T. Crosby. . . . . 2 00  
Cheshire, North Union S. S. Rally, by  
B. L. Tuttle. . . . . 1 27  
Chester, by Rev. Alexander Hall. . . . . 20 00  
Clinton, S. S., by J. M. Wellman. . . . . 5 33  
Cornwall, Estate of Silas C. Beers, on  
account. . . . . 750 00  
Coventry, Legacy of Mrs. M. L.  
Brewster, by E. Kingsbury, ex. . . . . 191 03  
East River, H. A. C. Stone, special. . . . . 5 00  
East Woodstock, S. S. Rally, by R. C.  
Paine. . . . . 2 54  
Farmington, First, by R. H. Gay. . . . . 70 00  
Greenwich, Second, by C. N. Mead. . . . . 21 24  
A Friend to Missions. . . . . 80 00  
Hadlyme, by R. E. Hungerford. . . . . 8 00  
Hartford, Asylum Hill, A Friend, by  
C. E. Thompson. . . . . 50 00  
Mrs. Mary C. Bemis, by E. H.  
Carter. . . . . 100 00  
Ivoryton, Jr. Y. P. S. C. E., by Mrs.  
L. S. Griggs. . . . . 1 00  
Mrs. E. A. Northrop, special. . . . . 20 00  
Lisbon, S. S. Rally, by Rev. Q. M.  
Bosworth. . . . . 2 00  
Madison, by J. S. Scranton. . . . . 6 75  
Middlebury, Rev. W. F. Avery. . . . . 5 00  
Middletown, Silver Circle, Mrs. C. V.  
Coffin, \$5.30; Mrs. G. N. Ward,  
\$5.35, by Mrs. J. H. Bunce. . . . . 10 65  
A Friend, a Christmas offering. . . . . 20 00  
Milford, First, by F. A. Tucker. . . . . 55 62  
Monroe, A. Wheeler. . . . . 3 48  
Nepaug, A Friend. . . . . 2 40  
New Britain, Mrs. S. A. Strong, Silver  
Circle of the First Ch. of Christ,  
by Mrs. Emma L. Picken. . . . . 5 00  
New Haven, First, by M. E. Mersick,  
for Salary Fund. . . . . 250 00  
Yale College Ch., by W. W. Far-  
nam. . . . . 395 00  
A Friend. . . . . 5 00  
Norfolk, Estate of Mary L. Porter, by  
F. E. Porter, ex., Securities, app-  
raised value, \$3,490.75. . . . . 1,605 73  
Northford, add'l, by Miss M. J. Malt-  
by. . . . . 5 00  
North Stonington, by T. S. Wheeler  
through L. S. Ward, Treas. A. B.  
C. F. M. . . . . 87 00





Meadville, Park Avenue Ch., by J. T. Stem.....	\$ 6 55
Mt. Jewett, Swedish Ch., by Rev. C. A. Widing.....	2 75
Nanticoke, Moriah Welsh Ch., by D. P. Thomas.....	10 00
Pittsburg, On account from Estate of Ellen Price Jones, by G. N. Monro.....	99 20
Plymouth, Pilgrim Ch., by Rev. W. L. Evans.....	10 00
Ridgway, Swedish Ch., by John E. Swanson.....	4 51
Shamokin, Welsh, by Rev. D. T. Davies.....	7 50
Wilkes Barre, First, by R. George....	26 75

MARYLAND—\$6.00.

Frosburg, by Rev. G. W. Moore.....	6 00
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DISTRICT OF COLUMBIA—\$78.83.

Washington, First, by W. Lamborn..	78 83
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VIRGINIA—\$1.90.

Snowville, Mrs. N. M. Richardson...	1 90
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WEST VIRGINIA—\$7.91.

Ceredo, by Rev. G. Gadsby.....	7 91
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NORTH CAROLINA—\$6.50.

Woman's Missionary Union, Miss A. E. Farrington, Treas.:	
High Point. S. S. Rally.....	\$1 50
A. E. F.....	5 00
	6 50

GEORGIA—\$29.55.

Woman's H. M. Union, Miss V. Holmes, Treas.:	
Atlanta, Central Ch., S. S. Rally...	10 55
Carteay, by Rev. F. G. Smith.....	50
Meansville, by Rev. S. C. McDaniel..	17 50
Woodruff, by Rev. P. H. Reese.....	1 00

ALABAMA—\$19.25.

Received by Rev. J. J. Stallings....	3 50
Central, Equality and Balm of Gilead Chs., Mount Olive and Tallassee, by Rev. A. C. Wells.....	4 00
Courtland, Liberty Grove Ch., by R. Hardin.....	1 75
Talladega, Talladega College "Little Helpers," by Mrs. H. S. De Forest.	10 00

MISSISSIPPI—10 cents.

Columbus, Friends.....	10
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FLORIDA—\$29.50.

Coatsville and Wausau, by Rev. S. B. Judah.....	2 00
Georgiana, Mrs. Mary C. Munson....	20 00
Macclenny, A. A. Stevens, a Christmas gift.....	5 00
Oscall and Bethel, by Rev. E. D. Luter.....	2 50

TEXAS—\$29.10.

Austin, Tillotson Ch. of Christ, by Miss M. J. Adams.....	\$ 3 85
Palestine, by Rev. J. H. Dobbs.....	15 00
Sherman, St. Paul's Ch., by Rev. C. F. Sheldon.....	10 25

INDIAN TERRITORY—70 cents.

McAlester, Second, by Rev. T. B. Holleyman.....	70
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OKLAHOMA—\$11.38.

Alva and Woodward, by Rev. A. Connet.....	2 00
Mt. Hope, by Rev. L. S. Childs.....	4 38
West Guthrie, by Rev. L. J. Parker..	5 00

NEW MEXICO—\$1.00.

Albuquerque, by Rev. E. H. Ashmun	1 00
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ARIZONA—\$16.05.

Tempe, Ladies' Miss. Soc. of the First, by Mrs. M. B. White.....	16 05
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KENTUCKY—\$1.00.

Covington, H. E. Cree.....	1 00
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OHIO—\$313.75.

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Bellevue, for Salary Fund..	\$2 75
Burton, Mrs. E. A. Hitchcock, for Salary Fund....	5 00
Cleveland, Euclid Avenue, for Salary Fund.....	25 00
Medina, L. M. S., for Salary Fund.....	10 00
Toledo, Central, for Salary Fund.....	8 00
	50 75

Akron, West Ch., by J. E. Patterson, special.....	76 55
Claridon, by A. L. Bruce.....	30 25
Cleveland, Cyril Chapel, Bohemians, by Rev. J. Musil.....	20 00
Columbus, Eastwood Ch., by F. Humphreys.....	8 60
Kirtland, Mr. and Mrs. D. H. Clapp..	10 00
S. S. Rally, by Miss G. Flyer.....	4 60
Lorain, First, by C. E. Pierce.....	18 59
Mt. Vernon, First, by O. F. Murphy.	46 38
Olmsted, Second, by F. G. Robb.....	8 50
Tallmadge, S. S. Rally, by J. W. Seaward.....	6 83
Toledo, Plymouth, by Rev. A. E. Woodruff.....	4 00
Wakeman, by W. W. Whiton.....	8 70
Wellington, Mrs. M. R. Hamlin, by H. B. Hamlin.....	20 00

*Erratum:* Legacy of Emily P. Coe, \$963.53, ack. in January Home Missionary, under Cuyahoga Falls, should be ack. as from Tallmadge.

INDIANA—\$52.71.

Woman's H. M. Union, Mrs. F. E. Dewhurst, Treas.:	
East Chicago, Young Ladies' Band and S. S.....	\$2 81
Macksville.....	5 00
Michigan City, First.....	9 50
	17 31

Central, Cedarwood, and Beechwood, by Rev. J. Trublood .....	\$1 75
Indianapolis, Mayflower Ch., by W. F. Brunner .....	28 65
Michigan City, Thanksgiving offering, by Rev. K. Freitag .....	5 00

ILLINOIS—\$86.00.

Alton, C. Phinney.....	25 00
Chicago, Y. P. S. C. E. of the Leavitt St. Ch., by M. A. Crane.....	10 00
Illinois, A Friend.....	50 00
Morrison, Miss E. S. Brown.....	1 00

MISSOURI—\$289.92.

Woman's H. M. Union, Mrs. K. L. Mills, Treas.:	
Amity .....	\$2 00
Cameron.....	12 00
Cheltenham, Memorial.....	10 00
Hannibal, Pilgrim.....	4 85
Kansas City, Olivet Ch., Jr. Y. P. S. C. E.....	2 50
Lebanon.....	19 00
St. Louis, People's Taber- nacle Ch.....	13 50
Compton Hill.....	21 00
Springfield, Jr. Y. P. S. C. E. of the First.....	5 00

Bevier, Welsh, by T. J. Rowland.....	5 00
Green Ridge, by Rev. A. H. Rogers..	31 10
Lamar, by A. C. Burnett.....	10 09
New Lebanon, S. S. Rally, by C. W. Whittlesey.....	15 00
Noble, by Rev. V. E. Loba.....	5 00
St. Joseph, Tabernacle, by O. M. Car- penter.....	42 00
Y. P. S. C. E., by G. E. Jones.....	5 00
Twin Spring, Rally, by J. Brown.....	1 00
Webster Groves, First, by L. C. Dic- trich.....	85 88

MICHIGAN—\$1,030.72.

Ann Arbor, Estate of Dr. C. L. Ford, on account of Permanent Fund, by Walker and Walker.....	1,000 00
Detroit, Mrs. T. K. Adams, by Rev. H. D. Kitchel.....	25 00
Lowell, S. S. Rally, by W. J. Hull..	2 57
Metamora, S. S. Rally, by E. Aldrich	3 15

WISCONSIN—\$25.61.

Amery, First, by Rev. P. A. Simpkin	6 00
Clintonville, Scand. Ch., by Rev. H. F. Josephson.....	1 55
Eagle River, First, by Mrs. James Morgan.....	5 00
Prentice, by Rev. T. G. Grassie.....	13 06

IOWA—\$85.98.

Iowa Cong. Home Miss. Soc., J. H. Merrill, Treas.....	25 00
Burlington.....	31 20
Plymouth, Miss M. D. Allen.....	6 40
Sioux City, German Ch., \$2.50; S. S., \$2.88, by Rev. C. W. Wuerr- schmidt.....	8 38
Storm Lake, by E. C. Cowles.....	18 00

MINNESOTA—\$5,144.01; of which leg-  
acy, \$5,000 00.

Received by Rev. J. H. Morley:	
Brownton.....	\$ 2 00
Custer, Welsh.....	5 00
Graceville.....	8 00
Ortonville.....	13 00
Rochester.....	30 38
Sleepy Eye.....	10 35
St. Cloud, Swedish.....	2 05
Spring Valley.....	10 00
Zumbrota, Legacy of Mrs. T. P. Kellet.....	5,000 00
	\$5,080 78

Ada, by Rev. I. Terborgh.....	21 47
Big Lake, by Rev. W. H. Evans.....	3 00
Dawson and Boyd, by Rev. T. H. Lewis.....	8 00
Cannon Falls, by C. W. Gress.....	2 20
Egerton, by Rev. E. Carter.....	1 25
Freedom, \$5; Hartland, \$2.08, by Rev. W. Fisk.....	7 08
Lake Park and Sanborn, by Rev. F. C. Emerson.....	1 50
Marietta, and Revillo, So. Dak., by Rev. C. F. DeGroof.....	1 58
New Duluth, by Rev. W. N. Moore..	3 40
Pillsbury, by J. F. Okerstein.....	2 00
St. Cloud, W. F. Hicks.....	5 00
St. Paul, Pacific Ch., by J. Stoddart..	6 75

KANSAS—\$200.12.

Received by Rev. J. G. Dough- erty, Treas.:	
Chapman.....	\$ 4 83
Eureka, S. S.....	9 82
Y. P. S. C. E.....	7 00
Paola.....	45 25
	66 90

Received by Rev. L. P. Broad:	
Athol.....	\$ 7 35
Clay Center, Harvest Fes- tival.....	15 00
Douglas, Jr. Y. P. S. C. E., Kansas City, Pilgrim Ch., S. S. Harvest Festival.....	5 00
Linwood, Harvest Festival..	15 00
Westmoreland.....	7 50
White Cloud.....	8 00

Cora, by Rev. W. O. Town.....	2 50
Emporia, Mrs. A. W. Dale.....	1 00
Kiowa, by Rev. W. C. Veazie.....	4 30
By Rev. E. E. Flint.....	8 00
Leavenworth, First Ch., in full, by Mrs. J. W. Johnson.....	17 00
Oneida and Axtell, by Rev. G. W. Tingle.....	3 13
Stafford, by Rev. W. Ellwood.....	7 43
Strong City, by Rev. H. E. Mills.....	3 00
Wabaussee, First Ch. of Christ, by J. F. Willard.....	11 10
Wichita, Plymouth and Fairmount, by Rev. F. G. Ward.....	8 21
Plymouth and Fairmount, by Rev. J. S. Gould.....	8 20

NEBRASKA—\$497.74.

Received by J. W. Bell, Treas.:	
Arlington.....	\$ 6 00
Berlin.....	3 08
Calhoun.....	4 10
Crete.....	60 00
David City.....	10 80
Fremont.....	143 35
Friend.....	5 00

Irvington.....	\$16 20
Kearney, Y. P. S. C. E.....	10 00
McCook.....	12 71
Madrid.....	1 50
Oak Creek, German.....	1 00
Omaha, First.....	19 83
Plymouth.....	5 00
Rising City.....	18 00
Riverton.....	5 00
Woman's H. M. Union, Mrs. G. J. Powell, Treas.:	
Beatrice, S. S.....	8 44
Clark's, S. S.....	2 49

\$332 50

Albion, \$10; Park S. S., \$4.50, by Rev. W. J. Paske.....	23 50
Arcadia, by Rev. M. J. P. Thing.....	10 00
Avoca and Berlin, by Rev. G. C. Hicks.....	4 45
Crawford, by Rev. J. Jeffries.....	1 35
Crete, German, by Rev. W. Fritzmeier.....	25 00
Dodge and Howells, by Rev. A. Farn- worth.....	8 19
Franklin, by A. C. Hart.....	18 05
Grant, Madrid and Venango, by Rev. G. W. Knapp.....	2 00
Hastings (Ch., \$13; Ladies' Soc., \$5), by Rev. G. W. Goerlitz.....	18 00
Hildreth, S. S., by Mrs. J. M. Henry.....	3 65
Inland, German, by Rev. G. W. Goerlitz.....	25 00
Linwood, S. S. Rally, by Miss A. Huse- netter.....	7 20
Princeton, Rev. J. Morach.....	9 81
Taylor, by Rev. D. F. Bright.....	5 00
Waverly, S. S., by E. P. Fruit.....	1 55
Wescott, S. S., by Rev. J. F. Smith.....	2 49

NORTH DAKOTA—\$94.74.

Received by Rev. H. C. Sim- mons:	
Amenia.....	\$ 12 00
Fargo, First.....	30 00
Plymouth.....	2 00
Gardner.....	2 64
Valley City.....	13 25
Gutchells.....	9 85

Dickinson, by Rev. J. Orchard.....	17 00
Gardner, Miss A. Hunter, by Rev. W. Edwards.....	1 00
Glen Ullin, by Rev. A. C. Tenber.....	4 00
Williston, by Rev. W. J. Isaacs.....	3 00

SOUTH DAKOTA—\$146.88.

Academy, Colvin, and Kirkwood, by Rev. L. E. Camfield.....	4 00
Athol, by Rev. A. H. Robbins.....	2 00
Armour, by Rev. W. B. Hubbard.....	9 00
Buffalo, by Rev. S. Weyler.....	10 55
Cambria, by Rev. T. P. Reese.....	2 00
Carthage, \$15; Centerville, \$6.71, by Miss E. K. Henry.....	21 71
Deadwood, First, by Mrs. G. G. Ben- nett.....	22 00
Frankfort and Turton, by Rev. C. H. Dreisbach.....	5 00
Hudson, \$6; Faulkton, S. S. Rally, \$2.12, by Rev. W. H. Thrall.....	8 12
Plankinton, by Rev. G. W. Rexford.....	27 00
Powell, by Miss E. Williams.....	2 03
Sioux Falls, German, by Rev. F. Egerland.....	5 00
Spearfish, Ch. and S. S., by Rev. H. M. Richardson.....	18 00
Tyndall, German Ch., by Rev. A. F. Schmalle.....	4 50
Wessington Springs and Anina, by Rev. S. F. Huntley.....	6 00

COLORADO—\$120.79.

Received by Rev. H. Sanderson, Eaton.....	\$15 95
Woman's H. M. Union, Mrs. H. Sanderson, Treas.:	
Denver, Ladies' Aid Soc. of the Second, toward L. Mp. of Mrs. L. M. Bart- lett.....	5 00
Highland Lake.....	12 80
Longmont, Y. P. S. C. E.....	15 00

\$48 75

Creede, by Rev. G. Foster.....	3 33
Crested Butte, by Rev. C. D. Craw- ford.....	24 01
Denver, Manchester, by Rev. W. B. Robb.....	16 50
Flagler, Seibert, and Claremont, by Rev. G. E. Tuttle.....	7 00
Silverston, \$8; Denver Boulevard Ch., \$13 20, by Rev. H. Sanderson.....	21 20

WYOMING—\$7.00.

Rock Springs, S. S., by H. D. Clark.....	6 00
Sheridan, by Rev. E. D. Bostwick.....	1 00

MONTANA—\$51.80.

Red Lodge, Ch., \$28.50; Rev. W. H. Watson, \$21.50, to const. Rev. W. H. Watson a L. M.....	50 00
Thompson Falls, by Rev. W. S. Beil.....	1 80

UTAH—\$25.00.

Salt Lake City, Rev. D. W. Bartlett.....	25 00
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IDAHO—\$20.40.

Boise City, by Rev. R. B. Wright.....	3 80
Challis, First, by Rev. C. E. Mason.....	11 60
Weiser, S. S., by R. E. Wolfe.....	5 00

69 74

CALIFORNIA—\$103.77.

Fresno, German Ch., by Rev. J. Leg- ler.....	6 80
Hesperia and Halleck, Rev. L. N. Bar- ber.....	5 00
Highlands, \$25.10; East Los Angeles S. S. Rally, \$6.17, by Rev. J. T. Ford.....	31 27
Lorin, Park Ch., by Rev. J. D. Foster.....	43 70
Pacific Grove, Mrs. H. S. Goldsmith, Pomona, Pilgrim Ch., A Friend, by J. H. Dole.....	10 00
San Bernardino, M. B. Smith.....	5 00
West Saticoy, A Friend.....	1 00

OREGON—\$112.91.

Woman's H. M. Union, Mrs. W. D. Palmer, Treas.:	
Champog.....	\$5 00
Forest Grove.....	8 63

13 63

Albany, \$4.75; Ontario, \$6; Hunting- ton, \$7.50, by Rev. C. F. Clapp.....	18 25
Ashland, First, by Rev. E. P. Childs.....	17 15
Condon, by Rev. E. Curran.....	5 50
Hillsboro, First, by Rev. J. M. Dick.....	11 11
Hood River, Riverside Ch., by Rev. J. L. Hershner.....	6 50



Portland, S. S. of Hassalo Street Ch., by Rev. C. F. Clapp.....	\$13 02	North Yakima, by Rev. S. H. Cheadle	\$ 9 00
Mary A. Burnham.....	1 00	Port Angeles and Pine Hill, by Rev. J. Bushell.....	10 30
Salem, First, by Gilbert Bros.....	22 75	Roy, by Rev. J. Wolfe.....	5 00
Sheridan and Willamina, by Rev. O. B. Whitmore.....	4 00	Spokane, Pilgrim, \$0.20; Pleasant Prairie, \$10.00; Trent, \$2.00, by Rev. J. Edwards.....	43 00
WASHINGTON \$130.95-		S. S. Rally of the Second, by A. Townsend.....	8 15
Aberdeen, First, by Rev. G. Lindsay.	10 00	Tacoma, East Ch., by A. J. Smith....	2 00
Ahtanum, \$6.10; Rev. D. W. Wise, \$5; Tampico, \$2.40, by Rev. D. W. Wise.....	13 50	JAPAN \$10.00.	
Chelan, by Rev. W. C. Wise.....	5 00	Japan.....	10 00
Edmonds, by Rev. F. McConaughy..	10 00	HOME MISSIONARY.....	123 60
Ferndale, Mountainview, and Enter- prise, by Rev. O. S. Haines.....	15 00		\$29,310 46

*Donations of Clothing, etc.*

Akron, O., Miss. Soc. of First Ch., by H. S. Chase, four barrels, package, and freight.....	\$131 75	Hamilton, N. Y., First Ch., by Mrs. M. E. Marshall, barrel.....	\$ 63 00
Amherst, N. H., Ladies' Charitable Asso., by Eveline M. Hartshorn, box.	113 00	Hanover, N. H., Ladies' Benev. Soc., by Mrs. Susan A. Brown, two barrels	200 00
Auburn, Me., Young Ladies' Miss. Band of High St. Ch., by Miss F. C. Little, barrel.....	26 00	Hartford, Ct., Second Ch., by Mary Parker Billings, barrel.....	110 42
Bristol, Ct., W. H. M. Aux., by Mrs. A. E. North, barrel.....	87 38	L. H. M. S. of First Ch., by E. C. Curtis, barrel and freight.....	92 31
Brooklyn, N. Y., Ladies' Benev. Soc. of Tompkins Ave. Ch., by Mrs. Sarah L. Higgins, four barrels, cash and freight.....	364 00	Pearl St. Ch., by Mrs. H. K. Lee, box	154 68
King's Daughters of Bushwick Ave. Ch., by Mrs. S. C. Caskey, box.....	25 00	Ivoryton, Ct., L. H. M. S., by Mrs. J. E. Northrop, barrel.....	70 00
Bucksport, Me., Ladies' Sew. Circle of Elm St. Ch., by Mrs. Edward Swazey, box.....	85 00	Keene, N. H., H. M. Assoc. of First Ch., by Emma W. Richards, two barrels.....	186 00
Buffalo, N. Y., W. H. M. S. of First Ch., by Miss Lucy F. Sander, two boxes...	164 83	Kensington, Ct., Endeavor Mission Circle, by Mrs. S. M. Cowles, half- barrel and cash.....	17 00
Burlington, Vt., Ben. Soc. of College St. Ch., by Mrs. M. K. Bowers, four barrels.....	318 31	Marblehead, Mass. Ladies, barrel.....	55 00
Carthage, N. Y., Ladies' Soc. and Y. P. S. C. E., by Mrs. J. B. Felt, barrel.....	62 00	Marietta, O., First Ch., by Rev. C. E. Dickinson, box.....	94 44
Castleton, Vt., W. H. M. S., by Lillie T. Clark, barrel.....	21 56	Medina, O., Ladies' Miss. Soc., by M. R. Calvert, barrel.....	38 50
Chapin, Ill., Joy Prairie Ch., by Mrs. Arthur Williams, barrel.....	37 00	Meriden, Ct., Ladies' Benev. Soc. of First Ch., by Mary A. Curtis, box....	184 00
Chester, Ct., Ladies' Benev. Soc., by Hattie B. Daniels, barrel.....	30 00	Middleton, Ct., H. M. Soc. of First Ch., by Mrs. A. R. Crittenden, barrel....	108 62
Woman's Miss. Union, by Miss Harriet A. Melvin, barrel.....	40 00	Milford, N. H., Ladies' Charitable Soc., by Mrs. J. B. Melendy, barrel.....	66 00
Cleveland, O., Christian Endeavor Miss. Committee of Plymouth Ch., by Sara E. Farquhar, barrel.....	129 00	Montclair, N. J., W. H. M. S., by Mrs. W. M. Brown, two barrels.....	180 00
Collinsville, Ct., by Mrs. J. B. Flint, two boxes.....	42 50	Mt. Vernon, O., Ladies' Soc., by Miss Mary Sealts, barrel.....	77 00
Cornwall, Vt., Willing Workers, by Estelle D. Lane, barrel.....	75 73	National City, Cal., Ladies' Aid and Miss. Soc., by Mrs. L. E. Foyd, box....	53 00
Danbury, Ct., Ladies' Sew. Soc. of First Ch., by Mrs. H. W. Brown, barrel.....	36 66	New Britain, Ct., W. H. M. S. of First Ch., by Emma L. Pickett, box.....	75 59
Dora, Kan., Ladies' Miss. Soc., by Mrs. S. E. Petersen, barrel.....	125 08	Ladies' Benev. Soc. of South Ch., by Mrs. S. H. Wood, box and cash....	160 51
East Bridgeport, Ct., Ladies of Union Park Ch., by Mrs. C. K. Bishop, two barrels.....	75 25	New Hartford, Ct., Y. P. S. C. E. of Nepaug Ch., by Mrs. E. J. Merrill, barrel.....	39 01
East Hartford, Ct., First Ch., by Mary A. Street, barrel.....	65 00	New Haven, Ct., L. H. M. S. of First Ch., by Mary E. Bennett, six boxes	1,317 24
Elmwood, Ill., Ladies' Soc. and Y. P. S. C. E., by Mrs. E. S. Pressey, Christ- mas box.....	101 70	Ladies' Benev. Soc. of Dwight Place Ch., by Mrs. H. P. Downes, barrel....	90 00
Exeter, N. H., by Mrs. W. L. Ander- son, barrel.....	35 00	Newington, Ct., Eumeon Soc., by Mrs. F. C. Latimer, half-barrel.....	55 79
Falls Ch., Va., L. H. M. S., by Gertrude Nourse, barrel.....	50 00	New Milford, Ct., Ladies' Sewing Soc., by Mrs. J. A. Johnson, two barrels....	175 00
Fredericksburg, O., Y. P. S. C. E., by Mrs. Emma Firestone, barrel.....		New York City, Hospital, Book and Newspaper Soc., package.	
Gloversville, N. Y., Ladies' Benev. Soc., by Mrs. Frank Burton, box.....		North Brookfield, Mass., Ladies' Benev. Soc. of Union Ch., by Laura M. Miller, barrel.....	39 00
		North Cornwall, Ct., Ladies' Benev. Soc., by Harriet F. Rogers, barrel....	60 35
		Northwood, N. H., by Mrs. M. A. D. Grace, barrel.....	53 00
		Norwich, Ct., Greenville Ch., by M. E. Gardner, barrel.....	62 00
		Broadway Ch., by Mrs. S. B. Bishop.	



box, \$233.68; box, with supplement- ary, \$277.88.....	\$511 56	Y. P. S. C. E., by Miss Ellen M. Moody, box.....	\$ 60 00
H. M. S. of Second Ch., by Jennie H. Bushnell, two boxes.....	202 62	St. Joseph, Mo., Tabernacle Ch., by Mrs. H. K. White, two boxes.....	80 00
Norwich Town, Ct., W. H. M. S. of First Ch., by Herbert L. Yerrington, barrel.....	102 50	Stonington, Ct., Second Ch., by Rev. Charles J. Hill, box.....	115 00
Oberlin, O., Ladies' Soc. of Second Ch., by Adell N. Royce, two barrels.....	78 34	Swanton, Vt., Ladies, by Mrs. Ellen E. Ranslaw, barrel and cash.....	54 97
Old Lyme, Ct., Benev. Soc., by Edith G. Perkins, barrel.....	45 00	Syracuse, N. Y., Golden Gossip Club of South Ch., by Mrs. O. C. Crawford, barrel.....	63 62
Peacham, Vt., W. H. M. S., by Mary G. Patridge, barrel and cash.....	86 61	Ladies' Miss. Committee of Danforth Ch., by Mrs. W. H. Nodine, two barrels.....	20 00
Providence, R. I., Y. P. S. C. E. of Be- neficent Ch., by Elizabeth W. Olney, one box and two barrels.....	102 71	Walpole, N. H., Ladies' Sewing Circle, by Mrs. G. I. Bard, barrel.....	73 25
Putnam, Ct., W. H. M. S. of Second Ch., by Hattie E. Clark, two bar- rels.....	79 62	Ware, Mass., S. S. Class, by Mrs. M. A. Barlow, box.....	75 00
Redding, Ct., H. M. U. Aux., by Mrs. Edgar Field, barrel.....	50 00	Washington, D. C., L. H. M. S. of First Ch., by L. C. Whittlesey, two bar- rels.....	190 70
Riverside, Cal., Ladies' Aid Soc., by Maria P. Lyman, barrel and box.....	183 35	L. H. M. S. of Mt. Pleasant Ch., by Mrs. A. B. Chatfield, barrel.....	60 00
Saco, Me., First Ch., by Mary S. East- man, barrel.....	75 00	Waterbury, Ct., Ladies' Benev. Soc. of First Ch., by Mary D. Griggs, box....	122 00
Salisbury, Ct., S. S. Class, by Mrs. E. R. La Place, two packages.....	4 25	West Stafford, Ct., Ladies' Industrial Circle, by Mrs. F. Z. Fairfield, box....	15 00
San Diego, Cal., First Ch., by Anna L. Marston, box.....	52 00	Windham, O., by Mrs. James Shaw, box	65 00
Sharon, Ct., Ladies' Benev. Soc., by Mrs. C. J. Barnum, barrel.....	79 41	Windsor Locks, Ct., L. H. M. S., by Mrs. Charles Henry Coye, two barrels	142 66
Shelburn, Mass., Ladies' Circle, barrel.		Winsted, Ct., Ladies' Aid Soc. of First Ch., by S. G. Williams, box.....	82 71
South Windsor, Ct., H. M. S., by Mrs. O. S. Jones, barrel.....	102 79	Worcester, Mass., Ladies of Immanuel Ch., by Mrs. L. W. Murdock, barrel....	36 50
Stamford, Ct., Ladies' Aid Soc. of First Ch., by Mrs. F. R. Ridell, two barrels	148 99	Zanesville, O., L. M. S., by Mrs. Carlos H. Hawkes, box.....	37 32
St. Louis, Mo., Ladies' Assn. of Pilgrim Ch., by Hattie A. Carman, two bar- rels.....	143 60		

*Erratum.*—West Hartford, Ct., H. Dept. Christian Workers' Assn., by Miss Mary L. Whitman, box for distribution, Erroneously ack. in H. M. for January.

AUXILIARY STATE RECEIPTS

MAINE MISSIONARY SOCIETY

Receipts of the Maine Missionary Society from October 1 to December 1, 1894.

JOHN L. CROSBY, Treasurer

Andover, by Rev. F. V. Norcross.....	\$ 18 08	\$17.65; Y. P. S. C. E., \$3; Junior Endeavor, 25 cts.).....	\$ 20 90
Y. P. S. C. E.....	5 00	Mrs. Anna D. Hinckley, to const. her- self a L. M.....	20 00
Augusta, Hon. J. W. Bradbury.....	25 00	Brewer, First Cong. S. S., by W. H. Merrill.....	10 00
Bangor, First, by W. P. Hubbard.....	44 65	Bucksport, Elm St. S. S., by E. Swazy. Y. P. S. C. E.....	10 00 9 37
First ch., special.....	114 00	Calais, First Cong. Soc., by A. L. Clapp.....	42 00
Miss Louise Stetson, for Cranberry Isle Mission.....	100 00	Casco, Union Aux., by Mrs. M. S. East- man.....	5 00
Hammond St., by E. T. Rich.....	35 00	Corinth, legacy of Sarah E. Perham, add'l. by Edw. Stetson, Adm.....	739 12
Y. P. S. C. E.....	20 00	Cumberland Center, by Rev. F. W. Davis.....	44 00
Prof. L. L. Paine, \$5; P. McConville, \$5.....	10 00	Cumberland Mills, Miss McDonald, by Rev. E. M. Cousins.....	5 00
Central, Y. P. S. C. E., in part to const. B. C. Pond a L. M., by Miss Porter.....	11 78	Deer Isle, First, by Rev. J. S. Richards. Heart's Ease Circle of King's Daugh- ters.....	5 00 2 00
John L. Crosby, to const. John S. Pen- man a L. M.....	20 00	Denmark, Y. P. S. C. E. and S. S., by Mrs. M. H. Jones.....	4 75
Bar Harbor, by Rev. J. E. Adams.....	7 00	Dexter, by Rev. J. E. Adams.....	7 65
Y. P. S. C. E.....	10 00		
Belfast, First, by B. P. Field.....	14 03		
Bingham.....	15 00		
Blanchard, in part for L. M., by Martin Gilman.....	8 12		
Bluehill, to const. Mrs. Carrie Lord a L. M., by Rev. E. Bean (ch.,			

East Orrington, by T. B. George .....	\$ 8 50	Phippsburg, Cong. S. S., by Rev. C. L. Nichols.....	\$ 3 00
S. S. ....	2 50	Piscataquis Conference, by Rev. E. M. Cousins (of which \$5.72 for Cong. H. M. Soc.).....	11 44
Y. P. S. C. E. ....	4 00	Pittsot, by E. A. Lapham.....	3 37
East Outfield, Mrs. Susan Lovell, \$1; Mrs. Susan K. Loring, \$1.....	5 00	Portland, State St. S. S. to const. Ansel G. Dewey a L. M. ....	20 00
Eastport, by Rev. J. E. Adams .....	15 38	West, to const. Rev. Leroy S. Bean a L. M., by B. C. Fuller.....	24 30
Elliot, by Rev. A. L. Golder .....	6 00	S. S., \$11.07; Y. P. S. C. E., \$12.00, to const. William H. Morton a L. M. ....	23 03
Farmington Falls, by Rev. J. C. Young .....	16 00	Bethel, A Friend.....	2 00
Foxcroft and Dover, by C. H. B. Woodbury.....	30 00	A Native of Maine and Friend of the Soc., by Rev. J. G. Merrill.....	50 00
Freeport, of which \$5 from Rev. E. C. Brown, by Rev. E. C. Brown .....	16 75	A Friend.....	20 00
Garland, by Rev. P. B. Thayer .....	7 00	Pownal, by Rev. E. D. Disbrow.....	22 50
Greenville, by Rev. Chas. Davison.....	20 45	Princeton, by Charles S. Rich.....	5 29
S. S. ....	14 80	Riverside (Vassalboro), by Rev. J. E. Adams.....	1 50
Y. P. S. C. E. ....	3 00	Rockland, Mrs. Elliott J. Tolman.....	10 00
Harpwell, by W. C. Eaton .....	17 00	Rockport, by Rev. E. M. Cousins.....	8 00
Harrison, special, by Rev. A. G. Fitz.....	4 42	Sandy Point, by Rev. J. E. Adams.....	4 25
Y. P. S. C. E. ....	1 00	Sanford, by Rev. J. E. Adams.....	6 50
Cong. S. S. ....	1 69	Scarboro, by Rev. E. M. Cousins.....	38 00
Hiram .....	2 00	Scarsport, First, by E. B. Sheldon.....	58 50
Mrs. J. P. Hubbard .....	5 00	First, for Ch. in Frankfort.....	4 90
Holden, by George C. Wiswell.....	5 45	Sebago Lake, by A. E. Smith.....	3 00
S. S. ....	3 30	S. S. ....	2 00
Y. P. S. C. E. ....	1 25	Sherman Mills, by Rev. I. C. Bumpus, to const. William Ball a L. M. ....	20 00
Island Falls, by Rev. H. H. Noyes.....	12 39	Skowhegan, Island Avenue, by W. F. Bacon.....	20 75
S. S. ....	10 00	Solon, by Leon S. Merrill.....	15 30
Jackman, by Rev. Charles Davison.....	5 12	South Berwick, by Rev. George Lewis.....	110 00
Jackson, by Rev. J. E. Adams.....	8 00	South Freeport, by Rev. A. Smith.....	27 31
Jonesport, Cong. S. S., by D. J. Sawyer, Sup't. ....	17 62	South Gardiner, in part for a L. M. ....	15 56
Kennebec Conference, by Rev. James Richmond.....	3 27	M. C. Phillips, to complete L. Mp. of Deacon Charles H. Capen.....	4 46
Kennebec and Somerset Conferences	8 88	South Paris, by Rev. J. E. Adams.....	6 24
Kennebunk Union, by Rev. George A. Lockwood.....	2 15	Temple, in part to const. Deacon Sampson a L. M., by Rev. E. R. Smith..	6 13
Y. P. S. C. E. ....	1 57	Union Conference, by Rev. A. G. Fitz.	12 00
Lebanon Center, by Rev. John S. Curtis .....	10 00	Warren, Second, by I. P. Starett.....	4 50
Lewiston, Pine St., by A. L. Templeton, to const. Herbert L. Pratt and Frederick B. Sands of Lewiston, and Nathan C. Dinsmore of Auburn, L. Ms. ....	73 20	Washington Conference, by Rev. C. S. Holton.....	18 00
Ligonias, by Rev. E. M. Cousins.....	10 00	Wells, First, by Rev. A. M. Bailey.....	10 20
Limerick, Rev. J. A. Waterworth.....	10 16	Second, by Rev. W. H. McBride.....	7 85
Litchfield, by Rev. James Richmond.....	23 00	West Newfield.....	17 00
Rev. James Richmond.....	5 00	Whiting, by Herbert E. Lombard.....	3 00
Machias Center, by A. L. Heaton.....	13 17	Whitneyville, by Rev. J. E. Adams.....	3 17
S. S. ....	8 00	Wilton, by Miss A. R. Bass .....	0 09
Y. P. S. C. E. ....	2 10	S. S. ....	2 60
Medway, by Mrs. Charles Cimpher.....	2 35	Y. P. S. C. E. ....	3 22
Mercer, by Rev. J. A. Jones.....	6 00	West Woolwich, Y. P. S. C. E., special, by Rev. S. W. Chapin.....	5 00
Milford, by Rev. S. D. Towne.....	5 50	Woolwich Friends, special, by same..	7 00
Mt. Desert, by Rev. J. E. Bowman.....	5 44	York Conference, by Rev. G. A. Lockwood.....	8 50
New Gloucester, by Rev. H. G. Mank..	14 10	Woman's Maine Missionary Auxiliary.	94 99
New Sharon, by Rev. J. C. Young.....	16 00	Income from Investments.....	132 50
Norridgewock, by C. E. Warren.....	24 00	Total from Oct. 1 to Dec. 1, 1894.....	\$2,806 75
North Anson.....	6 50	Previously acknowledged.....	3,607 70
North Bridgton, special, by Rev. A. G. Fitz.....	10 00	Total from June 13 to Dec. 1, 1894.....	\$6,414 45
S. S., \$2.31; S. S., special, \$5.10 .....	7 41		
Oldtown, by Rev. S. D. Towne.....	6 25		
Oxford, Y. P. S. C. E. and S. S., by Rev. J. E. Adams.....	4 00		
Oxford Conference, by H. N. Bolster... ..	1 50		
Perry, by Rev. J. E. Adams .....	5 00		
Phillips, A Friend, by Rev. E. M. Cousins .....	10 00		

Receipts of the Maine Missionary Society from December 1, 1894, to January 1, 1895.

JOHN L. CROSBY, Treasurer.

Acton Ch., by Rev. John A. Lawrence..	\$16 00	Bath, Winter Street, special, by G. J. Mitchell.....	\$166 45
Aroostook Conference, by Rev. G. B. Hescok.....	15 00	"A father's tribute to the memory of his daughter," by Rev. O. W. Folsom.....	10 00
Ashland, by Rev. C. Whittier.....	2 50	Brewer, First, Mrs. Catherine S. Hardy, to const. Mrs. Catherine Bates, Portsmouth, N.H., a L. M. ....	20 00
Bangor, First Ch. and S. S., to const. George P. Cowan a L. M., by P. A. Hubbard.....	23 43	Brownville, by Rev. W. C. Curtis.....	26 20
Hammond Street, Prof. L. L. Paine.....	2 00		
Central S. S., Mrs. Porter's class.....	4 50		

Brunswick, Willing Workers' Circle of King's Daughters.....	\$ 10 00	Portland, State Street, Miss Grace Brown's S. S. class.....	\$ 4 70
Bucksport, Mrs. W. H. Gardner's S. S. class.....	3 00	Lawrence Street, by J. J. Gerrish... W. C. Rideout, \$1; C. A. Rideout, 25c; Susie Rideout, 25c.....	10 00 1 50
Camden, to const. Capt. H. J. Hemingway a L. M.....	27 00	Princeton, Ch., \$9; Y. P. S. C. E., \$1.50, by Rev. C. Whittier.....	10 50
Carroll, by Miss Myrtie P. Harlow.....	1 75	Red Reach, by Rev. E. A. Harlow.....	7 00
Cumberland Mills, Warren (Ch.), Y. P. S. C. E., to const. F. H. Swan a L. M., by Rev. E. M. Cousins.....	20 50	Robinson, by Rev. E. A. Harlow.....	10 00
East Madison, Y. P. S. C. E., by same Farmington, First, to const. Wilbert G. Mallett, A. M., a L. M., and in part, another to be named, by Geo. C. Purington.....	4 25 30 00	Sanford Ch., \$20; S. S., \$5; for L. M. to be named, by Rev. J. E. Adams.....	25 00
Fort Fairfield, special, by Rev. G. B. Heseock.....	10 00	Searsport, First, by E. B. Sheldon, which, with previous donations, const. Miss Mary McClure, Miss Margaret Sargent, and Miss Edith Pendleton L. Ms.....	2 00
Grand Lake Stream, by Rev. C. Whittier By Miss Myrtie P. Harlow.....	3 67 5 68	South Bridgton, by T. B. Knapp.....	1 90
Gray, by Answell W. Merrill.....	20 00	Springfield, by Myrtie P. Harlow....	13 75
Harpwell.....	23 27	Standish, S. S., by Rev. E. M. Cousins.....	2 00
Houlton and S. S., by Rev. H. L. McCann.....	12 50	Sumner Hill, S. S., \$5; Miss Marrett's class, \$3, by Rev. J. E. Adams	8 00
Kohala, Hawaii, A Friend.....	200 00	Union Ch. (annual), by Rev. H. J. Wells.....	10 00
Lewiston, Pine Street, add'l.....	2 00	Vaneboro, S. S., by J. E. Adams.....	9 25
Lovell, Rev. and Mrs. H. E. Farnham.....	5 00	Washington, Stiekney Corner, by W. A. Humes.....	5 00
Machias, Center Street S. S., by Hattie M. Heaton.....	3 41	Westboro, Mass., E. F. Newton.....	5 00
Madison, by Frank Dinsmore.....	15 00	Whiting, by Rev. C. Whittier.....	1 50
Monson, Ch., \$13.75; Y. P. S. C. E., \$5; S. S., \$1.25, to const. Mrs. Anna Humphrey a L. M., by Rev. H. A. Freeman.....	20 00	Woman's Maine Missionary Auxiliary, by Rose M. Crosby, Tr. (including \$25 for church building at Bingham from Gorham Ladies' Auxiliary).....	255 54
New Gloucester, legacy of Martill Merrill, by S. H. Chandler, ex.....	500 00	Income from Investments.....	69 00
North New Portland, by Rev. H. E. Oxnard.....	2 50	Total from Dec. 1, 1894, to Jan. 1, 1895	\$1,702 52
Patten, Ch., \$7.27; Y. P. S. C. E., \$20, by Rev. J. S. Strong.....	27 27	Previously acknowledged.....	6,414 45
Phippsburg, Ch., \$7.25, Branch Ch., Basin, 75c., by Rev. C. L. Nichols.....	8 00	Total from June 13, 1894, to Jan. 1, 1895.....	\$8,116 97
Portland, Bethel Ch., \$5; Y. P. S. C. E., \$5.....	10 00		

## VERMONT DOMESTIC MISSIONARY SOCIETY

*Receipts of the Vermont Domestic Missionary Society from November 20 to December 20, 1894.* WM. C. TYLER, *Treasurer*

Burke, East.....	\$15 25	Wallingford.....	\$ 32 65
Danville.....	31 20	Ladies' Cent Society.....	19 24
Essex.....	6 28	Westford.....	14 16
Granby.....	7 00	Windsor, Old South Church, add'l.....	1 01
Hartland, "Thanksgiving".....	10 00	Martha J. Clark.....	4 00
Ludlow.....	9 22	Vermont Missionary.....	12 31
Newbury, West.....	2 00	Woman's Home Missionary Union:	
Newport, First Church.....	20 65	Rutland, W. H. M. S.....	\$50 00
Pittsford.....	11 50	Swanton, W. H. M. S.....	8 50
Rupert.....	16 50	Newbury, West, W. H. M. S.....	9 40
St. Albans, W. D. Wilson, for Women Evangelists.....	10 00		67 90
Sheldon.....	5 00		
Stowe, District work.....	12 38		\$308 25

## MASSACHUSETTS HOME MISSIONARY SOCIETY

*Receipts of the Massachusetts Home Missionary Society in December, 1894.*

REV. EDWIN B. PALMER, *Treasurer*

Acton, by Isaac T. Flagg.....	\$35 00	Amherst, North, by E. H. Dickinson...	\$81 84
South, by W. F. Hale.....	8 45	Andover, Chapel, by W. F. Draper (of which \$10 for debt).....	48 00
Adams, First, by T. K. McAllister.....	43 00	Free, add'l, by Mrs. Minnie C. Cole...	8 80
Alford, Ticknor, Mrs. Emma A., by Rev. J. Jay Dana.....	10 00	Attleboro, Second, by Chas. E. Bliss...	70 88

Bank balances, November interest on..	\$ 18 80
Barnstable, Hyannis, by Rosie C. Beare	4 00
Bedford, Trinitarian, by Rev. Edwin Smith.....	106 41
Berlin, by Rev. Henry F. Markham.....	25 25
Billerica, Orth., by Geo. H. Hall.....	18 00
Blackstone, by C. H. Lee.....	13 27
Boston, A Friend.....	2 00
Allston, by F. B. Wheeler.....	10 00
By I. C. Wheeler, w. p. g. to const. Rev. D. S. Birnie a L. M.....	29 43
S. S., by James H. Ball.....	5 67
Central, by A. G. Stanwood.....	1,89 16
Charlestown, First, Y. P. S. C. E., by Mrs. B. G. Lincoln.....	6 50
Dorchester, Central, by D. McCurdy.....	33 29
Second, a member, by Miss E. Tolman.....	2 00
Village, Ladies' Home Miss. Soc., by Mrs. Reuben Swan.....	19 00
Jamaica Plain, Central, by M. R. Wendell, Jr.....	94
Neponset, Trinity, by H. Tucker.....	50 00
Norwegian, by S. Clements.....	2 67
Old South, in part, by Joseph H. Gray Park St., by E. H. McGuire.....	861 00
Roxbury, Wal. Ave. S. S., by Chas. T. Barry.....	394 05
Prim. Dept., by C. S. B.....	28 48
South, Phillips, by H. C. Bird.....	6 39
Boxford, West by Mrs. C. L. Hubbard.....	150 00
Bradford, Ward Hill, by Rev. F. Lincoln Davis.....	2 00
Braintree, First, by A. B. Keith.....	10 00
Bridgewater, Scotland, by Mrs. S. O. Keith.....	7 71
Brockton, Campello South, by Geo. A. Morse.....	8 80
Brookline, Harvard, by Jas. Shapleigh. Rutan, Charles H.....	225 00
Carlisle, by N. B. Chamberlin.....	151 75
Charlemon't, by Rev. Ira A. Smith, for debt.....	100 00
Clinton, First Evan., by J. A. Field.....	10 00
Conway, special for aged and needy missionaries and their families, by Francis Howland.....	3 50
Cummington, West, by Mrs. R. F. Bird.....	30 62
Dalton, First, by H. A. Barton, to const. W. S. Warren, Herbert Messenger, Luna Chadwick, and Mrs. Grace S. Parker L. Ms. of C. H. M. S.....	25 81
S. S., Prim. Dept., by W. B. Clark.....	10 00
Weston, Mrs. L. for C. H. M. S.....	100 00
Dighton, North, Home Miss. Soc., by Mrs. S. N. Smith.....	10 00
Douglas, Wells, Mrs. Mary A., Estate of, interest balance by C. E. Gibson, execr.....	8 69
Dover, by J. W. Higgins.....	38 60
Y. P. S. C. E., by Mrs. Dea. Smith.....	10 46
East Bridgewater, Union, by Geo. M. Keith.....	5 00
Easthampton, First, by W. H. Wright.....	3 75
Eayrs, Emily P., fund, income of.....	43 08
Erving, by Rev. J. W. Brownville.....	30 40
Everett, Mystic Side, by G. W. Jackson.....	2 00
Fitchburg, C. C., by Miss L. A. Holden.....	12 00
Framingham, Saxonville, Edwards, by Geo. H. Tower.....	43 00
Freetown, Assonet, Nichols, Irene L.....	43 00
Gloucester, Magnolia, Union, by Mrs. R. C. Hunt.....	82 67
Granby, by Rev. R. C. Bell, to const. Rev. Robert C. Bell a L. M.....	48 01
Great Barrington, First, by Florence R. Sabin.....	11 76
Greenfield, Second, by Lucy A. Sparhawk.....	25 00
Guerne, R. C., fund, Income of.....	
Hale, E. J. M., fund, Income of.....	

Hampden Benevolent Association, by Geo. R. Bond, Treas.:	
Holyoke, First.....	\$40 70
South Hadley Falls.....	10 73
Westfield, First.....	9 52
	<hr/>
	\$ 60 95
Hanson, by I. C. Howland.....	3 43
Haverhill, Jones, Mrs. Mary B., for C. H. M. S.....	100 00
West S. S. Harvest Festival, by H. A. Poore, to const. John A. Bean a L. M. of C. H. M. S.....	70 00
Hingham, Evan., A Friend.....	20 00
Hyde Park, "Christmas Offering".....	2 00
Clarendon Hills, by Mrs. A. H. Johnson.....	15 00
First, by S. B. Balkam.....	38 36
Huntington, Second, by Schuyler Clark Anonynous, by Schuyler Clark.....	6 28
Lee, Cong. Ch., \$635; S. S., \$35, by W. J. Bartlett.....	10 00
Lenox, by E. C. Carter, w. p. g. to const. Henry Sedgwick a L. M.....	670 00
Leominster, North, by Lucy T. Shedd.....	27 52
Lincoln, W. H. M. Soc., by M. C. Flint Ludlow, "A Grateful Christian".....	16 36
Lynn, Central, by Isaac K. Harris.....	50 00
First, by Mrs. C. M. Staton (of which \$50 to const. Miss Abbie A. Butman a L. M. of C. H. M. S.).....	10 00
Lynnfield Center, by L. B. Smith.....	25 00
Malden, by Charles F. Belcher.....	93 40
Marlboro, Patch, Mrs. Lucy A.....	8 00
Marshfield, First, by Rev. E. Alden.....	95 24
Medway, Third, West, by George W. Bullard.....	80
Melrose Highlands, Barber, Mrs. H. G. Millbury, First, by O. H. Waters.....	24 38
Putnam, Mrs. Louisa S., by Rev. George A. Putnam.....	33 50
Montage, First, by Sanford Marsh.....	2 00
Newburyport, North, by J. B. Creasey.....	49 18
Norton, Eliot, by F. C. Partridge, for local Armenian work.....	5 00
North Adams, by W. W. Richmond.....	27 00
North Brookfield, First, S. S. Children, for enrollment in Boys' and Girls' H. M. Army.....	18 52
Northfield, Trinitarian, by Mary T. Dalton.....	100 00
Orange, Central Evan., W. H. M. S., by F. D. Kellogg, to const. Mrs. Carrie M. Mayo a L. M. of C. H. M. S.....	118 44
Orleans, by J. Higgins.....	7 77
Pittsfield, First, by Frank W. Dutton.....	8 00
Plainfield, by Rev. J. A. Woodhull (of which \$5.26 Taft thank-offering).....	
Plympton, by Edmund Perkins.....	21 61
Reading, by S. G. B. Pearson.....	4 66
Goggins, G. A., by S. G. B. Pearson.....	30 70
Smith, Mrs. Sarah.....	2 00
Reed, Dwight, fund, Income of.....	10 00
Rochester, First, by George B. Haskell.....	41 80
First, by Mrs. N. A. Bennett.....	8 00
Rockport, First (of which \$5 from Z. A. A., by Zeno A. Appleton).....	65
Pastor's S. S. Class, w. p. g. to const. Rev. Israel Ainsworth a L. M.....	14 58
Y. P. S. C. E., by L. A. Nickerson, through Z. A. Appleton.....	25 50
Royalston, First, by J. T. Nichols.....	9 80
Salem, South, by Frank W. Reynolds.....	12 55
Tabernacle, Y. P. S. C. E., by Jos. H. Phippen, special for Rev. J. B. Doolittle, Harbine, Neb.....	248 03
Saugus, by John E. Stocker.....	10 00
Cliftondale, Cross, Rev. Allen E.....	25 50
Somerville, Winter Hill, by S. A. Underhill, to const. Rev. C. L. Noyes a L. M.....	11 00
Southbridge, Globe Village, Free Evan., by W. J. Keith.....	40 00
	39 07



Springfield, First, M. C., by H. G. Camp .....	\$200 00	Winchester, First, by Eben Caldwell...	\$50 00
Stirling, by Rev. George H. Pratt.....	31 10	Y. P. S. C. E., by E. A. Bigelow.....	10 00
Stockbridge, by D. R. Williams.....	13 19	Special, for Rev. W. C. Merritt, Snohomish, Wash.....	5 00
Taunton, Trin., Broadway, by George M. Woodward .....	250 00	Windsor, by Rev. R. M. Taft. Taft thank-offering .....	5 00
Winslow, S. S., by H. A. Walker....	15 00	East, Chapel, by Rev. R. M. Taft, thank-offering .....	2 00
Tewksbury, by Enoch Foster.....	8 74	Worcester, Immanuel, by Rev. George S. Dodge, w. p. g. to const. Mrs. Louisa W. Murdock a L. M.....	2 00
Townsend, A Friend in, by C. T. Haynes, to const Mrs. Samuel S. Haynes a L. M. of C. H. M. S.....	50 00	Plymouth, by F. W. Chase.....	52 82
Wakefield, by W. P. Preston.....	6 25	Yarmouth, West, by Abbie B. Crowell	8 40
Wall fund, Income of.....	20 90		
West Boylston, by E. Beaman Rice....	18 25		
Weymouth, South, Old South, by Rev H. C. Alvord.....	37 00	HOME MISSIONARY.....	\$9,001 22
Whitcomb, David, fund, Income of.....	279 34		19 00
Winchendon, North, by H. S. Allen....	125 00		\$9,020 22

*Donations of Clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in December, 1894.* MRS. LOUISE A. KELLOGG, Secretary

Allston, Ladies' Aux., by Mrs. E. A. Raymond, barrel.....	\$43 83	Middleboro, Central Ch., H. M. Circle, by Mrs. M. J. Belding, barrel.....	\$60 00
Andover, South Ch., Ladies' Benev. Soc., by Miss Alice Rogers, barrel.....	102 05	Millbury, Second Ch., Ladies' Aux., by Mrs. Amos Armsby, three barrels, etc.....	274 72
Ashby, Ladies' Charitable Soc., by Mrs. F. W. Wright, barrel.....	55 00	Northampton, Edwards Ch., Ladies, by Mrs. A. F. Kneeland, barrel.....	96 00
Athol Center, Ladies' Union, by Mrs. E. S. Gould, barrel.....	92 00	Providence, R. I., Beneficent Ch., Mis- sion Band, by Mrs. S. E. Slade, two barrels.....	100 00
Boston, Old South, Ladies' Aux., by Mrs. W. B. Garritt, box and barrel. Park St. Ch., Homeland Circle, by Mrs. E. Smith, barrel.....	105 00 200 00	Salcm, South Ch., Ladies' Benev. Asso- ciation, by Miss Susan S. Driver, two barrels.....	205 61
Bradford, Ladies' Aux., by Mrs. J. H. Bird, barrel.....	97 00	South Weymouth, Ladies, by Mrs. J. A. Deane, carpet and barrel.....	79 57
Bridgewater, Ladies' Charitable S. S. Soc., by Miss Hattie M. Wilbar, bar- rel.....	57 44	Springfield, First Ch., Ladies' Aux., by Mrs. Charles A. Graves, two barrels	190 12
Brighton, Ladies' Aux., by Mrs. Benj. Wormelle, barrel.....	114 01	Sunderland, Ladies' Aux., by Mrs. H. D. Graves, cash, \$40, and barrel....	107 28
Brockton, Porter Ch., Ladies' Benev. Soc., by Mrs. Annie L. Pierce, bar- rel.....	91 42	Taunton, Winslow Ch., Ladies' Benev. Soc., by Mrs. Harriet L. Davis, bar- rel.....	80 00
Cambridge, First Ch., Ladies' Aux., by Mrs. R. B. Hall, three barrels.....	250 00	Walpole, Ladies' Aux., by Mrs. M. H. Piper, two barrels.....	130 00
Dorchester, Harvard Ch., Ladies' Aux., by Mrs. M. F. Bailey, barrel.....	90 00	Ware, Ladies' Aux., by Mrs. Mary E. Taylor, barrel.....	100 00
Pilgrim Ch., Ladies' Aux., by Mrs. Nellie French, barrel.....	59 66	Watertown, Ladies' Aux., by Mrs. M. Fuller, barrel.....	71 00
Fitchburg, Rollstone Ch., Ladies' Aux., by Miss Ida L. Fox, three barrels..	147 67	West Boxford, F. C. Soc., by Miss Anna P. Park, barrel.....	73 00
Florence, Ladies' Aux., by Mrs. Fannie B. Look, package.....	77 65	Westfield, Ladies' Aux., by Miss Lucy C. Smith, box.....	190 39
Hyde Park, Ladies' Aux., by Miss E. E. Brooks, two barrels.....	115 00	West Roxbury, Ladies' Benev. Soc., by Miss Jessie C. Dennett, two barrels	101 14
Jamaica Plain, Central Ch., Ladies' Aux., by Mrs. R. W. Wood, two barrels.....	100 00	Whitinsville, Ladies' Benev. Soc., by Miss Lila S. Whitin, box.....	267 43
Lynn, Central Ch., H. M. Soc., by Mrs. Amelia J. Parker, barrel.....	75 00	Williamstown, Ladies' Benev. Soc., by Mrs. Eleanor Ralston Duncan, cash, \$38, and three barrels.....	259 96
First Ch., Ladies' Aux., by Mrs. C. S. Bird, barrel.....	69 43	Woburn, Ladies' Aux., by Mrs. Eustis Smith, barrel.....	70 00
Marion, Ladies' Aux., by Miss Abbie Trevett, barrel.....	50 00	Worcester, Central Ch., Ladies' Benev. Soc., by Miss Abbie L. Sweetser, barrel.....	70 00
Medford, Mystic Ch., Ladies' Aux., by Miss M. S. Clark, barrel.....	47 00		
Melrose Highlands, League, by Mrs. Alice I. Calkins, box and barrel....	60 77		
			\$4,626 15







DONATIONS OF CLOTHING

East Newton, Ladies' Miss. Soc., 1 box	\$28 00
Jackson, First, Ladies' Soc., 2 boxes...	130 00
Detroit, Woodward Ave., Ladies' Soc., 2 boxes.....	143 97
Saginaw, Y. P. S. C. E., 1 box.....	60 00

Receipts of W. H. M. U. for December, 1894, as reported by Mrs. E. F. Grabbill, Treas. :

STATE WORK, SENIOR SOC.

Allegan, W. M. S., \$3.50: thank-offering, \$10.38.....	\$13 88
Alphena, W. H. M. U.....	3 00
Bridgeport, W. H. M. U.....	1 00
Charlotte, L. S.....	25 00
Cheboygan, W. H. M. S.....	5 00
Church's Corners, W. H. M. U.....	7 25
District Association, W. M. S.	3 85
Greenville, W. H. M. S.....	6 25
Harrison, W. H. M. S.....	4 00
Hopkins Sta., W. H. M. U.....	5 00
Irving, W. H. M. S.....	4 25
Leland, W. H. M. U.....	5 50
Lickley's Corners, W. H. M. S.	7 00
Litchfield, L. M. S.....	14 28
Morenci, W. M. S.....	6 05
Mulliken, W. H. M. S.....	3 00
Napoleon, Mrs. A. A. Rexford	10 00
Otsego, W. H. M. S.....	2 50

Ovid, W. M. S.....	\$5 00
Pontiac, W. H. M. S.....	5 40
Salem, Second Ch., W. H. M. S.....	10 00
Stock Andge, Mrs. E. W. Woodward, a Thank-offering.....	10 00
Three Oaks, W. H. M. U.....	9 25
Vicksburg, W. M. S.....	14 00
Watervliet, W. H. M. S.....	4 55
Wyandotte.....	8 50

\$193 51

YOUNG PEOPLE'S WORK.

Alpine and Walker, S. S., special Col.....	3 60
Ann Arbor, S. S.....	15 00
Detroit, Primary Dept., S. S., \$1; C. E., \$6; K. C. D., \$3 (special for Boys' Club Alba)	12 00
Edmore, S. S. Rally.....	4 00
Hudson, Y. P. S. C. E.....	3 00
Traverse City, Y. P. S. C. E.	17 47
Vestaburg, S. S. Rally.....	1 00
Watervliet, S. S., Birthday Box, a Christmas gift to Home Missions.....	12 06
Y. L. M. S., Plymouth Ch....	9 25

77 38

Total for State Work..... \$270 89

WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

OFFICERS

1. NEW HAMPSHIRE

FEMALE CENT INSTITUTION

Organized August, 1804  
and

HOME MISSIONARY UNION

Organized June, 1890

*President*, Mrs. Cyrus Sargeant, Plymouth.  
*Secretary*, Mrs. John T. Perry, Exeter.  
*Treasurer*, Miss Annie A. McFarland, 196 Main St., Concord.

2. MINNESOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

*President*, Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.  
*Secretary*, Mrs. A. P. Lyon, 17 Florence Court, S. E., Minneapolis.  
*Treasurer*, Mrs. M. W. Skinner, Northfield.

3. ALABAMA

WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

*President*, Mrs. G. W. Andrews, Talladega.  
*Secretary*, Mrs. J. S. Jackson, Montgomery.  
*Treasurer*, Mrs. E. C. Silsby, Talladega.

4. MASSACHUSETTS AND RHODE

ISLAND \*

WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

*President*, Mrs. C. L. Goodell, The Rochdale, Boston Highlands.  
*Secretary*, Mrs. Louise A. Kellogg, 32 Congregational House, Boston.  
*Treasurer*, Miss Annie C. Bridgman, 32 Congregational House, Boston.

\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

## 5. MAINE

## WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

*President*, Mrs. Katherine B. Lewis, So. Berwick.  
*Secretary*, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.  
*Treasurer*, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

## 6. MICHIGAN

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

*President*, Mrs. George M. Lane, 179 W. Alexandrine Ave., Detroit.  
*Secretary*, Mrs. J. H. Hatfield, 301 Elm St., Kalamazoo.  
*Treasurer*, Mrs. E. F. Grabill, Greenville.

## 7. KANSAS

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President*, Mrs. F. J. Storrs, Topeka.  
*Secretary*, Mrs. George L. Epps, Topeka.  
*Treasurer*, Mrs. D. D. DeLong, Arkansas City.

## 8. OHIO

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

*President*, Mrs. Sydney Strong, Lane Seminary Campus, Cincinnati.  
*Secretary*, Mrs. J. W. Moore, 836 Hough Ave., Cleveland.  
*Treasurer*, Mrs. George B. Brown, 2116 Warren St., Toledo.

## 9. NEW YORK

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.  
*Secretary*, Mrs. Wm. Spalding, 511 Orange St., Syracuse.  
*Treasurer*, Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

## 10. WISCONSIN

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. E. G. Urdike, Madison.  
*Secretary*, Mrs. A. O. Wright, Madison.  
*Treasurer*, Mrs. C. M. Blackman, Whitewater.

## 11. NORTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

*President*, Mrs. W. P. Cleveland, Caledonia.  
*Secretary*, Mrs. Silas Daggett, Harwood.  
*Treasurer*, Mrs. J. M. Fisher, Fargo.

## 12. OREGON

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

*President*, Mrs. F. Eggert, The Hill, Portland.  
*Secretary*, Mrs. Geo. C. Brownell, Oregon City.  
*Treasurer*, Mrs. W. D. Palmer, 546 3d St., Portland.

## 13. WASHINGTON

INCLUDING NORTHERN IDAHO

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

*President*, Mrs. A. J. Bailey, 323 Blanchard St., Seattle.  
*Secretary*, Mrs. W. C. Wheeler, 424 South K St., Tacoma.  
*Treasurer*, Mrs. J. W. George, 620 Fourth Street, Seattle.

## 14. SOUTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

*President*, Mrs. A. H. Robbins, Ashton.  
*Secretary*, Mrs. W. H. Thrall, Huron.  
*Treasurer*, Mrs. F. M. Wilcox, Huron.

## 15. CONNECTICUT

## WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

*President*, Miss Ellen R. Camp, 9 Camp St., New Britain.  
*Secretary*, Mrs. C. T. Millard, 36 Lewis St., Hartford.  
*Treasurer*, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

## 16. MISSOURI

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Henry Hopkins, 916 Holmes St., Kansas City.  
*Secretary*, Mrs. E. C. Ellis, 2456 Tracy Ave., Kansas City.  
*Treasurer*, Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

## 17. ILLINOIS

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Isaac Clafin, Lombard.  
*Secretary*, Mrs. C. H. Taintor, 151 Washington St., Chicago.  
*Treasurer*, Mrs. L. A. Field, Wilmette.

## 18. IOWA

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

*President*, Mrs. T. O. Douglass, Grinnell.  
*Secretary*, Mrs. H. H. Robbins, Grinnell.  
*Treasurer*, Miss Belle L. Bentley, 300 Court Ave., Des Moines.

## 19. CALIFORNIA

## WOMAN'S HOME MISSIONARY SOCIETY

Organized October, 1887.

*President*, Mrs. E. S. Williams, 572 12th St., Oakland.  
*Secretary*, Mrs. L. M. Howard, 911 Grove St., Oakland.  
*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

## 20. NEBRASKA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

*President*, Mrs. J. T. Duryea, 2402 Cass St., Omaha.  
*Secretary*, Mrs. H. Bross, 2004 Q St., Lincoln.  
*Treasurer*, Mrs. G. J. Powell, 30th & Ohio Sts., Omaha.

## 21. FLORIDA

## WOMAN'S HOME MISSIONARY UNION

Organized February, 1888

*President*, Mrs. S. F. Gale, Jacksonville.  
*Secretary*, Mrs. Nathan Barrows, Winter Park.  
*Treasurer*, Mrs. W. D. Brown, Interlachen.

## 22. INDIANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. E. C. Bell, 221 Christian Ave., Indianapolis.  
*Secretary*, Mrs. W. E. Mossman, Fort Wayne.  
*Treasurer*, Mrs. F. E. Dewhurst, 28 Christian Ave., Indianapolis.

## 23. SOUTHERN CALIFORNIA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. W. J. Washburn, 510 Downey Ave., Los Angeles.  
*Secretary*, Mrs. P. J. Colcord, Claremont.  
*Treasurer*, Mrs. Mary M. Smith, Public Library, Riverside.

## 24. VERMONT

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1888

*President*, Mrs. J. H. Babbitt, West Brattleboro.  
*Secretary*, Mrs. M. K. Paine, Windsor.  
*Treasurer*, Mrs. Wm. P. Fairbanks, St. Johnsbury.

## 25. COLORADO

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1888

*President*, Mrs. B. C. Valentic, Highlands.  
*Secretary*, Mrs. Charles Westley, Box 508, Denver.  
*Treasurer*, Mrs. Horace Sanderson, 1710 16th Ave., Denver.

## 26. WYOMING

## WOMAN'S MISSIONARY UNION

Organized October, 1888

Reorganized December, 1892

*President*, Mrs. G. S. Ricker, Cheyenne.  
*Secretary*, Mrs. W. L. Whipple, Cheyenne.  
*Treasurer*, Mrs. H. N. Smith, Rock Springs.

## 27. GEORGIA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1888

*President*, Mrs. H. B. Wey, 253 Forest Ave., Atlanta.  
*Secretary*, Mrs. H. A. Kellam, 176 Ivy St., Atlanta.  
*Treasurer*, Miss Virginia Holmes, Barnesville.

## 28. MISSISSIPPI

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Mrs. C. L. Harris, 1421 31st Ave., Meridian.  
*Secretary*, Miss Edith M. Hall, Tougaloo.  
*Treasurer*, Mrs. L. H. Turner, 3112 12th St., Meridian.

## 29. LOUISIANA

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Miss Bella Hume, corner Gasquet and Liberty Sts., New Orleans.  
*Secretary*, Miss Matilda Cabrère, New Orleans.  
*Treasurer*, Mrs. C. S. Shattuck, Welsh.

## 30. ARKANSAS, KENTUCKY, AND TENNESSEE

## WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION

Organized April, 1889

*President*, Mrs. Ella S. Moore, Box 8, Fisk University, Nashville, Tenn.  
*Secretary*, Mrs. Jos. E. Smith, 304 Gilmer St., Chattanooga, Tenn.  
*Treasurer*, Mrs. J. E. Moreland, 1214 Grundy St., Nashville, Tenn.



## 31. NORTH CAROLINA

## WOMAN'S MISSIONARY UNION

Organized October, 1889

*President*, Mrs. J. W. Freeman, Dudley.  
*Secretary* and *Treasurer*, } Miss A. E. Farrington, High Point.

## 32. TEXAS

## WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

*President*, Mrs. J. M. Wendelkin, Dallas.  
*Secretary*, Mrs. H. F. Burt, Lock Box 563, Dallas.  
*Treasurer*, Mrs. C. I. Scofield, Lock Box 220, Dallas.

## 33. MONTANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1890

*President*, Mrs. O. C. Clark, Missoula.  
*Secretary*, Mrs. W. S. Bell, 410 Dearborn Ave., Helena.  
*Treasurer*, Mrs. Herbert E. Jones, Livingston.

## 34. PENNSYLVANIA

## WOMAN'S MISSIONARY UNION

Organized June, 1890

*President*, Mrs. A. H. Clafin, 274 Mahhattan St., Allegheny.  
*Secretary*, Mrs. C. F. Yennie, Ridgway.  
*Treasurer*, Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

## 35. OKLAHOMA

## WOMAN'S MISSIONARY UNION

Organized October, 1890

*President*, Mrs. J. H. Parker, Kingfisher.  
*Secretary*, Mrs. J. E. Platt, Guthrie.  
*Treasurer*, Mrs. A. B. Hammer, Oklahoma City.

## 36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND,  
AND VIRGINIAWOMAN'S HOME MISSIONARY UNION OF  
THE NEW JERSEY ASSOCIATION

Organized March, 1891

*President*, Mrs. A. H. Bradford, Montclair.  
*Secretary*, Mrs. W. O. Wedden, Upper Montclair.  
*Treasurer*, Mrs. J. H. Denison, 150 Belleville Ave., Newark.

## 37. UTAH

INCLUDING SOUTHERN IDAHO

## WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

*President*, Mrs. Clarence T. Brown, Salt Lake City.  
*Secretary*, Mrs. W. S. Hawkes, 135 Sixth St., E., Salt Lake City.  
*Treasurer*, Mrs. Dana W. Bartlett, Salt Lake City.  
*For Idaho*, Mrs. Oscar Sonnenkalb, Pocatello.

## 38. INDIAN TERRITORY

## WOMAN'S MISSIONARY UNION

Organized April, 1892

*President*, Mrs. Fayette Hurd, Vinita.  
*Secretary*, Miss Louise Graper, Vinita.  
*Treasurer*, Mrs. Raymond, Vinita.

## 39. NEVADA

## WOMAN'S MISSIONARY UNION

Organized October, 1892

*President*, Mrs. L. J. Flint, Reno.  
*Secretary*, Miss Margaret N. Magill, Reno.  
*Treasurer*, Miss Mary Clow, Reno.

## 40. NEW MEXICO

## WOMAN'S MISSIONARY UNION

Organized November, 1892

*President*, Mrs. C. E. Winslow, Albuquerque.  
*Secretary*, Mrs. E. W. Lewis, 501 So. Edith St., Albuquerque.  
*Treasurer*, Mrs. A. W. Jones, Albuquerque.

## 41. BLACK HILLS, SO. DAKOTA

BLACK HILLS WOMAN'S MISSIONARY  
UNION

Organized October, 1893

*President*, Mrs. J. B. Gossage, Rapid City, Black Hills, South Dakota.  
*Secretary*, Mrs. H. H. Gilchrist, Hot Springs, Black Hills, South Dakota.  
*Treasurer*, Miss Grace Lyman, Hot Springs, Black Hills, South Dakota.

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relating to general business of the Society may be addressed to either of the Secretaries for Correspondence. Communications relating to the Editorial Department of the HOME MISSIONARY may be addressed to Rev. ALEX. H. CLAPP, D.D. Correspondence of the WOMAN'S DEPARTMENT may be addressed to Mrs. H. S. CASWELL, Bible House, New York.

## Donations and Subscriptions

in Drafts, Checks, Registered Letters, or Post-Office Orders may be addressed to WM. B. HOWLAND, Treasurer, Bible House, Astor Place, New York.

**A PAYMENT OF \$50 CONSTITUTES A LIFE MEMBER**

## Form of a Bequest

I bequeath to my executors the sum of \_\_\_\_\_ dollars, *in trust*, to pay over the same, in \_\_\_\_\_ months after my decease, to the person who, when the same is payable, shall act as Treasurer of the Congregational Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

# Congregational Home Missionary Society

Bible House, Astor Place, New York

---

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The

# Home Missionary

Presby Hist Soc  
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March 1, 1895

March

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New York

Congregational Home Missionary Society

Bible House, Astor Place

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# Contents for March, 1895

	PAGE		PAGE
Our German Work .....	553	An Island Parish.....	571
Further Items of Early Home Mis- sionary History ....	561	Notes of Long Service in Colo- rado. III. Home Missionary Camping Trip .....	572
Times of Refreshing.....	567	What Home Missionaries are Say- ing.....	576
Good Horse, Buggy, and Barn Needed.....	569	Major-General O. O. Howard....	580
A Minute-Man's Success.....	569	Decease of Drs. W. M. Taylor and D. B. Coe.....	580
Grateful Reminiscence.....	570	Treasury Note.....	581

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## The Home Missionary

Is published monthly, at sixty cents a year, postage paid. It is sent, without charge, on request, to be made annually, to Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their congregations; also to individuals, associations, or congregations, *one copy for every ten dollars* collected and paid over to the Society or an Auxiliary. Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this journal at the Monthly Concert and among their people.

*Immediate* notice of discontinuance or change of post-office address should be given.



# The Home Missionary

VOL. LXVII

MARCH, 1895

No. 11

## OUR GERMAN WORK

BY REV. MORITZ E. EVERSZ, D.D., SUPERINTENDENT



We are asked to furnish an illustrated article on our German work. The year, with all its unfavorable conditions, has brought us much to be grateful for. In spite of hard times and severe retrenchment, an unusual number of churches have been born. Quite as many as usual have been housed, and in turn, several have housed their pastors. We are filled with pride and gratitude for the many earnest workers in humble places who have borne, without murmuring or complaint, retrenchment on the one side by the Home Missionary Society, and on the other by churches unable to meet their pledges on account of failure of crops—men who in the joy of the harvest of souls forget their own hardships and trials.

We rejoice that, in spite of poverty and want, the need of our papers, *Der Kirchenbote* and *Die Segensquelle*, in the home is so generally recognized that comparatively few "discontinuances" come in, and that their self-support is but just ahead of us. Many special instances of faith in and love for God's Word might be recorded.

When floods compel the abandonment of home, and next to wife and mother the Bible is borne above the raging floods, while appeals like the following ring out above the tumult, "Dear God, take all, if thou wilt, but leave me this," faith is not dead. Another, speaking of his hungry, half-clad family, bewails more than all that his Bible is falling to pieces and the print is too fine for his failing eyesight. How beautiful, that an infant class furnished him with an elegant Bible!

"When the Son of man cometh, shall he find faith on the earth?" Yes, thank God! and not least among the poor and lowly.

Among the special providences in our work we gratefully record the long step forward in our educational institutions: Wilton German-English College and the German Department of Chicago Seminary.

"Another college set up!" some one exclaims. Not "set up," but naturally developing. Not *another* college, but the *only* college of its kind fostered by our churches in all the land. If it were only "another," it were not needed. It began as a baby, under the shadow of its kind and stronger brother, Doane College. It was christened, and struggled hard under the title, "Crete German Theological Seminary," a title which held out no invitation or promise to Christian young women seeking a liberal education and a preparation for active Christian work.

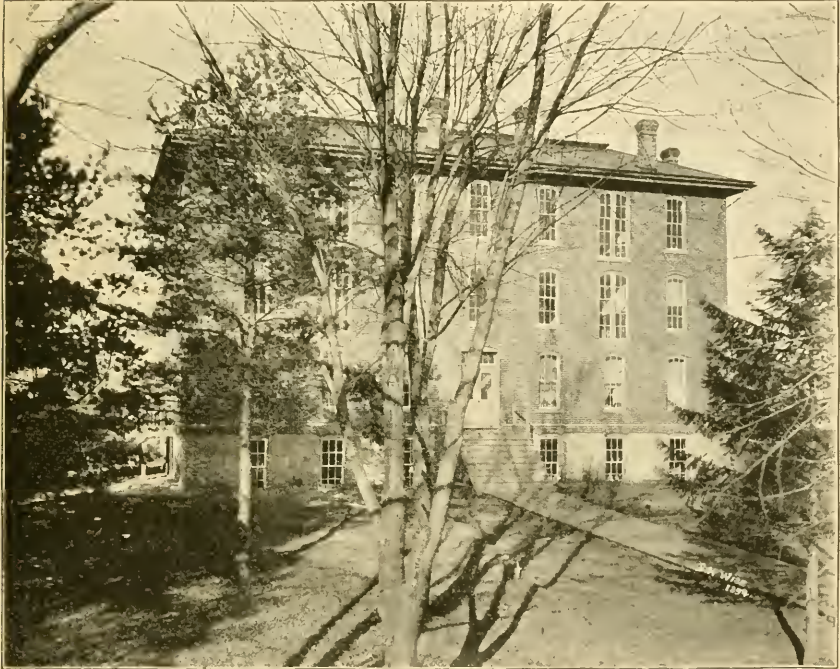


WILTON GERMAN-ENGLISH COLLEGE—I.

It could attract only young men in whom the "call" to the ministry had become a conviction, and who were not over-anxious to get the best training. We can but feel that a special providence led pastor Fath to suggest to a trustee of Norton Academy how useful the buildings and grounds might become if transferred to the German Congregationalists. The seed fell into good ground. It grew and expanded until Crete Seminary found a lodgement under its boughs and unfolded into Wilton German-English College. The buildings have been thoroughly repaired at a cost of more than \$6,000. The interest and enthusiasm of the citizens of Wilton has already carried their cash subscriptions over the five-

thousand-dollar mark, and is likely to reach \$6,000, while they give us a generous lift toward securing permanent funds in a guaranteed subscription of \$13,500 to be paid in ten annual installments.

The nine students at Crete last year have increased to over eighty at Wilton. Of these nearly one-half are German-Americans of the first or second generation. If only sixteen or eighteen are in the regular course, we may hope that the strong, wholesome, spiritual atmosphere of the institution will prepare others to hear the divine call to put their best



WILTON GERMAN-ENGLISH COLLEGE—II.

energies into the developing of highest Christian manhood rather than the accumulation of things. The spirit and *clat* of the students have greatly improved with the larger numbers. May we not regard it a good indication of the character of our students, when on an average not more than one out of seventy-three students fail to attend chapel exercises during a term? Students' prayer-meetings in German and in English are held each week. Regular services are conducted on Sundays in German, while English-speaking students attend the church of their own choice in town. A live Young People's Society of Christian Endeavor holds its meetings on Sunday evenings, and recently a church of twenty-two mem-

bers was provisionally organized.

In addition to the above cuts of our buildings, we present the portrait of Rev. E. Mannhardt, to whom, as much as to any one, the progress of our educational work is due.

Of his earlier history he speaks as follows :

"I was born in 1864, in Thuringia, in a village not far from the Luther Castle, Wartburg. Among my early recollections two things stand out most vividly: The beauty of the home scenery with many points of great historical interest, and the singularly consistent Christian life of my father. My family, of course, belonged



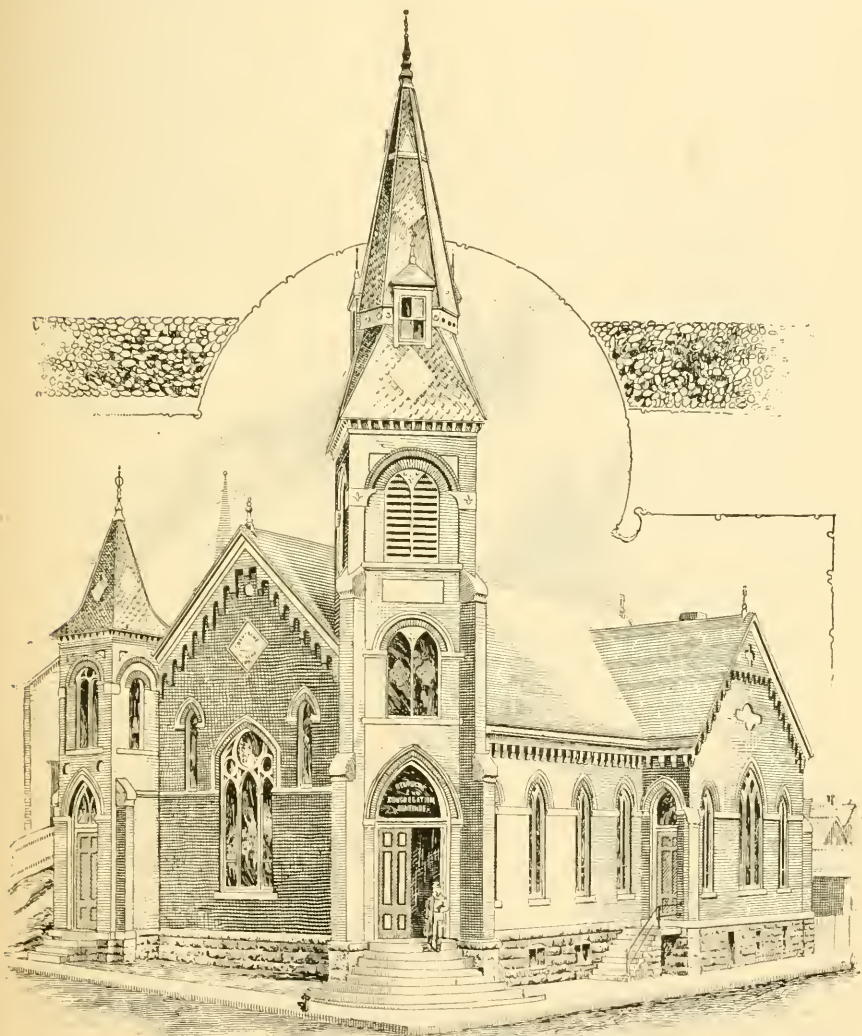
REV. E. G. L. MANNHARDT

to the State Church, and in our region that church was at that time quite dead, so that it was difficult to find a converted minister. On that account my father, with a few friends of like convictions, would meet privately for prayer and devotion, and in this way these men would often walk many miles to have an hour of prayer, in which each one could take part. I frequently went with him to these meetings, and there, more than anywhere, the desire was awakened in me to become a missionary to the heathen. With that in mind, I was educated first at home and in a neighboring town, and at the age of about sixteen I was sent to a Lutheran Gymnasium and Seminary, and there spent six years in classical study. While at this school, and somewhat because of the absence of anything that would cultivate personal religion, I grew religiously indifferent, and at last no longer thought of being a missionary. About this time I became acquainted with many American students, who studied in Germany, and so was led to come to this country to take up some line of business rather than study. In this, I think, I was quite successful, but, as it seemed afterward, this was not the way God would have me go. For almost as soon as I had come to this country, I found a friend in a student from Harvard College, who so influenced me that I entered Union Theological Seminary in the fall of 1887. About this time I also date my conversion. Since graduating from Union, in 1890, I have been working in our own Congregational church."



I may add, that Mr. Mannhardt worked with energy and success in founding our Mission at Detroit. It was with great reluctance that we asked him to leave that field to take up the more important work at Crete.

He has been ably seconded in his work by Mr. Albert Moser, a graduate of Oberlin College. Circumstances had led the latter to pay considerable attention to physical culture in addition to his studies, which he applied to the great advantage of the students and institution.



GERMAN CONGREGATIONAL CHURCH, MUSCATINE, IOWA



After devoting four or five years to study here, the students are expected to enter our Theological Seminary at Chicago. We are glad to report that the German department has now been well manned. Rev. Prof. C. A. Paeth, assisted by Prof. A. N. Fox, presides over the department with great ability. He is at the same time pastor of one of the oldest German churches in the city, which is now organized as independent, and which he successfully led in a building enterprise under great difficulties.

We may hope that in the future our foster-mother, the American Education Society, will not patronizingly pat our young students on the shoulder, like the timid captain in the face of battle, saying, "Boys, my *heart* is with you, but I can't go"—until you are well along in your college course—and that, when the young aspirant for the *best* things knocks at our seminary door, he will not be met with the notice: All non-collegians will please step into the special department at special half-fare diet and rates; no matter how much real culture may be implied in a command of two of the best modern languages and their literature. What better method could we adopt to keep out of our work young men of highest gifts and aspirations? Do we not owe them an education so good that they will not need to falter and stammer in the presence of German ministers educated in other denominations?

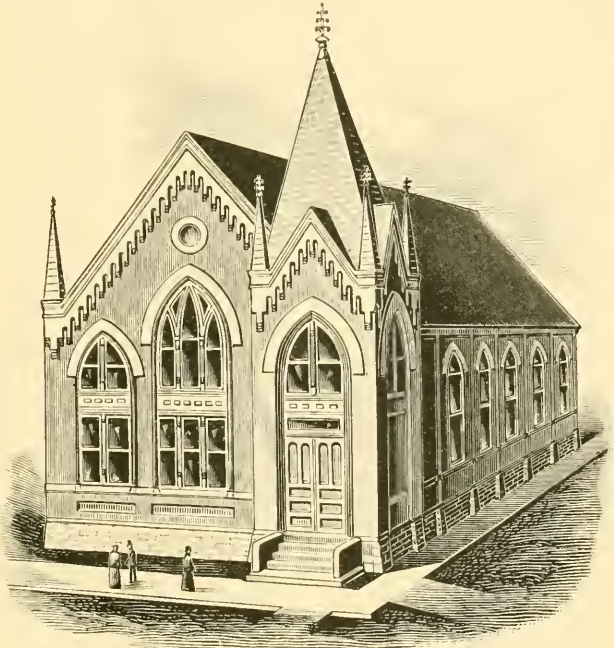
Among our churches we take pleasure in calling attention to our church at Muscatine. Organized in 1854, it is the oldest of our German churches. For many years it struggled under great difficulties, and with varying degrees of success. But since 1882, when Rev. Jacob Fath became its pastor, its progress has been steady and sure. Soon after his advent, a small Reformed church joined its membership. In 1891 the present beautiful church was erected. In spite of the generous gifts of the people and their friends, a debt of \$3,000 remained.

Hard as the times are, pastor and people set to work last fall to clear this off, and they now rejoice in one of the finest churches, without incumbrance, of our German Congregational Zion. They deserve all credit for their pluck and self-sacrifice.

The following picture represents but poorly the church home of our Evangelical Lutheran Congregational Church of Chicago. At the beginning of this century there were many of the "Stillen im Lande" in Further Pomerania. Not satisfied with the spiritual condition of the State Church and its ministry, small companies gathered in many sections for prayer and mutual edification. As usual in such cases, they were misunderstood and looked upon as dangerous to the church. The State was stirred up against them. They were scouted and persecuted as "Separatists," and suffered much for their faith. Gradually their blameless walk and conversation, their genuine piety and inoffensiveness, won

for them the respect and finally the toleration of the State. More than forty years ago a band of these people came to the city of Chicago and organized themselves into an independent Lutheran church. At different times, and by all manner of means, Lutherans and other denominations have sought to bring them under their yoke, but all without avail. They believed too firmly in the prayer-meeting and the self-government of a church, and in conversion as a personal experience.

A little over two years ago they learned of "the Congregational way" through their pastor, Rev. Carl Freitag, now of Michigan City. Believing that they had found the fellowship which they craved, they applied for recognition. A large representative council of Congregational churches was convened in this city last year, and cordially received the church into our fellowship, after a full investigation of the facts.



EVANGELICAL LUTHERAN CONGREGATIONAL CHURCH, CHICAGO,  
ILLINOIS

An elevated railroad was laid out to run through their church, erected only two years before it had to be sold, and then a new house was built in a more eligible location. While it is not as stately as the old, it fully meets their wants, and has by its side a comfortable parsonage, which does not appear upon the picture. Having sacrificed twice to build, the church is soon to be wholly free from debt by the aid of our Church Building Society. Mr. Carl Dettmers, of the present senior class in Chicago Seminary, has yielded to the urgent appeals of the people to become their pastor, and will undoubtedly be ordained and installed at the close of his examinations. Thus it appears that Congregationalism is the natural expression of Christian life and fellowship, suited to

all who take the responsibilities of their own Christian life upon themselves.

Another exceedingly interesting part of our work is among the German Russians. Believing that the Bible forbade war, and being compelled to join the army if they remained in Germany, very many of these Pietists—converted Germans—migrated to Russia about a century ago. The father of our own Dr. Schauffler preached to many of them there in his missionary tours. Now that the Russian government is compelling their Russianization, large numbers have settled in Dakota, Nebraska, and Kansas.

If they have not kept pace with the rest of Germany in general culture and education, they are far in advance in the simplicity of their faith, love of the Bible, the prayer-meeting, and the church.

Seven years ago we had but one church-building among them. Now there are fifteen in the Dakotas alone. On the Indian Reservation near the border of South Dakota and Nebraska, a student has spent two summer vacations under the direction of the nearest pastor. Missionary Sattler has also assisted. As a result we have four churches. Two have already their own church homes. True, they will not compare with our city churches. One of them is, indeed, only a "sod" church. As the people had no money and no crops last fall, they built up the walls of their Zion, trusting that help would arise to them from some unknown quarter. Missionary Sattler made an appeal for them at our Association in November, and while the missionary collection always taken on such occasions was generous under the circumstances, these brethren of South Dakota, who had themselves no crops whatever, and were sending their cattle away to keep them from starving, furnished some seventy dollars to buy material for a roof and floor in the new sod church of their brethren across the Missouri.

After the Sunday morning sermon at the last session of the Association, a young man approached us with the declaration that he had no rest. He could no longer resist the call of God to his work. We found that he had been urged into a marriage by his parents, two years before, when this same question was on his conscience. We asked, "Can you deny yourself? Is your wife one with you in this matter?" etc. Two weeks ago we met him with radiant face in our college at Wilton. He had sold what he had, to invest it in an education for the work of the ministry. His wife's face was equally beaming in her new surroundings. They had rented two little rooms, where they kept house in a very small way. She was assisting in the house of the principal as a servant, while he was pursuing his studies.

May we not again say, Yes, the Lord finds faith on the earth. May He touch many of His children with an equal spirit of consecration!

## FURTHER ITEMS OF EARLY HOME MISSIONARY HISTORY

### CONNECTICUT SOCIETIES

CONNECTICUT from the first has gone hand in hand with Massachusetts in Home Missions, and has an equally bright early home missionary record. Other States have had a greater number of home missionary organizations; Massachusetts has exceeded her in contributions of money, and perhaps of men, as she well might, with her so much larger territory and resources. But in zest for Home Missions, Connecticut has from the first been conspicuous. The earliest exhibition of it, after the work among the Indians, appears to have been made by "divers ministers in the eastern part of the Colony, who, early in the last century, were at the pains and charge of going and preaching in the town of Providence, by turns." Contributions were afterwards taken in several towns and congregations for the support of preaching there, and in 1724 the Legislature "allowed a brief to be emitted to encourage the building and finishing of a meeting-house in Providence." Thus our people first gained a foothold in that Baptist domain.

Beginning as early as 1774, the Connecticut Association commended a subscription for sending missionaries "to the scattered back settlements in the wilderness to the northwest" in what is now Vermont and Northern New York, and from that time to 1788, the General Association, having previously sought the counsel of the wisest brethren, took the subject into more serious consideration than ever before. "Informed," as they said, "that many new settlements in the north and west parts of the United States were unable, on account of infancy and adverse circumstances, to support the preaching of the Gospel among themselves, that some of those destitute settlements had made explicit application to particular Associations and individuals and ministers for help," they recommended the particular Associations to send missionaries of their own members, according to a rule then drawn up by the General Association. This rule was adopted and tried for a year, but was found to be attended with great inconvenience, and the method could not be pursued.

In 1792 the Association drew up a petition to the Legislature for a brief, for a general contribution through the State, to supply the pulpit of the ministers who should undertake these missions. It was granted, and the Governor issued his proclamation to that effect, resulting in a contribution of over £380. The next year eight ministers were appointed by the Association, and they were among the first class of Connecticut pastors: Huntington, Robbins, Vaill, Mills, Kinne, Welch, Eells, Cotton



Mather Smith—pastors, because (as the Association said) “candidates and unsettled ministers could not with so good a grace press on the people the important duty of supplying themselves with a settled ministry.” They were “to preach the Gospel to the destitute, administer the ordinances, organize churches, and ordain ministers. Each was to give four months to the work, and was to receive four dollars and fifty cents a week, over and above four dollars a week for the supply of his pulpit in his absence.”

The compensation was raised in 1794 to five dollars a week for service, horse hire, etc., an advance of fifty cents a week, which the committee of Association gravely agreed was “reasonable, considering the advanced prices of the principal commodities of life over what they bore in the previous year.” President Stiles, as chairman of a committee, prepared an address to the people of the new settlements, setting forth the occasion and design of sending missionaries among them, requesting them to receive them in a proper manner, and to coöperate with their design. This address the missionaries were directed to read and scatter among the settlers.

Shortly the President was able exultingly to report, “The Gospel has been preached through that *vast tract of country*, from Northwest New Hampshire to Great Bend in Pennsylvania; as far west as the Genesee River, southwest to Great Bend in Pennsylvania; as far north in New Hampshire and Vermont as the Canadian line; in New York as far north as Crown Point; northwest to Fort Stanwix (now Rome), and to Baron Steuben’s settlement; most of the new settlements west of the Hudson, as far as Genesee River, and south of the Mohawk as far as Pennsylvania, having repeatedly heard the Word preached with thanksgivings. Such engagedness was there to hear that people traveled on foot, eight, ten, and twelve miles, and even women made their way barefoot long distances through the woods to hear.” After describing the new settlements of New York, etc., peopled from Connecticut, Massachusetts, and other parts of New England with those who understood and prized the privileges of their native States, revered the Sabbath, the sanctuary, and Word of God, he presses “the unspeakable importance of keeping the emigrants and their children instructed in the Gospel, until they should be able to found churches and settle a regular ministry among them, thus doing them and their posterity and the States they are founding a lasting service; and what is still more, it might be the saving of many souls more valuable than a world, and bring endless revenues of praise to our common Father and Redeemer.”

From this time the annual reports of labor increase in magnitude and interest, until the organization of the Connecticut Missionary Society, which entered on its work in September, 1798, its object: “to Christianize the heathen in North America, and to support and promote Christian knowledge in the new settlements within the United States. Among its



thirteen earliest missionaries, we find the (added) well-known names of Williston, Badger, Porter, Dana, in Western New York and Pennsylvania, and David Bacon (the father of Rev. Dr. Leonard Bacon) as its representative among the Indians. Tradition ascribes the origin of this Society to the gift of three dollars, which a poor, pious woman put into the hands of her pastor for a missionary use. He, not knowing how to appropriate it, took it to the General Association and sought counsel of his brethren. The incident and the discussion it caused are said to have led to the organization of the Society.

It at once systematically took up the work with a wisdom, zeal, and self-denial worthy of all praise. Hand in hand with Massachusetts, the Connecticut Society sent year after year some of the best men from her home pulpits to keep alive the religious spirit and love of Christian institutions among the settlers who had gone from these two States into "the wilderness" of what was then known as "the West." For our readers will remember that at the beginning of this century the country bordering on the Hudson was called "the frontier," and the title "Western New York" was given to all beyond that river. Our New England people had indeed found out the mistake of Elder Robert Cushman, who, to his "loving friends" in England, carefully described the new world as "an island about the quantity of England." Nor did they longer pin their faith to that report of a commission whom the solid men of Boston appointed to lay out a road to "the West." Having surveyed about ten miles, to a rough region now known as Newton Lower Falls, the commission reported that they "had gone as far as travel was ever likely to go in that direction"! But, though they had discovered these mistakes, the people were not yet awake to the actual dimensions of "the West," and a migration beyond the Hudson was looked upon as a very serious matter.

His friends have often heard the late Hon. William E. Dodge describe in terms at once amusing and touching, the scenes attendant on the emigration in his boyhood of a leading family from the church of his fathers; the day of fasting and prayer observed by the church, the solemn farewell meetings, in which this family were prayerfully commended to the Almighty care, as, never expecting to return or to see their friends again on earth, they went forth to the far-off land of—Utica, N. Y. It was called in the missionary tours Fort Schuyler, and, in 1794, consisted of a log cabin and two or three other buildings. One of the earliest recollections of the writer is that of crying bitterly with his kindred as one of our relatives with his wife took final leave of us all, departing to a little town called Mexico, at the southeast corner of Lake Ontario. It was less than 200 miles away, but the southern Mexico now seems vastly nearer—practically it is nearer—than that land of exile seemed to us then.

Hotchkin's "History of Western New York" gives an account, for

several reasons well worth our readers' study, of the home missionary operations in that State by ministers sent from Massachusetts and Connecticut to look after their emigrating brethren who were settling new towns and founding churches, reproducing the spirit and perpetuating the principles of the Fathers in "the wilderness" from the Hudson and Lake Erie, then in the Military Tract, the Genesee Country, and the Holland Purchase, as they were successively secured from the Indians, sole inhabitants of Western New York up to the Revolution, and, in terms whose glow shames even our modern land speculators, were thrown open for sale and settlement.

Early records bear ample testimony to the character of these settlers from Massachusetts and Connecticut, and the evil influences they had to contend with from others. The process of settlement was coeval with the French Revolution and the spread in this country of the infidelity which then had its hour of triumph. Some of the settlers of New York were tinctured with this poison and were joined by others, renegades from the restraints of Christian society. Others were so immersed in temporal cares as to give little heed to the weightier matters of religion. But the most influential of the settlers were godly as well as enterprising, intellectual men, determined to maintain and perpetuate the religion of the Fathers. Some of them were liberally educated, nearly all had the common school and academic training which Massachusetts and Connecticut gave to all their sons. In the Lincklaen tract, where the settlers, though mostly from New England, were more "mixed" than in many other districts, the clerk records that "of those who took up land with him during four years, only one man could not sign his name." "They loved the house of God," says the historian, "and the institutions of the Gospel, and an opportunity to hear the Word of God preached by an itinerant missionary was to them a feast of fat things. At any time they were ready with their families to go miles on foot or on an ox sled to hear a sermon when notice was given that a missionary would preach. Where two or three families of this description settled near each other, generally public Sabbath worship was immediately commenced. In numbers of instances this was the case in neighborhoods where but a single male professor of religion resided. The exercises consisted of prayer, singing, and reading a printed sermon. In some cases where no person was willing to lead in prayer, the neighbors would come together to read a sermon and perhaps sing a psalm." And as the churches grew, and settled pastors began to take the place of transient missionaries, very "special care was taken that none but pious and orthodox men should preside over the churches." Days of intense interest have been spent by the writer over the pages of the Connecticut Evangelical and other early magazines, the annual narrative pamphlets and other records of the work of these Con-

necticut and Massachusetts missionaries—work growing in amount and effectiveness year by year, attended and followed by precious revivals of religion, whereby the Master testified his approval and acceptance. Many interesting items from these missionary journals would be given here, did our space allow. They could not be read by friends of Christian work without their catching something of the Christ-like spirit of their writers. Externally, the events of chief interest were the settlement of "New Connecticut" in the first years of this century and the awakening thereby of a new zeal in Home Missions.

The Society began its work there when the entire population of the region was less than 1,200; and in 1812-1813 advanced it by sending out Rev. John F. Schermerhorn and Samuel J. Mills in joint behalf of the Connecticut and Massachusetts Societies through the Western and Southern States. They were instructed not only to perform missionary services, but to inquire particularly into the moral and religious state of the country. This tour occupied a year, and its valuable results were published in 1814. It is interesting to one who watches the progress of this work to know that "they found but two or three Presbyterian ministers (of course no Congregational) in the States of Indiana, Illinois, and Missouri; not one in Michigan; not more than one, if even one, in Mississippi and Alabama; and only one or two Bible Societies in the whole Mississippi Valley." This first exploration of the Mississippi Valley in the interests of religion led to the establishment of missions in Kentucky, where Mr. Banks was sent; in Missouri, under Simeon Flint and Salmon Giddings, who organized at St. Louis the first church in Missouri; in Tennessee, by Cyrus Kingsbury; and the founding by Rev. E. Cornelius of the church in New Orleans, of which the devoted Sylvester Larned was afterward pastor.

The Society collected more than a quarter of a million dollars, employed some 300 missionaries, and organized probably fully 500 churches, before, except so far as the appropriating of the annual income from its permanent fund is concerned, it gave place to its successor, the Connecticut Home Missionary Society, formed in 1816 to look after the feeble churches in Connecticut itself, as well as those out of the State. This new society has been even more vigorous than its mother, taking care of the home destitutions and sending abroad thousands of dollars annually. In 1830 it became auxiliary to the American Home Missionary Society, and has from that time ranked next to Massachusetts in the amount of its contributions for the national work. These Connecticut contributions to the National Society have for the last ten years averaged \$66,500 annually in cash, and at least half as much more in other forms of donation. Last year, memorable for "hard times" all over the land, Connecticut's cash offering to the National Society for work in the newer

regions was \$56,816.63. But who shall reckon up the indirect influences for Christ and his truth which these societies have all exerted and to which statistics furnish no clew?

Speaking of the yearly missionary tours to Vermont of such men as went from Massachusetts and Connecticut, Prof. D. Howe Allen says: "When these men came back and told their children what they had seen and heard, they kindled a fire the results of which they little anticipated. When Samuel J. Mills told his father of his determination to preach the Gospel to the heathen, the old man in surprise asked, 'Where did you learn to be a missionary?' 'From my father, sir,' was the reply. The old man learned it at the feet of Christ and practiced it in Vermont; the young man took it to Williams College and Andover and so to the Eastern hemisphere."

The world is not converted yet; no, not even our own domain in it. Other households in years to come will need the like teaching of godly example. Have we not some youthful readers who covet a place in this line of true apostolic succession?

#### NEW YORK SOCIETIES

Of the New York organizations, faithful according to their ability, coöperating with the older and more favored churches of New England, we have room for but few words. With the wide extent of their Empire State, nearly seven-tenths as large as all New England, and then rapidly settling up, they for many years found occasion for all their strength at home and in their immediate borders.

"The New York Missionary Society" was formed in 1796, "to send the Gospel to the frontier settlements and among Indian tribes in the United States."

"The Northern Missionary Society" was organized by the churches of Northern New York, in 1797, with the same design, and as auxiliary to the New York Missionary Society.

In 1809 was formed "The Assistant Missionary Society of New York," afterwards the Young Men's Missionary Society, which, in seven years, made over to the parent society about \$5,000, and in 1816 set up for itself because the labors of the New York Missionary Society were chiefly among the Indians, "whereas to this society the destitute condition of the whites upon the frontier seemed to open a door of missionary usefulness that ought to be zealously improved." In 1816 also was formed "The New York Evangelical Missionary Society," and "The Genesee Missionary Society" was organized at Phelps, N. Y., in January, 1810, to assist the feeble churches of Western New York. Taking from the shoulders of their Connecticut and Massachusetts brethren such portion of the burden as these young churches could bear, they succeeded in gaining the

support of all the Congregational and Presbyterian churches in that part of the State, and were largely aided by Ladies' Cent Societies in those churches. They were supplemented also by the "Young People's Missionary Society of Western New York," 1814, and the "Female Missionary Society of the Western District," 1817, and, besides doing something for the Indians in the way of preaching and schools, helped a number of feeble churches until about 1827.

In May, 1822, "The United Domestic Missionary Society" was formed, its members being from various evangelical denominations. After four years of vigorous life, in which years, respectively, it employed fifteen, nineteen, thirty-five, and forty-two missionaries, mainly in Western New York, it was merged in the American Home Missionary Society on its organization, in 1826.

As was also, later, "The Western Domestic Missionary Society," organized at Utica in 1826, which in 1829 reported sixty-four missionaries ministering to about 110 congregations. Meanwhile, for carrying on the work of Home Missions in their respective States, "The New Hampshire Missionary Society" had been formed in 1801; "The Rhode Island Home Missionary Society" in 1803; "The Maine Missionary Society" in 1807; and "The Vermont Domestic Missionary Society" in 1818. These State societies began their work by voluntary tours of their ministers in turn after a settled plan, these tours varying from three weeks to six or eight, and as the destitutions became known, employing one man, afterwards more, paid by pledges of the churches.

This, in the line of organizations, brings us down to the formation of "The American Home Missionary Society" in New York City, May 10, 1826, to combine and rally all these State societies for a national work, and to act as the organ of all evangelical churches that should choose so to prosecute their home missionary enterprises.



## TIMES OF REFRESHING

JOYFUL NEWS.—We have good news this morning from the Cherry Hill church, Omaha, and I saw one of the principal members yesterday. They have had a genuine revival there. The church has become unified spiritually, encouraged and strengthened, and fifteen have joined, six of them heads of families. Special work will begin this week at Saratoga, Holt County.—SUPERINTENDENT BROSS.

THIRTY-SEVEN BEGIN NEW LIVES.—We have just closed preparatory revival meetings, held for a month in a storeroom, with gracious results.



We report thirty-seven hopeful converts, two of whom have been received to membership.—*Missouri*.

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MANY SAVED.—We have had joy and gladness in our work. In revival services we have seen many saved from sin who in due time will be added to our working membership. Among such are some for whom our life was burdened. The whole community has been moved to think better of God's people and his Zion. Altogether these have been the best months of our work in this field. God has blessed us in Christ Jesus our Lord, through the working of the Spirit of truth, to whom united be the praise of God's people.—*Northern California*.

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ABOUT THIRTY.—We held revival meetings for three weeks last month. About thirty expressed a desire to become Christians. Among them were children whom we hope to see developing into sincere working Christians. Quite a renewal of interest was also manifest on the part of members of the church.—*South Dakota*.

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TO LEAVEN A HOUSEHOLD.—At my farthest country preaching point, eight miles away, I have held a series of meetings covering eight nights. The people turned out to the meetings well and seemed much interested, though there was but one professed conversion. This is a girl of fifteen years, who begins earnestly. She has at home seven brothers and sisters, over whom I hope she is going to have a saving influence.—*Kansas*.

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SIXTY GATHERED IN.—I have been on the field one year, and rejoice that I am permitted to see something accomplished for the Master. The Lord hath done great things for us whereof we are glad. About sixty have been added to the church, and other branches of the church work have been built up. We have succeeded in starting a small mission down town which is doing good work; a reading-room and small library are kept up in connection with it. On the whole the Master's cause is being strengthened on all sides.—*Wisconsin*.

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SPIRITUAL GAINS.—Here closes a year of spiritual gains—twenty-eight having been added to the home church, and 140 hopeful converts gained in the out-stations to which much of my time is given, and where we hope to organize churches in the future. I have witnessed revival scenes such as I never saw before in my ministry.—*Alabama*.

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PENTECOSTAL.—Sixty-five were at the altar for prayer last night, of whom nineteen, we believe, were soundly converted. It looks as if we were about to have a Pentecostal time.—*Denver, Col.*

### GOOD HORSE, BUGGY, AND BARN NEEDED

"HAVING obtained help of God, I continue until this day," and am endeavoring to do something for Him and for fallen humanity. As you know, this is a field which demands heroic service and self-denial. It is a kind of "forlorn hope," being known as one of the hardest, toughest places in the region. I cannot find record of one conversion for several years past. Good men and true have labored here, but with no apparent success, no minister having been able to stay here long enough to do much good. The salary has been too small for a minister and his family to live on. My immediate predecessor was compelled to leave on account of inadequate support, and left in debt. This, of course, left a bad impression on the minds of many of the people, and makes the work more trying than it was before. I do not want to leave this field, for, with sufficient support and proper equipment, I am convinced that by patient, persevering, self-denying labor, great good can be done here. But it is impossible to support my family on the present salary. What must I do? The great Head of the Church knows that I want to do right and be where He would have me. Can you kindly help me in this crisis? The "proper equipment" referred to consists of a good horse (a poor horse is no good on these roads), a buggy, and a barn. Thus equipped, I could travel from village to village, and hold services during the week, so reaching people whom it is impossible for me to reach now. Cannot such an equipment be provided? There are, doubtless, many generous, large-hearted souls who would gladly supply the means for such an outfit if they only knew the great need of it. Oh, that I knew how to reach them! Anyway, I will pray that God may touch the hearts of those who are able and willing to help in this good work.—*Washington.*



### A MINUTE-MAN'S SUCCESS

WE gladly report decided progress. Considering the drought and financial depression this church has done exceedingly well, surpassing any previous year of its history. The members have made an honest and earnest effort to do their part, and I have never met people more willing to give according to their means. Yet, when we began to talk about improvements we did not receive very much encouragement. When we arrived here the grounds of the church were without a well or a fence. The place looked barren and forsaken. Now the pastor had to become one of Rev. Mr. Puddefoot's "minute-men." He undertook the responsibility of

having the well bored. It was not long before we had one. Then he went around with a subscription paper and got the money. Everybody subscribed cheerfully and felt interested. The next thing wanted was a fence. We felt that this was an absolute necessity. The hogs and cattle were a nuisance. One day, the pastor's wife placed a plate of butter outside on a bench to cool. When she returned she found an aged sow with her nose in the butter, testing its quality. This was very discouraging to the wife about this time, but she made the best of it, as she always does; still she felt more than ever that it was absolutely necessary to have a fence. We needed the fence, too, so as to plant out trees and make the place more attractive and agreeable during preaching hours in summer. Again the pastor had to be a minute-man. He went to one of the ladies of the church and borrowed a wagon and span of horses, and went to Tulare and purchased the fencing. When he returned home his wife helped him to unload. A day was set, and the men were called upon to dig the post holes and put up the fence. Only a few responded, but these worked nobly. After all, the men seemed to make a failure of it, so the women set a day and came together and nailed on all the pickets. The next thing was to get the money. This also fell back upon the women. They concluded to have an "election dinner." This was a success beyond all expectation. Some of the ladies worked hard all day and night, and they made forty-five dollars. This paid for the fence and taxes and left money in the treasury. The ladies have come forward nobly to help the pastor. He owes the most of his success to them. The pastor has had great pleasure in ministering to the people of Tipton and Pixley. He has never enjoyed his work so well before. It must be because the people are so appreciative and because God is with us. We held two weeks of revival meetings in Pixley with glorious results. We expect several to unite with Tipton church on Sunday.—REV. W. N. HUFFMAN, *Tipton, Cal.*

### GRATEFUL REMINISCENCE

THE end of the year 1894 calls for a report of the first quarter of my tenth year with this church. I find occasion enough to be thankful and encouraged. The grace of the Lord was with us every day, enabling me to work in his vineyard, preaching regularly every Sabbath, also on Thanksgiving Day and on Christmas, and one night in English for a Methodist church, the pastor of which was called away. I have taught my classes in the Sunday-school, and superintended the school; on Sabbath afternoons have held Bible readings, and have lately attended also the Endeavor meetings. So my Sabbath days are well occupied. Hard

as the times are, our people are liberal according to their means; the young people especially are willing to contribute for every good cause. On "Rally Day" the school and church gave seven dollars and a half for Home Missions. The Endeavor Society sent five dollars about two weeks ago to a student of the Chicago Seminary who had been a member of their society. On Christmas evening four dollars were contributed to Foreign Missions, as one of our seminary school teachers is now a missionary at Mardin, Eastern Turkey. If liberality in giving is to increase in a church, they ought to send one or more of their poor young people to the seminary, and one of their teachers to a foreign mission field. Then praying and giving will go hand in hand. This is now our new experience; the minister himself will lose nothing thereby. With one exception, we have only laboring men in our church and congregation; yet they are good people, and having been with them almost ten years, I can see how they have been blessed by the Lord year by year. Often I had to make an extra step to get work for them, and to say an extra word warning them against dissatisfaction, especially during strike times. Their children have grown from little boys and girls to young men and women, who have become church members, and I can thank the Lord from my heart for all the good He has done to myself, to my family, and to my church, during the last quarter, during the last year, and during the last thirty years, since I began work in this country. Looking still further back, I have still more cause to humble myself, remembering how the Lord in his mercy preserved our lives when we sailed, December 31, 1861, along the east coast of Africa, crossing the equator in an old frail Arab "dhow." Yes, He is the same, yesterday, to-day, and forever. Blessed be his holy name!—REV. J. F. GRAF, *Springfield, Mo.*



### AN ISLAND PARISH

COMING here from Michigan an entire stranger, through the kindness of Superintendent Bailey and others I was invited to visit this church. So cordial was the reception that at the close of the first service I was by a unanimous vote invited to become its pastor. This call I as "unanimously" accepted, and the next Saturday found us "on deck," that is, occupying the upper rooms of the Eagle Harbor church's unfinished parsonage. Since then we have been at work. A new kitchen has been built in rear of the parsonage, the lumber for which was given by the Port Blakely Mill Company, and was transported in a scow towed by the pastor and some of the brethren in row boats. We had to anchor the scow four times and wait for more favorable winds before we finally

anchored it safely in Eagle Harbor. The carpenter work was done by the pastor. The parlor and dining-room were painted and papered, the pastor acting as painter, paper-hanger, etc. Other improvements of minor importance have been made in the church property since our coming. We are looking hopefully forward for a revival of pure and undefiled religion here.

It may interest some to know that Eagle Harbor church is located on an island in Puget Sound, one of the most remarkable bodies of water in the world; and, although surrounded by the briny deep, we have an abundance of pure fresh water, which never fails, and which makes cisterns and vessels for catching rain water of no account, for it is as soft as any water caught from the clouds. There are plenty of clams to be had for the digging when the tide is out, and this is fortunate, as there is no butcher shop in town. This is the only church on the island, and we have to hold our services as yet in the schoolhouse. At Port Blakely, two miles distant across lots, there is no organization, but a Christian machinist in the employ of the Mill Company is a consecrated worker, and there is preaching every Sabbath evening. I preach there two Sundays out of three, every third service being conducted by the chaplain of the Seamen's Bethel of Seattle. The audiences there are very appreciative. I have also a regular appointment at the Anderson schoolhouse once in three weeks, with good attendance and interest; also at the schoolhouse on the south side of Eagle Harbor once a month, with good prospects. I have only visited Port Madison once; it is an abandoned mill town. I walked seven miles and return, fourteen miles in all, to preach to six people, and have concluded to wait until there are better roads or an increase of population. The only way I have of reaching these various outposts is to go on foot or by water, and I sometimes find it rough either way.—REV. O. H. JOHNSON, *Madrone, Wash.*



## NOTES OF LONG SERVICE IN COLORADO

BY REV. ROSELLE T. CROSS, YORK, NEB.

### III.—A HOME MISSIONARY CAMPING TRIP

NEARLY a year had passed, and the pastor had been so busy with his work that he had found but little time to explore the wild mountains that were so near, or to visit the noted places of resort whose fame had gone over the land. It was six months before he rode out five miles to see the finest cañon in that region, where a mountain stream in seven successive



cascares plunged in white foam three hundred feet down into the cañon. He had tried twice to take his family to the "Garden of the Gods," whose towering red rocks, four miles away, were in plain sight from his study. Once the borrowed horse was so skittish that his wife dared not ride after it, and once they had gone but a little way when the horse—another one—became frightened, suddenly wheeled, upset the carriage and threw them out, the wife landing on her feet with the little girl in her arms. The first time the pastor went into one of the cañons, a small one compared with some that he visited afterward, it seemed to him so overwhelmingly grand that he said to himself: "I cannot go on; I must wait until my wife can come and enjoy this with me."

One day in June he went with a small party up the Cheyenne toll road. It took from five in the morning until noon to go ten miles, the ascent of the last five miles being nearly four thousand feet. Lunch was eaten beside a crystal mountain stream that flowed through a tiny green valley set among the great rocks.

In June also the pastor and his family camped for a few days, with some friends, at the mineral springs, five miles from home. A heavy rain storm came on, while it snowed two hundred feet above them on the hills. Part of the company went to a closed hotel, which they found so thickly inhabited that they envied those who remained in the tent.

Plans were slowly matured for spending the pastor's four weeks' vacation in a missionary camping trip to Twin Lakes, one hundred and twenty-five miles distant in the mountains. The Sunday before starting there were ten ministers in the congregation, so that there seemed a fair prospect, that the pulpit would be supplied during the vacation.

The camping party consisted of the pastor, his wife and child, five young ladies, three of whom were school teachers, Mrs. S. and her boy of twelve, Rev. Mr. Bliss of Massachusetts, and the driver. The transportation consisted of two shaky wagons, one double and one single, and two saddle horses. Camping utensils, two tents, and provisions for four weeks completed the load. It was a long weary climb from Tuesday noon till Saturday night, up the Ute Pass, through Hayden Park, past the petrified forest and crystal beds, over Puma Pass, and through South Park to the old salt works, where they spent the first Sabbath. But the novelty of camp life, the glorious views and ever changing scenery, the bracing air, the evening camp fires and praise meetings, the crystals that abounded, the rosy effects of sunrise on the mountains, these and many other things made the journey a delight. They passed one ranch whose owner, a hard-looking character, should have been in prison instead of at liberty, for the man, or men, that he had killed.

On Sunday the pastor rode four miles and hunted up a Sunday-school, which the scattered settlers in one corner of South Park were sustaining.

In the afternoon services were held at the salt works. On Monday the horse that the pastor was driving that day, plodded along soberly until the middle of the afternoon, and the minister was beginning to think that it would make "a good family horse," when suddenly, and without any provocation, that deceitful, two-color-eyed broncho began to kick the dashboard furiously with his hind legs and run away with his front legs. There was no getting out from under the canvas cover. The little girl began to cry out: "Too bad! too bad! poor horsie!" The mother kept quiet and calm; her husband uttered an ejaculatory prayer, and on they dashed down the rocky hill. Fortunately the harness was weak, and at the foot of the hill the horse broke loose and disappeared down the road. He was caught by the man ahead; the broken harness and thills were tied up with old rope; the pastor's own horse was harnessed to the wagon, and they drove on thankful that no one was hurt.

Three days were spent at Cottonwood Hot Springs, where one of the absent church members lived—a good long pastoral call. The noisy mountain stream had an abundance of trout, as did also the lake, four miles up stream, embosomed among peaks that rose a mile above it, and were reached over a fearfully rough trail.

The next Friday night, while on their way up the Arkansas Valley, they had in camp with them a minister who was on his way to take charge of a church enterprise which the general missionary had just started in California Gulch, where Leadville now is. A prayer-meeting in the tent for him and his work, a very hard rainstorm in the night, the thunder of falling rocks, the constant sound of the mountain stream, and—sleep, sound and sweet!

Saturday night after dark the party reached Twin Lakes, so tired and hungry that the fat bear-steak which they had for supper was by all pronounced excellent. The tents were pitched by the shore of the upper lake, ten thousand feet above the sea, above which Mount Elbert and Twin Peaks rose four thousand feet higher. A week was spent in boating, fishing, mineralizing, botanizing, berrying, sketching, climbing, eating, and sleeping. They had trout, elk, venison, mountain sheep, bear meat, grouse, wild ducks, and raspberries to eat.

Other camping parties were near them, and on the first Sunday a Bible class of twenty-six was held in the pastor's tent. In the afternoon, he rode through thunderstorms eight miles to Granite, a rough mining camp, where there was but one professing Christian. Near the town was the grave of a judge who had been shot dead in his seat while holding court. The sermon was preached to an attentive and quiet audience, quiet after one drunken man had left the room. He was the first really intoxicated person that the preacher had seen in Colorado. A joyful praise meeting in camp closed the day.

The driver of the double wagon was a character in his way. For years he had led the rough life of a teamster on the plains. Two years before, while hunting in a cabin for some novels to read, he found a Bible, and read it much of his spare time for two years. A few weeks before the pastor had baptized him by immersion. His "light reading" on this trip was Edwards's "History of the Redemption."

The second Sabbath at the lakes brought the finest view and the crowning blessing of the whole trip. As the sun was going down behind Mount Elbert, the party gathered for a praise meeting. It threatened rain, and they saw the finest mist and sunshine display they had yet seen in the mountains. The whole mountain side was covered with mist and falling rain, through which the sun was shining with a subdued yet golden brilliancy that words cannot describe. The sharp peaks that had seemed so near, now seemed, as seen through the golden mist, miles and miles away. Some of the party were artists, and they all stood and admired the glorious scene with many an exclamation of delight. The rain soon drove them into the tent, but they were called out to see another sight more glorious than the first. The tent was quickly emptied, and they all stood there in the rain gazing on the most beautiful and brilliant rainbow they had ever beheld. The right of the bow rested on the edge of the lake only a few rods away; the left rested on the dark pines, and turned them into brilliant red and orange and yellow. The colors of the first and second bows grew more and more distinct, until the eastern sky fairly reveled in the gorgeousness of rainbow colors. Slowly the bow moved across the lake, the rain passed, the sun dropped behind the mountains, and the party went into the tent to sing with glad hearts the praises of Him who had spoken to them through the beautiful bow in the clouds.

Monday. What a contrast it often presents to our Sundays! The confusion of breaking camp, the long drive up and down the hills, losing stove and kettle off the wagon and going back after them, a wagon stuck in the ditch, a storm of wind and rain bursting upon them as they went into camp, trying to put up tents in a gale of wind, a straying horse causing the party to be divided for a night and a day, one part having the food and the other part having the dishes, a hunt for minerals in South Park, a Sunday camp thirty miles from home, a dead horse discovered near by after the tents were pitched, hands blistered in trying to cover it, a Sunday-school in the house of a ranchman, a visit Monday morning to the petrified stumps and the beds of fossil insects a mile away, the arrival of two of the party who had made a long detour to ascend Mount Lincoln; a halt at the foot of Ute Pass to have their picture taken as a party, the loss of a tire from one wheel of the pastor's wagon, a fruitless search for it, looking out again on the great plains, and then home again

—a dusty and dilapidated, but healthy and happy set of campers, tenderfeet no longer. How they did appreciate sitting in chairs again, eating from a table, and sleeping on a bedstead! They had discovered during their camping trip that they were not all angels, but they agreed to forget all little unpleasantnesses of their trip; and very pleasant to them all after the lapse of years, are the memories of that camping trip.

### WHAT HOME MISSIONARIES ARE SAYING

THE FLORIDA FREEZE.—Christmas came in with bright prospects, but went out in gloom. We had on Friday and Saturday nights the coldest weather on record for Florida. The thermometer was three degrees lower than in 1886, when it fell to twenty degrees above zero. In this freeze it was eighteen degrees above zero. The loss here is very heavy, as this is probably the largest orange county in the State. Less than half the crop had been gathered, and consequently most of it is lost. All of the fruit is ruined, and many of the smaller trees. The damage is variously estimated—supposed to aggregate in the State about \$5,000,000—*Orange County, Fla.*

MORE FROZEN ORANGES.—Our State and our work, as everybody knows, has lately met with a great loss, not to say calamity, in the destruction of most of the orange crop. Three million boxes of oranges is the estimated loss by one night of freezing. The thermometer here went to fifteen degrees above zero, which of course destroyed all tender growth in fruit and vegetable. The loss will cripple us in every way, financially, as the whole country is interested in our orange crop.—*Volusia County, Fla.*

HOME AND FOREIGN.—Last Sunday the pastor preached on foreign missions. One young lady offered herself for that work, and two others have promised to support two Bible-women. With this young lady there are now seven of our members anxious to go to the foreign field. One of the new members, a mechanic's wife, has just paid me the first installment of her pledge of thirty dollars a year to support a worker of the American Board in India.—*Texas.*

SEED LONG BURIED, BUT ALIVE.—I feel almost discouraged over some in the church who do not respond to the call for higher spiritual life. Perhaps Christ intended to fortify us against such discouragement by the parable of the sower. Some one, after we pass on, may see the

grain growing where we thought there was nothing but stony ground. I was deeply moved to find up in the country, on a rough farm, a family the wife and mother of which was deeply interested in missions. She has had little missionary literature, but the effect of a returned missionary's address, given some years ago, has remained in her heart a constant incentive to prayer and effort for China. She has saved twenty-four dollars which she gave me a few days ago to send to the missionaries.—*Kansas*.

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SUNDAY EVENING HEARERS.—Four saloons are open every day in the week. The men who work in the woods and in the mill from six A.M. till six P.M., six days in the week, give Sunday to resting, visiting, hunting, and driving, but when Sunday evening comes, quite a number of them gather at church, and there is opportunity to urge on them the great and precious truths of the Gospel. The town has a considerable German population. Some say half the town is German, and certainly the larger part of the settlers in the little clearings in the woods around Birnamwood and Norrie are German. The fact that quite a number of them attend church in the evening is encouraging.—*Wisconsin*.

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MORE HARD TIMES.—It looks doubtful whether I shall receive much of anything from the field in the next six months, and if the crop fails again the people's part of my salary will never be paid. I sometimes feel like leaving, but when I go from house to house and find that the people have but little food and raiment for themselves, and many have scarcely anything, I willingly cast in my lot with them. I spent much of this quarter in doing carpenter work on our new church. If you have any special gifts from those who wish to give direct to missionaries, and think this field worthy of help to pay for the lumber used in this new church, all such offerings will be thankfully received.—*Nebraska*.

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PASTORAL HELPERS.—There is one encouraging feature in my church work. The ladies, and some of the men, are helping me make church calls. Perhaps they are not "pastoral" calls, but they border on them. This quarter about thirty such calls have been reported, and I think fully half as many more have been made.—*Kansas*.

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SORELY PINCHED.—Our collection is very small, but, brothers, this is not a stingy people. They are honest laboring men, who have been thrown into poverty by the closing down of works and by the money panic. It will seem strange to you were I to tell you that quite a number of our church members' wives and children, and also three of my own children, are to-day entirely without shoes and the ground is covered with



snow ; but that is the truth, and it is almost impossible to reach a man's purse while such facts as this are staring him in the face.—*Alabama.*

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ENCOURAGED.—The prayer-meetings have been attended by a larger number of late than at any time in the history of the church. We have three-fourths of an hour of prayer and song, then a recess followed by forty-five minutes more of Bible study. We are trying to arrange to keep open a reading-room every night. We are also preparing to reopen our Institute work. The most disheartening thing is that on every side we are hampered by lack of funds. I have seized the opportunity of preaching to the railroad shop hands at the noon hour, as I have access to the Missouri Pacific, Union Pacific, and Santa Fé shops. I feel greatly blessed in such work.—*Kansas City, Kan.*

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GIVING THAT COSTS.—A few families have gone to the country on account of there being so little work in the factories, and the struggle for existence is very close and sharp with many of our people. Church finances are necessarily cramped. A committee of three ladies have come to the church on Saturday afternoons, now for sixteen weeks, *to bake pies*, earning a little over a dollar a week to pay on their church subscription of one hundred dollars. One dear sister takes in washing at *eight cents a dozen*, and pays that on her church subscription of twenty-five dollars. We keep the church open daily with an average attendance of fifty, and employ no janitor. This collection of \$3.50 I took out of twenty-eight envelopes, all brought by adults, and one envelope contained fifty cents. Our ladies have now for six months *washed the bath towels*, so that we might keep on giving the street boys free baths on Saturdays. Under such conditions, calling for sacrifice and even for distasteful service, the sermons are well listened to, but not by large audiences.—*Ohio.*

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VARIED EXPERIENCES.—The last three months have taken me through varied experiences, sometimes full of joy and hope, with prospects all flattering, the church apparently prospering, sinners turning from their wicked ways to Christ their Savior, finding peace and exulting in his love, and causing my poor heart to rejoice. Then again some of those we have recently received into fellowship have shown themselves untrue, have caused a great deal of trouble in the church, and by their conduct have proved the truth of the wise Preacher's saying, "One sinner destroyeth much good." May the Lord forgive them and give them a better mind.—*North Carolina.*

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WESTERN NEBRASKA DESTITUTIONS.—My work for the past month has very largely concerned the ministry to the destitute in Western Neb-

raska, but other interests have not been neglected. The appeal made in the *Advance* of November 15th, written by Rev. C. W. Preston, of Curtis, and indorsed by me, and also a letter published in the *Christian Herald*, which I have not seen, is bringing a large number of responses from different parts of the country, and has developed upon me a heavy responsibility in the distribution of these gifts. I have received enough already to buy two carloads of flour and feed, three carloads of coal, eight boxes of assorted groceries, besides sending quite an amount of money to different pastors for use among the sick and the aged.—SUPERINTENDENT BROSS.

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EARLY LOST, EARLY SAVED.—A sad incident in connection with our Sunday-school was the death of one of the most lovable of our scholars, little Daisy Hunt. She was the only daughter of one of our families, and while playing hide-and-seek near her home was buried in a sand pit by the bank sliding in. She was twelve years old, and was a faithful little scholar and Junior Endeavorer. Many of the children from the public school attended her funeral at our church. The Junior Endeavor Society sang her favorite song, and the pastor preached from the Scripture she especially loved: Christ's invitation to little children. I have preached at many sad funerals, but at none so pitiful as this. Yet we hope our bright little friend has entered into the joy of her Lord.—*Kansas*.

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ON THE FRONTIER.—The work on this field during the years I have been here has been characterized by two things: intensely hard work on my own part, and showers of blessing on God's part. It takes both to win on a frontier field. The lack of either will insure a failure. During a good part of my stay I have been preacher, pastor, Sunday-school superintendent, chorister, church cleaner, bell ringer, and coal hauler, regarding either one of the offices as high as any other one, for "he who sweeps a room as for His sake makes that and the action fine." God has so smiled upon our labors that no communion season has passed from the time of our coming, without seeing some confessing their faith in the world's Redeemer, and becoming a part of his church. My work on the frontier has revealed to me, as I never saw it before, the value of the Congregational Home Missionary Society in the bringing in of the kingdom of our Lord.—*Wyoming*.

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FILLING THE DIME BANKS.—The little girls in my wife's Sunday-school class have been making little salable knickknacks, most of which they disposed of yesterday afternoon at a sale. The things sold at from one to fifteen cents, and they took in nearly three dollars. This money goes into their home missionary dime bank.—*Kansas*.

## MAJOR-GENERAL O. O. HOWARD

### VOTE OF THE EXECUTIVE COMMITTEE ON HIS RETIREMENT

VOTED: That the following resolution be adopted, entered in full on the minutes, a copy sent to General HOWARD, and published in *The Home Missionary*.

In view of the retirement of Major-General OLIVER O. HOWARD from active duty in the Army of the United States, this Executive Committee desire herewith to congratulate the President of this Society upon his long, faithful, and brilliant services as a soldier of the Union, and to rejoice with him in the honor, gratitude, and love which his character and deeds have won from all classes of his fellow-citizens. They are especially grateful that in his hands the Cross of Christ has ever been equally uplifted with the flag of the Union, and that his name will be remembered not only as that of a defender of his country in time of peril, but as a friend of humanity in all its forms of need.

We follow General HOWARD with our kindest wishes into his retirement from public life, and shall hope that for many years to come he may continue to be the standard-bearer of our great Home Missionary Army as it advances to enlarged and more glorious victories.



## DECEASE OF DRS. W. M. TAYLOR AND D. B. COE

As these last pages are going to press, the Society and its friends are called to mourn the loss of two of the most eminent and valued promoters of its work through patient and laborious years.

Rev. WILLIAM M. TAYLOR, D.D., LL.D., became a member of its Executive Committee in 1872, and gave to its counsels his best services until the sudden failure of his health in March, 1892. Since that time he has rallied strength to attend six meetings of the committee.

His death occurred at midnight of the 8th of February.

Rev. Dr. DAVID B. COE entered the service of the Society as one of its Corresponding Secretaries on the 1st of January, 1851, and was constant in the active duties of that office until partly laid aside therefrom by ill-health in 1882, when he was appointed Honorary Secretary, and from that time until recently rendered substantial aid to the administrative officers in lines with which his long experience had made him familiar and his judgment most valuable. He died at his home in Bloomfield, N. J., February 13th.

Fuller notice of both of these useful lives, in their connection with Home Missions, may be looked for in a later issue of the magazine.

## TREASURY NOTE

CONTRIBUTIONS		LEGACIES	
1893-4	1894-5	1893-4	1894-5
April....\$10,366 46	\$18,936 34	April.... \$6,681 14	\$8,701 36
May..... 9,461 46	18,608 21	May..... 25,812 59	6,113 58
June..... 15,136 17	15,249 44	June.... 10,254 35	35,026 54
July..... 15,293 72	18,908 65	July..... 8,940 39	10,695 22
August. . 9,479 91	7,886 18	August.. 14,885 55	35,280 76
Sept..... 13,794 35	12,707 28	Sept..... 5,450 10	15,045 01
Oct..... 7,342 56	9,523 04	Oct..... 4,025 00	5,369 02
Nov..... 13,387 77	13,683 01	Nov..... 4,682 73	6,672 70
Dec. .... 15,693 27	17,727 67	Dec..... 11,943 11	10,575 52
Jan..... 38,416 74	30,322 17	Jan..... 15,688 59	14,415 46
\$148,372 41	\$163,551 99	\$108,363 55	\$147,895 17
\$15,179.58 gain in contributions.		\$39,531.62 gain in legacies.	

Before they see this page our readers will have received a communication from the Executive Committee and officers of the Society concerning the present state of its Treasury. They will have learned that, to meet promptly its obligations to the missionaries, the Society has had to add to its bank dues by borrowing \$44,000 since the beginning of the fiscal year. The Society's notes at the banks were then \$125,000. It had in hand \$57,000, leaving its *net* obligations \$88,000. Its notes in the banks on the first of February, 1895, amount to \$169,000, and it has cash in hand \$18,000, leaving its *net* indebtedness \$151,000. As appears from the above table, the receipts in the ten months already past show a gratifying advance over the same months of the previous year, a generous percentage of it being gain in the offerings of living givers. This advance in a time of such business depression shows how warmly the hearts of God's people are with the work.

But to close the current fiscal year without increasing the dues at the banks over those of the 31st of March, 1894, the Treasury must receive \$135,000 in February and March—\$25,000 more than the income of those months of 1894. If this seems to any too large a sum to hope for, let it be remembered that those two months of 1889 brought in \$12,000 *more than is here asked* for the closing months of 1895. The receipts in the single month of March, 1889, were \$108,000, *of which* \$80,500 *came from living givers*. True, "the times are hard." But how much harder are they with the missionaries—sharing their food and clothing with some of their people actually in danger of dying from cold and hunger—than with the great majority of those to whom these worthy brethren look for temporal support! They have never yet looked long in vain.

## APPOINTMENTS IN JANUARY, 1895

*Not in commission last year*

Anderson, Aaron, Winona, Minn.  
 Bumstead, Rev. Miss Mary G., Highland Lake, Colo.  
 Henry, J. A., Colwich, Kan.  
 Jenney, E. Winthrop, Chamberlain, So. Dak.  
 Jones, Richard, Highmore, So. Dak.  
 Jones, Thomas H., Williamstown, Pa.  
 Jones, William C., Cripple Creek, Colo.  
 Lundberg, Albert, Michigan City, Ind.  
 Lyman, Wm. A., Ft. Pierre, So. Dak.  
 McCook, Hamilton M., Leon, Ala.  
 Millar, Franklyn C., Tecumseh, Okla.  
 Pettigrew, Rev. Mrs. Nina D., Lusk, Wyo.  
 Wattenbarger, O. T., Haven, Kan.

*Re-commissioned*

Albertson, Ralph, Springfield, O.  
 Ball, Marcellus A., Garretson and Valley Springs, So. Dak.  
 Bartlett, Dana W., Salt Lake City, Utah.  
 Bascom, Geo. S., Hankinson, No. Dak.  
 Billman, Howard, Richmond Hill, N. Y.  
 Binder, George J., San Bernardino, Cal.  
 Bradley, Nelson S., Mitchell, So. Dak.  
 Brooks, Edward L., Ft. Recovery, O.  
 Brookshier, R. R., Gen'l Missionary in No. Car.  
 Butler, Thomas W., Ph.D., Everett and Lowell, Wash.  
 Cushman, Charles E., White Cloud, Kan.  
 Denison, Robert C., Little Rock, Ark.  
 Dixon, J. J. A. T., Atwood, Kan.  
 Doyle, Amos A., Seattle, Wash.  
 Dreisbach, Charles H., Frankfort and Turton, So. Dak.  
 Edmonds, Robert H., Mansfield, O.  
 Egerland, Franz, Sioux City, So. Dak.  
 Elwood, William, Stafford, Kan.  
 Emery, John C., Jersey City, N. J.  
 Finger, Charles F., Davenport, Iowa.  
 Fletcher, Rufus W., Quillayute, Wash.  
 Francis, David R., Tucson, Ariz.  
 Gillespie, Wm., Hope, No. Dak.  
 Green, George E., Canova and Dover, So. Dak.  
 Hansen, Carl J., General Missionary among Scandinavians of So. Dak.

Harrison, Hiram B., Hillsboro, No. Dak.  
 Heald, Josiah H., Nogales, Ariz.  
 Hemenway, Frank W., Newton, Kan.  
 Hergert, Jacob, Endicott, Wash.  
 Herr, Horace D., Kansas City, Kan.  
 Hindley, George, Ridgeville, Ind.  
 Hoyt, Fred. V., Cheney and West Spokane, Wash.  
 Johnson, William, St. Louis, Mo.  
 Killen, John T., Portland, No. Dak.  
 Kimball, Jeremiah, West Superior, Wis.  
 Kindred, Geo., Tolt, Wash.  
 Lambert, C. E., Yaquina Bay, Or.  
 Langdale, Thomas G., Clark, So. Dak.  
 Lehtinen, Franz, Ashabula Harbor, O.  
 Lindsay, Geo., Aberdeen, Wash.  
 McRae, Isaac, Starkville, Colo.  
 Mason, Charles E., Challis, Idaho.  
 Mobbs, Horatio M., Farmington and Endicott, Wash.  
 Moody, Benj. F., Adin, No. Cal.  
 Paske, Wm. J., Aten and Blyville, and General Missionary in Nebraska.  
 Perry, Frank S., Coolville, Centennial and Ireland, O.  
 Poling, Daniel V., Albany, Or.  
 Robbins, Anson H., Iroquois and Osceola, So. Dak.  
 Robertson, A. A., Port Morris, N. Y.  
 Robertson, Albert A., Butternut, Wis.  
 Root, Edward P., Buena Vista, Colo.  
 Shear, Charles B., Marietta, Lawrence, Little Muskingum and Stanleyville, O.  
 Slyfield, Frederick A., Brightwood, Ind.  
 Stewart, John L., Henderson and Rose Hill, Ala.  
 Storm, J. E., Springfield, Neb.  
 Taylor, David F., Chewelah and Springdale, Wash.  
 Totten, Matthew J., Rose Valley, No. Dak.  
 Travis, David O., Pocatello, Idaho.  
 Van Alstyne, J. Sylvester, Long Pine and Springview, Neb.  
 Veazie, W. C., Evangelist in Kansas.  
 Walker, Lyle B., Chattanooga, Tenn.  
 Wallace, Louis, Alturas, No. Cal.  
 Whittlesev, Charles T., Blaine, Wash.  
 Wise, William C., Chelan, Wash.  
 Young, Harry W., Portland, Or.

## RECEIPTS IN JANUARY, 1895

For account of receipts by State Auxiliary Societies, see pages 592 to 597

## MAINE—\$231.75.

Augusta, A Friend .....	\$5 00
A Friend .....	1 00
Auburn, High Street, by J. F. Atwood.	75 00
Bangor, Central Ch., by G. S. Hall...	50 00
Belfast, Jr. Y. P. S. C. E., by E. Dunton	1 00
Kennebunkport, South Ch., by Rev.	
C. H. Pope .....	8 00
Limerick, Miss E. P. Hayes .....	40
Minot Center, Miss L. E. Washburn,	
\$5; Dea. J. E. Washburn, \$5 .....	10 00
Portland, State Street Ch., by H. M.	
Bailey .....	20 00
West Ch., by B. C. Fuller .....	19 00
Saco, by F. A. Lord .....	13 50
Waterville, First, by A. M. Kennison.	18 85
Yarmouth, First, by C. L. Marston...	10 00

## NEW HAMPSHIRE—\$496.92.

F. C. I. and H. M. Union of N. H.,		
Miss A. A. McFarland, Treas.:		
Bristol, toward L. Mp. of		
Mrs. F. Bingham .....	\$15 00	
North Hampton, Aux. ....	7 00	
		\$22 00
Chester, Ladies' Miss. Soc., by Miss		
H. A. Melvin .....	2 12	
Concord, A Friend .....	10 00	
Durham, by L. Thompson .....	4 00	
Epping, Extra offering from Ch. ....	15 00	
Exeter, Rev. J. Chapman .....	100 00	
Xenophon .....	10 00	
Francetown, by A. Downes .....	22 71	
Hanover, A Friend .....	5 00	



Hebron and Groton, Y. P. S. C. E., by Rev. C. W. Shelton .....	\$1 00
Manchester, Franklin Street Ch., by A. F. Emerson .....	151 39
Franklin Street Ch., J. Eastman, by A. F. Emerson, to const. Rev. A. E. Cross & L. M. ....	50 00
"J. W. J." .....	50 00
Nashua, Mrs. S. M. Sargent, by Mrs. E. S. Gould .....	1 00
Miss E. A. Titcomb, by C. W. Tit- comb .....	1 50
Newmarket, T. H. Wiswall .....	10 00
North Conway, A Friend .....	3 40
Oxford, Mrs. M. B. Pratt .....	5 00
Piermont, by Rev. W. A. C. Con- verse .....	10 00
Pittsfield, First, by Dea. M. H. Nut- ter .....	14 00
West Rindge, G. G. Williams .....	8 80

VERMONT—\$561.11.

Vermont Dom. Missionary Soci- ety, W. C. Tyler, Treas.:	
Brattleboro, West .....	\$ 27 00
St. Johnsbury, North Ch. ....	110 15
Waterbury .....	7 00
Williston, Miss C. Douglas .....	50 00
	194 15

Woman's Home Missionary Union:	
Berlin .....	\$ 4 00
Georgia .....	5 00
Milton .....	8 00
Rutland .....	30 00
St. Albans .....	25 00
St. Johnsbury, North Ch. for Salary Fund .....	57 82
South Ch. ....	50 00
South Tuxbury .....	3 35
Waterbury .....	8 00
Wells River .....	6 25
	391 57

Bennington, Second, by Mrs. M. B. Kinsley .....	51 50
Burlington, College Street Ch., by G. G. Benedict .....	42 61
Ludlow, D. F. Cooledge .....	1 00
Manchester, Mrs. S. A. Swett, freight	1 00
Middlebury, Mrs. C. S. Burditt .....	4 00
New Haven, by W. H. Partch .....	53 10
West Rutland, by C. A. Parker .....	16 33

MASSACHUSETTS—\$19,498.05: of  
which legacies, \$8,304.29.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas. ....	8,000 00
By request of donors .....	440 00

Woman's H. M. Assoc. Miss A. C. Bridgman, Treas.:	
For Salary Fund .....	\$ 76 00
Boston, Mrs. O. Bennett, for the debt .....	100 00
New Bedford, North .....	85 46
Trinitarian .....	43 49
Second Ch. at Union meetings .....	71 05
North Adams .....	10 00
Watertown, Phillips Sew. Cir. Aux. ....	15 00
	401 00

Amesbury, Union Evan. Ch., by E. A. Goodwin .....	\$4 14
Amherst, North Ch., by C. S. Crocker Rev. J. H. Seelye, D. D., special ...	4 40
L. A. Greene .....	50 00
Andover, South Ch., by T. F. Pratt ...	2 65
Ashburnham, Mrs. C. E. Fairbank ...	402 94
Belleville, Y. P. S. C. E., by Miss A. E. Wiggins .....	5 00
Barnardston, Y. P. S. C. E., by K. M. Crowell .....	25 00
Boston, Interest on Legacy of Miriam G. Burrows, by Frank W. Co- burn, Ex. ....	2 06
W. A. Wilde, for Salary Fund .....	48 51
Boxford, Mrs. E. L. Sawyer, special ...	50 00
Brookline, Mrs. J. S. Stone, for Salary Fund, special .....	5 00
Curtisville, by D. H. Newton .....	50 00
Dorchester, Second, by Miss E. Tol- man .....	22 06
Enfield, Specific Legacy of Mrs. Sarah H. Blodgett, by D. B. Gillett, Ex. ...	216 87
Fall River, First, by E. S. Thayer, special .....	2,000 00
Falmouth, Y. P. S. C. E. of the First, by A. P. Jones .....	75 00
Gardner, Mr. and Mrs. H. P. Wilder, special .....	20 00
Greenfield, Estate of W. B. Washburn, by W. N. Washburn and F. G. Fes- senden, Exs. ....	10 00
Hadley, Income from Estate of James B. Porter, by W. P. Porter, Trus- tec. ....	22 93
S. S. of the First, by E. E. Conant ...	31 48
Haverhill, Union, by C. H. Ordway, Treas. ....	16 56
Haydenville, by C. D. Waite .....	5 00
Holliston, Estate of George Batch- elder, by J. M. Batchelder .....	10 00
Lowell, Kirk Street Ch., by A. L. Thompson .....	26 12
Massachusetts, W. L. ....	277 50
Middleboro, A Friend .....	200 00
Monson, by E. F. Morris .....	1 00
Miss S. E. Bradford .....	18 92
Monterey, Extra Cent-a-Day Band, by Miss J. A. Townsend .....	10 00
By Miss J. A. Townsend, special ...	15 00
New Braintree, G. K. Tufts, special ..	4 00
Mrs. H. M. Tufts, special .....	25 00
Newton Center, Extra Cent-a-Day Band, by S. F. Wilkins .....	10 00
North Brookfield, From Estate of Mrs. E. W. Johnson, by A. W. Whiting, Ex. ....	14 00
Norton, Trin. Ch., by S. H. Cobb .....	50 00
Palmer, L. H. Gager .....	9 55
Paxton, Mrs. A. Morton, in memoriam of Rev. A. Morton .....	50 00
Pittsfield, S. S. of the First, by A. A. Mills .....	10 00
Rehoboth, by F. A. Bliss .....	25 00
Salem, J. H. Towne, special .....	10 00
Shelburne, by Z. D. Bardwell .....	10 00
Southampton, S. S., by E. M. Tiffany ...	37 00
South Framingham, by Rev. W. G. Puddefoot .....	32 61
South Hadley, Mt. Holyoke Collge, "Silver Circle," by Miss S. H. Mel- vin, Miss A. Lyman, \$5; Miss B. Bidwell, \$5; Miss G. Voorhees, \$5; Miss F. E. Kellogg, \$5; Miss V. Bond, \$5; Hon. Mem., Miss H. Noble, \$5 .....	100 00
Spencer, Legacy of David Prouty, by G. A. Craig, Ex. ....	30 00
Miss S. Eaton, for freight .....	5,125 25
Springfield, Park Ch., by F. A. Tuck- er .....	1 00
Friends, by Rev. C. W. Shelton ...	100 00
Stockbridge, Mrs. W. Fuller .....	25 00
	10 00

Topfield, Legacy of Charles Herrick, by R. Lake. Ex.	\$1,000 00	Farmington, by H. D. Hawley, to const. Dea. A. Hart a L. M.	\$100 00
Turner's Falls, Y. P. S. C. E., by Rev. H. C. Adams	3 60	Greenwich, H. M. Silver Circle, Mrs. S. Mead	5 00
Ware, Jr. Y. P. S. C. E., by Miss S. R. Sage, special.	10 00	Hartford, West, from Estate of Nancy S. Gaylord, by Francis H. Parker	2,250 00
H. M. "Silver Circle," by N. S. Hyde	10 00	Fourth Ch., by C. E. Miller	25 38
West Newbury, Second S. S., by H. S. Noyes	12 00	Mrs. H. Bushnell	100 00
Whately, by C. K. Waite	19 00	M. M. Smith	25 00
Williamsburg, by H. W. Hill, in full to const. Mary S. M. Hill a L. M.	35 00	Mrs. S. C. Kellogg	12 00
Worcester, G. W. Ames, \$100; P. W. Ames, \$100, by G. W. Ames to const. A. A. White a L. M.	200 00	Harwinton, by A. W. Buell	11 56
		Ivoryton, Mrs. J. E. Northrop	25 00
		Kensington, by S. M. Cowles	26 08
		Ledyard, by G. Fanning	12 50
		S. S., by J. M. Gray	2 10
		Lyme, Old Lyme Ch., by W. F. Coult	44 22
		Marlborough, Estate of Charles Buell, on account, by W. W. Jacobs for the Ex.	480 39
		Meriden, First, add'l, by W. H. Squire	1 00
		Miss S. H. Rice's S. S. class of the First, by S. H. Rice	5 10
		Ladies' Benev. Soc. of Center Ch., by Mrs. F. Augur, freight and cash gift	10 00
		Middletown, A Friend, by Rev. C. W. Shelton	2 00
		Miss S. C. Clark, special	50 00
		Silver Circle, Mrs. A. W. Hazen, \$5; Miss E. Tracy, \$5, by Mrs. J. H. Bunce	10 00
		Mt. Carmel, by H. B. Tuttle	39 23
		Mystic, by A. F. Young	20 45
		New Britain, Miss M. L. Stanley of the South, by M. F. Peck	20 00
		Miss A. G. Stanley	5 00
		New Haven, Mrs. S. S. Bronson	1 00
		New London, First Ch. of Christ, by H. C. Learned	71 83
		First Ch. of Christ, A Friend	25 00
		New Milford, James Hine	15 00
		New Preston, E. C. Williams	2 00
		New Preston Village, add'l, by D. Burnham	8 00
		Newtown, by G. F. Duncombe	15 00
		Norfolk, by J. N. Cowles, to const. Rev. John De Pue and wife L. Ms.	313 37
		Northfield, by H. C. Peck	26 29
		Norwalk, First, by E. L. Boyer, to const. Miss L. K. Stanley a L. M.	97 70
		Norwich, Second, by A. D. Allen	128 41
		Second, S. S., by H. D. Johnson, special	16 21
		Greenville Ch., by F. H. Potter	15 00
		Pomfret, First, to const. Mrs. H. H. Davenport and Mr. Grosvenor L. Ms., by Mrs. C. E. Williams	108 79
		S. S. Rally, by L. S. Hayward	8 86
		Salem, S. S., by Rev. E. W. Merritt	9 00
		Salisbury, by Rev. J. C. Goddard, to const. G. C. Selleck a L. M.	77 33
		Woman's Board of H. M., by Mrs. A. B. Robbins	19 05
		Sharon, First, by R. E. Goodwin	22 34
		South Manchester, Center S. S., by F. W. Mills	9 64
		South Windsor, First, by R. Grant	54 25
		Stonington, Balance from Estate of Charles P. Williams, by W. J. H. Pollard, Ex.	138 65
		First, by B. F. Williams	14 00
		Thomaston, Jr. Y. P. S. C. E., by Rev. E. W. Shelton	3 00
		Unionville, First Ch. of Christ, by J. R. Jenkins	30 00
		Wallingford, S. H. B.	20 00
		West Farmington, First, by G. M. Whiting	11 00
		Westport, Saugatuck Ch., by H. C. Woodworth, to const. G. Fairchild a L. M.	79 87
		Woodbridge, H. M. Soc., by W. M. Beecher	44 00
<b>RHODE ISLAND—\$170 13.</b>			
Woman's H. M. Assoc., Miss A. C. Bridgman, Treas.:			
Bristol, R. I.	10 00		
Newport, United Ch., by E. P. Allan	23 04		
Providence, Pilgrim Ch., \$24.64; Woman's Foreign and H. M. Union, \$26, by R. P. Jenks	50 64		
Pilgrim, by R. P. Jenks, special.	50 00		
Y. P. S. C. E., by Miss E. W. Olney, \$16.45, bal. in full to const. F. R. Stafford a L. M., and \$10, special.	26 45		
Mrs. S. E. Slade, special.	10 00		
<b>CONNECTICUT—\$5,996.79; of which legacies, \$2,869.04.</b>			
Miss. Soc. Conn., W. W. Jacobs, Treas. by Rev. W. H. Moore, Sec.	319 38		
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:			
Salary Fund:			
Bridgewater, by Mrs. E. Everts	\$ 15 00		
Brooklyn, by Miss E. Beard	7 50		
Enfield, Miss Lusk, thro. Ladies' Ben. Soc., by Miss K. C. Abbe	5 00		
Hartford, Ladies' H. M. Soc., of the First, by Mrs. S. M. Hotchkiss	5 00		
Mrs. G. W. Moore of South Ch.	50 00		
Mrs. F. B. Cooley, of the First Ch.	10 00		
Kensington, Mrs. A. A. Hart, special.	5 00		
Prospect, by Miss M. A. Clark	11 00		
Willimantic, by Miss M. S. Elliott	10 00		
	118 50		
Ansonia, Mrs. A. B. Downs	2 00		
Bethel, First, \$175.28; A Friend, \$5, by A. H. Knox	180 28		
Branford, S. S., by H. E. Thatcher, special	20 00		
Bristol, by L. G. Merick	50 00		
Cornwall, First, by J. E. Calhoun	82 50		
Cromwell, by S. M. Savage	111 04		
Danbury, First, by H. Williams	49 09		
East Hampton, by S. M. Bevin	24 69		
East Hartford, First, by A. P. Hills	169 83		
East Morris, J. W. Skilton	4 40		
A Friend	8 00		
Enfield, First, by F. A. King	42 80		
Gleaners' Mission Circle, in part to const. Mrs. O. Olmsted a L. M., by Mrs. L. P. Abbe	30 00		
Fairfield, S. S., by W. H. Donaldson	27 77		

NEW YORK—\$2,228 90.

Received by William S. Spalding, Treas.:	
Berkshire, Y. P. S. C. E....	\$5 00
Brandon.....	2 00
Canandaigua.....	38 05
Deerfield, Salem Ch.....	2 50
East Pharsalia, \$2; Y. P. S. C. E., \$1.....	3 00
Fairview, Welsh.....	10 00
Groton.....	38 00
Maine, Mrs. C. T. Barnes..	21 00
Morrisville.....	16 10
North Java.....	4 00
Rensselaer Falls, Ch., \$5.86, of which \$2 toward L. Mp. of A. M. Doty; S. S., \$1.21.....	7 07
Rochester, South Ch.....	10 00
H. C. Riggs.....	25 00
Sherburne, S. S.....	27 05
Strykersville.....	2 00
Syracuse, Plymouth.....	10 16
Good Will.....	5 00
Geddes.....	13 00

\$238 93

Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:	
Barryville.....	16 00
Brooklyn, Entertainment at Plymouth Lecture Room, by Mr. Montclare Isaacs.....	150 00
Central Ch., for Salary Fund, contributed by Rev. A. J. F. Behrends, D.D.....	50 00
Tompkins Avenue, L. B. S., for Salary Fund....	67 40
Buffalo, First.....	50 00
For Rescue Fund.....	55 00
Pilgrim, special.....	14 00
Carthage.....	1 65
Central Asso., annual meeting.....	5 40
Churchville.....	20 00
S. S. M. C.....	5 00
Cortland.....	10 00
Evans.....	5 00
Hamilton, W. A.....	13 00
Homer, Miss E. Phillips....	1 00
Ithaca, special.....	5 00
New Haven, Aux.....	17 00
New York City, Broadway Tabernacle Ch. Society for W. W.....	115 34
Oswego, special.....	15 00
Poughkeepsie.....	25 00
Walton.....	25 00

665 79

Albany, A Friend.....	25 00
Brooklyn, Ch. of the Pilgrims in part, by J. E. Leech.....	782 57
A Friend to the Cause.....	70 00
J. J. Trappan.....	10 00
Buffalo, People's Ch., by E. C. Wilson, toward a L. Mp.....	10 07
First, by R. K. Strickland.....	100 00
Canaan Four Corners, Miss A. Warner.....	4 73
Clifton Springs, Miss J. M. Gilman..	25 00
Mrs. E. R. Marvin.....	10 00
Fairport, S. S., by W. F. Dobbin....	10 00
Flushing, Miss A. H. Parsons.....	3 00
Homer, by L. F. Rice.....	13 00
Ironville, S. S. Rally, by M. J. Peasley.....	2 00
Jamestown, S. S., by F. R. Moody....	8 31
Lisbon, First, by M. T. Stocking....	9 21
Massena, Second, by M. J. Stearns, M.D.....	5 00

Middletown, First, by S. R. Corwin..	\$3 53
Millville, S. S., by S. Linsley.....	2 24
Mt. Vernon, Ch., \$31.61; S. S., \$18.39, by Rev. L. F. Buell, for Salary Fund and to const. E. B. Fuller a L. M....	50 00
New York City, C. B.....	5 00
Francis Steele.....	5 10
North Walton, Union Miss. Soc., by W. S. Webb.....	15 90
Norwich, S. A. Hopkins, a Thank-offering.....	10 00
Orient, by C. B. King.....	25 00
By M. B. Brown.....	12 50
Oxford, by J. W. Thorp.....	50 00
Port Chester, S. S. of the First, by Rev. E. Bonfils.....	5 00
Rockaway Beach, First, by G. R. Hendrickson.....	2 70
Rockville Center, by Rev. M. H. Fishburn.....	3 77
Spencerport, Ch. and S. S., by Miss A. McIntyre.....	13 40
West Brook, by T. S. Hoyt.....	4 00
West Groton, Ch., \$15.00; Y. P. S. C. E., \$8.25, by Rev. J. Cunningham..	23 25
Whitestone, Mrs. E. Bleecker, Silver Circle.....	5 00

NEW JERSEY—\$253.54.

Woman's H. M. Union of the N. J. Assoc., Mrs. J. H. Denison, Treas.:	
Orange Valley, for Salary Fund....	74 28
Chatham, S. S., by J. T. Wagner....	25 00
Closter, by I. H. Demarest.....	7 00
East Orange, Swedish, by A. P. Nelson.....	1 50
Morristown, Y. P. S. C. E. of the First, by S. F. Beach.....	9 00
Roselle, A Friend.....	100 00
Upper Montclair, Christian Union S. S., by F. W. Dorman.....	32 65
Vineland, Miss M. E. Gardner's S. S. class, special.....	3 10
S. S., by T. A. Gardner.....	1 01

PENNSYLVANIA \$176.35.

Woman's Missionary Union, Mrs. T. W. Jones, Treas.:	
Guy's Mills, special.....	\$5 00
Kane.....	10 00
	15 00
Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Denison, Treas.:	
Philadelphia, Central Ch., of which \$8.80 for Salary Fund.....	18 80
Audenried, Welsh, by W. Hughes....	5 00
Blossburg, by Rev. J. T. Matthews..	6 50
Edwardsdale, Bethesda Ch., \$4.26; S. S. Rally, \$4.54, by Rev. D. L. Davis.....	8 80
Welsh, by Rev. T. C. Edwards.....	10 00
Mt. Carmel, S. S. add'l, by M. Davis.	25 00
Nanticoke, Bethel, by Rev. W. Smith	12 63
Philadelphia, "Chelsea".....	30 00
Pittsburgh, Swedish Ch., by Rev. A. Danielson.....	3 00
Plymouth, Puritan Ch., by Rev. T. McKay.....	2 50
Scranton City, Providence Welsh, by Rev. R. S. Jones.....	25 00
Sharon, Welsh S. S., by W. J. Tomes.	2 62
Wilkesbarre, Puritan Ch., by J. R. Williams.....	10 00
Williamstown, by Rev. T. H. Jones..	1 50

## MARYLAND—\$643.50.

Baltimore, First, by G. L. Brown, . . .	\$138 20
S. A. Walker, special, . . . . .	2 80
Canton, by Rev. T. M. Beadenkoff, . . .	2 50
A Friend, . . . . .	500 00

## DISTRICT OF COLUMBIA—\$79.

Woman's H. M. Union of the N. J. Assoc., Mrs. J. H. Denison, Treas.:	
Washington, D. C., Missionary Circle and Juniors of Plymouth Ch., . . . . .	\$5 00
First, of which \$50 for Sal- ary Fund, . . . . .	74 00

## GEORGIA—\$94.63.

Atlanta, Central Ch., by C. E. Kemp.	44 11
Barnesville, Fredonia, by Rev. W. L. Jones, . . . . .	8 44
Braswell, Plainville, Poplar Spring, \$3.35; Rev. W. B. Armstrong, \$1.50; colls., \$1.58, . . . . .	6 43
Burroughs, S. S. Rally, by P. Blake, .	60
Clara, Pleasant Hill Ch., by Rev. H. E. Newton, . . . . .	3 00
Clark's Mill, Bowers and Magdalena, by Rev. G. Horne, . . . . .	10 00
Columbus, First, by Rev. G. W. Cumbus, . . . . .	3 00
Duluth, \$1.25; Flowery Branch, Lib- erty Ch., \$1.25, by Rev. W. F. Brewer, . . . . .	2 50
Five Forks, \$1.80; Oxford, \$3.50; colls., 20 cents, by Rev. J. C. For- rester, . . . . .	5 50
Juno, by Rev. H. M. Gober, . . . . .	50
North Rome and West Rome, by Rev. J. W. Gilliam, . . . . .	1 50
Powersville, by Rev. W. C. Carter, . .	5 00
Stone Mountain and Antioch, by Rev. A. J. Lyle, . . . . .	50
Zoar, by Rev. M. G. Fleming, . . . . .	3 55

## ALABAMA—\$55.02.

Dadeville, Oak Ridge Ch., by Rev. E. B. Gunn, . . . . .	3 00
Echo, Christian Hill Ch., Friendship Ch. and Wicksburg, Bascom Ch., by Rev. M. V. Marshall, . . . . .	4 25
Hackleburg, Prospect Ch., by Rev. C. P. Lunford, . . . . .	1 60
Haleysville, Union Grove, by Rev. G. W. Rowe, . . . . .	1 00
Jackson's Gap, Liberty Ch., by Rev. W. J. Dunaway, . . . . .	2 00
Kingston and Lightwood, Union Ch., by Rev. W. C. Culver, . . . . .	2 57
Lamar, Union Ch., by Rev. M. Pres- cott, . . . . .	5 00
Millerville, Bethel and Oak Hill, Mountain Meadow, Shady Grove Ch., by Rev. T. Wright, . . . . .	6 50
Milner, Union Hill, by Rev. T. M. Lindley, . . . . .	5 00
Perote and Catalpa, by Rev. N. H. Gibson, . . . . .	2 75
Phoenix City, Bethany Ch., New Site, Antioch Ch., and Bluff Spring, Mt. Carmel Ch., by Rev. J. M. Gipson, .	15 00
South Calera, Rev. J. L. Busby, \$2.75; Maggie Busby, \$1; K. M. Jones, 35 cents; T. M. Redlin, 25 cents, by Rev. J. L. Busby, . . . . .	4 35
Tucker, Union Hill, by Rev. W. H. Brisendine, . . . . .	2 00

## LOUISIANA—\$10.

Lake Charles, by Rev. S. H. Barteau	\$5 00
White Bay Springs, by Rev. M. J. Owens, . . . . .	5 00

## ARKANSAS—\$14.35.

Rogers, First, by Rev. J. W. Scroggs	5 00
First, by Rev. R. C. Walton, . . . . .	9 35

## FLORIDA—\$60.62.

Coatsville and Wausau, by Rev. S. B. Judah, . . . . .	1 00
Interlachen, W. H. M. S., by Rev. W. D. Brown, . . . . .	38 00
Key West, First, by Rev. C. W. Fraser, . . . . .	13 92
Longwood and Palm Springs, by Rev. G. W. Hardaway, . . . . .	3 32
Potolo and Oak Ridge, by Rev. E. A. Buttram, . . . . .	1 00
Tangerine, by G. H. Wood, . . . . .	3 38

## TEXAS—\$80.90.

Woman's H. M. Union, Mrs. C. I. Scofield, Treas.:	
Dallas, S. S. Rally of Grand Avenue Ch., . . . . .	\$23 92
First, for Salary Fund, . . . . .	24 90
S. S. Rally, . . . . .	13 38
Paris, . . . . .	10 00
Sherman, . . . . .	2 20
	74 40
Dallas, Grand Avenue branch of the First, by I. Carroll, . . . . .	6 50

## INDIAN TERRITORY—\$2.50.

McAlester, First, by Rev. W. H. Hicks, . . . . .	2 50
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## OKLAHOMA—\$46.02.

Alpha, Park and Mount Pisgah, by Rev. J. F. Robberts, . . . . .	2 00
Chandler, by Rev. M. D. Tenney, . . .	1 75
Choctaw City, First, by Rev. L. B. Parker, . . . . .	3 77
Kingfisher, Union Ch., by Rev. J. C. Calnon, . . . . .	15 00
Lincoln Co., Forest Ch., by Rev. M. D. Bogue, . . . . .	2 00
North End, First, by Rev. J. S. Hawks	3 00
Okarche, by Rev. W. Kelsey, . . . . .	15 00
Soldier Creek, by Rev. O. G. Legrande	3 00
Waynoka, by Rev. J. W. McWilliams,	50

## NEW MEXICO—\$5.00.

White Oaks, \$3.55; Rev. S. V. Dil- ley, \$1.45, by Rev. S. V. Dilley, . . .	5 00
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## ARIZONA—\$24.00.

Tempe, S. S. Rally, by R. Walsworth	4 00
Tucson, First, by Rev. D. R. Francis	20 00

## TENNESSEE—\$88.43.

Chattanooga, Central Ch., and East Lake, by Rev. E. A. Berry, . . . . .	40 00
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Knoxville, S. S. "Company A" Tennessee Regt., by S. C. Roncy..... \$22 23  
 Memphis, Mission Soc. of Stranger's Ch., by J. G. Boch..... 26 20

KENTUCKY—\$12.01.

Berca, by A. J. Hanson..... 12 01

OHIO—\$1,641.98.

Received in Dec. and Jan. by

Rev. J. G. Fraser, D. D.:  
 Ashtabula, Second, by Rev. W. H. Blease..... \$2 36  
 Austinburg, by M. Parker... 3 50  
 Belpre, by A. W. Glazier... 12 25  
 Canal Dover, Union Ch., by W. Fay and T. Evans..... 3 00  
 Cleveland, First, by F. E. Spelman..... 12 05  
 Pilgrim, by H. C. Holt... 61 56  
 Frank L. Ford, special... 10 00  
 Garrettsville, Ch., \$24.70; Y. P. S. C. E., \$5, by Rev. E. S. Rothrock..... 29 70  
 Geneva, by S. P. Scarle... 30 00  
 Greenfield, by Rev. J. B. Warren..... 6 20  
 Hudson, by Miss E. E. Metcalf, in full to const. Mrs. H. E. Smith a L. M..... 21 50  
 Huntsburg, S. S., \$5; Y. P. S. C. E., \$1, by A. W. Tuttle..... 6 00  
 Kelley's Island, by H. B. Upp..... 2 32  
 Kingsville, Miss E. S. Comings..... 10 00  
 Lexington, by Rev. J. A. Kaley..... 10 25  
 Lodi, by A. B. Taylor..... 10 51  
 Lucas, by Walter Fletcher... 3 00  
 North Monroeville, by Mrs. H. S. Cornell... 2 45  
 North Ridgeville, by Rev. J. P. Riedinger..... 19 00  
 Oberlin, Dudley Allan, M. D., to const. Prof. Jewett a L. M..... 50 00  
 Painesville, by I. Everett... 48 33  
 Pentfield, by W. A. Schwinley, for work in Utah... 16 50  
 Radnor, S. S., \$10; J. S. J., W. R., J. W. Powell, \$1 each; D. H. and E. Powell, 50 cents each, by John Powell..... 15 00  
 Rock Creek, by John Pogson 7 40  
 Sandusky, by H. H. West... 80 01  
 Strongsville, by R. Gibbons 10 00  
 Sullivan, add'l by M. De Moss..... 1 00  
 Tallmadge, add'l, by J. W. Seward..... 1 00  
 Thomaston, by Miss Rachel Davies..... 2 00  
 Tokio, Zion Welsh, by John J. Jones..... 12 20  
 Toledo, Washington Street, by A. U. Young... 9 24  
 Troy, S. S., by Rev. S. R. Dole..... 5 55  
 Wayne, Ch., \$30; Y. P. S. C. E., \$20, by W. B. Smilie 50 00  
 Wellington, of which \$10 from J. S. Case to const. Mrs. Kate A. Wait and Mrs. Rosa L. Overbacher L. Ms. by T. F. Rodhouse 100 00  
 Wheatland, Pa., by Rev. T. M. Griffith..... 3 22

Received in Dec., by Rev. J. G. Fraser, D.D., Treas. Bohemian Board, Cleveland, Ohio:  
 Andover, Jr. Y. P. S. C. E., Chatham Center, S. S., Christmas Gift..... \$5 00  
 Cleveland, Euclid Avenue, by J. Snow..... 25 00  
 Plymouth, Y. P. S. C. E., by J. Snow..... 52 22  
 Thomas Piwonka..... 15 00  
 10 00  
 107 22

Woman's H. M. Union, by Mrs. G. B. Brown, Treas.:  
 Burton, Mrs. E. Hitchcock, Bible Readers School..... 5 00  
 Cleveland, Euclid Avenue, A Friend..... 10 00  
 A Friend, for Bible Readers School..... 10 00  
 First, L. H. M. S., Bible Readers..... 11 00  
 Hudson, S. S. for Bible Readers School..... 5 00  
 Tallmadge, Cheerful Workers, for Salary Fund..... 2 00  
 Toledo, Central, Y. P. S. C. E. for Bible Readers School..... 5 00  
 \$155 22  
 48 00

Received in Jan. by Rev. J. G. Fraser, D.D., Treas. Bohemian Board, Cleveland:  
 Cleveland, First S. S..... \$17 74  
 Pilgrim, by H. C. Holt... 114 85  
 Mansfield, First S. S., by Dr. Schauflier..... 10 41  
 Troy, S. S..... 5 00  
 148 00

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:  
 Alliance, S. S., Bible Readers School..... 9 70  
 Ashland, for Bible Readers School..... 3 50  
 Austinburg, Y. P. S. C. E., Salary Fund..... 5 00  
 Cleveland, Pilgrim, W. A., Bible Readers School... 15 00  
 Cortland..... 2 00  
 Elyria, Bible Readers School..... 10 00  
 Geneva, Y. P. S. C. E., for Salary Fund..... 17 10  
 Medina..... 8 66  
 Oberlin, Second, L. A. S., Bible Readers School... 15 00  
 For Salary Fund..... 10 00  
 Tallmadge, Cheerful Workers..... 5 00  
 West Williamsfield..... 5 00  
 253 96  
 105 96

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:  
 Columbus, P. L. A..... \$20 00  
 Eastwood..... 40 00  
 Marietta, First..... 10 00  
 Oberlin, Second, L. A. S... 25 00  
 Tallmadge..... 7 48  
 Salary Fund:  
 Bellevue..... 3 00  
 Chardon..... 5 00  
 Chatham Center..... 5 00



Cleveland, First.....	\$13 00
Hough Avenue.....	20 00
Plymouth.....	14 00
Columbus, North, L. A. S. . . . .	5 00
Conneaut.....	6 50
Greenwich.....	4 40
Hudson.....	9 00
Y. L. A. S.....	6 00
North Fairfield.....	2 50
Oberlin, Second.....	25 00
Sandusky.....	5 00
Sullivan.....	3 00
Toledo, Washington Street	
W. M. U.....	14 00
Unionville.....	2 00

\$244 88

Akron, West S. S., by C. E. Bingham	5 00
Ashtabula Harbor, Finnish, by Rev. F. Lehtinen.....	3 50
Clarksville and Brighton, by Rev. C. A. Ruddock.....	7 22
Cleveland, Union Ch., by Rev. E. E. Scovill.....	20 00
Swedish, by A. W. Franklin.....	5 25
Coolville, Centennial and Ireland, by Rev. F. S. Perry.....	7 47
Gustavus, by Rev. J. L. Olmstead... ..	7 00
North Kingsville, S. C. Keillogg, special.....	5 00
Oberlin, First, by A. H. Johnson.....	20 00
First, by L. W. Upton.....	53 50
Mrs. E. B. Clark.....	10 00
M. A. Keep.....	100 00
W. M. Mead.....	10 00
Saybrook, Mission Band, by L. Hilbert.....	5 15
Springfield, Y. P. S. C. E., First, by M. L. Lawrence.....	6 00
Tallmadge, \$52.10; Y. P. S. C. E., \$3 63, by J. W. Seward, to const. Mrs. E. S. Hart a L. M.....	55 73

INDIANA—\$50.65.

Woman's H. M. Union, Mrs. F. E. Dewhurst, Treas ; Indianapolis, Mayflower Ch. for Salary Fund.....	25 50
Ft Wayne, Plymouth, by Rev. J. S. Ainslie.....	20 00
Marian, S. S., by Mrs. G. A. Southall	5 15

ILLINOIS—\$3,167.89; of which legacy, \$2,800.00.

Illinois Home Miss. Soc., by Rev. J. Tompkins, D. D., Rockford, Second Ch., W. H. M. U., for Salary Fund.....	100 00
Brighton, On account from Estate of L. P. Stratton, by N. J. Stratton, Ex. Chicago, Legacy of O. H. Platt, H. V. Freeman, Ex., by N. D. Smith... ..	800 00
Edmund Noyes.....	2,000 00
Delavan, R. Hoghton.....	80
Geneseo, Woman's Miss. Union, Mrs. P. Huntington, by Mrs. P. H. Taylor.....	20 00
First, by J. Gray.....	9 40
Illinois, David Fales, by Rev. H. D. Wiard.....	18 89
Kewanee, Mrs. J. A. Talcott.....	25 00
La Grange, First, by G. H. McKay... ..	1 00
Moline, First, by Rev. T. B. Wilson... ..	59 82
Morrison, William Wallace.....	122 08
	10 00

MISSOURI—\$614.32.

Bonne Terre, First, by Rev. J. B. Fiske.....	32 00
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Kidder, by Rev. A. L. Gridley.....	\$10 00
Republic and Billings, by Rev. I. T. Hull.....	8 00
St. Louis, Pilgrim Ch. by G. L. Day... ..	233 50
First, by F. T. Knox, M.D.....	225 22
Springfield, First, by Rev. E. C. Evans, to const. William H. Fink a L. M.....	98 10
German Ch., by Rev. J. F. Graf....	7 50

MICHIGAN \$5.36.

Detroit, Y. P. S. C. E. of Plymouth Ch., by W. B. Johnson.....	2 26
Grand Rapids, Mrs. H. R. Peck.....	1 20
Jackson, Mrs. R. M. Bennet.....	1 90

WISCONSIN—\$66.41.

Appleton, Mrs. R. Smith, special.....	25 00
Ashland, Ladies' Soc., by E. P. Wheeler, Treas. No. Wis. H. M. Soc.....	5 00
Beloit, Woman's Miss. Soc. of the First, by Miss M. E. Simmons.....	11 75
Birnamwood and Norrie, by Rev. G. S. Biscoe.....	10 26
Bloomer, by Rev. J. R. Ward.....	3 90
Ffjield, by Rev. T. G. Grassie.....	5 00
Washburn and Bayfield, Scand., by Rev. H. P. Peterson.....	4 50
Wood Lake, Grantsburg, and Doctor's Lake, Swedish, by Rev. N. I. Nelson.....	1 00

IOWA—\$65.82; of which legacy, \$65.82.

Des Moines, Rollins Estate, by S. A. Merrill.....	27 67
Estate of Mrs. H. L. Rollins, by S. A. Merrill.....	38 15

MINNESOTA—\$915.21.

Received by Rev. J. H. Morley :	
Alexandria, S. S.....	\$3 74
Austin, S. S.....	4 04
Barnesville, S. S.....	3 00
Brownton, S. S.....	85
Custer, Welsh.....	5 00
Edgerton, \$1.40; S. S., \$3.15.....	4 55
Freeborn.....	8 15
J. Woods, 50 cents; J. Pierce, 50 cents.....	1 00
Glencoe.....	5 00
Glyndon, S. S.....	3 50
Graceville.....	4 50
Grand Meadow.....	3 00
Graveland, S. S.....	2 00
Havley.....	5 60
Lamberton, S. S.....	5 00
Little Falls.....	5 00
Madison, S. S.....	1 25
Mankato, \$12; S. S., \$2.54.....	14 54
Marshall.....	12 24
Medford.....	5 00
S. S.....	5 00
Mentor, S. S.....	1 00
Minneapolis, Vine, \$7.65; S. S., Birthday box, \$5.70.....	13 35
Union S. S.....	2 75
Robbinsdale.....	3 00
First, \$68.79; S. S., \$15.....	83 79
First Scand.....	6 62
Fifth Avenue, \$15.14; S. S., \$3.85.....	18 99
Montevideo, S. S.....	2 00

New Ulm.....	\$12 00
Northfield.....	116 25
Pelican Rapids.....	4 00
Princeton.....	54 52
Rush City, S. S.....	2 50
St. Paul, Plymouth.....	11 75
Park.....	56 00
So. Park, Jr. Y. P. S. C. E.....	6 25
Bohemian S. S.....	3 38
Spring Valley.....	4 41
Staples, S. S.....	55
Stillwater, \$5.25; S. S., \$3.....	8 25
Taopi, S. S.....	50
Tracy, A Friend.....	7 00
Wadena, S. S.....	3 00
Waterville, Ch. and S. S.....	11 20
Zumbrota.....	30 25
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	565 27

Woman's H. M. Union, Mrs. M. W. Skinner, Treas.:	
Alexandria.....	20 00
Claremont.....	4 50
Duluth, West.....	5 00
Faribault.....	5 00
Mankato.....	12 75
Minneapolis, Park Avenue.....	59 65
Como Avenue.....	20 00
First, \$17; Young Ladies, \$20.....	37 00
Princeton.....	5 00
Sauk Center, \$25.70; Y. P. S. C. E., \$1.90.....	27 60
Springfield.....	5 00
St. Paul, Park.....	6 00
Villard.....	2 00
Wabasha.....	5 20
Annual Meeting Rescue Fund.....	3 75
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	218 45

\$83 72

Custer, Bethel Ch., by Rev. J. L. Martin.....	3 25
Faribault, by A. Young.....	51 56
Fertile and Mentor, by Rev. R. P. Upton.....	8 25
Glenwood, by Rev. F. A. Sumner.....	2 50
Glyndon, Ch. and S. S., by C. G. Tracy.....	4 30
Hudson, by Rev. A. L. Erown.....	1 25
Lake Emily, by Rev. W. D. Stevens.....	1 20
Mazepa and Zumbro Falls, by Rev. O. C. Todd.....	11 53
Red Wing, D. C. Hill.....	10 00
Robbinsdale, by Rev. S. R. Rogers.....	8 00
Rose Creek and Taopi, by Rev. F. J. Brown.....	3 00
Sherburn, \$10; Lake Belt, \$5; Fraser, \$4, by Rev. E. C. Lyons.....	19 00
Worthington, Union Ch., \$6.48; S. S., \$1.17, by G. O. Moore.....	7 65

KANSAS—\$380.71.

Woman's H. M. Union, Mrs. E. K. De Long, Treas.:	
Alma, bank.....	\$ 5 00
Argentine.....	17 00
Blue Rapids.....	9 00
Burlington, three banks.....	20 95
Carson.....	1 10
Centralia, towards L. Mp. of Mrs. B. U. King.....	15 00
Comet.....	3 00
Cora.....	1 25
Eastern Assoc. collection.....	1 95
Emporia.....	10 00
Pt. Scott.....	5 00
Garnett.....	4 50
Goodland, Y. P. S. C. E.....	5 00

Highland.....	\$5 00
Jetmore.....	2 00
Kansas City, First, in full to const. Mrs. Lillie B. Trickett a L. M.....	20 00
Pilgrim.....	5 50
Kirwin.....	1 25
Lawrence, Plymouth.....	37 53
Plymouth, S. S.....	2 09
Leavenworth.....	10 00
C. E., two banks.....	10 00
Linwood.....	1 35
Louisville.....	1 25
Newton, one bank.....	5 00
Osawatomie.....	4 50
Paola, one bank.....	17 00
Ridgeway.....	2 50
Russell.....	6 00
Sabcta.....	8 35
Sedgwick.....	14 00
Sterling.....	5 00
Stockton.....	6 00
Ch. and S. S., three banks.....	15 00
Udall, bank.....	5 00
Wakarusa Valley.....	7 00
Wellsville.....	3 00
S. S.....	5 00

208 07  
Less expenses 5 96

\$292 11

Arkansas City, by Rev. W. C. Veazie	45 20
Bloomington, Ash Rock and New Harmony, by Rev. M. McPhee.....	1 00
Logan, Herndon and Ludell, German, by Rev. W. Suess.....	6 25
Milford, H. M. Silver Circle, by W. C. Sanford.....	4 00
Mound City, by A. M. Gregory.....	2 00
Newton, First, by Rev. F. W. Hemenway.....	16 65
Osawatomie, First, by Rev. T. S. Roberts.....	2 00
Pittsburg, Tabernacle, by Rev. J. H. B. Smith.....	5 00
Twelve Mile, by J. Gledhill.....	45
Village Creek, \$3.02; Scatter Creek, \$2.03, by Rev. G. W. Pfeiffer.....	6 05

NEBRASKA—\$186.10.

Received by J. W. Bell, Treas.:	
Ashland.....	\$32 50
Irrington.....	8 80
Indianla.....	4 78
Kearney.....	30 86
S. S.....	4 26
Lincoln, Plymouth.....	22 50
Paisley.....	7 50
Sargent.....	10
Red Cloud.....	16 02

127 32  
Less expenses,..... 5 08

122 24

Woman's H. M. Union, Mrs. G. J. Powell, Treas.:	
Princeton, Woman's Miss. Soc.....	8 80
Bloomfield, \$1; Dolphin, \$1.00, by Rev. E. Martin.....	2 60
Culbertson, Hayes Co. and Paisade, German Chs., by Rev. A. Hodel.....	2 25
Doniphan, West Hamilton, and North Hastings, by Rev. E. Cressman.....	5 00
Friend and Turkey Creek, German, by Rev. P. Lich.....	10 00
Germantown, German Ch., by Rev. F. Woth.....	3 00

Guide Rock, Superior, and Beaver Creek, German, by Rev. F. Bren- necke.....	\$2 30
Hyannis and Reno, by Rev. J. B. Brown.....	16 50
Lincoln, German Ch., by Rev. J. Lich Omaha, Saratoga and Cherry Hill, by Rev. E. L. Ely.....	10 00 3 50

NORTH DAKOTA—\$441.86; of which  
legacy, \$376.31.

Received by Rev. H. C. Sim- mons:	
Sanborn.....	\$1 00
Wimbledon.....	3 45
Wogonsport.....	2 00
Mary F. Parmenter.....	2 00
	8 45
Woman's H. M. Union, Mrs. J. M. Fisher, Treas.:	
Cummings.....	3 00
Michigan City, Mission Band.....	2 50
	5 50

Buxton, from estate of James P. Gould, by Asa Sargeant, Ex.....	376 31
Caledonia, by Rev. W. Griffith.....	20 10
Gardner, collections, by Rev. W. Ed- wards.....	3 00
Jamestown and Eldridge, by Rev. J. D. Whitelaw.....	6 27
Michigan City and Niagara, by Rev. W. G. Rich.....	9 43
North Dakota, A Friend, by Rev. M. E. Eversz.....	5 00
Oberon, by Rev. O. P. Champlin.....	7 80

SOUTH DAKOTA—\$202.31.

Received by Rev. C. J. Han- sen, Scandinavian Chs.:	
Aberdeen.....	\$2 02
Centerville.....	1 14
Elk Point.....	1 38
Lakeport.....	2 12
Vermilion.....	14 07

Received by Rev. J. Sattler:	
McPherson Co., Emmanuel.....	2 26
Parkston, Friedensfeld, Ger- man.....	7 50
Salem.....	2 50
Scotland, by Rev. J. Scharer.....	10 00

Aberdeen, Plymouth Ch., by Rev. T. J. Dent.....	6 58
Aurora, by Rev. J. E. B. Jewett.....	10 47
Bonne Homme and Lakeport, by Rev. N. P. Steves.....	10 00
Bowdle and Spring Lake, by Rev. L. A. Brink.....	6 00
Buffalo Gap, by Rev. G. Wadsworth.....	15 25
Columbia, United Ch., by Rev. J. H. Kevan.....	26 00
Cresbard and Myron, by Rev. P. B. Fisk.....	4 25
De Smet, \$1; Lake Henry, \$2, by Rev. W. H. Thrall.....	6 00
Duncan, Gann Valley, and Pleasant Valley, by Rev. F. L. Drew.....	6 00
Emery, by Rev. H. Gregory.....	2 81
Erwin, by Miss E. K. Henry.....	27 50
Glenview, by Rev. M. Doty.....	1 75
Hot Springs, First, by Rev. E. E. Frame.....	10 50

Howard, by Rev. D. R. Tomlin.....	\$6 70
Mission Hill, by Rev. D. B. Nichols..	7 75
Powell, Welsh, by Rev. J. T. Lewis..	1 10
South Shore, by Rev. D. E. Armitage	6 66
Spring Hill, by Rev. G. L. Helms....	1 00
Springfield, Running Water, and Wa- nari, by Rev. C. Seccombe.....	3 00

COLORADO—\$106.39.

Denver, First German, by Rev. A. Trandt.....	6 70
North Denver, by Rev. C. M. Clark.....	5 00
Harmon Ch., by Rev. G. W. Rose..	10 00
Plymouth, by C. S. Burwell.....	22 86
Glenarm, Y. P. S. C. E. of the First, by M. A. Morrison, for Salary Fund.....	25 00
Fruita, by Rev. H. M. Skecis.....	3 76
Littleton, by J. A. Hamer.....	5 60
Pueblo, First, by Rev. W. A. Tanner.	23 91
Starkville, by Rev. I. McRae.....	3 56

WYOMING—\$5.80.

Rock Springs, First, by Mrs. M. A. Clark.....	5 80
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ERRATUM—Buffalo, by Rev. S. Weyler, \$10.55,  
erroneously ack. under So. Dak. in February  
HOME MISSIONARY.

MONTANA—\$35.60.

Castle, Mrs. H. H. Barnes, by Mrs. H. E. Jones, Treas., W. H. M. U.....	2 00
Missoula, First, by Rev. O. C. Clark	30 00
Thompson's Falls, \$2.70; Horse Plains, 90 cts., by Rev. W. S. Bell..	3 60

NEVADA—\$6.00.

Reno, by Rev. T. Magill.....	6 00
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IDAHO—\$5.22.

Mountain Home, First, by Rev. F. W. Nash.....	5 22
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CALIFORNIA—\$2,048.82.

Received by Rev. J. T. Ford:	
Dehesa, Ch. and S. S. Rally.....	\$18 00
De Luz.....	2 00
Mentone, S. S. Rally.....	3 20
Ventura.....	31 75
S. S.....	5 65
Villa Park.....	6 66
	67 26

California Home Missionary Soc., by John McKee:	
Antioch.....	15 00
Berkeley, First.....	10 00
Campbell, S. S.....	10 40
Y. P. S. C. E.....	6 00
Ferrdale, S. S.....	5 00
Green Valley, S. S.....	2 55
Kenwood.....	15 00
Lewiston, S. S.....	3 45
Mrs. E. E. White.....	2 00
Little Shasta.....	9 25
Lodi.....	5 55
Oakland, Plymouth Avenue	76 80
Petaluma.....	7 90
Rev. F. B. Perkins.....	16 65

Redwood, Ch.....	\$11 05
S. S.....	2 80
Mrs. F. L. Perkins.....	5 00
Sacramento.....	50 00
San Francisco, Park Ch....	10 10
S. S.....	10 40
First.....	2 00
Plymouth Ch.....	15 00
Rev. W. D. Williams.....	5 00
Stockton, First.....	23 50
C. M. Circle.....	10 00
Edward Coleman.....	500 00

Woman's Home Missionary Society, Mrs. J. M. Haven, Treas.....	855 00
	\$1,685 40

Woman's H. M. Union Southern California, Mrs. M. M. Smith, Treas.: Los Angeles, Young Ladies' Miss'y Soc. of the First.....	\$16 45
A Friend.....	6 00
North Pasadena.....	3 00
Ontario, S. S.....	6 00
Pasadena, S. S. of the First..	16 00
Riverside, S. S. of the First..	5 25
Saticoy, S. S.....	4 81

Alturas, by Rev. L. Wallace.....	5 00
Bethany, by Rev. F. Wary.....	10 00
Bloomington, Rialto, and Etiwanda, by Rev. E. R. Brainerd.....	6 00
Hydesville, Rohnerville, and Alton, by Rev. W. Gordon.....	26 75
Needles, by Rev. G. W. Henning....	15 00
Nordhoff, by Rev. J. A. Milligan....	42 00
Pacific Grove, Mayflower Ch., by Miss M. L. Holman.....	8 00
Pico Heights and Hyde Park, Chs. by Rev. J. M. Schaeffe.....	2 50
Pomona, Pilgrim S. S., by A. P. Nichols.....	20 00
Porterville, by Rev. J. G. Eckles....	10 00
Rocklin, by Rev. E. D. Haven.....	12 70
San Francisco, A Friend.....	20 00
San Rafael, by Rev. W. P. Hardy....	10 00
Santa Monica, by Rev. G. H. DeKay..	26 70
Wyandotte, Ch., \$10.45; Thermo-lito, \$2.95; Cherokee, \$10.55; A Friend, 5 cts., by Rev. A. S. Parsons.....	24 00

OREGON—\$44.20.

Astoria, First, by I. A. Macrum. Treas.....	\$20 00
Beaverton and Tualitin, by Rev. W. Huriburt.....	6 00
Forest Grove, S. S. Rally, by Rev. C. F. Clapp.....	7 70
Independence, Miss C. Irvine.....	3 00
Oswego, by Rev. R. M. Jones.....	2 50
Pleasant Hill, Mrs. E. V. Swift.....	5 00

WASHINGTON \$141.31.

Received by Rev. A. J. Bailey: Christopher.....	\$2 25
Green Lake, Union S. S. Rally, by Mrs. W. D. Wood.....	3 31
Puyallup, by Mrs. A. B. Gibbs.....	1 50
Star Lake.....	35

Edison, by Rev. R. Bushell.....	4 00
Colfax, Plymouth, by Rev. H. P. James.....	38 60
Colville, by Rev. L. E. Jesseph.....	3 25
Fairhaven, Plymouth, by Rev. J. C. Wright.....	10 00
Lake Park, Spanaway Church, \$6.45; Hillhurst, \$2, by Rev. W. H. Atkinson.....	6 45
Marysville, by Rev. R. Eushell.....	4 00
Mima, S. S. Rally, by S. L. Seward..	2 50
Pullman, Ch., \$4.50; Y. P. S. C. E., \$5, by Rev. A. P. McDonald.....	9 50
Seattle, Edgewater, by Rev. J. T. Nichols.....	10 00
Taylor Ch., by Rev. G. H. Lee.....	2 00
South Bend, First, by Rev. E. R. Loomis.....	8 50
Spokane, Westminster, by Rev. F. B. Cherrington.....	21 25
Tekoa, Ch., \$5; S. S. Rally, \$6.10, by Rev. O. F. Thayer.....	11 10
Wenas and Nachez, by Rev. R. G. Hawn.....	2 75

HOME MISSIONARY.....	233 88
	\$41,194 65

Donations of Clothing, etc.

Albany, N. Y., The Home Circle, by Miss Carline MacNaughton, package.....	\$20 00
First Ch., by Sara L. White, five barrels.....	275 00
Baltimore, Md., Ladies' Soc., by Mrs. F. S. Brown, box.....	25 00
Barre Plains, Mass., Mrs. Wm. W. Glazier, box.....	
Biddeford, Me., Pavilion Ch., by Eliza F. Evans, barrel.....	
Brooklyn, N. Y., Ladies' Benev. Soc. of Central Ch., by Mrs. John Bliss, five barrels.....	368 85
Ladies' Benev. Soc. of South Ch., by Mrs. C. Zabriskie, box.....	235 11
Boscawen, N. H., by Mrs. M. P. Webster, four sacks.....	
Boxford, Mass., Ladies' Benev. Soc., by Mrs. E. L. Bradford, two barrels.....	
Burlington, Vt., Benev. Soc. of First Ch., by Mrs. E. H. Powell, two barrels.....	163 31
Benev. Soc. of First Ch., by Mrs. E. H. Powell, clothing for distribution.....	211 08

Burlington, Vt., College St. Ch., by Mrs. M. K. Bowers, two barrels.....	\$155 00
Chatham, N. J., Woman's Miss. Soc. of Stanley Ch., by Mrs. Stanley S. Covert, barrel.....	82 50
Cheshire, Conn., Ladies' Aid Soc., by Miss Hattie E. Beach, barrel.....	97 28
Cornwall Hollow, Conn., Katharine M. Sedgwick, barrel.....	
Cortland, N. Y., by Mrs. A. M. Waterbury, two barrels.....	42 50
Darien, Conn., Y. P. S. C. E., by Annie Brady, barrel.....	52 45
Dover, N. H., First Ch., barrel and cask Ladies' Miss'y Soc., by Mrs. S. E. Petersen, barrel.....	240 72
Exeter, N. H., Benev. Soc. of First Ch., by Frances P. Dudley, box.....	36 66
Falmouth, Mass., Ladies' Benev. Soc. of First Ch., by Eugenia F. Hamlin, barrel.....	25 42
Fredericksburgh, Ohio, Y. P. S. C. E., by Emma Firestone, barrel.....	93 00
Guilford, Conn., First Ch., by Fred-eric E. Snow, barrel.....	36 71
	84 00

Hampton, N. H., Woman's Miss. Soc., by Mrs. Isabel Shaw, barrel.....	\$31 54	New York City, Hospital Book and Newspaper Soc., package.....	
Hartford, Conn., Ladies' Benev. Soc of Asylum Hill Ch., by Mrs. S. M. Capron, box.....	193 68	Norfolk, Conn., H. M. S., by Mrs. R. I. Crissy, barrel.....	\$166 48
Henniker, N. H., Susie M. Gutterson, box.....		Omaha, Neb., Missionary Ladies of First Ch., by Mrs. S. L. Wiley, two barrels.....	68 67
Henrietta, N. Y., by Mrs. D. W. Bull, four barrels (with cash, \$5.50).....	60 50	Payson, Ill., Daniel E. Robbins, barrel (with cash, \$5).....	
Ivoryton, Conn., L. H. M. S., by Mrs. J. E. Northrop, half barrel (with cash, \$20).....	50 00	Pomona, Cal., Ladies of Pilgrim Ch., by Mrs. L. P. Frary, barrel.....	47 00
Jacksonville, Ill., W. H. M. S., by Miss Flora A. Smith, box, eleven barrels, package, and two carpets.....	423 40	Portland, Me., L. M. Circle of State St. Ch., by Harriet N. Hobsons, bale....	117 90
Lockport, Ill., L. H. M. S. of First Ch., by Mrs. M. F. Goodnoh, box (and cash, \$10).....	22 00	Providence, R. I., Benev. Soc. of Union Ch., by Mrs. William Knight, box....	150 00
Manchester, N. H., Ladies' Miss. Soc., by Mrs. W. M. Furber, barrel (with cash, \$10.75).....	56 55	Ladies' Benev. Soc. of Beneficent Ch., by Mary S. E. Slade, two barrels....	158 00
Mansfield, O., W. M. S. of First Ch., by Susan M. Sturges, two barrels.....	83 71	San Francisco, Cal., Ladies' Aid Soc. of Plymouth Ch., box.....	84 50
Meriden, Conn., First Ch., by Miss Mary A. Curtis, three barrels and one hoghead.....	250 00	Spencer, Mass, Miss Sarah Eaton, box. Springfield, O., L. H. M. S., of First Ch., four barrels.....	100 00
Ladies' Benev. Soc. of Center Ch., by Mrs. Fannie Auger, two barrels.....		Springfield, Mass., Ladies' Benev. Soc. of Hope Ch., by Mrs. B. F. Thompson, two barrels.....	129 10
Middletown, Conn., L. H. M. S. of South Ch., by Sarah P. L. Browning, two barrels.....	135 00	St. Louis, Mo., Ladies' Aid Soc. of First Ch., by Mrs. G. S. Anderson, two barrels.....	159 75
L. H. M. S. of First Ch., by Mrs. A. R. Crittenden, barrel.....	93 00	Stonington, Conn., Agreement Hill W. C. H. M. of First Ch., by Emma A. Smith, two barrels.....	100 00
Montclair, N. J., Y. W. M. S. of First Ch., by Grace J. Porter, two barrels.....	120 00	Tavares, Fla., Union Ch., by Mrs. C. H. Newell, package.....	5 84
Montpelier, Vt., L. M. S., by Mrs. J. V. Babcock, barrel.....		W. H. M. Aux., by Cora L. Peet, package.....	3 00
New Haven, Conn., L. H. M. S., of First Ch., by Mary E. Bennett, four boxes.....	912 70	L. H. M. S., by Marion L. Tripp, package.....	2 00
United Ch., by Sarah E. Champion, box and barrel.....	349 75	Upper Montclair, N. J., Woman's Miss. and Aid Soc. of Christian Union, Ch., by Miss Jennie M. Phillips, two barrels.....	160 28
L. H. M. S., by Mrs. W. A. Hotchkiss, box.....	100 00	Warsaw, N. Y., Ladies' Soc., by Mrs. Mary D. Jenks, box.....	88 84
New London, Conn., First Ch. of Christ, by Miss Alice Chew, barrel.....	82 00	Wauregan, Conn., Ladies' Benev. Soc., by Miss C. L. Fellows, package.....	32 50
Newport, R. I., Benev. Soc. of United Ch., by Eliza R. Hammett, box.....	98 00	Winchester, N. H., L. H. M. S., by Mrs. Arline Atherton, barrel.....	46 00
		Woodbridge, Conn., Ladies' Benev. Soc., by Mrs. R. C. Newton, barrel..	66 45

## AUXILIARY STATE RECEIPTS

### NEW HAMPSHIRE HOME MISSIONARY SOCIETY

*Receipts of the New Hampshire Home Missionary Society from November 1, 1894, to February 1, 1895.* LYMAN D. STEVENS, Treasurer

East Barrington.....	\$13 00	S., \$1.157; legacy of a Friend, \$200; Second, Ch. and Soc., \$191.22.....	\$1,728 41
Conway, Y. P. S. C. E., \$5; Ch. and Soc., \$4.50.....	9 50	Epsom.....	7 28
Charlestown, Ch. and Soc., \$4; Mr and Mrs. Wm. M. Holden, \$1.....	5 00	South Barnstead.....	7 12
Webster.....	28 34	Dublin, legacy of Lucy B. Richardson.....	275 00
Littleton.....	23 00	Northwood Center.....	6 25
Hollis.....	18 33	North Weare.....	10 28
North Groton.....	1 00	New Hampshire Cent Institution.....	180 25
Chatham.....	4 00	Manchester, First, to const. Mrs. J. B. Sawyer and M. H. H. Dustin L. Ms. of C. H. M. S., \$118.50; legacy of Abigail S. Knowles, in part, \$1,000....	1,118 50
Hanover, Cong. Ch. in Dartmouth College.....	160 00	Nashua, First.....	80 00
Rochester.....	65 00	Chesterfield.....	5 00
Croydon.....	9 00	Somersworth, for C. H. M. S.....	52 76
South Merrimack.....	6 76	Stratham, \$7.65; for C. H. M. S., \$6.....	13 65
Alstead, Third.....	11 87	Keene, First, \$6.06; S. S. of Second, \$20.....	26 06
Exeter, First, to const. Mrs. Joseph W. Merrill a L. M. of C. H. M. S., \$180.10; Mrs. Elizabeth L. Hall, for C. H. M.			



Rye .....	\$25 00	and Girls' Home Miss. Soc. of First	
Chester .....	10 60	Evan, Ch .....	\$6 00
Rindge .....	4 24	Gilsom, Ch. and Soc., \$26.98; S. S.,	
Nelson .....	18 02	\$1.92 .....	28 00
Marlboro .....	1 00	Kingston .....	10 55
East Alstead, for use at Stoddard .....	10 00	Langdon .....	1 00
Hampton .....	8 05	Cornish, Income of Sarah W. Westgate	
Dunbarton, S. S. ....	5 49	fund .....	24 29
East Jaffrey, legacy of Mersylvia Hubbard .....	300 00	Candia, Ch. and Soc., \$5; S. S., for C.	
Warner .....	17 00	H. M. S., \$5 .....	10 00
Epping .....	21 00	Lce .....	10 00
Lebanon .....	38 00	Greenfield, Union, for C. H. M. S. ....	17 50
Durham .....	2 12	Alton .....	4 16
Dover, First .....	51 75	East Concord, for C. H. M. S. ....	6 00
Wrentwood .....	9 00	Plymouth, S. S., for C. H. M. S. ....	5 00
Newington .....	13 07	Salem .....	3 00
Gilmanston, Mrs. Mary E. Hlidden, \$10; S. S. of Church and Soc., \$2.10 .....	12 10	Hampstead .....	8 60
Gorham .....	4 00	Center Ossipee, \$7.80; S. S., for C. H.	
Campton, Ch. and Soc., \$23.35; A Friend, \$3 .....	26 35	M. S., \$7.92 .....	15 72
Seabrook and Hampton Falls, Boys		Raymond .....	10 00
		Concord, Swedish Cong. Miss. Soc. ....	50 00
		Tilton, \$44.75; S. S. and Ch. and Soc.,	
		\$58.50; S. S. Class, \$3.04 .....	106 20

MASSACHUSETTS HOME MISSIONARY SOCIETY

Receipts of the Massachusetts Home Missionary Society in January, 1895.

REV. EDWIN B. PALMER, Treasurer

Abington, First, by E. M. Nash .....	\$8 48	Cambridgeport, Pilgrim, by W. H. Hol-	
Y. P. S. C. E., by E. M. Nash .....	10 00	brook (\$20 of which special coll) ...	\$53 36
Acton, Mrs. Snow, by Rev. Bernard		R. L. S. ....	75 00
Copping .....	2 00	Charities, for Starving in Nebraska....	1 00
Amherst, First, Y. P. S. C. E., by		Chelsea, A Friend, "R." .....	1 00
Bertha A. Pierce .....	7 00	Central, Soc. of Women Workers, by	
Second, by Herbert Sabin .....	9 00	Mrs. I. C. Flagg .....	25 50
S. S., by Miss Nellie Curtis .....	3 34	Y. P. S. C. E., by Susie E. Bigelow,	
Andover, A Friend, for Rev. Dr. Schauf-		special .....	4 00
ler's work .....	10 00	Chester, N. H., Anonymous .....	2 00
West, by F. S. Boutwell .....	52 96	Cummington, by Rev. J. W. Strout....	27 00
Arlington, by Pliny B. Fiske .....	103 73	Dalton, Crane, Clara L. (with gifts of	
Bank Balances, Interest on .....	18 15	Mr. and Mrs. Zenas M. Crane), to	
Barre, by Rev. J. F. Gaylord, to const.		const. Carrie F. Brown, Mrs. Cornelia	
J. A. Carruth, J. B. Colby, and Mrs.		A. Brown, Flora L. Cobban, Mrs.	
Clara Greene L. Ms. of C. H. M. S.,	147 27	D. W. Maynard, Mrs. J. E. Milner,	
Bedford, Church of Christ, Loomis, E.		Daniel J. Wyland, Justus M. Stearns,	
G., by Rev. Edwin Smith .....	200 00	Mrs. Lydia D. Sturgis, Mrs. H. E.	
Boston, Dorchester, Pilgrim, by W. S.		White, Geo. N. Perkins, Mrs. William	
Brown .....	85 50	Cooper, Mrs. Grace Flansburgh,	
Second, by Miss E. Tolman, for		Mrs. J. W. Fuller, Mrs. H. P. Kit-	
Armenian work .....	10 00	tridge, and Mrs. Harlem Lawrence	
Barry, J. L., by Miss E. Tolman, .....	10 00	L. Ms. of C. H. M. S. ....	300 00
E. C. a Day Band, by Miss E. F.		Crane, Mary E., Mrs., to const. Mrs.	
Merrill .....	20 00	Charles Lathrop, Mrs. Charles F.	
S. S. Class, by Miss E. L. Tolman	3 43	Slater, Mrs. W. B. Warren, and	
Hitchcock, Rev. M. H., advanced for		Mrs. H. Toole L. Ms. of C. H. M. S	200 00
Armenian work .....	7 50	Crane, W. M. ....	250 00
Mt. Vernon, A Member .....	5 00	Crane, Zenas M. (see under Clara L.)	250 00
Old South, by Joseph H. Gray, add'l.	751 00	Crane, Mrs. Zenas M. (see under	
Park St., by E. H. McGuire, add'l .....	142 50	Clara L.) .....	300 00
Roxbury, Eliot, by A. McLean and		Dedham, "Freight," special .....	2 00
others .....	175 00	Deerfield, by Rev. E. N. Munroe .....	5 86
Highland, by John W. Hall .....	17 85	Douglas, East, by T. H. Meek .....	36 41
Immanuel, by Francis J. Ward .....	110 75	Easthampton, Payson, S. S., by John T.	
Walnut Ave., by F. O. Whitney .....	165 10	Lyman .....	50 00
For local Arm. work .....	25 00	Enfield, by L. D. Potter .....	62 29
Sanford, Mrs. L. C. ....	3 00	Exeter, N. H., Xenophon, special, for	
Shawmut, by D. E. Partridge .....	150 00	Rev. Dr. Schaufler's work .....	10 00
By D. E. Partridge, special, for		Fall River, First, by E. S. Thayer .....	202 67
Johnsontown, O. ....	10 00	S. S., by Harry H. Hale .....	15 00
Union, by Wm. H. White .....	203 69	French Prot., by Rev. J. Allard .....	11 13
Buxboro, by A. W. Wetherbee (\$6 of		Falmouth, North, by Ward Eldred .....	25 66
wh. is Taft thank-offering) .....	31 00	Fitchburg, C. C., Friends .....	25 00
Bradford, First, by S. W. Carleton .....	50 00	Rollstone, by David Salmond, to	
Brimfield, Second, by Geo. M. Hitchcock	8 43	const. John E. C. Powers, Mrs.	
Brookfield, by J. W. Grover .....	11 09	M. M. Harrington, and J. May	
Cambridge, No. Ave., add'l, by Edwin		Gould L. Ms. ....	96 50
F. Fobes .....	55 19	Swede, Evang., by Carl J. Hokansen.	10 00

Foxboro, Phelps, Mary N., for C. H. M. S. ....	\$50 00	Northbridge, Whitinsville, E. C. a Day Band, by Mrs. C. E. Whitin .....	\$17 42
Framingham, South, Emrich, Rev. F. E., for Nebraska Sufferers.....	25 00	North Brookfield, First, by John S. Cooke .....	43 72
Plymouth, by John H. Temple.....	56 20	Northfield, District No. 6 meetings, by C. L. Robbins.....	8 35
Gardner, First, by F. A. Turney.....	90 00	East, A Member .....	2 00
Gloucester, Trinity, by Joseph O. Procter .....	144 76	Norwood, First, by Edsen D. Smith ..	27 55
Granby, Cook, S. M., to const. Mrs. Geo. Eastman a L. M. of C. H. M. S. ....	50 00	Orange, North, by Maria L. C. Blodgett Oxford, by Rev. H. E. Bradstreet and others, to const. Erlunja Smith and Ella C. Ball L. Ms. ....	8 00
Granville, West, by Rev. T. S. Robie.....	5 00	Peabody, South, by Benj. N. Moore.....	65 00
Groutville, So. Africa, Bigelow, Agnes M., by Annie F. Cox, for C. H. M. S. ....	10 00	Pepperell, by Charles Crosby .....	145 00
Hadley, First, by J. N. Pierce .....	54 68	Phillipston, by Mrs. T. H. Chaffin.....	8 92
Hampden Benevolent Association, by Geo. R. Bond, Treas.:		Plymouth, Parker, Mrs. Hannah S. ....	8 89
Chicopee, Second.....	\$22 41	Prague, Bohemia, Porter, Rev. John S., by L. S. Ward, for C. H. M. S. ....	2 00
Ludlow, First.....	18 20	Reading, Special Collection, by S. G. B. Pearson .....	5 00
South Hadley Falls.....	12 04	Rced. Dwight, fund, Income of .....	16 91
Springfield, Olivet.....	58 00	Rockland, by Will A. Clark.....	90 00
West Springfield, First, special, for Rev. Geo. W. Reed, Fr.		Rowley, Ladies' Benevolent Society, by Nellie F. Jackson.....	40 00
Yates, No. Dak.....	10 00	Salem, South, by Rev. J. F. Brodie, for C. H. M. S. ....	12 00
Mittineague.....	14 32	Samokov, Bulgaria, Clark, Mrs. Isabella G. D., Estate of, by Miss F. H. Ayer, for C. H. M. S. ....	250 00
Hardwick, Gilbertville, by A. H. Richardson.....	16 44	Somerville, East, Howard, Mrs. Henry Southboro, Pilgrim, Y. P. S. C. E., by Miss Emma A. Davis .....	15 00
Harvard, by J. W. Bacon.....	13 00	Southbridge, by Edwin S. Swift .....	10 00
Haverhill, West, by Walter F. Poore... Special, for French Protestant College, by W. F. Poore .....	12 00	Swampscott, First, by Rev. George A. Jackson, to const. Carrie Bradford Millett a L. M. ....	5 00
Extra Collection, by Mrs. H. B. Lowell S. S., by Henry A. Poore.....	1 00	Tolland, by Rev. T. S. Robie.....	33 59
Hopkinton, First, Primary Class in S. S., birthday offering, by Mrs. S. I. Valentine.....	4 30	Toro, First, Ch. and S.S., by John B. Dyer .....	32 42
Hyde Park, Clarendon Hills S. S., by J. H. Day .....	20 37	Waltham, Trin., by T. W. Temple.....	3 00
Ipswich, First, by N. R. Farley.....	5 00	Warren, by H. S. Howe.....	20 00
South, by Rev. T. F. Waters.....	4 75	Wellesley Hills, by L. V. N. Peck.....	19 97
Jessup, C. A., fund, Income of .....	57 27	Wendell, by Andrew Baker.....	206 96
Lancaster, Evan., Ladies' Benevolent Circle, by Harriet A. Keyes.....	30 00	Wenham, by Mrs. M. F. Richards.....	41 81
Lawrence, Lawrence St., by C. K. Pillsbury.....	10 00	West Brookfield, by A. G. Blodgett, to const. Miss Lillian Barnes a L. M. S. S., Class of Mary P. Foster, for Rev. R. W. Fletcher.....	12 00
Leicester, First, by J. C. Watson.....	60 00	Class of Nellie E. Foster, for Rev. I. R. Prior.....	50
Leominster, North, Estate of Leonard Burrage (remnant), by M. D. Haws, ex'r.....	163 79	Westport, Pacific Union S. S., by J. C. Macomber.....	31 52
Lexington, Hancock, by W. W. Baker..	1 13	Weymouth, North, Pilgrim, by S. G. Rockwood .....	10 00
Lincoln, W. H. M. S., by Mrs. M. C. Flint, add'l.....	28 51	Whitin, J. C., fund, Income of.....	12 89
Lowell, First, by Joseph W. Griffin, for C. H. M. S. ....	3 00	Williamsburg, S. S. Rally, by H. W. Hill .....	15 00
Kirk St., by A. L. Thompson.....	41 00	Williamstown, Carter, Franklin, LL.D. First, by Charles S. Cole.....	120 00
Maine, A Friend .....	30 50	Winchester, First, by Eben Caldwell (with \$180.05 on foreign acct.).....	8 27
Malden, Linden, S. A. D.....	3 68	Woburn, First, by F. B. Richardson... Worcester, Hope, add'l, by Mrs. Emma G. Hall.....	50 00
Maplewood, by Thomas Rushton, Jr. Marblehead, First, by N. P. Sanborn, to const. Jane H. Stacy and Hannah Atkins L. Ms. ....	2 50	Piedmont, by Charles F. Marble.....	23 57
Marshfield, First, add'l, by Rev. E. Alden .....	2 00	Pilgrim, by A. H. Knight.....	126 41
North, H. M. Rally, by Agnes L. Shuman.....	4 02	Salem St., by Lewis C. Muzzy, for C. H. M. S. ....	268 97
Medway, West, Second, by A. G. Partridge .....	61 00	Union, by C. B. Greene .....	2 00
Melrose, Orth., by C. C. Goss.....	1 00	E. C. a Day Band, by C. B. G., for Mrs. H. T. Boardman.....	40 00
Natick, First, by R. H. Randall, L. Ms. to be named.....	3 75	Yarmouth, First, by E. D. Payne, w. p. g. to const. R. W. Marston, Mrs. E. L. Marsh, and Wm. H. Matthews L. Ms. ....	84 27
Newbury, Saunders, Miss H. N., by Rev. W. W. Taylor.....	14 00		10 00
Newton, Eliot, by F. C. Partridge.....	115 89		180 69
West, First, by J. E. Rockwood.....	300 00		6 76
Second, by J. J. Eddy .....	2 00		
Northampton, Bodman, Mrs. Luther, Estate of, in fulfillment of parental wish, by four children, Miss C. P. Bodman, agent.....	192 38		
Edwards, Benevolent Society, by S. D. Drury.....	206 67		
First, by J. H. Searle.....	85 83		
	500 00		
	96 00		
	272 58		
		HOME MISSIONARY.....	\$10,046 76
			27 00
			\$10,073 76

[Erratum: In June Home Missionary, page 97, third line, under Boston, for "Boylston" read "Brighton."]

*Donations of Clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in January, 1895. MRS. LOUISE A. KELLOGG, Secretary.*

Boston, Mt. Vernon, Ladies, by Mrs. M. Webb Reed, two barrels . . . . .	\$154 07	Soc., by Miss A. S. Edwards, cash \$22, and two barrels . . . . .	\$150 95
Old South, Ladies, by Mrs. W. B. Garritt, barrel . . . . .	136 44	Newton Center, Ladies' Aid Soc., by Mrs. A. L. Harwood, barrel . . . . .	92 12
Shawmut, Ladies, by Mrs. W. A. Richards, barrel . . . . .	75 00	North Brookfield, First Ch., Y. P. S. C. E., by Clara E. Crawford, barrel . . . . .	75 00
Union, Young Ladies, by Miss Marion Gay, barrel . . . . .	118 38	Peabody, Ladies' Aux., by Mrs. Mary E. Trask, barrel . . . . .	137 55
Brighton, Ladies, by Mrs. Keene, box . . . . .	33 00	Plymouth, Ch. of the Pilgrimage, H. M. Soc., by Mrs. J. W. Cooper, cash \$15, and barrel . . . . .	108 12
Brockton, First Ch., Y. P. S. C. E., by Mrs. Ada L. Whitney, barrel . . . . .	25 00	Providence, R. I., Central Ch., Ladies' Aux., by Mrs. Harriet E. Stockwell, box . . . . .	90 11
Brookfield, Ladies' Benev. Soc., by Mrs. Ella C. Ingalls, barrel . . . . .	51 70	Providence, R. I., Union Ch., Ladies' Aux., by Miss Anna Williams, box . . . . .	216 35
Cambridge, North Ave. Ch., Ladies' Benev. Soc., by Mrs. Sarah B. Hill, two barrels . . . . .	156 35	South Framingham, Ladies' Aux., by Mrs. G. H. Hooker, box and barrel . . . . .	1-7 00
Danvers Center, First Ch., Ladies' Benev. Soc., by Miss Sarah W. Mudge, barrel . . . . .	84 36	Spencer, Ladies' Aux., by Mrs. E. E. Stone, barrel . . . . .	95 05
Granby, Ladies' Benev. Soc., by Mrs. Maude I. D. Clark, barrel . . . . .	37 00	Springfield, Memorial Ch., Ladies' H. M. Soc., by Mrs. B. F. Peirce, two barrels . . . . .	1-8 38
Holyoke, Second Ch., Ladies, by Mrs. E. C. Weiser, box . . . . .	102 37	Stockbridge, Ladies' H. M. Soc., by Mrs. Marshall Warner, barrel . . . . .	47 62
Lee, Ladies, by Mrs. Wm. May, barrel . . . . .	96 15	Waltham, Ladies' Benev. Soc., by Mrs. Sarah J. Luce, barrel . . . . .	63 70
Lowell, Kirk St. Ch., Ladies' Aux., by Mrs. Adeline W. Paterson, box . . . . .	130 00	Ware, East Cong. Ch., Ladies' Aux., by Mrs. Mary E. Taylor, barrel . . . . .	62 80
Lynn, North Ch., H. M. Soc., by Mrs. W. F. Haskell, barrel . . . . .	75 00	Winchester, Mission Union, by Mrs. C. E. Kendall, barrel . . . . .	66 02
Malden, Ladies' Aux., by Mrs. L. C. Tilton, barrel . . . . .	59 65		
Newburyport, North Ch., Powell Mission Circle, by Mrs. K. B. Anderson, barrel . . . . .	45 57		
Newburyport, Prospect St. Ch., H. M.			\$2,831 11

MISSIONARY SOCIETY OF CONNECTICUT

*Receipts of the Missionary Society of Connecticut in January, 1895. WARD W. JACOBS, Treasurer*

Andover, by Rev. G. A. Curtis . . . . .	\$9 35	North Haven, Ladies' Benevolent Society, by Mary Wyllys Eliot . . . . .	\$28 00
Barkhamsted, by Wallace Case . . . . .	8 95	Norwich, First, by Lewis A. Hyde . . . . .	121 78
Bristol, by L. G. Merick . . . . .	25 00	Old Lyme, by William F. Coult . . . . .	16 41
East Windsor, First, by Rev. William F. English . . . . .	12 69	Orange, by S. D. Woodruff . . . . .	9 82
Enfield, by Frederick A. King . . . . .	20 00	Plymouth, First, by George Langdon . . . . .	10 00
"A Friend of Missions" . . . . .	20 00	Ridgefield, by John F. Holmes, for C. H. M. S. . . . .	35 00
Greenwich, North Greenwich, by B. Close . . . . .	15 00	Salisbury, by T. F. Dexter . . . . .	112 27
Hartford, First, Homer Blanchard, personal . . . . .	20 00	Thompson, by George S. Crosby . . . . .	21 88
Fourth, by C. E. Miller . . . . .	8 90	For C. H. M. S. . . . .	21 88
Asylum Hill, by Charles E. Thompson . . . . .	389 72	West Hartford, by E. S. Elmer . . . . .	5 05
Killingly, Danielsonville, by Charles Phillips . . . . .	46 17	Anson Chappell, personal . . . . .	10 00
For C. H. M. S. . . . .	58 52	Mrs. Hannah E. Town, personal . . . . .	3 00
Killingworth, by N. H. Everts . . . . .	11 00	Estate of Abigail P. Talcott, by S. A. Griswold, Trustee, for C. H. M. S. . . . .	73 50
Lyme, by Rev. E. F. Burr . . . . .	57 76	Wethersfield, by S. F. Willard . . . . .	1 00
Meriden, First, S. S., by W. H. Squire . . . . .	15 00	Winchester, by E. B. Bronson . . . . .	17 58
Montville, by Henry A. Baker . . . . .	8 50	Windsor, by S. H. Barber, for C. H. M. S., to const. William H. Harvey, of Windsor, a L. M. . . . .	64 00
New Britain, First, by A. N. Lewis . . . . .	22 03	S. S., for C. H. M. S. . . . .	25 00
South, by William H. Hart, to const. E. Allen Moore, John H. Kirkham, Mrs. Melissa B. Wood, and Mrs. Charlotte R. Dunham, all of New Britain, L. Ms . . . . .	202 22	Woodbury, by J. H. Linsley . . . . .	10 00
New London, First, by H. C. Learned . . . . .	48 76		
Norfolk, by J. N. Cowles . . . . .	181 09		
		<i>Boxes</i>	\$1,766 86
		Waterbury, Second, "Ladies," box and cash . . . . .	\$115 16

## ILLINOIS HOME MISSIONARY SOCIETY

*Receipts of the Illinois Home Missionary Society in January, 1895.* AARON B. MEAD,  
Treasurer

Albion, First, Rev. F. B. Hines.....	\$ 12 50	Ridgeland.....	\$26 67
Austin, Junior Endeavor Society.....	2 00	Roseville, S. School.....	3 52
Batavia, Mrs. L. C. Paterson.....	10 00	Shirland, S. School.....	4 77
Mrs. Lucy C. Bull.....	5 00	Thawville.....	3 61
Big Rock.....	5 00		
Bowen.....	15 50		
Brimfield.....	8 00	Woman's Home Missionary Union :	
Chicago, Union Park, Y. P. S. C. E.....	10 00	Chicago, New England.....	\$ 25 00
Warren Avenue, Y. P. S. C. E.....	10 00	Covenant.....	4 00
Denver, St. Albans.....	7 00	Pilgrim.....	30 00
Dover.....	20 65	Pilgrim, German.....	5 00
Elgin, First.....	36 58	Geneseo, Mrs. P. Huntington.....	5 00
Galesburg, First.....	24 70	Godfrey.....	7 00
First Congregational.....	60 27	Metropolis.....	1 14
Geneseo.....	86 88	Rockford, Second.....	28 00
Granville.....	21 84	Winnetka.....	7 54
Hindsdale.....	10 00		
Ivanhoe, (Y. P. S. C. E., \$2.20).....	12 77		112 68
Lacon.....	14 50	Mr. and Mrs. Fred. Stephens, Kankakee.....	3 10
Morgan Park.....	20 88	Edgewood.....	50 40
Morton.....	7 00	Proceeds sale of Brighton church building.....	500 00
Naperville, (S. School \$2.00).....	3 00		
R. H. Dickinson.....	5 00		
Normal, First.....	10 00		
Oak Park, Clarence S. Pellet.....	10 00		
Plainfield.....	40 00		\$1,200 82

## MICHIGAN CONGREGATIONAL ASSOCIATION

*Receipts of the Michigan Congregational Association in January, 1895.* REV. JOHN P.  
SANDERSON, Treasurer

Ada, First.....	\$ 3 70	Port Huron, S. S.....	\$50 00
Armada, S. S.....	19 20	Pine Grove.....	6 20
Bridgman.....	8 00	Rapid River.....	5 06
Cadillac.....	26 69	St. Ignace.....	1 08
Cedar Springs.....	35 00	St. Jacques.....	77
Chassell.....	17 84	St. Johns, Y. P. S. C. E.....	25 50
Clinton, S. S.....	4 00	Stanton.....	59 03
Custer.....	2 00	Y. P. S. C. E., Jr.....	2 00
Detroit, Fort St., Y. P. S. C. E.....	5 00	Trout Creek.....	1 00
Y. P. S. C. E., Jr.....	5 00	Vestaburg.....	52
East Fulton.....	16 56	Whittaker.....	6 00
East Nelson.....	2 50	Williamston.....	1 20
East Paris.....	5 14	Rev. J. Vincent, Tecumseh.....	10 00
Gaylord.....	11 00	N. B. West, Allegan, to const. Miss	
Gladstone.....	8 00	Kate Hudson and Miss Ruth Packard,	
Grand Rapids, First.....	150 00	both of Allegan, L. Ms. of the C. H.	
Grand Rapids, Second.....	29 00	M. S.....	100 00
Harrison.....	4 70	Pulpit Supply.....	6 30
S. S.....	3 11	Anonymous.....	5 00
Hersey.....	7 00	W. H. M. U., of Michigan, by Mrs. E.	
Howard City.....	8 57	F. Grabill, Treas.....	568 89
Jackson, First.....	164 40		
Jackson, Plymouth.....	6 00		
Y. P. S. C. E.....	5 00		\$ 1,519 01
Lamont.....	19 25		
Lansing, Plymouth.....	10 00		
Pilgrim.....	20 58		
Lawrence.....	7 00	DONATIONS OF CLOTHING	
Mancelona.....	31 75		
Middleville.....	30 00	Saginaw, 1 box.....	150 00
Nahma.....	1 92	Vernon, ".....	53 00
Old Mission.....	2 75		

Receipts of W. H. M. U. of Michigan, as acknowledged by Mrs. E. F. Grabill, Treas.:

Allendale, W. H. M. S. ....	\$10 00
Breckenridge, W. H. M. S. ....	2 50
Ceresco, L. M. S. ....	9 81
Cooper, Mrs. O. C. Walker .....	25 00
Detroit, W. A., First Ch. ....	80 00
W. U., Woodward Ave. Ch. ....	50 00
Grand Rapids, W. H. M. S., Park Ch.	20 40
Greenville, W. H. M. S. ....	5 31
Highland Station, W. H. M. U. ....	5 00
Homestead, W. H. M. U. ....	5 00
Hopkins, First, W. H. M. S. ....	10 00
Ithaca, Mrs. S. J. Thoenon .....	1 00
Kalamazoo, W. H. M. U.,	
pledges .....	\$51 29
Thank-offering .....	14 28
	65 57
Litchfield, L. M. S. ....	7 72
Muskegon, W. H. M. S., First Ch. ....	15 00
Napoleon, Mrs. O. F. Colgrove .....	10 00
Saginaw, W. Asso. ....	100 00

St. John's, W. Asso. ....	\$20 00
South Lake Linden, W. Asso. ....	5 00
Stanton, W. H. M. U. ....	22 07
Three Oaks, W. H. M. U. ....	6 00
Tipton, L. M. S. ....	10 00
Webster, W. H. M. S. ....	9 34

\$494 72

YOUNG PEOPLE'S WORK

Addison, "The Armor Bearers" of S. S. ....	\$1 00
Allegan, Jun. C. E. S. ....	1 00
Ann Arbor, S. S. Miss. Soc. ....	10 00
Benzonia, Y. P. S. C. E. ....	5 00
Cheboygan, S. S., Christmas offering .....	10 00
Detroit, S. S. of First Ch. ....	41 50
South Haven, Y. P. S. C. E. ....	5 00

73 50

\$568 22

WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

OFFICERS

1. NEW HAMPSHIRE

FEMALE CENT INSTITUTION

Organized August, 1804

and

HOME MISSIONARY UNION

Organized June, 1890

*President.* Mrs. Cyrus Sargeant, Plymouth.  
*Secretary.* Mrs. John T. Perry, Exeter.  
*Treasurer.* Miss Annie A. McFarland, 196 Main St., Concord.

2. MINNESOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

*President.* Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.  
*Secretary.* Mrs. A. P. Lyon, 17 Florence Court, S. E., Minneapolis.  
*Treasurer.* Mrs. M. W. Skinner, Northfield.

3. ALABAMA

WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

*President.* Mrs. G. W. Andrews, Talladega.  
*Secretary.* Mrs. J. S. Jackson, Montgomery.  
*Treasurer.* Mrs. E. C. Silsby, Talladega.

4. MASSACHUSETTS AND RHODE

ISLAND \*

WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

*President.* Mrs. C. L. Goodell, The Rochdale, Boston Highlands.  
*Secretary.* Mrs. Louise A. Kellogg, 32 Congregational House, Boston.  
*Treasurer.* Miss Annie C. Bridgman, 32 Congregational House, Boston.

\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.



## 5. MAINE

## WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

*President*, Mrs. Katherine B. Lewis, So. Berwick.  
*Secretary*, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.  
*Treasurer*, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

## 6. MICHIGAN

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

*President*, Mrs. George M. Lane, 179 W. Alexandrine Ave., Detroit.  
*Secretary*, Mrs. J. H. Hatfield, 301 Elm St., Kalamazoo.  
*Treasurer*, Mrs. E. F. Grabill, Greenville.

## 7. KANSAS

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President*, Mrs. F. J. Storrs, Topeka.  
*Secretary*, Mrs. George L. Epps, Topeka.  
*Treasurer*, Mrs. D. D. DeLong, Arkansas City.

## 8. OHIO

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

*President*, Mrs. Sydney Strong, Lane Seminary Campus, Cincinnati.  
*Secretary*, Mrs. J. W. Moore, 836 Hough Ave., Cleveland.  
*Treasurer*, Mrs. George B. Brown, 2116 Warren St., Toledo.

## 9. NEW YORK

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.  
*Secretary*, Mrs. Wm. Spalding, 511 Orange St., Syracuse.  
*Treasurer*, Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

## 10. WISCONSIN

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. E. G. Updike, Madison.  
*Secretary*, Mrs. A. O. Wright, Madison.  
*Treasurer*, Mrs. C. M. Blackman, Whitewater.

## 11. NORTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

*President*, Mrs. W. P. Cleveland, Caledonia.  
*Secretary*, Mrs. Silas Daggett, Harwood.  
*Treasurer*, Mrs. J. M. Fisher, Fargo.

## 12. OREGON

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

*President*, Mrs. F. Eggert, The Hill, Portland.  
*Secretary*, Mrs. Geo. C. Brownell, Oregon City.  
*Treasurer*, Mrs. W. D. Palmer, 546 3d St., Portland.

## 13. WASHINGTON

INCLUDING NORTHERN IDAHO

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

*President*, Mrs. A. J. Bailey, 323 Blanchard St., Seattle.  
*Secretary*, Mrs. W. C. Wheeler, 424 South K St., Tacoma.  
*Treasurer*, Mrs. J. W. George, 620 Fourth Street, Seattle.

## 14. SOUTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

*President*, Mrs. A. H. Robbins, Ashton.  
*Secretary*, Mrs. W. H. Thrall, Huron.  
*Treasurer*, Mrs. F. M. Wilcox, Huron.

## 15. CONNECTICUT

## WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

*President*, Miss Ellen R. Camp, 9 Camp St., New Britain.  
*Secretary*, Mrs. C. T. Millard, 36 Lewis St., Hartford.  
*Treasurer*, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

## 16. MISSOURI

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Henry Hopkins, 916 Holmes St., Kansas City.  
*Secretary*, Mrs. E. C. Ellis, 2456 Tracy Ave., Kansas City.  
*Treasurer*, Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

## 17. ILLINOIS

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President.* Mrs. Isaac Clafin, Lombard.  
*Secretary.* Mrs. C. H. Taintor, 151 Washington St., Chicago.  
*Treasurer.* Mrs. L. A. Field, Wilmette.

## 18. IOWA

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

*President.* Mrs. T. O. Douglass, Grinnell.  
*Secretary.* Mrs. H. H. Robbins, Grinnell.  
*Treasurer.* Miss Belle L. Bentley, 300 Court Ave., Des Moines.

## 19. CALIFORNIA

## WOMAN'S HOME MISSIONARY SOCIETY

Organized October, 1887.

*President.* Mrs. E. S. Williams, 572 12th St., Oakland.  
*Secretary.* Mrs. L. M. Howard, 911 Grove St., Oakland.  
*Treasurer.* Mrs. J. M. Haven, 1320 Harrison St., Oakland.

## 20. NEBRASKA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

*President.* Mrs. J. T. Duryea, 2402 Cass St., Omaha.  
*Secretary.* Mrs. H. Bross, 2004 Q St., Lincoln.  
*Treasurer.* Mrs. G. J. Powell, 30th & Ohio Sts., Omaha.

## 21. FLORIDA

## WOMAN'S HOME MISSIONARY UNION

Organized February, 1888

*President.* Mrs. S. F. Gale, Jacksonville.  
*Secretary.* Mrs. Nathan Barrows, Winter Park.  
*Treasurer.* Mrs. W. D. Brown, Interlachen.

## 22. INDIANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President.* Mrs. E. C. Bell, 221 Christian Ave., Indianapolis.  
*Secretary.* Mrs. W. E. Mossman, Fort Wayne.  
*Treasurer.* Mrs. F. E. Dewhurst, 28 Christian Ave., Indianapolis.

## 23. SOUTHERN CALIFORNIA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President.* Mrs. W. J. Washburn, 510 Downey Ave., Los Angeles.  
*Secretary.* Mrs. P. J. Colcord, Claremont.  
*Treasurer.* Mrs. Mary M. Smith, Public Library, Riverside.

## 24. VERMONT

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1888

*President.* Mrs. J. H. Babbitt, West Brattleboro.  
*Secretary.* Mrs. M. K. Paine, Windsor.  
*Treasurer.* Mrs. Wm. P. Fairbanks, St. Johnsbury.

## 25. COLORADO

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1888

*President.* Mrs. B. C. Valentine, Highlands.  
*Secretary.* Mrs. Charles Westley, Box 508, Denver.  
*Treasurer.* Mrs. Horace Sanderson, 1710 16th Ave., Denver.

## 26. WYOMING

## WOMAN'S MISSIONARY UNION

Organized October, 1888

Reorganized December, 1892

*President.* Mrs. G. S. Ricker, Cheyenne.  
*Secretary.* Mrs. W. L. Whipple, Cheyenne.  
*Treasurer.* Mrs. H. N. Smith, Rock Springs.

## 27. GEORGIA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1888

*President.* Mrs. H. B. Wey, 253 Forest Ave., Atlanta.  
*Secretary.* Mrs. H. A. Kellam, 176 Ivy St., Atlanta.  
*Treasurer.* Miss Virginia Holmes, Barnesville.

## 28. MISSISSIPPI

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President.* Mrs. C. L. Harris, 1421 31st Ave., Meridian.  
*Secretary.* Miss Edith M. Hall, Tougaloo.  
*Treasurer.* Mrs. L. H. Turner, 3112 12th St., Meridian.

## 29. LOUISIANA

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President.* Miss Bella Hume, corner Gasquet and Liberty Sts., New Orleans.  
*Secretary.* Miss Matilda Cabrière, New Orleans.  
*Treasurer.* Mrs. C. S. Shattuck, Welsh.

## 30. ARKANSAS, KENTUCKY, AND TENNESSEE

## WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION

Organized April, 1889

*President.* Mrs. Ella S. Moore, Box 8, Fisk University, Nashville, Tenn.  
*Secretary.* Mrs. Jos. E. Smith, 304 Gilmer St., Chattanooga, Tenn.  
*Treasurer.* Mrs. J. E. Moreland, 1214 Grundy St., Nashville, Tenn.

## 31. NORTH CAROLINA

## WOMAN'S MISSIONARY UNION

Organized October, 1889

*President*, Mrs. J. W. Freeman, Dudley.  
*Secretary* and  
*Treasurer*, Miss A. E. Farrington, High Point.

## 32. TEXAS

## WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

*President*, Mrs. J. M. Wendelkin, Dallas.  
*Secretary*, Mrs. H. F. Burt, Lock Box 563, Dallas.  
*Treasurer*, Mrs. C. I. Scofield, Lock Box 220, Dallas.

## 33. MONTANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1890

*President*, Mrs. O. C. Clark, Missoula.  
*Secretary*, Mrs. W. S. Bell, 410 Dearborn Ave.,  
 Helena.  
*Treasurer*, Mrs. Herbert E. Jones, Livingston.

## 34. PENNSYLVANIA

## WOMAN'S MISSIONARY UNION

Organized June, 1890

*President*, Mrs. A. H. Claflin, 274 Manhattan St.,  
 Allegheny.  
*Secretary*, Mrs. C. F. Jennie, Ridgway.  
*Treasurer*, Mrs. T. W. Jones, 511 Woodland Ter-  
 race, Philadelphia.

## 35. OKLAHOMA

## WOMAN'S MISSIONARY UNION

Organized October, 1890

*President*, Mrs. J. H. Parker, Kingfisher.  
*Secretary*, Mrs. J. E. Platt, Guthrie.  
*Treasurer*, Mrs. A. B. Hammer, Oklahoma City.

## 36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND,  
AND VIRGINIAWOMAN'S HOME MISSIONARY UNION OF  
THE NEW JERSEY ASSOCIATION

Organized March, 1891

*President*, Mrs. A. H. Bradford, Montclair.  
*Secretary*, Mrs. W. O. Weeden, Upper Mont-  
 clair.  
*Treasurer*, Mrs. J. H. Denison, 150 Belleville Ave.,  
 Newark.

## 37. UTAH

INCLUDING SOUTHERN IDAHO

## WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

*President*, Mrs. Clarence T. Brown, Salt Lake  
 City.  
*Secretary*, Mrs. W. S. Hawkes, 135 Sixth St., E.,  
 Salt Lake City.  
*Treasurer*, Mrs. Dana W. Bartlett, Salt Lake City.  
*For Idaho*, Mrs. Oscar Sonnenkalb, Pocatello.

## 38. INDIAN TERRITORY

## WOMAN'S MISSIONARY UNION

Organized April, 1892

*President*, Mrs. Fayette Hurd, Vinita.  
*Secretary*, Miss Louise Graper, Vinita.  
*Treasurer*, Mrs. Raymond, Vinita.

## 39. NEVADA

## - WOMAN'S MISSIONARY UNION

Organized October, 1892

*President*, Mrs. L. J. Flint, Reno.  
*Secretary*, Miss Margaret N. Magill, Reno.  
*Treasurer*, Miss Mary Clow, Reno.

## 40. NEW MEXICO

## WOMAN'S MISSIONARY UNION

Organized November, 1892

*President*, Mrs. C. E. Winslow, Albuquerque.  
*Secretary*, Mrs. E. W. Lewis, 301 So. Edith St.,  
 Albuquerque.  
*Treasurer*, Mrs. E. D. Bullock, Albuquerque.

## 41. BLACK HILLS, SO. DAKOTA

BLACK HILLS WOMAN'S MISSIONARY  
UNION

Organized October, 1893

*President*, Mrs. J. B. Gossage, Rapid City, Black  
 Hills, South Dakota.  
*Secretary*, Mrs. H. H. Gilchrist, Hot Springs,  
 Black Hills, South Dakota.  
*Treasurer*, Miss Grace Lyman, Hot Springs,  
 Black Hills, South Dakota.

# Congregational Home Missionary Society

## Field Secretaries

Rev. W. G. PUDEFOOT, South Framingham, Mass.  
 Rev. C. W. SHELTON, Derby, Conn.  
 Rev. H. D. WIARD, 151 Washington St., Chicago, Ill.

## Superintendents

Rev. MORITZ E. EVERSZ, D.D., German Department, 151 Washington St., Chicago, Ill.  
 Rev. HENRY A. SCHAUFFLER, D.D., Slavic Department, Cleveland, Ohio.

Rev. EDW. D. CURTIS, D.D.	Indianapolis, Ind.	Rev. W. H. THRALL	Huron, S. Dak.
Rev. S. F. GALE	Jacksonville, Fla.	Rev. H. C. SIMMONS	Fargo, N. Dak.
Rev. J. H. MORLEY	Minneapolis, Minn.	Rev. H. SANDERSON (Acting)	Denver, Col.
Rev. ALFRED K. WRAY	Springfield, Mo.	Rev. W. S. HAWKES	Salt Lake City, Utah.
Rev. L. P. BROAD	Topcka, Kan.	Rev. J. K. HARRISON	San Francisco, Cal.
Rev. E. H. ASHUN	Albuquerque, N. M.	Rev. JAMES T. FORD	Los Angeles, Cal.
Rev. A. JUDSON BAILEY	Seattle, Wash.	Rev. C. F. CLAPP	Forest Grove, Ore.
Rev. T. G. GRASSIE	Ashland, Wis.	Rev. T. W. JONES, D.D.	511 Woodland Terrace, Philadelphia, Pa.
Rev. A. A. BROWN	Black Hills and Wyoming.	Rev. W. S. BELL	Helena, Mon.
Rev. HARMON BROSS	Hot Springs, South Dakota.	Rev. S. C. MCDANIEL	Atlanta, Ga.
Rev. S. E. BASSETT (Supt. Alabama)	Lincoln, Neb.	Rev. J. HOMER PARKER	Kingfisher, Okl.
	Ft. Valley, Ga.		

## Secretaries and Treasurers of the Auxiliaries

Rev. JONATHAN E. ADAMS, J.D., Secretary	Maine Missionary Society	Bangor, Me.
JOHN L. CROSBY, Esq., Treasurer	"	Bangor, Me.
Rev. A. T. HILLMAN, Secretary	New Hampshire Home Miss. Society	Concord, N. H.
Hon. LYMAN D. STEVENS, Treasurer	"	Concord, N. H.
Rev. CHARLES H. MERRILL, Secretary	Vermont Domestic	St. Johnsbury, Vt.
WM. C. TYLER, Treasurer	"	St. Johnsbury, Vt.
Rev. JOSHUA COIT, Secretary	Massachusetts Home	9 Cong'l House,
Rev. EDWIN B. PALMER, Treasurer	"	Boston, Mass.
Rev. ALEXANDER MCGREGOR, Secretary	Rhode Island	Pawtucket, R. I.
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# Contents for April, 1895

PAGE	PAGE		
Dr. Storrs' Address at the Funeral of Dr. David B. Coe.....	602	About a Missionary Box.....	622
Rev. David B. Coe, D.D.....	606	How Much Missionary Boxes Mean	623
Extracts from Dr. Storrs' Address at the Funeral of Dr. W. M. Taylor.....	608	A Romance of Home Missions...	624
Personal Tribute to Rev. Dr. Taylor	612	Itinerancy of a Portable Chapel..	625
Reports of Revivals .....	615	The Gospel's Vital Power.....	626
Interesting Incidents .....	619	The Gospel and Strikes....	627
Visiting the Miners.....	620	Work That Pays.....	629
A Struggle for Life....	621	"Institutional" Churches for the Frontier .....	629
		A Hard Field.....	631
		Treasury Note.....	632

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## The Home Missionary

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# The Home Missionary

VOL. LXVII

APRIL, 1895

No. 12



REV. DAVID B. COE, D.D.

## ADDRESS AT THE FUNERAL OF DR. DAVID B. COE

BY REV. R. S. STORRS, D.D., LL.D.

**I**T is perhaps always true, when one stands at the point of the departure out of life on earth of a friend who has been known many years, that there comes a sudden and almost peremptory vision of the long course of acquaintance, and of frequent mutual converse, which has preceded. It is as when one rises to the summit of a crest on a long journey, from which he looks back at a glance over the miles which have been traversed, and notes again the chief objects of interest which have attracted attention on the way.

It comes to me with a sense of surprise to-day that it is sixty years since I first heard of our dear brother now gone from us, although I did not at that time personally know him. I had become a pupil in an academy in Massachusetts, which he had left two or three years before to enter Yale College, in which academy he had been an honored scholar, so that his name was often spoken, while I was there, with peculiar regard and esteem. I was thus early familiar with it. After coming to New York and Brooklyn, a few years later, I of course came to know him well. We were associated in great public trusts, and in great public movements—always delightfully associated—and I look back upon those years with an unfeigned and an unflinching gladness.

There are some lives which disappoint us, some impressions of character which we have to revise in later years, possibly even to reverse. The impressions which I formed of him at the first have continued unchanged to the very end of his life; and in these later years my acquaintance with him has, of course, been even more close, personal, and familiar than it was in the earlier time.

I have known him in periods of tranquillity, of undisturbed progress in the missionary work with which he was so intimately connected; and I have known him in times of strenuous and vehement controversy; and always he has been the same. He was a man of remarkably candid and clear intelligence. He was never hurried in his mental progress toward conclusions, but was always sufficiently rapid in it; and when his conclusion had been reached, it was decided, dispassionate, final. I do not think that I ever knew him, after he had fairly and largely considered a subject, to depart from the ground to which he had decisively come. Indeed, I should as soon have thought of seeing an oak-tree uproot itself from the soil in which it had been planted, and transport itself to some other locality, as to see Dr. Coe depart from a conclusion which he had carefully, deliberately, prayerfully reached. No urgency of

external pressure could change his judgment ; and unless his judgment and conviction were changed, there was nothing that could disturb the equipoise of his mind.

At the same time, in carrying into effect the conclusions to which he had come, he was extraordinarily patient and persevering. He omitted no detail needed to the accomplishment of the purpose. He was observant, wide-sighted, courageous in spirit ; seeing difficulty and danger wherever they existed, but always expecting good results, and always recognizing the providence of God in the midst of whatever difficulty and danger—a man to be greatly honored, greatly trusted, greatly beloved.

I remember that when I first saw him it seemed to me that his very figure and face must be an index and a symbol of the mental and moral power behind—erect, graceful, clear-cut, as we remember him ; of fine fiber, harmoniously molded, yet vigorous and sinewy ; ready for fatigue, ready for exposure, not yielding easily to any stress or strain of adverse circumstances. Such he was in the days of his mature vigor, as all recall him. And the mind and spirit which dwelt within this form, and behind this fine, attractive, cordial face, *were* in perfect harmony with them.

I have not spoken, of course, of the things which were most intimate in him. It is not needful for those who knew him ; least of all is it needful in this hour and in this place. His profound and earnest piety, his reverence toward God, his unflinching trust in God's Word and in His promise, his tender and deep affection toward those closest to him in life—all these are perfectly known already in the circle which is here gathered. All are known, more or less distinctly, by all of us, whatever our relation to him may have been. And to touch such inmost secrets of character and life seems always like touching the delicate and celestial blooms which pale or vanish when common hands are laid upon them. I have spoken of him only as of a man having important relations with others, and with the public, whom we all knew in those relations, though some of us, no doubt, knew him better than others.

He was a man eminently fitted, by native faculty, by character, and by the habit of his life, for great administrative office. Such men are rare—as it seems to me, sometimes, rarer than they were. A man so vigilant, patient, cordial as he was, such an intuitive judge of men, so profoundly responsive to the trends of public opinion and of social movement, as well as of Christian movement, he seemed predestined from the beginning to some high office in a great Society. As pastor of a parish he was always highly honored and beloved by those to whom he ministered ; and they who remain testify, to this day, to the affectionate reverence with which in childhood they met his benignant presence. But he was the ideal Secretary of a great Missionary Society ; by reason of his coolness, his equanimity and his sympathy ; his temperate judgment ; his conserv-



ative tendency in matters of belief, associated with his genial interest in whatever was liberal in the movement of thought ; by reason, too, of his readiness to undergo fatigue, to undertake long journeys—while always coming back to his office and his home with tender and renewed delight. He was one whom the churches confided in and honored, in that great office. And therein, it seems to me, is eulogy enough for any man. It is much when a single congregation elects and rejoices in the service of one of us. It is more when a great Society, an Institution representing many churches, elects and rejoices in the man who performs high offices for it. It is a still nobler eulogy when *all* the churches, coöperating in a great and manifold work, so welcome and honor a man who continues their representative in it, and by whom they are engaged to it more earnestly. And that has been *his* honor !

How immense, too, has been the work that has been thus accomplished by this dear friend ! We feel, when we, as individual pastors, reach two hundred families, or three or four hundred families, that our influence is wide ; and so it is. We may not disparage it. But here has been an influence which has reached out over hundreds of churches every year ; not through the precincts of a single village, or even of a single city, but over lake and prairie, over mountain ranges, wild ravines, and distant forests ; to the rough mining-camp, and the cowboy's ranch ; to the insignificant hamlet which is growing up to become by and by the center of a mighty city. Our brother's influence has gone thither, in all these years, till the increasing weariness and infirmity of age detained him from the service to which his youthful strength had been given, in which his maturer vigor had been employed, and in which he rejoiced with all his heart. How vast and vital, too, has that influence been in its importance, since in all those regions, to us unfamiliar, unattractive and remote, he has been laying the foundations of social order and public welfare, by those whom he sent, whom he instructed and sustained, and to whom he ministered of his own inspiration in all their work. He has been furthering the great educational institutions and interests of the land, helping all noble humanitarian effort—in fact, fixing the foundations of the best and finest American civilization ! And this work has not ceased. It still goes forward, to continue as long as the history of the country continues, and to reach into the Eternities. He has wrought his labor and life into the life of the American nation, which is more and more to have such signal and mighty power upon the earth.

I marvel when I think of it, and of the country-farm in Granville from which he came ! I used to marvel, as I talked with him, and held the hand that was being so quietly but so effectively laid upon the levers of empire in this nation of ours ! I see clearly why he should have been so interested in missionary work ; and it is only in a natural genesis of that

interest that, when he was a lad upon his father's farm, he should have been quickened in his desire to gain an education in college, as he himself testified, by seeing one pass daily who was going to Dr. Cooley's for theological instruction, who himself became afterward a famous and heroic worker for Christ in the then almost unknown and repellent wilderness of Oregon.\*

It has been a great character, a sweet character, on which we lovingly look back. It has been a great work, a wide-reaching work, immortal in its influence, which we to-day contemplate and commemorate. We all may be grateful for the privilege of having known him, and having worked with him, in one way or another, in these past crowded and fruitful years.

I cannot but be reminded, as I stand here, beside his coffin, of that great circle of men, revered, honorable, influential as they were, with whom he was associated when my early acquaintance with him began—Dr. Badger, Dr. William Adams, Dr. Asa D. Smith, Dr. Erskine Mason, Dr. Hatfield, Dr. Cox, Dr. Skinner, Dr. Patton, Dr. Cheever, and him with whom I was more personally associated for many years, Dr. Joseph P. Thompson. Others, too, I might name, of somewhat different church connections, yet contemporaneous with these—Drs. Potts, Spring, Krebs, Phillips, McElroy, Dr. James Alexander, Dr. Prime, Drs. DeWitt and Knox, with many more whose names come up to us in vivid remembrance—now *all* departed out of life upon the earth. He is the last, so far as I at the moment remember, who was personally acquainted, and in some forms of service was associated, with these men when I first knew him.

It is good to have known such men. It is good to have known them in our own youth, when impressions upon us were immediate and most vivid. It is good to have known them at a time and in circumstances when our knowledge of them could be more intimate than perhaps it could be amid the present conditions of life, in these days when the hurry of affairs crowds us into comparative isolation from each other, and leaves scant time for converse and for friendship. It is good to have known them, to feel their influence upon us still.

And it is still better to look forward to meeting them again, and this

\* "He [Cushing Eells] studied the greater part of the next summer under Dr. Timothy M. Cooley, the pastor, walking there on Monday mornings and returning on Saturday afternoons. Near that road lived Deacon Coe. His son, David, was then at work on his father's farm. As he saw Cushing walking to and from school, he thought that he, too, might be doing something besides working on a farm. His thoughts took such a turn that he went through Yale College, and entered the ministry. For many years, as D. B. Coe, D.D., he was one of the Secretaries of the American Home Missionary Society. About forty-five years afterwards, when he commissioned a son of Dr. Cushing Eells as a Home Missionary to the Pacific Coast, he told him how those walks of the father had had an influence in leading himself into his great life-work." —*Biography of "Father Eells,"* page 26.

our honored friend among them—to meeting them in the serene peace and the open vision of the Heavenly Life, in the fullness of the new and glorified power, in the beauty and might of the immortal youth. How Montgomery's fine image comes back to us :

“ Thus star by star declines,  
Till all are passed away ;  
As morning high and higher shines  
To pure and perfect day ;  
Nor sink those stars in empty night :  
They hide themselves in heaven's own light.”

God bring us all to that perfect light, to that city of the living, not of the dying, to the vision of God, and to the welcoming face of Christ !

### REV. DAVID B. COE, D.D.

DAVID BENTON COE was born in Granville, Mass., August 16, 1814 ; was graduated from Yale College in 1837, among the first in a class numbering Hon. William M. Evarts, Judges Morrison R. Waite, Edwards Pierpont, and John P. Putnam, Dr. Andrew L. Stone, Profs. C. S. Lyman and B. N. Martin, with others who attained to distinguished eminence.

He was tutor in Greek at Yale in 1839-40 ; was pastor in Milford, Conn., for four years ; in New York City (the Allen Street church) for about five years ; was District Secretary of the American Board for two years ; and on January 1, 1851, became a Corresponding Secretary of the American Home Missionary Society, in which office—for these latest years as Honorary Secretary—he continued until his death at his home in Bloomfield, N. J., February 13, 1895. Though successful as a teacher and pastor, events proved that he was foreordained and providentially fitted for the office to which his life-work was mostly given. Reared by Christian parents in a New England farmer's home—his father being also a deacon in the Congregational Church of Granville—he was early soundly converted, was inured to toil, learned manly self-reliance, and gained an experience that enabled him to sympathize with the self-denying Christian workers in new and exacting fields with whom he was later brought closely into contact. They easily and naturally took him into their hearts. His thorough scholarship also enabled him to be their strong helper in mastering the difficult points of science, theology, and Biblical interpretation that sorely beset young preachers in fields far from brethren fitted to advise and help in the conflict with acute, educated infidels, not seldom found in new and distant settlements where one would be slow to look for them.

Next to his deep piety and absolute conscientiousness, one of Dr. Coe's prominent characteristics was his strong practical common sense, a native gift, but sharpened by experience, and so sanctified by the Divine Spirit as to adapt it to the highest Christian uses. This quality he showed in common with his associate in office, Dr. Milton Badger, for thirty-eight years Secretary of the American Home Missionary Society, and one of the wisest men ever called to administer affairs in our churches and benevolent organizations. Their joint advice and coöperation were sought on every hand, in the forming of churches in the East and the West; in councils for ordaining and dismissing pastors or reconciling differences; in healing wounds caused by want of Christian charity and comity between rival denominations; in the founding of colleges and finding fit officers to man them. With these and other services too numerous to speak of, their lives were crowded. Those charged with heavy responsibilities soon learn to trust the judgment of men like Dr. Coe, and only in the hereafter will it be known what a debt our most sacred institutions and various interests owe to his far-seeing wisdom, his sincerity, candor, and unselfishness, his strength of mind, his unshaken faith in the divine promises, his loving fellowship with all God's people.

These qualities gave the greatest value to his services, especially in those days when the secretaries were members of the Executive Committee, sharing equally with the other members the responsibility for the committee's decisions. In those earlier days the secretaries' duties had wider range than now. Besides sharing the Executive Committee's work, Dr. Coe for some years edited this magazine, and under "power of attorney" from the nominal treasurer—as was then the general usage—added his share of the detail of that branch of the business also to his secretaryship.

The intimate acquaintance so gained, with the entire administration of the office in all its branches, and the wide range of experience acquired in more than forty years of activity in office and in field, made his counsel of inestimable value to his associates after his hands had become too feeble to bear all of their long-accustomed burdens.

When he came into office the Presbyterian and Congregational churches together were supporting 1,032 missionaries, serving 1,575 congregations in twenty-seven States and Territories. More than half the number were in the New England and Middle States, only 488 being stationed west of these. Two had just entered Minnesota Territory, two were beginning in Oregon and three in California. For all the vast interval between Minnesota and Oregon not a man had yet been commissioned. The year's expenditure was less than \$124,000. He lived to take part in commissioning more than 2,000 in a year for nearly 4,000 congregations in forty-seven States and Territories, at an outlay of more than \$700,000, the

offerings of Congregationalists alone. He saw the number of Sunday-school pupils in the aided churches go up from 70,000 to over 164,000; the additions of members to those churches increased from 107,600 to more than 422,000. With similar gains in other items of the work, our covenant-keeping God year by year blessed the labors and devisings of Dr. Coe and his colleagues.

None could have had more than a casual acquaintance with our friend without seeing that he was one of the most amiable of men. His native disposition was loving and lovely. Marked feminine traits, beautifully blending with his masculine robustness, called for and delighted in reciprocated friendship. It is pleasant to remember and to bear record that in thirty years of closest association not a cold or unfeeling—much less a harsh—utterance came from his lips. Chastened by sorrow and disciplined by years of pain, he knew well the value of sympathy, accepted it frankly and repaid it in Scripture measure.

Pure in heart, he now sees God. And if it is permitted those in glory to look down upon the prosperity of Christ's kingdom here, what a tide of joy must be swelling in the soul of our brother whose life was consecrated to that single end!



#### EXTRACTS FROM DR. R. S. STORRS' ADDRESS AT THE FUNERAL OF DR. WILLIAM M. TAYLOR

. . . In all our churches a most welcome and animating presence has his always been, with his stirring and mighty eloquence of the truth, with the fervency and the majesty of his prayers. And this is true in all the churches throughout the land to which his frequent and wide embassies for the Master have at any time carried him.

He will be missed and mourned by the great missionary societies to which he has given counsel and wisdom, and to which he has imparted of the courage and enthusiasm of his own courageous and far-seeing spirit. Yes; he is mourned to-day by multitudes who have never seen his face, or heard his voice, but who have been impressed, quickened, and morally molded by his luminous and stimulating thought as it has appeared in his printed discourses. He is mourned, indeed, by those who have never even read his sermons, but who have known that he was filling with power this eminent pulpit in this great and commanding metropolis, to which the eyes of the nation are all the time turned. They have known his steadfastness of purpose, his purity of aim and of endeavor, his fidelity to the Lord, and they have rejoiced in his character, while unfamiliar with his person. He has been to them a rock of strength in their own feebleness,





DR. WILLIAM M. TAYLOR.

a bulwark of defense against all assaults made on the Gospel. He has been such a living source of succor and encouragement to those on the far missionary fields along our frontiers, in other lands, in Africa and in India, under the palm trees and on coral reefs, not long since reddened with cannibal blood, the homes of savage men and women, but now echoing with Christian song and prayer !

Hardly any other could have been called from life on earth in all our circles, the intelligence of whose death would have carried wider sorrow to the world than has his. It is a sorrow of the best, on either side of the separating seas. Yet we who have known him most intimately, and have met and heard him most frequently, have doubtless been most distinctly impressed by the peculiar combination of grace and of power which was in him. We have recognized, not only in his public discourse, but in all our personal conferences with him, his clearness and vigor and patience as a thinker ; the wide and generous ranges of his reading and study, especially the intensity, the earnestness and persistence of his study of the Scriptures, in which, I might almost say, he was preëminent among us. How often he used to bring out latent and precious meanings from texts, with which, as we thought, we had been thoroughly familiar, but all the secret of which we had not explored ! He seemed sometimes to take off the surface words, to unclothe the native gold beneath ; at other times we felt that he would exhaust language in order to bring out the native force and meaning of the text. How steeped his mind was in Scriptural idioms both in sermon and in prayer ! His thoughts took the form of the Scriptural language for its expression, as though it were his very vernacular. And in all his study of the Scriptures, how instantly and surely he came to Christ, as the supreme revelation of God, as that manifestation upon which everything rests, and with which everything is vital, from the beginning to the end ! His clear apprehension and vivid conception of Christ as Heavenly Lord was the power of his ministry, as it was of his character. He felt himself a witness for the Master, and he meant to be, and was, a faithful and loyal minister for Him. He was a man with a message—not a theorist, not a doctrinaire, not a mere instructor in theological propositions. He was here for the Master, whose glory was in all the Scripture, and whose presence he felt in all his personal life and work. He had a message to deliver, and was straitened in spirit until it was delivered. So it was, indeed, that he became the eloquent preacher whom we knew. Every fiber of his being, physical and moral, came in to contribute to the intensity and power of his utterance, and brought men and women in such vast numbers to hear his words. I used often to think, when I was in the pulpit with him or in the congregation before him, that even that mighty physical frame would be shaken to pieces with the earnestness, the momentum, the self-forgetful intensity of his thought and

utterance. But so it was that he put himself into other lives ; put his thought into other minds, his feeling and purpose into other spirits, and swayed assemblies with his impressive and masterful utterance.

We have known him as a great preacher, and some of us have known him, no doubt, in the playfulness and affectionateness, the thoughtful tenderness of his domestic household life. How much he contributed to the joy and strength of that dear household ! How surely gladness and reward, a sweeter confidence and exaltation of spirit came with him into it as often as he entered the door !

We have known something, too, of his warm and wide sympathies for the needy and the weak to whom he ministered. . . .

It was in the impulse of this, his sympathetic spirit, that the effort for building parsonage houses for those who needed them, and who could not otherwise provide them, especially in the churches along the frontier, took from him its mighty furtherance. It was a movement not, I think, originating with him, but which certainly, through him, was carried forward to sudden and magnificent success, and which will remain a monument to his self-forgetting zeal and energy as long as the history of the country shall continue. How much of comfort and of encouragement he has thus given to those laboring on the far frontiers, or nearer home—to those who, without such sympathetic and victorious help, would have been still desolate in the wilderness !

These were traits which we, all of us, perhaps, knew—his intimate and beautiful affection towards his own, the responsiveness of his heart to those who loved him and to whom his love went out in return. Tender as the soft and sunny meadow in summer was his spirit, while stern toward iniquity as the flintiest rock.

But, perhaps, you did not know—I confess for myself that I did not—that which still remains in my thought as the consummating grace in all his character. . . . Our personal relations have been as intimate and affectionate as it is possible for those of two men to be, not living side by side, but at some little distance, yet often and gladly meeting. And yet, though I thought I knew him to the center, I did *not* understand that power of sovereign, conquering, God-given patience which he exhibited in the closing years of his life. Think of it, my friends ! A man in the very fullness of vigor and power, with every faculty disciplined, with all the instruments of public speech at his perfect command, with his settled, steadfast, and mighty convictions of evangelical truth, and of the privilege of declaring this to men, having just reached the grand climacteric of his life, is suddenly overtaken by this unexpected and subtle cerebral shock, is thrown aside from public service, shut within the doors of home, and admonished that his end on earth is not far distant. I wonder how many of us can say, "That was a strain which I could bear !" I say for myself,

frankly, "I could not, thus and then, have borne it." And I went to his sick chamber when I first heard of the stroke which had fallen upon him, timid, for the first time in my life, in my approach to him. It seemed to me impossible that there should not be a deep despondency, a dire depression, perhaps even something of painful rebelliousness against the divine will and appointment; certainly something of sadness and moroseness as he looked out upon the life which was swelling around him, and felt that in it he could never resume his place." Instead, I found a perfect peace and utter resignation to the divine will, a desire to have God's will accomplished in him, as it had been accomplished by him. I took away more blessing from that sick-room than I had even dared to hope to carry thither. The maiden whose name is "Peace" was there. He was in the land of Beulah, where the shining ones walk. He was looking forward from the summit of the Delectable Mountains to the land and the city which are beyond. He wanted to live, if he might; indeed, he longed to live, he prayed to live, that he might still further serve God and His Son in the ministry of the truth. Yet, whensoever the summons should come, he was ready to "depart and be with Christ, which is far better." He accepted whatever had come, or should come, as the loving, divine appointment; and while I may forget many lessons of the truth which I have heard from his lips, and many inspirations to nobler work which I have received from his spirit, I shall never forget, while life continues, the benediction of that blessing which was on his face and in his utterance while I sat by his bedside and knelt there in prayer. It was the crown and consummation of all his character and of all his career.



### A PERSONAL TRIBUTE TO REV. DR. WILLIAM M. TAYLOR

THE story of Dr Taylor's coming across the sea, twenty-three years ago, almost an entire stranger to every one, the Broadway Tabernacle's success in drawing him from his Liverpool charge, the speedy filling of the church to overflowing, and the increase of its income to a point never before thought of, is already well known to the religious world. For twenty happy years that congregation and many thousands of appreciative souls from all parts of the land enjoyed feasts of fat things, the memory of which his hearers will never lose. Christian literature will be ever the richer for the series after series of biographic, expository, and miscellaneous discourses from his pen, and issued from the press in rapid succession, until the volumes nearly tallied with the years of his Tabernacle ministry, and it seemed as if he had invented a new and wonderful

method of preaching. Not the least of the precious fruits of his service is seen in the number of his younger brethren who, inspired by his example, have been moved to preach from the Bible, rather than from magazines and newspapers, and to seek to save souls, rather than to tickle the ears of the curious or to feed intellectual pride.

Trained from early childhood in his Scottish home by godly, praying parents, who lived upon the divine Word as their daily food; taken in hand by the very best teachers in the highest college and theological school of that land of Biblical scholars and thinkers, young Taylor's whole being became permeated with the spiritual aroma of the Book he profoundly believed in as God's Word, loved with his whole heart, trusted as his perfect guide, and whose treasures of wisdom and love he was later to unfold for the illumining, uplifting, and, under God, the saving, of his fellow-men on both sides of the sea. Wide and various as was his reading—and in this he had few equals—in a very real and marked sense he was "a man of one Book." Highly as he valued many volumes of good men as sources of varied knowledge, stimulants of thought, and aids to illustration, they all combined were of small account in comparison with this beloved daily companion, his light, strength, solace, inspirer, and guide.

His remarkably retentive memory was never at a loss to recall the passage that he wanted, in either the Old or the New Testament, to teach, illustrate, or enforce the truth with which he was dealing. That he was "mighty in the Scriptures," appeared not only, perhaps not chiefly, in his pulpit discourses. Indeed, those flashes of Biblical illumination so characteristic of him quite as often surprised and startled his hearers in the informal mid-week meeting for conference and prayer.

He had no heart for "meetings" or discussions or formal work of any kind on Monday mornings; and there is a quiet corner of an office in the Bible House that memory will forever associate with our now sainted friend, who, year after year, made it his frequent Monday morning resort, that he might freely unbend and rest himself with frank, fraternal converse. In these hours of slackened tension, between the lines of anecdote, of reminiscence, of literary criticism, of practical suggestion for ministerial work, along with sparkling humor and brilliant wit, keen, pure, genial, harmless, would frequently drop into the talk some Scripture passage from which he drew an entirely fresh meaning.

It was these conversations which led to the suggestion that Dr. Taylor should write for *The Congregationalist* a series of articles on difficult or often misunderstood passages of Scripture—a service which he promised and began to render, but which, with so many other plans, was cut short by the blow that fell upon him three years ago.

Alas for that cold March day—the saddest in his home, one of the saddest in the lives of hosts of loving friends—followed by three years of



changeable physical infirmity, but of much of the old-time intellectual brightness and a steady glow of calm Christian resignation, cheering to see and more helpfully instructive than were the best sermons that even he could write. On a few rare, bright days the cozy corner in the Bible House beamed again with his personal presence and heard again the genial tones, mirth-provoking and serious by turns, as of yore.

But this could not last. The Master's call for our brother's ministry, whether by voice, by silent patience, or by assured testimony of word and life, was fully answered, and at midnight on the 7th of February the summons came to meet his Lord.

On Sunday, February 10th, Dr. Stimson paid a just, tender, and loving tribute to his memory. On Tuesday, February 12th, funeral services, conducted by the pastor, were held in the Tabernacle, thronged with ministers and the people of his own and other flocks. Hymns that Dr. Taylor had named three years before, at the time of his first attack, were sung; Drs. John Hall and M. R. Vincent offered prayer, and Dr. Storrs made the address. None knew the departed more intimately, appreciated him more fully, or loved him more sincerely; and even this princely orator can never have spoken more justly, appropriately or feelingly than on this occasion. Then filing past the casket for a last earthly look upon the beloved face, the great assembly parted at the doors, and faithful hands bore our friend's earthly part to Woodlawn for burial.

The Wednesday evening church meeting naturally resolved itself into an informal but tender memorial service, Dr. Stimson and six or eight of the deacons and others nearest to Dr. Taylor in his ministry testifying to the blessing he had been to them, in various lines, as pastor and friend. On the next Friday evening a somewhat similar commemoration was held in the Church of the Pilgrims, Brooklyn; and on Sunday evening, February 16, a memorial service in the Tabernacle was participated in by ministers of several denominations.

All this is well, and relieves the burdened hearts of his friends, but his best memorial is in the hearts of those friends themselves; hearts that he has drawn to Christ, illumined by gospel truth, comforted by deepest sympathy in sorrow, lifted to the very throne by those unique prayers, reverent, adoring, dictated by the Holy Spirit, and uttered as if in the visible presence of the infinite Hearer of prayer. The least sympathizing hearer could not fail to see that the suppliant knew and loved God in Christ as a man knows and loves his closest friend.

The words of our beloved brother are ended. We shall hear his persuasive, uplifting tones no more on earth, save in the sensitive ear of memory. Blessed be God for the hope that through His grace we may hereafter grasp that hand and hear once more that loving voice in some fair mansion of our Father's house.—“HUNTINGTON,” in *The Congregationalist*.

## REPORTS OF REVIVALS

[Reports from brethren in nearly all parts of the field for some weeks have brought accounts of revived religious interest, bringing into the churches in some cases considerable numbers, and in many others from four to ten or fifteen hopeful converts. Not a few of the reports date the beginning of the good work back to "the week of prayer." From the mass we select the following extracts, knowing that they will cheer the hearts of many friends of the Society and its work, with whose offerings go up continual prayers for the salvation of souls.—ED.]

**THREE HUNDRED CONVERTS.**—We have just closed seven weeks of special meetings, the most satisfactory of any we have held for the past ten years. Over three hundred were converted, seventy-five of whom have already united with our church, and others will come soon. Our Sunday-school children have been reached as never before. The revival spirit has spread into other churches, and they are now having a refreshing from the presence of the Lord.—*Denver, Colo.*

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**YOUNG CONVERTS.**—As the result of revival services with the Methodists and Disciples, about thirty-one cards were signed and over fifteen at once united with the churches. Ten of the converts were from our congregation and Sunday-school. Three bright children over ten years old, who came out, were prevented by parents from joining any church. Much good was done, and the feeling is hopeful for our little church.—*Ohio.*

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**PRAYER ANSWERED.**—Beginning with the week of prayer we sought a revival of "pure religion and undefiled." We have been long praying and laboring for it, and it has come. We have had the satisfaction of seeing twenty confess Christ and rejoice in a new heart.—*Wisconsin.*

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**SIX ADULTS.**—We have received on confession of their faith six adults, and believe they will develop into active helpful workers.—*New Jersey.*

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**SPIRITUAL VICTORIES.**—We have had this quarter two decided victories. One man of sixty had been halting long, resisting long. Three years ago his wife and child were murdered on the same day, and I need not say his life has been lonely. He has been in my Sunday-school class for over a year. There, and in the prayer-meetings and at public worship, we have tried to make the way plain; but still he held out until two months ago, when his work took him to the country. At his last visit to us he told us that it was all right with him. Alone with God he had yielded. He has joined our Endeavorers, and is now praying for his son, who is

a father. Another man of twenty-seven years who has spent these years as an active worldling, has yielded to God's call. He says that he has enjoyed more during the last few weeks than in all his past life. Yes, we have had another victory. Three from the Sunday-school have come into the church, two of these young men who are very earnest.—*Florida*.

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GOOD WORK INCREASING.—We report four hopeful converts, and the good work increasing. Two have joined with us, and others are on the way to their Father's house.—*Pennsylvania*.

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MEN CONVERTED.—One striking feature of the work of grace here reported was the remarkable turning of *men* to God. Of thirteen converts eleven were men. Every man who attended the meetings regularly I believe to have been converted. Of nine received to membership on confession, seven were men. Six or seven other men were deeply moved, and I have reason to believe that at least three of them were converted. The methods used were the simplest possible; the Gospel was preached, and men were asked to accept it and begin a new life.—*North Dakota*.

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AWAKENING INTEREST.—Much interest is felt in the country districts, and several, we trust, are converted.—*Missouri*.

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WORKING IN HOPE.—We have been holding special meetings for seven evenings. Seven cherish a new hope, and fifteen express a desire to become Christians.—*Washington*.

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FIFTY-SEVEN HOPEFUL CONVERTS.—We have held meetings for a little over four weeks. For three weeks we met twice a day. Great was the result. All praise is due to God. Bless His name for ever and ever! Many miserable homes have been made very happy. We report fifty-seven hopeful conversions, and thirty-nine added to the church on confession of their faith.—*Indiana*.

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MORE CONVERSIONS.—We have held a meeting at Mount Pisgah, Superintendent Parker and Rev. Joel Harper conducting it. A goodly number were converted, and twenty-five united with the church. I am now holding a meeting in Park, where all indications point to a work of grace going on in the community.—*Oklahoma*.

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AN INFIDEL BROUGHT IN.—We have held a three weeks' service of special meetings—twenty-six services, with an average attendance of 150.

There were several marked conversions, especially one man who had been an aggressive infidel. A great change had been made in his life, and now he is as anxious to have his influence on the side of Christ as formerly he was to oppose Him.—*South Dakota*.

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AGE AND YOUTH TOGETHER.—Six new names are added to our little flock—one who is over sixty years old, and one a young man who means to be a missionary.—*New Mexico*.

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EIGHT NEW CONVERTS.—We have received nine new members, of whom eight came by confession of faith. These give us six new families, all helpful. We are still having good meetings, and shall admit more members on the first Sabbath of next month.—*Indiana*.

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A HARVEST QUARTER.—This quarter has been one of harvest. I have been permitted to conduct two series of revival meetings at our out-stations. There were ten professed conversions at one and eighteen at the other. Of these we have gathered nineteen into the church. Others will come. Of those received and candidates now before the church there are five heads of families.—*Kansas*.

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TEN CONVERTS.—Do not be discouraged as to this field. We have had ten hopeful conversions, of which four have been received into membership. Others have been voted in and expect to enter into covenant next Sabbath.—*Nebraska*.

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A YEAR OF BLESSING.—We have just closed our church year. Surely the Lord has been with us. We have received eighty-five members, only seven of them by letter. Our church now numbers ninety-eight males and seventy-six females. We love our sisters, but we are as yet a masculine majority. Here is food for the infidels who say that, because of the weakness of their sympathies, there are more women than men in the churches. Many of our new converts are very successful workers and are bringing others to Christ.—*Key West, Fla.*

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WORK WELL REWARDED.—At one of my out-stations where I have preached one Sunday in the month for some time, I held gospel meetings, gaining ten hopeful converts, and organized a church with sixteen members joining on confession. A few others have been converted and will probably join the church soon.—*Oregon*.

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TWENTY CONVERTS.—I report about twenty hopeful conversions, the present result of our special meetings. One of the first to be moved and

to take a stand for Christ was the head of a family, whose wife and daughter were members of our church. He has united with the church since then and gives good evidence of a Christian life. One very important effect of the work here was the deepening of the spiritual life and purpose among Christians. It was worth all the effort and expense to see how Christians were aroused by faithful preaching. We expect to be gathering up the results of the meetings through the whole year.—*South Dakota.*

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THIRTEEN ADDED.—Thirteen valuable members have been added to our church as the result of the recent revival, and many for family reasons have placed their membership in Methodist or Baptist churches. Every department of our work has shown the influence of the revival. The attendance at the mid-week prayer-meeting is now twice as large as it was when I came here, and the average attendance at the Sunday morning service has risen to fifty-two for the last quarter, counting stormy Sundays. The young people of our Endeavor Society, animated by the missionary spirit of the revival, have gone to an outlying district, where there is an abandoned Baptist church-house, and organized a Sunday-school. The attendance at our children's prayer-meeting, held on week-day afternoons, has been for some weeks twenty-one or twenty-two. The religious interest of the place is steady and strong. The people are very attentive to the preaching of the Word.—*Alabama.*

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A GOOD YEAR.—Spiritually I have had a very good year. Starting with three churches the first of the year, I have had forty-three additions to these, and have organized a new church of thirty-five members. The care of the four takes up all my time.—*Georgia.*

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JOY IN SUCCESS.—I joyfully tell of victories and successes. Fourteen have been added since my last report, and the outlook is hopeful.—*California.*

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TWENTY-NINE CONVERSIONS.—Twenty-nine conversions and twenty-four received on confession—about two-thirds of the converts in our union meetings.—*Oregon.*

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FIFTEEN READY TO COME IN.—Fifteen hopeful converts are ready to unite with us next Sabbath. When at the close of our meetings we ask those who mean to serve the Lord to rise, the whole audience, save two or three, are on their feet.—*North Dakota.*

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TWELVE CONVERSIONS.—And fifteen additions on confession. The whole community is aroused on the subject of salvation.—*Minnesota.*



## INTERESTING INCIDENTS

MOST of our members are poor in earthly possessions, but rich in faith and good works. Look at this instance: Mrs. M. supplies us with milk at one dollar a month. My wife offered her the dollar, and she replied: "No, keep it; I give that dollar to the Lord." What a sacrifice, when we consider that she had to walk two miles to work in the fruit orchard for fifty cents a day, carrying her baby along with her. I did not know how to take the dollar when I remembered that she had to work a whole two days from early morning till dusk, with the mercury at 100 degrees in the shade, to replace that dollar which she cheerfully gave to help make up the missionary's salary. You may know of a greater sacrifice, but one never came under my own observation. Were I not in debt, and must have had a dollar to keep soul and body together, I would not and could not conscientiously take that dollar from the good lady, who is the clerk of our church and wife of one of our deacons.

Mrs. N. and her three beautiful daughters were converted in our church, and joined with us some time ago. They moved to A., where Mrs. N. herself joined, but they preferred to let the names of the daughters remain with us, hoping to come back in the future. But she liked so well our Congregational church in A., and especially its minister, that she determined to take her daughters' letters and make their home where they are for the present. And so our loss is our sister church's gain. We are glad that our church was the spiritual mother and nurse of those dear young Christians, and there is no loss in the transaction: only three less on our church book, and three more on theirs. But, dear me! it is like pulling our eye teeth to lose any one when we are so weak and few. We must try to replace them by conversions. There are twenty-five in the Sunday-school that ought to be in the church. But so far the world and its pleasures have too strong a hold on them. Yet God is able to raise up children unto Abraham.

About a year ago Mr. T. brought his wife and little boy to our town from Idaho, hoping that the warm climate of California would save her from an early grave. She was a true member of the Episcopal Church, but she felt at home at once in our church, although she did not join us. Early in the spring we saw the hectic flush of consumption in her cheek. She wanted your missionary to pray with her often, and was very particular to send her little boy to our Sunday-school. Finally she was anxious to know when our communion was to be celebrated, although she could not move from her bed. We told her we would go to her house and commune with her. About ten of our members went, and oh, what a communion! The Master was present. All wept, for we saw that those

beautiful eyes would soon close on earth to open in heaven. In a few days she passed from earth to receive the harp and the white robe and join in the doxology of the redeemed. May the Lord Jesus Christ convert the soul of her kind husband, and save him and the little boy to eternal life!—*Northern California.*

## VISITING THE MINERS

WHEN I heard your address last spring concerning work among the miners, I little thought that I should have the privilege of visiting that very field. Since you were there your missionary has added another camp to his list, where the roughs still think it sport to hitch the two reins of his horse on one side, or bury a pin in its face while he is conducting service. The reading-room and the presence of the pastor have almost transformed his first parish, so that they have no more such performances there. It is delightful to see the change. I hope the donors to that reading-room know how much good they are doing.

How I do wish there were funds for a reading-room at another mining camp quite a distance from this one. I spent last Sabbath there in the home of your missionary. You told about the church walls in the first camp being pierced by bullets. The church walls in this camp also are pierced with bullets—one of them playing around the feet of the missionary's wife during service, after it had passed through the door and rebounded from the opposite wall.

Your missionary came here four years ago. At first his church numbered twelve; now, sixty-eight. They have supplied themselves with a cottage organ, pulpit, nice chairs, hanging lamps, ingrain carpet for the pulpit, a neat home-made carpet for the aisles—and with the picture charts for the Sunday-school on the walls, and the bright bouquets of goldenrod and ironweed and yellow asters, the church is bright and neat. I wish they had a reading-room joined to the church, as at Coal Bluff.

I wish there were some opening for the education of the pastor's two elder children, a girl sixteen, and a boy fifteen. They are both Christians, both refined in manner, like their dear mother, who, by the way, has a brother in London who is valet to Prince Leopold's widow, as he was to the Prince. None of her family approved of her leaving the Church of England.

Your missionary receives \$200 from the Congregational Home Missionary Society. From his people he has received since January only thirty dollars; and because of the strike among the miners in his field for three months, and the lack of work since then, he does not expect more

than thirty dollars additional from his church before the next quarter. Yet he has urged their giving to the home and foreign work fifteen dollars each. The money was chiefly "sacrifice money," saved by the members giving up sugar, coffee, and tobacco. The children helped by selling chickens.

The public school is of a low grade, and my heart aches for the good pastor and his wife as they pray for the way to be opened for the further schooling of their two elder children.

I have not tried to describe the Sunday appearance at another station in this field: the men in shirt-sleeves, the barefooted children, the women in black sun-bonnets, the attempts at fashionable attire yet more grotesque, the brass jewelry, the pink neckties on the "gentlemen," and the odd combinations of color everywhere. You know all about it.—*Indiana*.



### A STRUGGLE FOR LIFE

A FEW minutes ago your commission was put into my hands. For a long time I have waited for it as the watchman waiteth for the morning. Time after time I have returned from the post-office with a heavy heart, and have had to say to my patient, suffering wife, "No news from New York." More than six months have passed since I received any salary, except very small dribblets in the shape of collections. How I and my family have existed during that time, the Lord alone knows. One thing is sure, however: we have neither been "clothed in purple and fine linen" nor "fared sumptuously every day." We have often had to sit down to a meal of bread, potatoes, and salt. You will admit that this is not a very dainty fare, especially for one who has been sick—very sick at times—for more than a year. I think you also will admit that this is not the best fare that one should have to rebuild a constitution broken down by hard work and exposure in malarial districts. Yet what else could we do? In order to live as we have, we have sold many of our household goods—beds, chairs, tables, stoves, washing machine, and things too numerous to mention have gone—gone along with every dollar of money, and now every particle of flour is consumed, and we are utterly destitute. Hence our anxiety to hear from you. You know what my income will be, if to your appropriation to this field the people add what they pledge. Take from this our needful expenses, our daughter's school expenses, and cost of rent, clothing, horse hire—for a horse is absolutely indispensable in this work—how much is left for me and my wife to live on? Will some kind friend figure out for us how to make ends meet? This problem is too much for me. "It is high, I cannot attain unto it." Perhaps some

spiritually-minded man and woman may be found who live almost entirely on spiritual food, so that they need little or no other kind. If such can be found, they doubtless can do very well on our salary. During the quarter I have done the best I could on this field. I have taught publicly and from house to house repentance towards God and faith in our Lord Jesus Christ. May the Lord prosper this work.—*Washington.*

### ABOUT A MISSIONARY BOX

WE have been at work all day packing our missionary box, and, tired as I am, I must tell you about it. First of all, we collected \$106.69; so we had that to begin with in good hard cash. In addition, we had valuable donations of clothing. The missionary wrote me that he was living over a hardware store, in two rooms that were innocent of carpet, the furniture conspicuous by its absence; that he had no overcoat; and that he drove every Sunday forty-five miles, and preached at four stations.

When I read that letter I concluded that nothing would come amiss, and set about getting something to brighten that home and cheer their hearts. We thought bare floors must be dreadfully cheerless, so we put into the box twenty-five yards of extra quality superfine ingrain carpeting; also one ingrain "art square," measuring fourteen and a half by twelve and a half feet; one Berlin rug three and a half yards long by one and a half yards wide, all fresh and new, right out of the store. The rug was the gift of one lady, and it is a beauty.

Next, we remembered those long rides without an overcoat. A physician was asked if he would give us a cape coat. We knew he had one, and thought he might like to give it to us and buy another for himself. Being a friend to Home Missions, he came into our plan most cordially. This is a splendid cloak, not much worn, so we ladies thought it would be a good idea to turn it. We took it to a tailor, who said he would turn it for five dollars, if we would do the ripping; so we ripped the cloak and had it turned, after which it was almost as good as a new cloak. Now, as this was a riding cloak, made to be worn over another, and as the missionary had written us that he had none, we bought him a nice new beaver overcoat. This, with a new suit of clothes, and a warm cap which he could pull down over his ears, and a pair of fur gloves, completed a pretty good outfit for this devoted pastor.

You may be sure we have looked carefully over the wardrobe of the missionary wife. She also has a nice warm cloak, material for a woolen dress, with all the trimmings, etc., to say nothing of other necessary clothing, to which may be added gloves, handkerchiefs, and aprons. We

have also remembered necessary utensils for the kitchen, pictures for the walls, needles, thread, etc., for the work-box, warm bedding, table linen, and a host of other things too numerous to mention.

We remembered that of their two rooms one must be a kitchen as well as a parlor ; and, as we were sending a carpet for it, there must be oil-cloth about the cook stove to protect the carpet.

Would that we could look into that home when our box is opened !—  
*Massachusetts.*



### HOW MUCH THE MISSIONARY BOXES MEAN

At last the purse strings have given way, and the remnant of our tithings for the past year is inclosed—only a mite, but the dear Lord blessed that other mite, and I trust He will bless this. Who that reads *The Home Missionary* can wait for calls more pressing? We know something of what it is to sacrifice and save in a vain effort to make supply and demand balance each other, though we have neither drought nor the stern realities of a Northwestern climate to resist.

We greatly enjoy reading the numbers of *The Home Missionary*. When, last fall, we read that story of the “rats and table-cloth,” I said to my husband : “I think I have the companion to that table-cloth,” and, going to our own dining-table, I counted the patches. There were only twenty-one, but as it needs more work of the same kind, the lack can easily be supplied. I am better off than the sister of the story, for I have a reserve of two good table-cloths which have been contributed by a dear sister in New Hampshire.

Speaking of missionary boxes, I wish the friends who send them to us could know how much they mean to the missionary. Really I don't know how those with families of children could get along without them. We missionaries were somewhat surprised to read certain statements in last August's magazine concerning the methods of some ladies' societies in selecting a missionary family whose needs they wish to supply. I am glad that an “undesirable family” does not mean an unworthy family, but, as I understand it, a family without small children, or the family of a foreign missionary at home, or the family of a missionary who has not the gift of painting vivid pictures to the ladies concerning the missionary box.

May I, as a missionary wife, without being misunderstood, ask one question : Don't you think it is a little hard on families with whom correspondence has been opened about a missionary box, and who (unfortunately?) may be too much absorbed in their busy lives to find time to send back glowing accounts of their needs, and so lose the timely



help? I think these societies would be touched to the heart if they really knew the economy practiced in many families, and what disappointment comes, not alone to the children, who have looked for, dreamed of, and talked about that box so long, but to the father and mother also when it fails to come. The little money that would have been used for absolutely necessary things but for the expected box, has gone to supply other needs.

If a society decides not to work for a missionary family, should it not at once let the missionary know, instead of leaving him to find it out by the failure of the expected box to come? And should they not also report to headquarters, that the family may be otherwise cared for? I speak what I know when I say that a mother and children have suffered in the cold weather for needed clothing which they did not buy because these articles had been mentioned among "things most needed" in response to questions in correspondence with the secretary of a ladies' society who had sent the glad message: "We are preparing to send you a box, etc."—*A Home Missionary Wife*.



## A ROMANCE OF HOME MISSIONS

BY REV. A. L. GRIDLEY, LATE OF GREENVILLE, ILL.

SELF-SACRIFICE and heroic endurance are manifested in Home Missions as truly as in Foreign. This fact is well illustrated in the founding of the First Congregational Church in Greenville, Ill. This church was organized by a committee appointed for that purpose; but the only member present was Rev. Thomas Lippincott, the man who officiated at the funeral of Freedom's proto-martyr, Elijah P. Lovejoy.

The church at once began the erection of a house of worship, there being no church edifice in the region, though the town was the county-seat of Bond County. Subscriptions were secured from those who had simply a business interest in the general improvement of the place, as well as by those who longed to see a house of God erected. But financial affairs were not as prosperous as was anticipated. The subscriptions were not paid. They had gone on but a little way when it was found that not enough money could be realized to pay even the board of the workmen. All progress ceased. Finally the building was sold by the sheriff to satisfy a lien. The little church of pioneers could not redeem it. Heroic effort must be put forth, and help must be secured from abroad.

The church appointed Captain Asa L. Saunders as financial agent. He was a man who could say from his heart: "I love thy church, O God."

After exhausting the financial possibilities of the new and poor settlements in the county, he started east. In order that he might not be compelled to use any of the donations received for the church for his personal expenses, and that he might not be "a common beggar on the road," in case of sickness or other emergency, he took his most valuable horse to St. Louis and sold it for forty dollars. With the proceeds of this sale as a fund to be used in case of accident, he started on his long journey afoot. He walked first to Cincinnati, O., where, through the influence of Dr. Lyman Beecher, he received some assistance. He continued his wearisome journey to New York city, where he received further aid, but not enough to allow him to return and serve the church. So he continued his march to Boston. On his way he was sometimes so exhausted that he could scarcely reach a place of shelter. Once he came near perishing on the road. He was in such a condition of exhaustion that he had entirely lost the power of speech when he finally reached the house of that earnest and benevolent Christian worker, Deacon Daniel Safford. Restoratives were applied, and after a time he was able to make known the sacred errand that had brought him there. His faith and heroic sacrifice were rewarded with success in obtaining the means necessary to redeem the house of the Lord.

But he never recovered from the exhaustion of the journey; and never again had the free use of his voice. Friends in the Mount Vernon Church, Boston, furnished the means for him to return home by public conveyance as far as such conveyance existed. He was permitted to reach his home, to see the house of God completed, and in a short time was taken to the "house not made with hands."

This is but one of many incidents which show the heroism and self-sacrifice of those who are struggling to establish the kingdom of Christ in the pioneer regions of our land.



## THE ITINERANCY OF A "PORTABLE CHAPEL"

BY REV. J. B. DREW, ST. PAUL, MINN.

IT may be of interest to the readers of *The Home Missionary* to know that the portable chapel furnished for work in Minneapolis first did service for a Sunday-school on Lyndale Avenue, which grew into a church now known as the Lyndale Congregational, with a membership of 350, and a building worth \$20,000. Then it was moved to North Minneapolis, and sheltered a Sunday-school that developed into the Silver Lake Church, with a membership of 209, having a fine house. Next it was taken apart and set up again on Fifth Avenue, South Minneapolis, and

occupied by a Sunday-school that has grown into a church of 105 members, with a good house of worship. From Minneapolis it was taken to St. Paul for a Sunday-school, the nucleus of Bethany Church, which now has a beautiful home. From there it was moved to Mohawk Park, and housed another school until the roof and timbers were so decayed that it was not considered safe, and the school was suspended. Now upon the corner of Forest and Case Streets, with new roof and gables, and painted inside and out, it is doing good work, sheltering a school of 125 scholars and a congregation of forty to fifty, with prospect of a church organization within the year. Surely the donors to this building may feel that their money has been wisely used for God and his people. Pray for us, that its last work may be its best.



### THE GOSPEL'S VITAL POWER

I HAVE here been brought face to face with the greatest difficulties, yet never have I been more convinced of the vital power of the simple Gospel of Christ. The success has been simply astonishing to me and to others. One difficulty arose from the fact that our congregation was a confusing mass of heterogeneous elements: Unitarians, Congregationalists, Baptists, Methodists, and some who had not got so far along in religion as to have any denominational preferences. Many of these esteemed themselves, and, I believe, correctly, as "highly intellectual" persons. Not regarding myself as remarkably intellectual, and yet being determined, if possible, with the help of the Lord, to give them satisfaction, and more especially to do them good, I felt that my only course was to ask the Lord to make and keep me as useful as possible, by making me honest—honest to myself, honest to them, and honest to my high calling as a minister of Jesus Christ. To give me a good stock of sterling common sense, and a message to deliver, with power to deliver it so as to captivate their attention, make them feel and acknowledge the grandeur and the glory of the Christian religion, and bring them, with their "high degree of intellectuality," to the foot of the cross to love and serve Him who died thereon that they might live. My prayer has not been in vain. Every Sunday since I have been here some of the hearers have come up to thank me for the sermon, and to tell me that it had done them good. And every Sunday morning, whether the wind blows—and it blows most terrifically here—or whether it rains, or whatever it may do, I am greeted with a fine congregation. We are working for an outpouring of the Spirit on the people. Indeed, it has already begun. We had a grand day last Sunday.—*North Dakota.*

## THE GOSPEL AND STRIKES

BY REV. JAMES HAYES, COAL BLUFF, IND.

IN the providence of God a great deal of my life has been spent with coal miners, so that I have seen what might be termed the inside and the outside of the strike business. The strike has been called a necessary evil. We all believe it is an evil, and that continually. All of the many strikes that I have known could have been settled by the parties concerned if they would only do right. The solution of the problem is not in secret organizations, no matter how large the numbers; nor is it in the ballot box, however sacred that may be; but it is in the home, which lies back of all these. When a man turns his back on wife and little ones, gives his attention to the "walking delegate" or trading politician, he is preparing for the worst that may follow. I have no sympathy with any church work that does not aim to correct these evils, be they strikes, politics, intemperance, or anything else. "Righteousness exalteth a nation, but sin is a reproach to any people."

Many of our miners, and also many of our coal operators, are tired of strikes, and believe there is a better way to adjust their difficulties. But the overwhelming majority are on the other side. If we go back in the history of these towns, before we began our church work we find riots, lawlessness, and murders in the time of strikes, and that used to be every year. With the beginning of our Cardonia work, a few miners met each other, talked over the situation, and decided on trying to start a new departure with reference to these troubles. Three miners were chosen to meet the coal operators and try to bring about a better state of things. Your missionary was one of these men. We met in the morning, and had a long conference. Noon came, and our operators invited us to dinner with them. In the afternoon we drew up an agreement on a certain basis for a year, which both miners and operators were to sign. This was the beginning of the State Federation which was adopted by other States, when both parties met in council once a year to settle whatever difficulties had presented themselves. It worked well for several years, but after a while the annual agreement was broken by some Illinois operators, and since then strikes have been far too common.

When a strike takes place too many of the men have an idea that all law and order are suspended, and some become openly wild fanatics. Having no reason to appeal to, but prejudice and ignorance, persecution always follows. So in these times we not only preach a straight Gospel, but take up some attractive line of work in and around the churches. At Cardonia, last summer, during the strike, the miners painted the meeting-house themselves, going in debt for the material. The women also added

their approval by carpeting the platform and putting matting on the aisles. During all that tremendous time there was not a single misdemeanor committed in the town. I often met the boys and praised them for their good behavior, and God has been blessing them all the time.

A few weeks ago I was at Caseyville, and after preaching in the morning I took dinner with the man who has the care of all the company's houses in that town. I put the question to him straight: Has the Christian work done by us in this town had any influence on the miners during the late strike? He said: "Yes, sir, it has. Before this last strike we had to watch all our property very closely. Riots, fights, and even murder, were common things. We had to put a double guard on our railroad to keep the miners from tearing it up, and, notwithstanding all our care, the miners turned out and stoned the train; but during this late strike we have had nothing of this. Church and Sunday-school work have been the means of bringing this better state of things about."

One Sunday night, after preaching in that town, a lot of fellows under the influence of liquor came around our cabin where we had been holding our services, shouting, "We'll burn the bridges; we'll tear up the track!" A few of us stepped up to them, and told them if there was anything of the kind done we would have them arrested at once. It is wonderful to see what a little Christian backbone and grit will do at such times. Our Caseyville people are getting a better record now. You know what Coal Bluff used to be, and, with its eight saloons, it is bad enough now. A drunken miner reeled into the depot at Terre Haute some time ago, and said to the ticket agent: "Here, give me a ticket for hell." They put him off at Coal Bluff. A saloon-keeper met me on the track a little while ago, and was going to give me a whipping; but he left me, saying he was going to get up a petition to get me out of town because I was interfering with his business. Some of the boys told me since that they had boycotted his saloon. Here the pressure came from all around to induce our miners to lawlessness and riot. (See *The Home Missionary* for October, 1894, page 326.)

As the outgrowth of the Coal Bluff work, four other Sunday-schools were organized last summer, and are all going to stay, gathering in 250 more children. There have been also two large Sunday-school rallies this fall, which have made the Sunday-school cause popular. I don't know when during all our work on this field it has counted for so much as it has during these troublous times, and this is only one dark spot in our State where the blessed Gospel is shedding its rays of light and life in the hearts and homes of the people. If there has been so much peace, harmony, and good will brought about by one Home Missionary, what must be the result of the work of more than 2,000 missionaries who are kept at their posts by the Congregational Home Missionary Society?



## WORK THAT PAYS

MONTHS ago I visited a young man sick of typhoid fever in one of our hotels. I found him tossing on the bed in a bare, hot room, and, realizing that to leave him there would be to let him die, I ordered him to be taken to my home, and gave him a nice, cool room and comfortable bed. I shall never forget the expression of his face as he said to me: "Oh, Mr. B., this is like going to heaven." With the assistance of kind-hearted friends, we nursed the young stranger through four weeks of suffering and gave him back to his dear ones—I trust also to the life-long service of God. When Christ was on earth he touched the sick and healed them. I could not do this; but all that I could do was cheerfully done for his sake.

I wish you could know one of our brethren who was converted last winter. God has made a wonderful change in his heart. I gave him a Sunday-school class in the spring, and if you could see him with his little class of twenty-nine boys and girls under eight years of age, it would stir your heart as it stirs mine. The little ones all love him. The man is a physical giant, able to take any two ordinary men and shake them as a cat shakes a mouse. Conquered by the Spirit of God, he has become meek and gentle in heart as a little child, and the little children gather round him in perfect confidence. Ah, my brethren, there is a joy in the service of Christ here in the far West that exalts the ministry of the Gospel. For does not the royal Master use us to work the greatest miracles—those whereby a man becomes a new creature?—*South Dakota.*



## "INSTITUTIONAL" CHURCHES FOR THE FRONTIER

AFTER working for thirteen years in the Black Hills and Wyoming missions I am convinced that the slow progress of evangelical churches of all denominations is largely due to church rivalry—competition, where there should be coöperation.

It is obvious that any number of churches whose doors are open to the public for only a few hours each week cannot counteract the evil of an equal or larger number of saloons running every day and night. Furthermore, when there are more churches in a Western village than the Christians in the place can support by direct giving, pastors must depend for their salaries upon the questionable schemes adopted by the majority of churches for getting money from outsiders; such as the quilt lottery, the grab-bag, the public dance, and wine and card parties. These schemes, together with the petty jealousies and contentions naturally

arising from them among ambitious workers in different competing societies, bring the Christian religion into low repute among those who stand off and look on.

Suppose we have three towns in the West in each of which there is a Baptist, a Methodist, and a Congregational church, each doing the same work at the same hours of the day and on the same days of the week. The result is small congregations, poor choirs, lack of Sunday-school teachers, and few conversions. Now it will readily be seen that the cost to missionary societies would be no more if the three Baptist missionaries were in one town, the three Congregationalists in another, and the three Methodists in another. If three missionaries of the same denominational faith were sent into one town, instructed to work it thoroughly, different lines of work could be taken up by each, and a much larger number could be reached.

First, as the children of the West need help, suppose one of the missionaries were instructed to establish a kindergarten—an institution which should by all means be fostered by the church.

The Golden Gate Kindergarten Association of California, which more than twenty years ago established kindergartens in the worst parts of the city of San Francisco, tells us that out of eight thousand children who have passed through these schools only one has ever been under arrest. These were the children of criminals and desperate characters.

A free kindergarten established by Christians in the city of Los Angeles, Cal., and visited several times by the writer, in six years entirely changed the character of the neighborhood in which it was placed, making it quiet and respectable, while before it had been noisy and troublesome.

A kindergarten was run for one year in connection with the Methodist church of Sundance, Wyo., with most happy results. The kindergartner had charge of the primary work in the Sunday-school. At the end of the year the class was accidentally taught for one Sunday by the superintendent of the Black Hills mission, who pronounced it the finest class in the whole mission, and was very enthusiastic in his praise of the work.

Under our present mode of working, the primary teacher, oftentimes being not interested and attending irregularly, has charge of the children for one hour in the week. In the instance cited above, the kindergartner, interested, always in her place, and understanding the management of children, had charge of them for sixteen hours in each week, with the result described. The children were all praying Christians.

My argument is this : The churches and Sunday-schools of the West under our present mode of working are saving too few of the children of Christians, while the free kindergartens of cities are saving the children of criminals.

Again, the young men of the West need help. The young man brought up by Christian parents in the East has usually, after he goes West, no home except his dreary, cheerless room at the little hotel. As a rule he has no fire in his room, and cannot spend his evenings with his papers and books in a room where the thermometer shows a temperature twenty, perhaps thirty, degrees below zero. In the hotel office there is usually a bar, and the uncomfortable parlor offers no attractions. Now, if in connection with the kindergarten the church should also establish a night-school, and a reading-room to be kept open days and evenings and Sundays, except during the hours at which services are held in the church, the young man would have a place to go where he would be helped. Such an institution surely needs no argument to prove its utility. It would benefit the entire community.

Berkeley Temple, in Boston, and other "Institutional" churches of the East have been attended with results which should prove the wisdom of such a plan. Why not try it in the West?

N. D. P.

*Tabor, Iowa.*



## A HARD FIELD

THE Congregational is the only English-speaking church on the north side of the river, and although we have a great many people on that side, there are very few who speak English. Our Sunday-school is largely composed of German children, and it is a great blessing to them; but while the Germans are willing that their children should come to Sunday-school, they will not themselves come to church. The position of the church is not favorable to a large growth in the immediate future, but it is certainly doing work for God. During August and September last we had to compete with a Sunday picnic on one side of the church and Sunday ball-playing on the other, but the winter broke up their business for the time being, and we hope to be able to keep it stopped hereafter.

Nearly all the stores and saloons here keep open every day in the week. Every corporation in town breaks the law of the State every Sunday, and they compel their employees to break the law or be discharged. They only object to law-breaking when it touches their pockets. However, we have organized, and are engaged in an attempt to close the stores on Sunday. We first went around to the storekeepers who, we thought, would favor Sunday closing, and got them to sign an agreement to close if the rest would. By taking them one at a time we have induced two-thirds of the merchants to agree to close, and we intend to try and get the others to do likewise.—*Indiana.*



APPOINTMENTS IN FEBRUARY, 1895

*Not in commission last year*

Baumann, Henry, McPherson Co., So. Dak.  
 Bessey, William N., St. Louis, Mo.  
 Danford, James W., Brownton and Stewart,  
 Minn.  
 Dilley, Samuel V., White Oaks, New Mex.  
 Gericke, William A., Embarrass, No. Wis.  
 Hannah, William J., Big Timber, Mont.  
 Jenney, E. Winthrop, Oacoma, So. Dak.  
 Jewett, John E. B., Aurora, So. Dak.  
 Johnson, August G., St. Louis, Mo.  
 Mailley, James, El Reno, Okla.  
 Mannhardt, Ernest G. L., Wilton Junction, Iowa.  
 Marsh, Hammond L., Winona, Minn.  
 Morris, Maurice B., Fairport and Richmond,  
 Ohio.  
 Schenerle, Gottlieb, Ritzville, Wash.  
 Trandt, Adam, Denver, Colo.  
 Treiber, D. J., Sycamore, Kan.  
 Wheeler, Charles T., Coal Creek, Colo.  
 Williams, Samuel, Riverton, Neb.

Eveland, Samuel, Joplin, Mo.  
 Fisk, Pliny H., North Branch and Sunrise City,  
 Minn.  
 Foster, Festus, Enid, Okla.  
 Hankemeyer, Nathaniel W., New Rockford, No.  
 Dak.  
 Harper, Joel, —, Okla.  
 Hawn, Robert G., Sunnyside, Wash.  
 Hayes, James, Coal Bluff and Cardonia, Ind.  
 Holbrook, Ira A., Stillwater, Okla.  
 Humphrey, Thomas A., Johnstown, Pa.  
 Jenkins, David T., Dwight and Grafton, No.  
 Dak.  
 Kucera, Miss Magdalena, Cleveland, Ohio.  
 McHenry, Feargus G., Cortlandt and Pickrell,  
 Neb.  
 Moffatt, T. Clemence, Palisade, Hayes Center,  
 and Hayes Co., Neb.  
 Nelson, Andrew P., East Orange, N. J.  
 Nutting, John D., Salt Lake City, Utah.  
 Oehler, William, St. Paul, Minn.  
 Page, Charles E., Minneapolis, Minn.  
 Palmer, Oscar A., Trenton, Neb.  
 Perry, George H., Pueblo, Colo.  
 Pfeiffer, George M., Village Creek and Scatter  
 Creek, Kan.  
 Richards, Samuel, Parker, Okla.  
 Riel er, Albert E., Alma and Naponee, Neb.  
 Robb, William B., Denver, Colo.  
 Rogers, Enoch E., Groveland, Minn.  
 Routliffe, Charles H., Granite Falls, Minn.  
 Scott, George, Lead (Black Hills), So. Dak.  
 Shepard, Herman T., Butte, Mont.  
 Shuman, Henry A., Monroe and Wattsville, Neb.  
 Smith, G. Ernest, Minneapolis, Minn.  
 Stocking, James B., New Castle, Colo.  
 Vogler, Henry, Blumenthal, Friedens, and St.  
 Matthew, So. Dak.  
 Wood, Samuel, Havelock, Neb.  
 Young, Arthur G., Harvey, No. Dak.

*Re-commissioned*

Baumann, G. B., Butte, Neb.  
 Bingham, Charles M., Dayton and Port Orange,  
 Fla.  
 Bosworth, William A., Perry, Okla.  
 Boyle, Frank W., El Paso, Texas.  
 Brunker, T. A., —, Okla.  
 Conard, William J., Ellsworth, Ash Creek, and  
 Kanaranzi, Minn.  
 Davies, William A., Bladen, Campbell, and Up-  
 land, Neb.  
 Deakin, Samuel, Cowles and Pleasant Ridge,  
 Neb.  
 Drew, Frank L., Henry, So. Dak.

Richards, Samuel, Parker, Okla.  
 Riel er, Albert E., Alma and Naponee, Neb.  
 Robb, William B., Denver, Colo.  
 Rogers, Enoch E., Groveland, Minn.  
 Routliffe, Charles H., Granite Falls, Minn.  
 Scott, George, Lead (Black Hills), So. Dak.  
 Shepard, Herman T., Butte, Mont.  
 Shuman, Henry A., Monroe and Wattsville, Neb.  
 Smith, G. Ernest, Minneapolis, Minn.  
 Stocking, James B., New Castle, Colo.  
 Vogler, Henry, Blumenthal, Friedens, and St.  
 Matthew, So. Dak.  
 Wood, Samuel, Havelock, Neb.  
 Young, Arthur G., Harvey, No. Dak.

RECEIPTS IN FEBRUARY, 1895

For account of receipts by State Auxiliary Societies, see pages 641 to 645

MAINE—\$540.69.

Maine Miss. Soc., John L. Crosby,  
 Treas. :  
 Income from the Kittridge Fund, \$295 00  
 Auburn, Mrs. E. T. Little, by G. T.  
 Little ..... 5 00  
 Augusta, A Friend ..... 40 00  
 Bangor, Dr. T. U. Coe ..... 25 00  
 Castine, mon. con. coll. of the Trin.  
 Ch., by Rev. J. P. Cushman ..... 4 50  
 Frankfort, by J. Greer ..... 3 00  
 Freeport, Mrs. D. Lane ..... 5 00  
 Hallowell, Ladies' Cent. Soc., by Miss  
 M. C. Dole ..... 15 54  
 Mrs. M. H. Russell ..... 2 00  
 Harrison, Y. P. S. C. E., by Rev. A.  
 G. Fitz ..... 2 00  
 Kennebunkport, Mrs. L. S. Cook ..... 5 00  
 Machias, Center Street Ch., by A. L.  
 Heaton ..... 8 82  
 Naples, Mrs. A. S. Perley ..... 10 00  
 Norridgewock, Rev. B. Tappan, \$5 ;  
 Mrs. C. F. Dole, \$5 ..... 10 00  
 Phillips, by Rev. W. W. Ranney ..... 5 00

Portland, Williston Ch., by A. L. Bur-  
 bank ..... \$84 33  
 "Z. R. F., collector" ..... 10 00  
 Sherman Mills, Washburn Memorial,  
 \$6.88 ; Sr. and Jr. Y. P. S. C. E.,  
 \$2.62, by Rev. I. C. Bumpus ..... 9 50  
 Topsham, F. E. Purinton ..... 1 00

NEW HAMPSHIRE—\$621.08.

Received by Hon. L. D.  
 Stevens, Treas. N. H. H.  
 M. Soc. :  
 Candia, S. S. .... \$5 00  
 Center Ossipee, Ch., \$7.80 ;  
 S. S., \$7.92 ..... 15 72  
 Deerfield Center ..... 21 60  
 East Concord ..... 6 00  
 Greenfield, Union Ch. & Soc. .... 17 50  
 Hooksett ..... 15 00  
 Plymouth, S. S. .... 5 00  
 Somersworth ..... 52 76  
 Stratham ..... 6 00

144 58



F. C. I. and H. M. U., Miss A. A. McFarland, Treas. :  
 Candia, Ladies' Benev. Soc., special ..... \$10 00  
 Exeter, A Friend in the Second Ch. .... 5 00  
 Tamworth, Mrs. A. M. Davis ..... 50 00

\$65 00

Amherst, by A. S. Wilkins ..... 8 50  
 E. D. Boylston ..... 100 00  
 Berlin Mills, Junior Soc., by J. B. Caruthers, for Salary Fund ..... 11 50  
 Canterbury Depot, Mrs. M. A. Glines ..... 2 00  
 Concord, G. F. Page ..... 5 00  
 A Friend ..... 5 00  
 Derry, M. F. Pinkerton ..... 2 00  
 Miss J. A. Choate ..... 5 00  
 Durham, Mrs. G. Mathes ..... 2 00  
 Manchester, E. Ferren ..... 10 00  
 Mrs. J. A. West ..... 2 00  
 Mason, E. Whitaker ..... 50  
 Nashua, E. Spalding ..... 100 00  
 Newmarket, A Friend, by T. H. Wiswall ..... 5 00  
 Newport Ch., A Friend ..... 30 00  
 North Hampton, Mrs. A. Gove ..... 10 00  
 Orfordville, Mrs. A. L. Pierce, 50 cts.; Miss M. S. Lane, \$1. .... 1 50  
 Pelham, A Friend ..... 10 00  
 Penacook, by L. M. Currier ..... 8 50  
 Pike Station, D. G. Morgan ..... 5 00  
 E. B. Pike ..... 5 00  
 Tamworth Iron Works, Faxon Garnett and wife ..... 20 00  
 West Rindge, Dea. H. E. Wetherbee ..... 50 00  
 Winchester, Y. P. S. C. E., by Miss D. I. Smith, special ..... 8 00

VERMONT—\$272.91.

Vermont Dom. Miss Soc., by W. C. Merrill, Treas. :  
 Barnet, S. S. .... \$4 83  
 Hardwick, Mrs. E. F. Strickland ..... 5 00

\$9 83

Woman's H. M. Union :  
 Barnet, Y. P. S. C. E., for Salary Fund ..... 3 00  
 Brattleboro, West ..... 45 00  
 Mrs. M. A. Bigelow ..... 5 00  
 Mrs. Herrick ..... 1 00  
 Y. P. S. C. E., for Salary Fund ..... 9 00  
 Charleston, West, Y. P. S. C. E., for Salary Fund ..... 1 03  
 Howe, Y. P. S. C. E., for Salary Fund ..... 4 80  
 Rutland, S. S., for Salary Fund ..... 25 00  
 Troy, Y. P. S. C. E., for Salary Fund ..... 3 20

\$97 03—106 86

Barton, Y. P. S. C. E., by M. M. Currier ..... 7 50  
 Brandon, Mrs. E. S. Young ..... 6 00  
 Brattleboro, A Thank offering, Mrs. T. J. C. .... 2 00  
 Cornwall, coll. in part, by Rev. S. H. Barnum ..... 35 65  
 Middlebury, L. P. Boardman ..... 5 00  
 Pittsford, N. H. Parmelee ..... 1 00  
 South Royalton, Mrs. S. H. Jones, by E. Foster ..... 100 00  
 West Cornwall, S. S. Rockwell ..... 4 40  
 West Randolph, Mrs. F. S. Carter ..... 1 00  
 West Rutland, J. J. May, by F. A. Morse ..... 3 50

MASSACHUSETTS—\$17,464.33; of which legacies, \$13,013.39.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas. .... \$1,500 00  
 By request of donors ..... 879 02

Woman's H. M. Asso., Miss A. C. Bridgman, Treas. :  
 Dorchester, Second ..... 4 00

Abington, S. P. Locke ..... 10 00  
 Amherst, First, by W. Hamlin ..... 112 00  
 Attleboro, S. S. of the Second, by W. E. Richards ..... 19 30  
 Auburndale, A Friend ..... 5 00  
 Bedford, A Friend ..... 40  
 Berkley, A few Friends ..... 50 00  
 Boston, W. A. Wilde, for Salary Fund ..... 50 00  
 S. F. Wilkins ..... 5 00  
 Brighton, Y. P. S. C. E., by F. W. Dickerman ..... 20 00  
 Brookfield, R. B. Montague ..... 5 60  
 Mrs. R. B. Montague ..... 6 00  
 Brookline, Harvard Ch. .... 100 00  
 Curtisville, A Friend ..... 5 00  
 Dalton, Mrs. F. Couch ..... 25 00  
 East Pembroke, H. W. Hodgdon ..... 1 00  
 Fiskdale, W. H. Shumway ..... 5 00  
 Greenfield, L. A. Lamb ..... 2 00  
 Greenwich Village, S. S., by N. L. Snow ..... 6 00  
 Groton, Legacy of Elizabeth S. Blood, by W. N. Haskell, Trustee ..... 1,281 18  
 Haverhill, A Friend ..... 25 00  
 J. Flanders ..... 5 00  
 Holbrook, In Memoriam of Carleton B. Whitcomb, by Mrs. R. E. Pratt ..... 5 00  
 Lakeville, A Friend ..... 5 00  
 Marlboro, C. F. Robinson ..... 10 00  
 Marlow, E. D. Howe ..... 5 00  
 Massachusetts, A Friend ..... 200 00  
 A Friend, special ..... 50 00  
 Mattapoisett, by M. L. Hathaway ..... 13 70  
 Middleboro, S. S. of the First, by A. Deane ..... 10 00  
 Milton, Mrs. T. E. Ruggles ..... 1 00  
 Mittineague, S. A. Goodman ..... 5 00  
 Newbury, Legacy of Miss Lucy Coffin, by J. Coleman, Ex. .... 49 71  
 Northampton, A. L. Williston ..... 300 00  
 S. Maltby ..... 5 00  
 Peabody, Y. P. S. C. E. of the South, by N. Poor ..... 10 00  
 Pittsfield, by H. A. Brewster ..... 10 00  
 A Friend ..... 10 00  
 A Friend ..... 2 00  
 Reading, M. H. Leeds ..... 5 00  
 Roxbury, Mrs. S. A. Dwight ..... 100 00  
 South Egremont, Estate of Mrs. Huldah Bills, by W. B. Peck, Ex. .... 5,808 00  
 South Framingham, Rev. W. G. Puddefoot, special ..... 15 00  
 South Hadley, Estate of Caroline J. Bolton, O. B. Bolton, Adm., by C. A. Gridley ..... 50 00  
 Mt. Holyoke College, Miss M. Stryker ..... 5 00  
 South Hadley Falls, Friends of Missions ..... 20 00  
 Springfield, Carrie E. Bowdoin, in full, to const. Miss E. J. Marsh a L. M. .... 15 00  
 Miss Church ..... 10 00  
 I. Merrill ..... 1 20  
 A Friend ..... 250 00  
 A Friend ..... 40  
 Stockbridge, Miss A. Brewer ..... 2 00  
 A Friend ..... 100 00  
 Wakefield, by W. P. Preston ..... 55 78  
 Walpole, Legacy of Mary B. Johnson, in part, by Frederic Guild, Ex. .... 4,750 00

Warren, Legacy of Mrs. E. M. Carpenter, by S. N. Gleason.....	\$1,124 50
Webster, Y. P. S. C. E., by W. P. Blake.....	7 43
Westboro, E. E. Eddy.....	5 00
M. F. Andrews.....	2 00
West Boylston, Mrs. S. L. Cowee.....	5 00
Westfield, Y. P. S. C. E. of the First, by I. C. Ashley.....	3 15
F. Grant.....	5 00
Westminster, First, by D. W. Hill.....	22 13
West Newton, "Pax".....	5 00
Weston, S. J. Pennoek.....	2 00
Worcester, Central, by E. Whitman.....	156 03
Mrs. W. H. Sanford.....	2 00
J. Logan.....	50 00
J. Garet.....	10 00
Thank-offering, D. B. Goddard and family.....	20 00
Worthington, Y. P. S. C. E., by E. Cole.....	4 80

RHODE ISLAND—\$122.76; of which legacy, \$52.16.

Providence, Balance of Legacy of Susan P. Gladding, by J. G. Parkhurst, Adm.....	52 16
Pilgrim, by W. M. Bangs.....	55 60
Mrs. E. P. Johnson.....	10 00
J. W. Taft.....	5 00

CONNECTICUT \$3,684.35; of which legacies, \$2,136.55.

Miss. Soc. of Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.:	189 27
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:	
Bridgewater, Olivet, by Mrs. C. E. Sherwood, for Salary Fund.....	\$12 65
Hartford, First, Jr. Aux., by Miss Clara M. Cooley, for Salary Fund.....	50 00
First, by Mrs. S. M. Hotchkiss, special.....	15 00
Hartford, Mrs. F. B. Cooley of the First, for Salary Fund.....	20 00
Hartford, Y. P. S. C. E. of the Pearl Street Ch., by Mrs. G. Follett, for Salary Fund.....	18 50
Middletown, Mrs. J. H. Bunce and Miss F. E. Russell, Silver Circle of the First.....	10 00
South Manchester, Ladies' Benev. Soc., by Mrs. A. B. Spencer, special.....	20 00
Stratford, L. H. M. Union, by Mrs. G. H. Spoll, for Salary Fund.....	20 00
Torrington, New Year's gift from two Friends, for Salary Fund.....	100 00
Wallingford, Ladies' Benev. Soc., by Mrs. L. B. Bishop, for Salary Fund.....	100 00
Berlin, C. M. Jarvis.....	366 15
Bridgewater, A Friend.....	25 00
Bristol, H. A. Carrington, M. D., A Friend.....	5 00
A Friend.....	15 00
A Friend.....	2 00
Buckingham, S. S., by F. I. Leavens.....	2 00
Canton Center, W. G. Hallock.....	25 00
Clinton, Y. P. S. C. E., by C. W. Arnold, for Salary Fund.....	10 00
Durham, S. B. Foster.....	20 00
East Haddam, A Friend.....	5 00
A Friend.....	6 00

East Hampton, Samuel Skinner.....	\$10 00
East Hartford, Y. P. S. C. E. of the South Ch., by Rev. F. P. Bachelor.....	1 88
East Woodstock, N. S. Child, 50 cts.; Julia D. May, 50 cts.....	1 00
Ellington, A Friend.....	2 00
Greenwich, E. Brush.....	5 00
F. A. Hubbard.....	5 00
A Friend.....	2 00
Hartford, Mrs. R. Scymour.....	2 00
Rev. C. H. Bullard.....	1 00
Higginum, S. S., by Mrs. D. Huntington.....	30 00
R. J. Gladwin.....	13 00
Ivoryton, Mrs. N. D. Miller.....	1 00
Manchester Green, Rev. C. S. Sherman.....	10 00
Marshapaug, Miss A. Paul.....	5 00
Meriden, G. A. Abell.....	2 00
Middletown, A Friend, a thank-offering.....	25 00
Morris, by S. A. Whittlesey.....	8 00
New Haven, Legacy of Lorinda M. Hall, by A. M. Blakesley, Ex.....	1,636 55
Mrs. M. C. Johnston, to const. D. K. Johnston a L. M.....	50 00
R. A. Benham.....	20 00
W. E. Chandler.....	15 00
R. Crane.....	10 00
C. L. Kitchel.....	5 00
Mrs. J. T. Lyman.....	50 00
E. B. Whitney.....	5 00
Mrs. E. A. Whittlesey.....	5 00
"J. M. B. D.".....	25 00
A Friend.....	5 00
New London, First Ch. of Christ.....	15 00
J. N. Harris.....	50 00
A Friend.....	25 00
New Milford, H. Ives.....	5 00
Norfolk, "S.".....	5 00
Norwalk, "Highwood".....	10 00
Norwich, Broadway, by G. P. Bard, special.....	25 00
Fifteen Ladies, by Mrs. H. L. Ferrington.....	8 00
J. P. Story.....	10 00
I. E. S., "special".....	1 00
Thank-offering.....	10 00
Norwich Town, Mrs. O. S. Smith.....	10 00
Putnam, Mrs. C. C. Brown.....	1 00
Roxbury, by E. W. Preston.....	3 40
Salisbury, by Rev. J. C. Goddard, to const. T. L. Norton a L. M.....	100 00
Saybrook, Rev. A. S. Chesebrough.....	10 00
A Friend.....	30 00
Southport, Misses E. A. and G. A. Bulkley.....	90 00
Stamford, H. Lockwood.....	10 00
Stratford, S. S., by E. F. Hall.....	15 00
W. J. P.....	5 00
Storrs, G. F. King.....	5 00
Suffield, First, by W. E. Russell, to const. Miss L. M. Stedman a L. M.....	50 00
Terryville, Lois Gridley.....	11 00
Thomaston, First, by G. H. Stoughton.....	11 33
Thompsonville, D. Pease.....	5 00
Waterbury, A Friend.....	10 00
Windsor, Y. P. S. C. E., in full, to const. John B. Wilbur a L. M., by M. G. Marsh.....	10 00
Woodbury, Legacy of Isaac Strong, by F. F. Hitchcock, Ex.....	500 00
Woodstock, First, by H. T. Child.....	17 77

NEW YORK, \$1,791.20; of which legacy, \$225.00.

Received by William Spalding, Treas.:	
Black Creek.....	\$10 00

Buffalo, Y. P. S. C. E. of Pilgrim Ch.....	\$3 83
Busti.....	1 25
Eldred.....	2 00
Gasport, Y. P. S. C. E.....	7 50
Hopkinton.....	21 31
Millville.....	15 00
Summer Hill.....	5 00
Pottersville, Penn.....	1 00

\$66 89

Woman's H. M. Union, Mrs. J. J. Pearsall, Treas. ; Brooklyn, Ch. of Pilgrims, for Salary Fund.....	\$100 00
Lewis Avenue, Earnest Workers.....	7 40
Canandaigua.....	25 00
New York City, Broadway Tabernacle, for Woman's Work.....	300 00
Syracuse, Pilgrim Chapel, L. A.....	7 00

439 40

Brooklyn, Plymouth, by H. Porter... Lewis Avenue, by A. Morris..... Bequest of Miss E. Taylor, by M. A. Davis.....	271 12 96 22 225 00 52 00
M. L. Roberts and daughter..... Little Morris's Birthday gifts, In Memoriam.....	2 00 1 00
Rev. W. W. Fessenden..... Mrs. S. R. Hubbard..... G. Clark..... A Friend.....	1 00 1 00 1 00 6 00
Castile, M. M. Van Arsdale, by G. A. Davis.....	5 00
Chazy, Rev. A. C. Dill.....	5 00
Clifton Springs, F. W. Spaulding....	10 00
Crown Point, Second, by J. A. Pen- field.....	25 00
Danby, Ch., \$6.75; Y. P. S. C. E., \$1.93, by L. H. Hollister..... Elizabethtown, A Friend.....	8 68 5 00 5 00
Flushing, F. A. Janes.....	5 00
Gloversville, by D. H. Farr..... Miss C. Van Voast, through Rev. W. E. Park.....	97 00 2 00
Hillsdale, Mrs. C. R. Stevens.....	2 00
Homcr, S. S., by H. J. Barber.....	36 00
Hopkinton, by Rev. F. Hassold, for work in the West.....	20 00
Jordanville, A Friend.....	25 00
Lawrenceville, Mr. and Mrs. L. Hul- bard.....	5 00
Newark Valley, by Mrs. H. Winship, to const. Mrs. J. S. Ellsworth a L. M.....	50 00
New Haven, C. S. Shepard.....	100 00
New York City, A. Carter.....	50 00
C. I. Fisher, M.D.....	10 00
J. M. Hyde.....	5 00
L. Stoiber.....	10 00
A Friend, special.....	2 00
Owego, First, by E. E. Strait.....	15 00
Peekskill, Miss A. W. Baker.....	5 00
Perry Center, Ch., \$16.72; S. S. Rally, \$7, by H. C. Butler.....	23 72
Port Chester, Ch. and Y. P. S. C. E., by Rev. E. Bonfils.....	14 00
Richmond Hill, by V. M. Cornelius... Y. P. S. C. E. of the Union Ch., by Miss G. C. Reis.....	16 50 8 00
Rutland, First, by F. Underwood....	6 00
Sherburne, C. S. Gorton.....	25 00
Warsaw, by F. W. Relyea.....	10 67
Waterford, S. Knickerbocker.....	10 00
Waterville, Rev. T. Wilson, a thank- offering.....	2 00
Weedsport, Mrs. E. A. Hanmer.....	1 00
Wolcott, E. Perkins.....	1 00
Yonkers, C. M. Russell.....	5 00

NEW JERSEY—\$112.55.

Woman's H. M. Union of the N. J. Assoc., Mrs. J. H. Denison, Treas. ; Orange Valley, add'l for Salary Fund.....	\$ 72
Bloomfield, W. Phraner.....	1 00
Bordentown, Anarchist.....	2 50
East Millstone, Miss S. T. Howell...	1 00
Elizabeth, C. H. Langdon.....	10 00
Franklinville, J. F. Nute.....	3 00
Newark, W. R.....	10 00
Mrs. S. Snyder.....	1 00
Passaic, A. Boynton.....	5 00
Paterson, W. Mitchell.....	20 00
So. Vineland, C. W. Gardner, for Salary Fund.....	10 00
Vineland, by T. A. Gardner.....	7 33
West Hoboken, A. Smith.....	5 00
Woodbridge, First, by D. S. Voorhees.	36 00

PENNSYLVANIA—\$239.64.

Woman's Missionary Union, Mrs. T. W. Jones, Treas. ; Horatio, S. S.....	\$2 09 5 00
Kane.....	7 09
Allegheny, S. M. Y.....	5 00
Braddock, First, W. H. M. Soc., by Rev. H. M. Bowden.....	5 55
Cambridgeboro, W. Grassie.....	1 00
First, by C. F. Chamberlain.....	15 00
Chandler's Valley, Swedish, by Rev. C. J. Lundquist.....	1 50
Philadelphia, Mary Tryon.....	100 00
A Friend.....	100 00
Spring Creek and West Spring Creek, by Rev. W. D. Ferguson.....	3 00
Warren, Swedish, by Rev. J. A. Dahlgren.....	1 50

MARYLAND—\$141.05.

Baltimore, First, \$35.05; Mrs. M. R. Hawley, \$100, by G. L. Brown.....	135 05
Frostburg, by Rev. G. W. Moore....	6 00

DISTRICT OF COLUMBIA—\$273.00.

Woman's H. M. U. of the N. J. Assoc., Mrs. J. H. Denison, Treas. ; Washington, D. C., First, of which \$25 for Salary Fund.....	53 00
Washington, S. C. Warren.....	200 00
R. Dunning, by C. A. Boardman...	15 00
Mrs. F. H. Montague.....	5 00

GEORGIA—\$6.00.

Woman's H. M. Union, Miss V. Holmes, Treas. ; Americus, Davis Chapel Mission Band, by I. W. Rouse.....	3 00 *
Americus, by C. A. Rouse.....	3 00

ALABAMA—\$35.06.

Gorham, C. F. Smith.....	5 00
Shelby, by E. T. Witherby.....	30 06

FLORIDA—\$504.04; of which legacy, \$213.27.

Woman's H. M. Union, Mrs. W. D. Brown, Treas.:		
Interlachen.....	\$5 00	
Oceoc .....	50	
Winter Park.....	2 75	
		\$8 25
Daytona, G. H. Clark.....	2 40	
Fernandina, A. Friend.....	200 00	
Ft. Meade, Estate of Thomas Jewett, in part, by A. Williams.....	213 27	
Orange City, First, by Mrs. R. S. Leavitt.....	50 50	
Orlando, First, by Rev. J. B. Morton.....	8 40	
Tampa, Y. P. S. C. E., by I. G. Morey.....	15 00	
Warnell and Panasoffke, by Rev. J. J. Melton.....	7 12	

TEXAS—\$4.50.

Sherman, W. H. M. Soc., by Mrs. E. Heflim.....	4 50
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OKLAHOMA—\$10.25.

Oklahoma City, Pilgrim, by Rev. R. H. Harper.....	7 50
Pound Creek, by Rev. W. C. McCune.....	1 75
Waukomis, Hope, and Mount Calvary, by Rev. W. A. Taylor.....	1 00

TENNESSEE—\$14.50.

Knoxville, Pilgrim Ch., by D. R. Samuel.....	14 50
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OHIO—\$288.80.

Received by Rev. J. G. Fraser, D. D.:		
Austinburg, add'l, by M. Parker.....	\$4 25	
Cincinnati, Vine Street, special, by Rev. N. Forrest.....	50 00	
Cleveland, Plymouth, by S. H. Stilson.....	66 30	
Irving Street.....	12 60	
South Welsh, by Rev. D. Jones, D. D.....	10 00	
Grace, by H. H. Allan.....	6 09	
Hough Avenue, by E. L. Clarke.....	10 40	
Olivet.....	1 86	
Lakeview, by Rev. A. B. Cristy.....	7 50	
Fairport, Rev. M. B. Morris.....	5 00	
Hartford, by L. P. Bushnell.....	5 00	
Oberlin, Prof. A. H. Currier, D. D.....	3 00	
Rockport.....	6 00	
Stebenville, by Mrs. M. W. Campbell.....	3 40	
Wellington, W. L. Richard, "the price of one day's work".....	1 67	
		193 07
Received by Rev. J. G. Fraser, D. D., Treas., Bohemian Board, Cleveland:		
Cleveland, Lin Ludlow, by Dr. Schauffler.....	\$1 00	

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:		
Claridon.....	\$5 00	
Columbus, Plymouth Y. P. S. C. E., for Bible Readers School.....	5 00	
Oberlin, First, L. A. S.....	5 00	
Tallmadge, for Bible Readers School.....	5 00	
Toledo, Washington St., L. A. S.....	5 00	
		\$26 00

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:		
Claridon.....	\$6 00	
Gustavus.....	5 00	
Norwalk, L. M. U.....	3 10	
Springfield.....	5 50	
		19 60

Canfield, by E. P. Tanner.....	10 00
Cleveland, Union, by Rev. E. E. Scovill.....	2 50
C. F. Marvin.....	1 00
T. Piwonka.....	5 00
Elyria, J. F. Brooks.....	10 00
Springfield, Lagonda Avenue, by Rev. R. Albertson.....	5 00
Primary Dept. of the First S. S., by E. C. Folger, Rally.....	5 25
Tallmadge, Y. P. S. C. E. add'l, by J. W. Seward.....	88
Wakeman, S.S., by Rev. C. A. Gleason.....	10 00
Weymouth and Brunswick, by Rev. F. D. Bentley.....	50

INDIANA—\$92.46.

Received by Rev. E. D. Curtis, D. D.:		
Bremen, Dea. J. J. Wright..	\$5 00	
Dunkirk.....	4 50	
Liber.....	1 70	
		11 20

Woman's H. M. Union, Mrs. F. E. Dewhurst, Treas.:		
Angola, Jr. Y. P. S. C. E.....	\$5 00	
Cardonia.....	4 25	
S. S. Rally.....	2 00	
Coal Bluff.....	1 50	
S. S. Rally.....	5 40	
Elkhart.....	8 00	
Terre Haute, First.....	35 00	
		61 15

Fort Wayne, South Ch., by Rev. J. Kerr.....	8 00
Hammond, First, by Rev. J. M. Sutherland.....	5 00
Washington and Cannelburgh, by Rev. R. Mackintosh.....	2 11
Westchester, P. Walter.....	5 00

ILLINOIS—\$731.47; of which legacies, \$683.77.

Buda, Estate of John T. Hyde, by Rev. H. D. Wiard.....	410 87
Chicago, by Rev. G. L. Brakemeyer..	11 00
J. Mabbs.....	10 00
Rev. F. Risberg.....	5 00
Elgin, H. F. Derr.....	4 90
Galesburg, Legacy of Mary J. Browning, by W. H. Browning, Ex.....	263 90
Griggsville, W. Cree.....	1 80
Moline, Alfred Williams, special, by Rev. T. B. Willson.....	10 00
Sycamore, Mrs. E. Wood.....	5 00

## MISSOURI—\$184.67.

Woman's H. M. Union, Mrs. K. L. Mills, Treas. :	
Kansas City, Olivet Ch., L. A. S. ....	\$7 50
St. Louis, First.....	15 00
Pilgrim .....	91 49
Y. P. S. C. E. of Compton Hill Ch., special.....	5 00
Springfield, Pilgrim Ch. . .	1 00
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Less expenses....	\$119 99
	10 49
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	\$109 50
Brookfield, Park Ch., by Rev. L. Warren.....	2 00
Eldon, H. Phillips.....	2 00
St. Louis, Pilgrim Ch.....	25 00
German Ch., \$12.50; Ritzville, German Ch., \$7, by Rev. M. E. Eversz.	19 50
Springfield, Y. P. S. C. E. of the German Ch., by Rev. J. F. Graf.....	3 00
Windsor, by Rev. G. H. Woodhull....	23 67

## WISCONSIN—\$79.45.

Received by Rev. T. G. Grasse :	
Hayward, Y. P. S. C. E. ....	\$20 00
Rhineland, S. S. ....	12 81
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	32 81
Amery, First, Rev. P. A. Simpkin....	1 00
Apollonia, by Rev. G. T. Holcombe.	3 64
Beloit, Woman's Miss. Soc. of the First, by M. E. Simmons.....	15 75
Bruce and Apollonia, by Rev. D. L. Sanborn.....	2 00
Clear Lake, First, by Rev. J. E. Ingham.....	1 50
Iron River, by Rev. H. J. McClements.....	2 75
Washburn, First, by Rev. S. E. Lathrop.....	20 00

## IOWA—\$80.00.

Muscatine, Mrs. E. Kirby.....	55 00
Waterloo, J. H. Leavitt.....	25 00

## MINNESOTA—\$338.36.

Received by Rev. J. H. Morley :	
Ada, S. S. ....	\$2 13
Alexandria.....	8 10
Ash Creek .....	3 83
Dexter.....	4 00
Elk River, S. S. ....	2 50
Elkton .....	2 50
Ellsworth .....	2 47
Freeborn.....	66
Freedom.....	3 51
Kanaranzi.....	2 55
Mapleton.....	5 00
Merritt-Biwabik.....	3 00
McKinley.....	2 00
Minneapolis, Park Avenue.	1 00
St. Cloud, S. S. ....	5 72
St. Paul, South Park .....	2 50
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	\$51 47
Woman's H. M. Union, Mrs. M. W. Skinner, Treas. :	
Alexandria.....	5 00
Afton, Mrs. E. M. Buswell	5 00
Benson, S. S. ....	2 00
Claremont.....	5 00
Dawson.....	7 00

Detroit.....	\$10 00
Duluth, Pilgrim .....	8 75
Fergus Falls.....	5 00
Freeborn.....	8 50
Groveland.....	7 50
Glyndon.....	5 00
Hasty.....	2 00
Hutchinson.....	5 00
Madison.....	1 07
Mazepa, Jr., Y. P. S. C. E.	2 50
Minneapolis, Park Avenue	43 95
Plymouth, to const. Mrs. G. B. Kirkbride a L. M.	59 83
Missionary Union.....	10 65
First.....	11 45
Lora Hollister.....	10 00
Robbinsdale, Y. P. S. C. E.....	3 50
Owatonna .....	25 00
Sleepy Eye.....	5 00
Springfield.....	1 25
Stillwater.....	2 25
St. Paul, Bethany.....	1 50
Villard, S. S. ....	3 39
Winona, First.....	8 36
Worthington, \$12; Jr. Y. P. S. C. E., \$1.88.....	13 88
Waterville.....	3 50

Less expenses.... \$282 99  
50 00

\$232 99—\$248 46

Brainerd, Second, \$2; Parker, \$2.25; Randall, \$2, by Rev. G. F. Morton	6 25
Burtrum and Grey Eagle, by Rev. E. N. Ruddock.....	7 09
Duluth, A Friend.....	5 00
Faribault, J. L. Noyes.....	5 00
Lake Benton and Tyler, by Rev. G. S. Evans.....	6 00
Mankato and Kasota, by Rev. C. E. Ryberg.....	5 00
Minneapolis, Park Avenue, by O. B. King.....	10 50
"Rodelmer".....	2 00
Spencer Brook, Swedish Ch., by Rev. A. P. Engstrom.....	1 75
Upsala, Swedish, by Rev. A. G. Patterson.....	1 66
By A. J. Petterson.....	2 57
Winona, Jr. Y. P. S. C. E. of the Second, by Miss C. M. Crozier....	1 00

## KANSAS—\$345.35.

Received by Rev. J. G. Dougherty, Treas. :	
Alma.....	\$7 00
Barker's.....	1 20
Carbondale, S. S., Harvest Festival.....	5 00
Downs.....	4 26
Dry Creek.....	6 10
Eureka.....	9 39
Goodland, S. S., Birthday Boxes.....	3 97
Haven.....	11 50
Hill City.....	2 00
Kensington, S. S.....	2 20
Mt. Union.....	1 40
Severy.....	7 06
Wellington.....	25 15
Miss A. M. Bigelow.....	7 25
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	94 38
Dial and Mt. Ayer, by Rev. N. Emerson.....	8 75
Dunlap, by Rev. W. R. Bair.....	2 70
Emporia, First, G. L. Bontecou.....	15 00
Welsh Ch., by C. J. Williams.....	8 50



Garden City, First, by Rev. L. Hull	\$3 00
Kansas, Colls., by Rev. S. D. Storrs..	2 00
Kansas City, Bethel Ch., by Rev. F. G. Mitchell.....	20 00
Pilgrim, by Rev. H. D. Herr.....	5 00
Overbrook, \$10.25; Ridgeway, \$7.53, by E. J. Hilkey.....	17 78
Parsons, \$10.65; Great Bend, \$18.40, by Rev. W. C. Veazie.....	20 05
Topeka, First, by H. C. Bowman.....	25 00
First, in part, by H. C. Bowman....	85 00
White City, by Rev. R. F. Markham.	29 19

Pierre, Rev. W. A. Lyman.....	\$5 00
Redfield, S. S., by L. W. Black.....	2 77
Revello, by Rev. C. F. De Groff.....	2 00
Rosebud, Helen and Ruth Cross, by Rev. W. H. Thrall.....	1 05
Springfield, Y. P. S. C. E., 40 cts.; Children's Mission Band of Coral Workers, 75 cts., of which 25 cts. earnings of a little girl, by Mrs. H. M. Secombe.....	1 15
Webster, Y. P. S. C. E., \$3.50; Wau- bay, \$7, by Rev. C. Parsons.....	10 50

NEBRASKA—\$144.77.

Received by J. W. Bell, Treas.:	
Fairfield.....	\$4 15
Geneva, Y. P. S. C. E.....	10 00
Omaha, St. Mary's Avenue.....	50 00
Wisner.....	25 00
	89 15
Alma and Naponee, by Rev. A. E. Ricker.....	7 20
Beatrice, Mrs. B. F. Hotchkiss.....	10 00
Crawford, by A. C. Bowditch.....	4 02
Rev. J. Jeffries, \$1; Mrs. Jeffries, \$1.....	2 00
Curtis, by Rev. C. W. Preston.....	8 76
Hallam, by Rev. J. Morach.....	14 30
Strang, Shickley, and Bruning, by Rev. G. J. Batty.....	9 34

NORTH DAKOTA—\$73.63.

Received by Rev. H. C. Simons:	
Cayuga.....	\$1 90
Mayville.....	25 03
Portland.....	10 00
Valley City, Y. P. S. C. E.....	10 00
	\$46 93
Woman's H. M. Union, Mrs. J. M. Fisher, Treas.:	
Caledonia.....	\$5 70
Lisbon, Pioneer Ch.....	1 00
	\$6 70—
Dwight and Grafton, by Rev. D. T. Jenkins.....	53 63
Fargo, Swedish, by Rev. L. J. Pederson.....	10 00
New Rockford, by Rev. N. W. Hanckemeyer.....	5 00
	5 00

SOUTH DAKOTA—\$174.37.

Received by Rev. W. H. Thrall:	
Friends.....	\$100 00
Garretson.....	3 00
Lula Patterson.....	2 00
	105 00
Alexandria and Bard, by Rev. J. Rowc.....	9 25
Bryant, by Rev. I. R. Prior.....	2 00
Canova, by Miss E. K. Henry.....	4 00
Eureka, Rev. H. Hetzler.....	2 50
Friedens, \$1; Jakobs, \$10; Mound City Mission, \$3; Jakob Gross, \$5, by Rev. H. Vogler.....	19 00
Hermosa and Rockerville, by Rev. J. A. Becker.....	7 00
Hoffnungsberg, \$2; Freidensfeld, \$1.15, German Chs., by Rev. J. Sattler.....	3 15

COLORADO—\$161.14.

Colorado Springs, by Rev. M. D. Ornes.....	7 00
Denver, First, by A. W. Gillette.....	63 33
People's Tab., by Rev. T. A. Uzzell.....	15 00
Elyria, Pilgrim, by Rev. C. B. Wells.....	10 00
Greeley, Park Ch., by C. B. Mayhew.....	21 21
Lafayette, by Rev. J. F. Smith.....	4 00
Lyons, by Rev. H. Harris.....	7 25
Otis and Hyde, by Rev. G. Dungan..	2 00
Pueblo, Pilgrim, by Rev. G. H. Perry.....	15 18
Woman's Aux. Miss. Soc. of Pilgrim Ch., by Mrs. E. B. Coleman.....	1 15
Telluride, \$10; Julesburg, \$5.02, by Rev. H. Sanderson.....	15 02

WYOMING—\$5.00.

Green River, by Rev. T. Thirloway..	5 00
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MONTANA—\$11.50.

Woman's H. M. Union, Mrs. H. E. Jones, Treas.:	
Billings, King's Daughters.....	5 00
Billings, Y. P. S. C. E., Rally, by Mrs. D. E. Jones.....	5 00
Horse Plains, by Rev. W. S. Bell.....	1 50

UTAH—\$29.20.

Park City, First, by G. D. Gregor....	29 20
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CALIFORNIA—\$140.25.

Received by Rev. J. T. Ford:	
Highlands.....	\$8 10
Redlands.....	80 35
Westminster.....	1 80
	90 25

Alpine and Flinn Valley, by Rev. J. A. Rogers.....	10 00
Antioch, by Rev. J. W. Brier.....	3 50
Compton, by Rev. J. H. Harwood....	2 50
Lincoln, by Rev. E. D. Hale.....	5 00
Los Angeles, Plymouth, by Rev. C. S. Vaile, in full, to const. Rev. C. S. Vaile a L. M.....	5 00
Sunol Glen, by Rev. J. H. Strong....	24 00

OREGON—\$41.73.

Woman's H. M. Union, Mrs. W. D. Palmer, Treas.....	\$10 00
Wilsonville, of which \$7 from the Silver Circle....	10 00
	20 00
Eugene, First, by Rev. H. F. Gill....	7 00
Portland, First, by I. A. Macrum....	9 73
Mississippi Avenue, by Rev. H. W. Young.....	5 00

## WASHINGTON—\$112.15.

Received by Rev. A. J. Bailey :	
Anacortes.....	\$1 00
Dungeness.....	1 00
Fox Island.....	1 00
Franklin.....	1 00
Holly.....	1 00
Loon Lake.....	1 00
Lyle.....	1 00
Marietta.....	1 00
Mt. Pleasant.....	1 00
Paradise Valley.....	1 00
Port Townsend.....	1 00
Ritzville, German.....	1 00
Skokomish.....	1 00
Snohomish.....	1 00
Sprague, S. S. Rally.....	11 15
Tacoma, Atkinson.....	1 00
Scandinavian.....	1 00
Swedish.....	1 00
Wenstcher.....	1 00

\$29 15

Blaine, by Rev. C. T. Whittlesey.....	\$12 50
Chewelah and Springdale, by Rev. D. F. Taylor.....	2 50
Dayton, First, by Rev. F. B. Downs.....	8 00
Genesee, Ch., \$7.35; Y. P. S. C. E., \$2.75; Idaho and Uniontown, \$2.65, by Rev. W. C. Fowler.....	12 75
Medical Lake, \$12.25; Y. P. S. C. E., \$5, by Rev. J. D. Jones.....	17 25
New Whatcom, Rev. J. W. Savage... ..	15 00
Sprague, by Rev. M. Baskerville.....	15 00

## JAPAN—\$10.00.

Japan.....	10 00
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## UNKNOWN—\$3.00.

Unknown, Miss Campfield.....	2 00
J. B. Kelly.....	1 00

HOME MISSIONARY..... 149 25

\$29,035 36

*Donations of Clothing, etc.*

Brooklyn, N. Y., Plymouth Ch., by Mrs. F. A. Van Iderstine, two barrels.....	
Cleveland, O., L. H. M. S. of Euclid Ave. Ch., by Mrs. J. W. Moore, package.....	\$8 55
Cornwall Hollow, Conn., by Katharine M. Sedgwick, barrel.....	
Dover, Me., L. M. S. of Dover and Foxcroft Ch., by Mrs. M. W. Hall, box and barrel.....	35 00
Elgin, Ill., L. M. S. of First Ch., by Mrs. A. F. Curtis, box.....	140 00
Flushing, L. I., First Ch., by Emily H. Thompson, two boxes and one barrel.....	300 00
Francetown, N. H., Ladies' Benev. Soc., by Mary Pettee, barrel.....	50 00
Hartford, Conn., L. H. M. S. of Center Ch., by Mrs. E. C. Curtis, barrel.....	37 20
Haverhill, N. H., First Ch. and Society, by Mrs. R. Jenkins, barrel and cash Ladies of Ch. and Society, by Mrs. A. M. R. Skinner, box.....	30 17
Hebron, N. H., Homeland Circle of Hebron and Groton, connected with Union Ch., barrel.....	80 21
Jamestown, N. Y., L. H. M. U. of First Ch., by Mrs. G. W. Gifford.....	33 40
Kansas City, Mo., L. H. M. S. of First Ch., by Mrs. A. S. Kimberly, two barrels and carpet.....	60 00
Ledyard, Conn., by Mrs. Anna Gallup, box.....	55 50
Lorain, O., L. M. S., by Eva E. Hills, barrel.....	66 75
Manchester, N. H., Ladies' Benev. Soc. of Franklin St. Ch., by Mrs. L. H. Daniels, eight barrels.....	75 00
Meriden, Conn., Ladies' Benev. Soc. of Center Ch., by Mrs. Fannie Auger, barrel.....	365 10
Ladies' Benev. Soc. of First Ch., by Mrs. Mary Curtis, barrel.....	53 85
Middletown Springs, Vt., Ladies' Miss. Soc., by Rev. Henry L. Bailey, barrel.....	50 00
Montclair, N. J., W. H. M. S., by Mrs. W. M. Brown, four packages.....	25 00
145 00	
New Haven, Conn., Mrs. E. S. Dana, package.....	
United Ch., by Sarah E. Champion, box.....	\$92 94
Ladies' Aid Soc. of Humphrey St. Ch., by Miss Sarah C. Atwater, seven barrels.....	235 00
L. H. M. S. of First Ch., by Mary E. Bennett, five boxes.....	1,053 25
Newton, Conn., by Mrs. Eloise Barker, barrel.....	53 29
New York City, Hospital Book and Newspaper Soc., package.....	
Omaha, Neb., Ladies and Friends of Y. P. S. C. E. of St. Mary's Ave. Ch., boxes and supplies.....	638 07
Pawtucket, R. I., by Mrs. L. B. Goff, box.....	150 00
Pierpont, N. H., Ladies, by Mrs. W. A. C. Converse, barrel.....	
Plainville, Conn., Ladies' Benev. Soc., by Mrs. C. E. Blakeslee, barrel (and cash \$20).....	42 10
Portsmouth, N. H., H. M. S. of North Ch., by Mrs. I. H. Upton, barrel.....	100 00
Ridgway, Pa., by Mrs. B. Bevier, eight barrels.....	
W. C. T. U., by Mrs. L. H. Ravenscroft, eight barrels.....	250 00
Salisbury, Conn., Ladies' Aid Soc., by H. W. A. Goddard, box and barrel... ..	35 00
Southport, Conn., by Antoinette Sherwood, box and barrel.....	55 00
Stratford, Conn., Ladies' Sew. Soc., by Mrs. R. W. Bunnell, box and barrel... ..	149 00
St. Louis, Mo., H. M. S. of Central Ch., by Miss E. Mullen, one box and three barrels.....	176 30
Taunton, Mass., Miss L. E. Deane, barrel.....	
Terre Haute, Ind., First Ch., by Thirza B. Wernstein, two barrels.....	114 50
Terryville, Conn., by A. S. Gaylord, two barrels.....	42 00
Washington, D. C., Mrs. Emily S. Cook, package.....	
Wilton, Conn., L. H. M. S., by Mrs. Edward Olmstead, barrel.....	73 95

*Donations of Clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in February, 1895.* MRS. LOUISE A. KELLOGG, *Secretary*

Auburndale, Ladies' Aux., by Mrs. H. A. Hazen, barrel.....	\$85 00	Pepperell, Ladies, by Mrs. Carrie P. Smith, two barrels.....	\$98 48
Bernardston, Goodale Memorial Ch., Ladies' Soc., by Mrs. I. N. Dewey, barrel.....	51 51	Providence, R. I., Beneficent Ch., Mission Band, by Mrs. S. E. Slade, two barrels.....	158 00
Boston, Old South, Ladies, by Mrs. W. B. Garritt, barrel.....	167 00	Central Ch., Ladies, by Mrs. Harriet E. Stockwell, two boxes.....	344 48
Box of books.....	80 00	Roxbury, Immanuel Ch., Ladies' Aux., by Mrs. C. A. Martyn, cash and barrels.....	282 56
Two barrels.....	75 00	Salem, Tabernacle Ch., Ladies, by Mrs. Choate.....	206 00
Chautauqua, N. Y., Friends, box.....	25 00	Springfield, South Ch., Ladies' H. M. S., by Miss Harriet L. Lathrop, three barrels.....	440 50
Dorchester, Second Ch., Ladies, by Mrs. L. H. Foster, barrel.....	134 24	Taunton, Trinity Ch., Ladies' H. M. S., by Mrs. Louisa L. Rhodes, box.....	94 77
Cash \$46, and barrel.....	159 94	West Newbury, First Ch., Ladies' Aux., by Miss Annie L. Rogers, box and barrel.....	120 00
Jamaica Plain, Central Ch., Ladies' Aux., by Mrs. Nathaniel Green, barrel.....	105 00	West Somerville, Ladies' Sewing Soc., by Mrs. W. C. Stickel, barrel.....	33 75
Nashua, N. H., Ladies' B. and S. Circle, by Miss M. L. Andrews, barrel.....	64 19		
Newburyport, Whitefield Ch., Ladies, by Mrs. J. H. Reid, barrel.....	91 95		
North Brookfield, A Friend, cash \$5, and barrel.....	5 00		
Palmer, Ladies, by Mrs. W. H. Hitchcock, barrel.....	76 33		
			\$2,998 70

## AUXILIARY STATE RECEIPTS

### VERMONT DOMESTIC MISSIONARY SOCIETY

*Receipts of the Vermont Domestic Missionary Society from December 20, 1894, to February 20, 1895.* WM. C. TYLER, *Treasurer*

*From December 20, 1894, to January 20, 1895*

Arlington, East.....	\$7 00	St. Johnsbury, North.....	\$97 50
Ascutneyville, Mrs. Newton Gage.....	5 00	For C. H. M. S.....	110 15
Bellows Falls, First.....	15 41	Thetford, "Friend of Home Missions".....	20 00
Bennington, Second.....	74 00	Waterbury, for C. H. M. S.....	7 00
Berkshire, East.....	10 00	Wells River.....	19 80
Burlington, College Street.....	142 61	Williston, "Thank Offering,".....	27 00
A Member of First Ch.....	10 00	Miss Cynthia Douglas, for C. H. M. S.....	50 00
Rurke.....	12 00	A Friend.....	5 38
Brattleboro, Mrs. Mary L. Hadley.....	25 00	Japan.....	5 00
West.....	20 70	C. C. Torrey.....	5 00
For C. H. M. S.....	27 00	Vermont Missionary.....	44 55
Mrs. Elvira Stedman.....	25 00	Income from Invested Funds.....	61 00
Chelsea.....	40 71		
Chester, S. S.....	12 62		
Coventry.....	10 00		
Craftsbury, North.....	6 00		
Franklin.....	11 04	Woman's Home Missionary Union:	\$1,080 59
Granby, Y. P. S. C. E.....	2 50	Dorset, W. H. M. S.....	\$19 00
Guildhall, for Women Evangelists.....	6 55	St. Johnsbury, South Ch., W. H. M. S.....	50 00
Hartford.....	4 15	Waterbury, W. H. M. S.....	8 00
Hyde Park, Ch. and S. S.....	25 00	Woodstock, W. H. M. S.....	30 00
Johnson.....	3 50	Berlin, W. H. M. S. for C. H. M. S.....	4 00
Montpelier, Bethany.....	39 67	Georgia, W. H. M. S. for C. H. M. S.....	5 00
Olcott, S. S., Infant Department.....	4 75	Milton, W. H. M. S. for C. H. M. S.....	8 00
Pawlet, West.....	2 00	Rutland, W. H. M. S. for C. H. M. S.....	30 00
Richmond, Church.....	16 00		
Friends.....	15 00		
Royalton, South, Y. P. S. C. E.....	5 00		
Rutland.....	50 00		

St. Albans, W. H. M. S. for C. H. M. S. ....	\$25 00
St. Johnsbury, North Ch., W. H. M. S. for Mr. Cam- field. ....	25 00
North, for Miss Reiting- er. ....	25 00
S. S. Class, for Miss Reit- inger. ....	7 82
South, W. H. M. S. ....	50 00
Waterbury, W. H. M. S. ....	8 00

Wells River, W. H. M. S. ....	\$6 25
South Duxbury, Ch. ....	3 35
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	\$304 42
Received for East Dorset Parsonage :	
Bennington, Second. ....	\$50 00
North Ch. and S. S. ....	25 00
	<hr/>
	\$75 00

*From January 20 to February 20, 1895*

Barnet, S. S., for W. H. M. S. ....	\$4 83
Benson. ....	6 00
Cabot. ....	5 51
Cambridge, Second. ....	16 52
Charlotte. ....	11 00
Craftsbury, North. ....	6 50
Dorset. ....	1 57
Essex Junction, S. S. ....	10 07
Hardwick, Mrs. E. F. Strickland. ....	5 00
For Indian Work. ....	5 00
Hartford, Second Ch. and Soc. ....	9 51
Jamaica. ....	13 50
Marlboro, Y. P. S. C. E. ....	3 00
Middlebury, A. C. Hooker. ....	1 00
Newport, First. ....	10 00
Supply. ....	15 00
Northfield. ....	12 23
Rochester. ....	10 86
St. Johnsbury, North, Mrs. Horace Fairbanks, for Women Evangelists. ....	75 00
Shoreham, a Friend. ....	10 00
Waterbury. ....	18 08
Waterville. ....	10 00
Worcester, Mrs. S. S. Hobart, to const. Rev. E. O. Grisbrook a L. M. of C. H. M. S. ....	50 00
Japan. ....	5 00

Vermont Missionary. ....	\$51 25
Income from Invested Funds. ....	127 50
	<hr/>
	\$502 93
Woman's Home Missionary Union :	
Brattleboro, West, W. H. M. S. ....	\$16 65
Burlington, First. ....	25 00
Barnet, Y. P. S. C. E., for Miss Reiting-er. ....	3 00
Brattleboro, West, W. H. M. S., for C. H. M. S. ....	45 00
Mrs. M. A. Bigelow, for C. H. M. S. ....	5 00
Mrs. Herrick, for C. H. M. S. ....	1 00
Y. P. S. C. E., for Miss Reiting-er. ....	9 00
Charleston, West, Y. P. S. C. E., for Miss Reiting-er. ....	1 03
Rutland, S. S., for Miss Reit- inger. ....	25 00
Stowe, Y. P. S. C. E., for Miss Reiting-er. ....	4 80
Troy, Y. P. S. C. E., for Miss Reiting-er. ....	3 20
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	138 68
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	\$641 61

## MASSACHUSETTS HOME MISSIONARY SOCIETY

*Receipts of the Massachusetts Home Missionary Society in February, 1895.*

REV. EDWIN B. PALMER, *Treasurer*

Amherst, Fearing, Mrs. H. D., for C. H. M. S., Relief. ....	\$5 00
Andover, Ballardvale, Y. P. S. C. E., by Lizzie M. Rowland. ....	5 00
Arlington, E. C., for Utah Mission. ....	20
Ashburnham, First, by M. M. Stowe. ....	26 02
Bank Balances, Interest on. ....	17 04
Barnstable, Centerville, by Rev. W. R. Joyslin. ....	15 00
Bedford, First, by Rev. Edwin Smith. ....	9 51
Belmont, Waverley, L. H. M. Soc., by Mrs. G. P. Gilman. ....	6 25
Beverly, Washington St., by Samuel Abbott. ....	88 84
Billerica, North, Gould, Mrs. E. R., for C. H. M. S., Relief. ....	10 00
Boston, A Friend. ....	20 00
Allston, S. S., by James H. Ball. ....	6 73
Benedict, Mrs. F. W., for C. H. M. S., Relief. ....	10 00
Boylston, by G. E. S. Kinney. ....	43 45
Dorchester, A. M. B. ....	1 00
Harvard, by E. L. Gleason. ....	9 50
"F. R. A." ....	10 00
Roxbury, Eliot, C. E. Day, offering by Mrs. H. G. Wellington. ....	11 03
Highland, by John W. Hall, for Ital- ian work. ....	13 25

Thayer, F. G., for Salary Fund. ....	\$25 00
Thayer, M. E., for Salary Fund. ....	25 00
Union, A Member, by Mrs. S. D. Lane, for Armenian Work. ....	25 00
A Member, by W. H. White. ....	50 00
X. ....	5 00
Brockton, Campello, South, Y. P. S. C. E., by Lewis Pearson. ....	8 00
Brookfield, by J. M. Grover, Taft Thank- offering. ....	20 00
Brookline, Adams, G. E., for C. H. M. S., Relief. ....	50 00
Harvard, A Member, by J. H. Shap- leigh, C. H. M. S., Relief. ....	50 00
Cambridge, North Ave., by Edwin F. Fobes. ....	15 00
Prospect St. (of wh. \$128.76 for C. H. M. S.) ....	140 02
Cambridgeport, A Friend, for C. H. M. S., Relief. ....	2 00
Pilgrim, W. H. M. Soc., by Mrs. Geo. H. Rugg, special, for Mrs. Chas. H. Burroughs, Belle Fourche, So. Dak. ....	10 00
Carver, North, by Rev. N. Lincoln, Taft Thank-offering. ....	10 00
Charlton, by F. O. Wakefield (of wh. \$5 for C. H. M. S.) ....	24 77

Chelsea, Dutch, Miss Ann M.....	\$5 00	Lynn, First, Y. P. S. C. E., by Walter E. Russell.....	\$2 00
Frost, Rufus S., Est. of, to const. trust fund for benefit of Highland St. Chapel in Chelsea, by H. G. Nichols, Ex.....	2,000 00	Lynnfield, Center, by L. B. Smith.....	75
Clinton, Y. P. S. C. E., by G. S. Strout, for Nebraska sufferers.....	6 00	Marion, by Dana M. Durstan.....	17 30
Danvers, Howe, Mrs. H. R., and daughters Ida and Margaret.....	30 00	Ladies' Sewing Society, by D. M. Durstan.....	5 00
Dedham, First, by Geo. W. Humphrey (of wh. \$4.42 con. coll.), for C. H. M. S.....	151 14	Medway, West, Third, by Geo. W. Eulard.....	30 00
S. S., by Sarah K. Burgess.....	14 64	Middleton, by C. P. Stiles.....	3 25
Unstable, by Wm. P. Proctor.....	40 00	New Boston, by Rev. Chas. H. Couch.....	9 00
Easthampton, First, L. B. Soc., by Miss H. E. Chapman, for German work.....	15 00	Newbury, First, mon. con. coll., by Edward Perkins.....	23 20
Everett, A Friend.....	1 40	Newburyport, Dodge, John W., for C. H. M. S. Relief.....	100 00
Palmouth, First, Y. P. S. C. E., anniversary offering, by Miss A. P. Jones, for C. H. M. S.....	5 00	Newton, Eliot, by A. A. Sweet.....	100 00
Fitchburg, Whittier, D. B., for C. H. M. S., Relief.....	25 00	Highlands, by Geo. May, of which \$30 to const. Mrs. Delia H. Warren a L. M.....	122 29
Foxboro, Ladies' Sewing Circle, by Mrs. B. F. Boyden.....	5 00	North, Evan. Soc. S. S., by William Lowry.....	5 00
Framingham, South, Grace, S. S., Primary Department, by Mrs. F. G. Stearns.....	5 00	S. A. and E. H., for C. H. M. S., Relief.....	100 00
Puddefoot, Rev. W. G., special, for Rocky Mt. Reading Room.....	20 00	Norfolk, Union, by W. E. Mann.....	10 00
For Oklahoma, support of Miss Moffatt.....	85 00	Quincy, West, Swedish Ch., by E. Lungquist, for Nebraska Sufferers.....	15 20
Gloucester, Knight, for C. H. M. S., Relief.....	50 00	Pelham, by Alfred Lockwood.....	3 50
Ladies' H. M. Soc., A Friend.....	5 00	Princeton, by Rev. Chas. A. White.....	10 48
Greenwich Village, Haskell, Mrs. P. T. Hadley, First, Y. P. S. C. E., by J. N. Pierce.....	2 00	Y. P. S. C. E., by Rev. C. A. W.....	5 74
North, Second, by J. W. Clark, to const. William H. Wilson a L. M.....	7 00	Raynham, First, by Joseph W. White.....	14 85
Hampden Benevolent Association, by Geo. R. Bond, Treas.: A Friend.....	\$10 00	Reed, Dwight, fund, Income of.....	90 00
Agawam, S. S.....	15 00	Rochester, North, by Mrs. N. A. Bennett.....	1 30
Chicopee, Second.....	5 00	Sharon, by D. W. Pettee, to const. Miss Sara B. Chute a L. M.....	35 00
Third.....	3 49	S. S., by D. W. Pettee.....	10 00
Holyoke, Second.....	128 42	Shelburne Falls, by L. M. Packard.....	38 90
Palmer, First.....	5 70	Somerville, Broadway, by F. S. Holden.....	24 35
Second.....	70 00	Southbridge, Globe Village, Free Evangelical, by W. J. Keith.....	4 66
Springfield, First (of wh. \$30 special coll.).....	94 53	South Hadley, First, by L. M. Gaylord, L. M., to be named.....	30 00
South.....	100 00	Spencer, First, by F. E. Dunton, to const. Rev. Sherman W. Brown a L. M.....	263 74
Westfield, First.....	295 09	Springfield, St. John's, by Rev. J. W. Tolliver.....	5 00
Second.....	106 36	Sterling, by Rev. Geo. H. Pratt.....	20 00
Wilbraham, North, Grace, Union.....	12 99	Walpole, a Friend, "G".....	25 00
Hardwick, Calvinistic, by Rev. Harlan Page.....	10 00	East, by Rev. W. F. Bickford, Taft thank-offering.....	4 00
Gilbertville, Y. P. S. C. E., by W. J. Irwin, for C. H. M. S.....	10 22	Waltham, Trin., by Daniel French.....	10 00
Haverhill, A Friend, for C. H. M. S., Relief.....	20 00	Walesley, by Geo. T. Hall.....	149 17
Fourth, by Rev. Geo. L. Gleason.....	8 00	Gillette, Mrs. J. H.....	1 00
Haverhill, Riverside, by Rev. Geo. L. Gleason.....	6 58	Wellfleet, South, by W. Paine.....	5 00
Hawley, First, by T. T. Clark.....	5 47	Westboro, Life Member, for C. H. M. S., Relief.....	1 00
I. O., for needy Home Missionary.....	10 00	West Brookfield, Bliss, A. L.....	13 07
Ipswich, First, Y. P. S. C. E., by W. L. Augur.....	8 00	Westfield, First, for C. H. M. S., Relief.....	10 00
Kingston, Mayflower, by Mrs. M. M. Peckham.....	17 00	Westhampton, by A. D. Montague, w. p. g. to const. Edwin B. Bridgman a L. M.....	25 28
Lancaster, Evan., by L. Rowell, for C. H. M. S.....	44 73	West Tisbury, Church and Y. P. S. C. E., by Ulysses E. Mayhew.....	15 28
S. S., by Miss E. F. Merrick.....	8 36	Weymouth (Heights), First, "F. E. L." for C. H. M. S., Relief.....	15 00
Lawrence, Beanland, John and Ellen... South, by J. Y. Buzzell.....	1 00	Williamstown, White Oaks, Nickel investments, by Rev. Warren Morse, in part.....	10 22
Lincoln, Baker, Sarah J., Estate of, by Adams & Blinn, attys.....	7 66	Worcester, Case, Mrs. L. G., for C. H. M. S., Relief.....	1 00
Lowell, First, by Jos. W. Griffin, for work among Jews, \$3.01.....	200 00	Old South, by Edward Jerome.....	38 18
		Wheeler, S. E., special, for special needs.....	30 00
			\$5,936 10
		HOME MISSIONARY.....	11 78
			\$5,947 88



## MISSIONARY SOCIETY OF CONNECTICUT

*Receipts of the Missionary Society of Connecticut in February, 1895.* WARD W. JACOBS,  
Treasurer

Barkhamsted, by Wallace Case.....	\$15 42	Old Saybrook, by Robert Chapman, for C. H. M. S.....	\$18 59
Colchester, Miss Esther Porter, \$5; Mrs. S. G. Willard, \$1; Miss A. G. Willard, \$1; all for C. H. M. S.....	7 00	Somers, by H. L. James, \$25.66; Y. P. S. C. E., \$1.40.....	27 06
Fairfield, Greenfield, by Oliver H. Mee- ker.....	14 00	Somersville, by H. L. James.....	4 12
Glastonbury, South, Church and Sun- day-school, by H. D. Hale.....	6 56	Southington, Plantsville, Mrs. T. Hig- gins, \$25; Miss Hattie Higgins, \$10; Cash, \$10; all for C. H. M. S.....	45 00
Haddam, First, by Rev. E. E. Lewis... Higginum, by R. J. Gladwin.....	13 68 14 00	Torrington, Third, by Frank M. Wheel- er.....	20 30
Hartford, First, by C. T. Welles..... For C. H. M. S.....	169 17 122 68	Waterbury, First, by F. B. Hoadley....	100 00
From "Hawes Fund".....	35 25	Windham, by William Swift.....	32 08
Second, by H. E. Harrington.....	300 00	W. C. H. M. U. of Conn., by Mrs. George Follett, Sec., from "A Friend" in Asylum Hill Church, Hartford.....	8 00
Glenwood, by H. M. Smith.....	5 60	From "Junior Auxiliary" in First Church, Hartford, by Clara M. Cooley.....	40 00
Kent, S. S., by E. W. Bull.....	4 00	Mrs. George Bradford, of Southbridge, Mass.....	5 00
Killingly, South, by Rev. W. H. Beard. Middletown, First, by E. P. Augur....	5 00 24 77		
New Britain, First, "A Friend," for C. H. M. S.....	3 00		
New Haven, College Street, by Samuel Lloyd.....	18 00		
Norwich, Park, Rev. John Avery, per- sonal.....	6 00		
			<hr/> \$1,082 87

## MICHIGAN CONGREGATIONAL ASSOCIATION

*Receipts of the Michigan Congregational Association in February, 1895.* REV. JOHN P.  
SANDERSON, Treasurer

Allegan.....	\$35 25	Lake Odessa.....	\$25 00
Y. P. S. C. E.....	4 00	Leroy.....	4 50
S. S.....	75	Lowell.....	13 00
Cannon.....	7 50	Manistee.....	34 00
Charlevoix, S. S.....	5 52	Maple Rapids.....	17 00
Cheboygan.....	10 00	Milliken.....	6 01
Chippewa Lake.....	3 29	Muskegon, Grand Avenue.....	1 50
Columbus.....	1 50	Nahma.....	29
Crystal.....	5 32	Nunica.....	1 00
Custer.....	3 94	Oakwood.....	7 50
Detroit, First.....	170 00	Onondaga.....	14 50
Douglas.....	14 50	Ovid, Y. P. S. C. E.....	4 00
East Gilcad.....	2 50	Pierport, C. W. Perry.....	5 00
East Nelson.....	12 50	Pleasanton.....	5 00
Edmore.....	1 00	Rockford, Y. P. S. C. E.....	5 00
Farwell.....	36 61	Romeo.....	103 25
Fruitport.....	1 00	Sault Ste. Marie.....	4 32
Garden.....	1 50	Tipton.....	3 00
Garth.....	34	Vermontville, A Friend.....	20 00
Gaylord.....	31 50	Vestaburg.....	3 68
Grand Blanc, Y. P. S. C. E.....	5 00	Westwood.....	4 00
Grand Rapids, First.....	100 00	Wolverine.....	15 00
Grand Rapids, Smith Memorial.....	5 00	Ypsilanti.....	20 40
Y. P. S. C. E.....	5 00	W. H. M. U., by Mrs. E. F. Grabill, Treas.....	399 18
Grand Rapids, East.....	2 35		
Hancock, S. S.....	30 00		
Hopkins, First.....	13 33		
Imlay City, Y. P. S. C. E.....	10 00		
Ironton.....	3 00		
Isabella.....	62		
Kalamo.....	6 50		
Kendall.....	12 77		
Kinderhook.....	1 00		
Laingsburg.....	10 00		
			<hr/> \$1,329 22

## DONATIONS OF CLOTHING

Lansing, Plymouth, Ladies, 1 box and  
2 barrels..... \$150 00

Receipts of W. H. M. U. of Michigan, in February, 1895, as acknowledged by Mrs. E. F. Grabill, Treas. :

SENIOR SOCIETIES

Allegan, W. M. S. ....	\$11 05
Ann Arbor, W. H. M. S. ....	44 00
Armada, L. A. S. ....	23 25
Ceresco, L. M. S., thank-offering, add'l	19
Cooper, L. H. M. S. ....	5 00
Covert, L. M. S. ....	4 00
Detroit, L. A. S., Fort St. Ch. ....	10 00
Woman's Asso. First Ch. ....	90 00
Dorr. ....	14 00
Edmore, L. A. S. ....	50
Galesburg, W. H. M. S. ....	15 00
Grand Rapids, W. H. M. S., First Ch.	20 00
Greenville, W. H. M. S. ....	9 20
Hopkins' Sta., W. H. M. U., \$1.50 ; Church col., \$26.40. ....	27 90
Hudson, W. M. S. ....	5 40
Mrs. C. B. Stowell. ....	25 00
Kendall, W. H. M. S. ....	2 75
Lansing, W. H. M. S., Plymouth. ....	15 29
Thank offering. ....	12 61
Lawrence, W. H. M. S. ....	3 00
Lickley's Corners, W. H. M. S. ....	5 00
Merrill, L. M. S. ....	4 00

Morceni, W. M. S. ....	\$6 55
North Adams, W. H. M. S. ....	17 00
Olivet, L. B. S. ....	15 00
Pleasanton, W. H. M. S. ....	5 00
St. Joseph, L. M. S. ....	15 50
Somerset, W. H. M. S. ....	22 19
South Haven. ....	10 00
West Adrian, W. M. S. ....	7 00
Whitaker. ....	3 50
	\$450 88

YOUNG PEOPLE'S WORK

Allegan, Juvenile Y. P. S. C. E. ....	\$1 00
Ann Arbor, Y. P. S. C. E. ....	25 00
Detroit, Miss. Army, First Ch. ....	5 00
Greenville, Juvenile Miss. Soc. ....	1 01
Hopkins' Sta., Helping Hand Miss. Soc. ....	2 10
Leland, S. S. on Rally Day. ....	2 00
Rochester, Y. P. S. C. E. ....	5 00
St. Joseph, S. S. ....	2 00
Stanton, Y. L. M. C. ....	15 00
Union City, Y. P. S. C. E. ....	7 25
	65 36
	\$516 24

WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

OFFICERS

1. NEW HAMPSHIRE

FEMALE CENT INSTITUTION

Organized August, 1804  
and

HOME MISSIONARY UNION

Organized June, 1890

*President*, Mrs. Cyrus Sargeant, Plymouth.  
*Secretary*, Mrs. John T. Perry, Exeter.  
*Treasurer*, Miss Annie A. McFarland, 196 Main St., Concord.

2. MINNESOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

*President*, Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.  
*Secretary*, Mrs. A. P. Lyon, 17 Florence Court, S. E., Minneapolis.  
*Treasurer*, Mrs. M. W. Skinner, Northfield.

3. ALABAMA

WOMAN'S MISSIONARY UNION

Organized March, 1877  
Reorganized April, 1889

*President*, Mrs. G. W. Andrews, Talladega.  
*Secretary*, Mrs. J. S. Jackson, Montgomery.  
*Treasurer*, Mrs. E. C. Silsby, Talladega.

4. MASSACHUSETTS AND RHODE ISLAND \*

WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

*President*, Mrs. C. L. Goodell, The Rochdale, Boston Highlands.  
*Secretary*, Mrs. Louise A. Kellogg, 32 Congregational House, Boston.  
*Treasurer*, Miss Annie C. Bridgman, 32 Congregational House, Boston.

\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

## 5. MAINE

## WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

*President*, Mrs. Katherine B. Lewis, So. Berwick.  
*Secretary*, Mrs. Gertrude H. Denio, 168 Ham-  
 mond St., Bangor.  
*Treasurer*, Mrs. Rose M. Crosby, 26 Grove St.,  
 Bangor.

## 6. MICHIGAN

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

*President*, Mrs. George M. Lane, 179 W. Alexan-  
 drine Ave., Detroit.  
*Secretary*, Mrs. J. H. Hatfield, 301 Elm St., Kala-  
 mazoo.  
*Treasurer*, Mrs. E. F. Grabill, Greenville.

## 7. KANSAS

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President*, Mrs. F. J. Storrs, Topeka.  
*Secretary*, Mrs. George L. Epps, Topeka.  
*Treasurer*, Mrs. D. D. DeLong, Arkansas City.

## 8. OHIO

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

*President*, Mrs. Sydney Strong, Lane Seminary  
 Campus, Cincinnati.  
*Secretary*, Mrs. J. W. Moore, 836 Hough Ave.,  
 Cleveland.  
*Treasurer*, Mrs. George B. Brown, 2116 Warren  
 St., Toledo.

## 9. NEW YORK

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. Wm. Kineaid, 483 Greene Ave.,  
 Brooklyn.  
*Secretary*, Mrs. Wm. Spalding, 511 Orange St.,  
 Syracuse.  
*Treasurer*, Mrs. J. J. Pearsall, 230 Macon St.,  
 Brooklyn.

## 10. WISCONSIN

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. E. G. Updike, Madison.  
*Secretary*, Mrs. A. O. Wright, Madison.  
*Treasurer*, Mrs. C. M. Blackman, Whitewater.

## 11. NORTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

*President*, Mrs. W. P. Cleveland, Caledonia.  
*Secretary*, Mrs. Silas Daggett, Harwood.  
*Treasurer*, Mrs. J. M. Fisher, Fargo.

## 12. OREGON

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

*President*, Mrs. F. Eggert, The Hill, Portland.  
*Secretary*, Mrs. Geo. C. Brownell, Oregon City.  
*Treasurer*, Mrs. W. D. Palmer, 546 3d St., Port-  
 land.

## 13. WASHINGTON

INCLUDING NORTHERN IDAHO

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

*President*, Mrs. A. J. Bailey, 323 Blanchard St.,  
 Seattle.  
*Secretary*, Mrs. W. C. Wheeler, 424 South K St.,  
 Tacoma.  
*Treasurer*, Mrs. J. W. George, 620 Fourth Street,  
 Seattle.

## 14. SOUTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

*President*, Mrs. A. H. Robbins, Ashton.  
*Secretary*, Mrs. W. H. Thrall, Huron.  
*Treasurer*, Mrs. F. M. Wilcox, Huron.

## 15. CONNECTICUT

## WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

*President*, Miss Ellen R. Camp, 9 Camp St., New  
 Britain.  
*Secretary*, Mrs. C. T. Millard, 36 Lewis St.,  
 Hartford.  
*Treasurer*, Mrs. W. W. Jacobs, 19 Spring St.,  
 Hartford.

## 16. MISSOURI

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Henry Hopkins, 916 Holmes St.,  
 Kansas City.  
*Secretary*, Mrs. E. C. Ellis, 2456 Tracy Ave.,  
 Kansas City.  
*Treasurer*, Mrs. K. L. Mills, 1526 Wabash Ave.,  
 Kansas City.

## 17. ILLINOIS

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Isaac Clafin, Lombard.  
*Secretary*, Mrs. C. H. Taintor, 151 Washington St., Chicago.  
*Treasurer*, Mrs. L. A. Field, Wilmette.

## 18. IOWA

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

*President*, Mrs. T. O. Douglass, Grinnell.  
*Secretary*, Mrs. H. H. Robbins, Grinnell.  
*Treasurer*, Miss Belle L. Bentley, 300 Court Ave., Des Moines.

## 19. CALIFORNIA

## WOMAN'S HOME MISSIONARY SOCIETY

Organized October, 1887.

*President*, Mrs. E. S. Williams, 572 12th St., Oakland.  
*Secretary*, Mrs. L. M. Howard, 911 Grove St., Oakland.  
*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

## 20. NEBRASKA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

*President*, Mrs. J. T. Duryea, 2402 Cass St., Omaha.  
*Secretary*, Mrs. H. Bross, 2004 Q St., Lincoln.  
*Treasurer*, Mrs. G. J. Powell, 30th & Ohio Sts., Omaha.

## 21. FLORIDA

## WOMAN'S HOME MISSIONARY UNION

Organized February, 1888

*President*, Mrs. S. F. Gale, Jacksonville.  
*Secretary*, Mrs. Nathan Barrows, Winter Park.  
*Treasurer*, Mrs. W. D. Brown, Interlachen.

## 22. INDIANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. E. C. Bell, 221 Christian Ave., Indianapolis.  
*Secretary*, Mrs. W. E. Mossman, Fort Wayne.  
*Treasurer*, Mrs. F. E. Dewhurst, 28 Christian Ave., Indianapolis.

## 23. SOUTHERN CALIFORNIA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. W. J. Washburn, 510 Downey Ave., Los Angeles.  
*Secretary*, Mrs. P. J. Coleord, Claremont.  
*Treasurer*, Mrs. Mary M. Smith, Public Library, Riverside.

## 24. VERMONT

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1888

*President*, Mrs. J. H. Babbitt, West Brattleboro.  
*Secretary*, Mrs. M. K. Paine, Wind-or.  
*Treasurer*, Mrs. Wm. P. Fairbanks, St. Johnsbury.

## 25. COLORADO

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1888

*President*, Mrs. B. C. Valentine, Highlands.  
*Secretary*, Mrs. Charles Westley, Box 508, Denver.  
*Treasurer*, Mrs. Horace Sanderson, 1710 16th Ave., Denver.

## 26. WYOMING

## WOMAN'S MISSIONARY UNION

Organized October, 1888

Reorganized December, 1892

*President*, Mrs. G. S. Ricker, Cheyenne.  
*Secretary*, Mrs. W. L. Whipple, Cheyenne.  
*Treasurer*, Mrs. H. N. Smith, Rock Springs.

## 27. GEORGIA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1888

*President*, Mrs. H. B. Wey, 253 Forest Ave., Atlanta.  
*Secretary*, Mrs. H. A. Kellam, 176 Ivy St., Atlanta.  
*Treasurer*, Miss Virginia Holmes, Barnesville.

## 28. MISSISSIPPI

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Mrs. C. L. Harris, 1421 31st Ave., Meridian.  
*Secretary*, Mrs. Edith M. Hall, Tougaloo.  
*Treasurer*, Mrs. L. H. Turner, 3112 12th St., Meridian.

## 29. LOUISIANA

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Miss Bella Hume, corner Gasquet and Liberty Sts., New Orleans.  
*Secretary*, Miss Matilda Cabrière, New Orleans.  
*Treasurer*, Mrs. C. S. Shattuck, Welsh.

## 30. ARKANSAS, KENTUCKY, AND TENNESSEE

## WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION

Organized April, 1889

*President*, Mrs. Ella S. Moore, Box 8, Fisk University, Nashville, Tenn.  
*Secretary*, Mrs. Jos. E. Smith, 304 Gilmer St., Chattanooga, Tenn.  
*Treasurer*, Mrs. J. E. Moreland, 1214 Grundy St., Nashville, Tenn.

## 31. NORTH CAROLINA

## WOMAN'S MISSIONARY UNION

Organized October, 1889

*President*, Mrs. J. W. Freeman, Dudley.  
*Secretary and Treasurer*, } Miss A. E. Farrington, High Point.

## 32. TEXAS

## WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

*President*, Mrs. J. M. Wendelkin, Dallas.  
*Secretary*, Mrs. H. F. Burt, Lock Box 563, Dallas.  
*Treasurer*, Mrs. C. I. Scofield, Lock Box 220, Dallas.

## 33. MONTANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1890

*President*, Mrs. O. C. Clark, Missoula.  
*Secretary*, Mrs. W. S. Bell, 410 Dearborn Ave., Helena.  
*Treasurer*, Mrs. Herbert E. Jones, Livingston.

## 34. PENNSYLVANIA

## WOMAN'S MISSIONARY UNION

Organized June, 1890

*President*, Mrs. A. H. Claflin, 274 Manhattan St., Allegheny.  
*Secretary*, Mrs. C. F. Yennie, Ridgway.  
*Treasurer*, Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

## 35. OKLAHOMA

## WOMAN'S MISSIONARY UNION

Organized October, 1890

*President*, Mrs. J. H. Parker, Kingfisher.  
*Secretary*, Mrs. J. E. Platt, Guthrie.  
*Treasurer*, Mrs. A. B. Hammer, Oklahoma City.

## 36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND,  
AND VIRGINIAWOMAN'S HOME MISSIONARY UNION OF  
THE NEW JERSEY ASSOCIATION

Organized March, 1891

*President*, Mrs. A. H. Bradford, Montclair.  
*Secretary*, Mrs. W. O. Weeden, Upper Montclair.  
*Treasurer*, Mrs. J. H. Denison, 150 Belleville Ave., Newark.

## 37. UTAH

INCLUDING SOUTHERN IDAHO

## WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

*President*, Mrs. Clarence T. Brown, Salt Lake City.  
*Secretary*, Mrs. W. S. Hawkes, 135 Sixth St., E., Salt Lake City.  
*Treasurer*, Mrs. Dana W. Bartlett, Salt Lake City.  
*For Idaho*, Mrs. Osker Sonnenkalb, Pocatello.

## 38. INDIAN TERRITORY

## WOMAN'S MISSIONARY UNION

Organized April, 1892

*President*, Mrs. Fayette Hurd, Vinita.  
*Secretary*, Miss Louise Graper, Vinita.  
*Treasurer*, Mrs. Raymond, Vinita.

## 39. NEVADA

## WOMAN'S MISSIONARY UNION

Organized October, 1892

*President*, Mrs. L. J. Flint, Reno.  
*Secretary*, Miss Margaret N. Magill, Reno.  
*Treasurer*, Miss Mary Clow, Reno.

## 40. NEW MEXICO

## WOMAN'S MISSIONARY UNION

Organized November, 1892

*President*, Mrs. C. E. Winslow, Albuquerque.  
*Secretary*, Mrs. E. W. Lewis, 501 So. Edith St., Albuquerque.  
*Treasurer*, Mrs. E. D. Bullock, Albuquerque.

## 41. BLACK HILLS, SO. DAKOTA

BLACK HILLS WOMAN'S MISSIONARY  
UNION

Organized October, 1893

*President*, Mrs. J. B. Gossage, Rapid City, Black Hills, South Dakota.  
*Secretary*, Miss Carrie Towner, Custer, Black Hills, South Dakota.  
*Treasurer*, Miss Grace Lyman, Hot Springs, Black Hills, South Dakota.

















